

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980261-WS Date Docketed: 02/19/1998 Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to: _____ ADM _____ AFA X APP _____ CAF _____ CMU _____ EAG _____ GCL _____ LEG X RAR _____ RRR _____ (WAW) X
 ("X" indicates OPR)

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff R Redemann, B Crouch

Staff Counsel B Reyes

OCRs () _____

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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff X

Date filed with RAR: 03/20/1998

Initials: OPR _____
 Staff Counsel _____

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

0

Due Dates

Previous Current

1. <u>Deficiency Notification to Applicant</u>	NONE	<u>03/27/1998</u>
2. <u>Deficiencies Corrected</u>	NONE	<u>06/26/1998</u>
3. <u>Recommendation to Legal</u>	NONE	<u>07/27/1998</u>
4. <u>Administrative Order</u>	NONE	<u>08/27/1998</u>
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
							X

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
					X

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____

Date: 03/20/1998

Case Scheduling/Rescheduling Advice

04/23/1998

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Garcia <input type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - B Reyes
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From: Office of Chairman Julia L. Johnson

Docket No. 980261-WS

RECEIVED

APR 23 1998

Title: **Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.**

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		12/02/1998	Tallahassee, 152	09:30-12:00
Hearing		01/13/1999	Charlotte Co.	10:00-20:30
Hearing		01/14/1999	Charlotte Co.	10:00-20:30

Remarks: Involves docket(s) 980261-WS

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
Hearing								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	JN	DS	CL	GR	JC		
			X	X	X			

Prehearing
Officer

Commissioners						
JN	DS	CL	GR	JC	ADM	

Commissioners					
JN	DS	CL	GR	JC	ADM
			X		

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98026101.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980261-WS Date Docketed: 02/19/1998 Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA X APP _____ CAF _____ CMU _____ EAG _____ GCL _____ (LEG) X RAR _____ RRR _____ WAW X
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module	B1(b)
<u>Staff Assignments</u>	
OPR Staff	B Reyes
Staff Counsel	B Reyes
OCRs ()	
(WAW)	B Crouch, R Redemann
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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

1

	Due Dates	
	Previous	Current
1. Order Establishing Procedure	NONE	07/06/1998
2. Testimony - Company	NONE	08/24/1998
3. Testimony - Intervenor	NONE	09/14/1998
4. Testimony - Staff	NONE	10/05/1998
5. Testimony - Rebuttal	NONE	10/26/1998
6. Prehearing Statements	NONE	11/16/1998
7. Notice of Prehearing	NONE	11/18/1998
8. Prehearing	NONE	12/02/1998
9. Prehearing Order	NONE	12/11/1998
10. Notice of Hearing	NONE	12/30/1998
11. Discovery Actions Complete	NONE	01/06/1999
12. Hearing 1/13-14/99	NONE	01/13/1999
13. Transcripts Due	NONE	01/27/1999
14. Briefs Due	NONE	02/10/1999
15. Staff Recommendation	NONE	03/25/1999
16. Agenda - Regular	NONE	04/06/1999
17. Standard Order	NONE	04/26/1999
18. Close Docket or Revise CASR	NONE	06/01/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 05/11/1998
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
		X	X	X			

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ *CSRA*
 Date: 05/11/1998

Case Scheduling/Rescheduling Advice

08/18/1998

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Garcia	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - B Reyes

From: Office of Chairman Julia L. Johnson

Docket No. 980261-WS, 970657-WS

Title: Consolidated DN 980261-WS (Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation) and DN 970657-WS (Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.)

RECEIVED

AUG 20 1998

FPSC - Records/Reporting

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	12/02/1998	12/14/1998	Tallahassee, 152	13:30-17:00
Hearing		01/13/1999	Punta Gorda	10:00-20:30
Hearing		01/14/1999	Punta Gorda	10:00-20:30

Remarks: Involves docket(s) 980261-WS, 970657-WS THE FORMER DATE SHOWN FOR THE PH IS DUE TO THE CONSOLIDATION OF DN 980261-WS, WHICH WAS PREVIOUSLY SCHEDULED, WITH DN 970657-WS. NO FORMER HEARING/PH ASSIGNMENTS ARE SHOWN BECAUSE THIS IS THE INITIAL CSRA FOR THE CONSOLIDATED DOCKETS!

2. Hearing/Prehearing Assignment Information:

Former Assignments

New or Changed Assignments

Hearing

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

Prehearing Officer

Commissioners					
JN	DS	CL	GR	JC	ADM

Commissioners					
JN	DS	CL	GR	JC	ADM
		X			

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98026103.CCS

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 980261-WS Date Docketed: 02/19/1998 Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM AFA APP CAF CMU EAG GCL (LEG) RAR RRR WAW
 ("()") indicates OPR _____ X _____ _____ _____ _____ _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module B1(b)
Staff Assignments
 OPR Staff B Reyes

 Staff Counsel B Reyes

 OPRs () _____

 (WAW) B Crouch, R Redemann

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WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

2

	Due Dates	
	Previous	Current
1. Testimony - Company	08/24/1998	10/05/1998
2. Testimony - Intervenor	09/14/1998	10/19/1998
3. Testimony - Staff	10/05/1998	11/02/1998
4. Testimony - Rebuttal	10/26/1998	11/23/1998
5. Notice of Prehearing	12/07/1998	11/30/1998
6. Prehearing Statements	11/16/1998	12/01/1998
7. Prehearing	12/02/1998	12/14/1998
8. Prehearing Order	12/11/1998	12/23/1998
9. Notice of Hearing	SAME	12/30/1998
10. Discovery Actions Complete	SAME	01/06/1999
11. Hearing 1/13-14/99	SAME	01/13/1999
12. Transcripts Due	SAME	01/27/1999
13. Briefs Due	SAME	02/10/1999
14. Staff Recommendation	SAME	03/25/1999
15. Agenda - Regular	SAME	04/06/1999
16. Standard Order	SAME	04/26/1999
17. Close Docket or Revise CASR	SAME	06/01/1999
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Recommended assignments for hearing and/or deciding this case:
 Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____
 Date filed with RAR: 08/20/1998
 Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JN	DS	CL	GR	JC		
X							

- Prehearing Officer

Commissioners					ADM
JN	DS	CL	GR	JC	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ *ASRA*
 Date: 08/20/1998

Case Scheduling/Rescheduling Advice

06/24/1999

To: <input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> Research Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Communications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - T Vaccaro

From: Office of Chairman Joe Garcia

Docket No. 980261-WS

Title: **Application for amendment of
Certificates Nos. 570-W and 496-S to add
territory in Charlotte County by Florida
Water Services Corporation.**

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		03/27/2000	Tallahassee, 152	13:30-17:00
Service Hearing		04/11/2000	Punta Gorda	10:00-12:00
Hearing		04/11/2000	Punta Gorda	12:01-17:00
Service Hearing (PM)		04/11/2000	Punta Gorda	19:00-21:00
Hearing		04/12/2000	Punta Gorda	10:00-17:00

Remarks: Involves docket(s) 980261, 970657

2. Hearing/Prehearing Assignment Information:

Former Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
<u>Hearing</u>								

New or Changed Assignments

	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
	X							

Prehearing

Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98026104.CCS

Case Scheduling/Rescheduling Advice

07/12/1999

To: <input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input checked="" type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Ex. Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Communications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> Research Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - T Vaccaro
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From: Office of Chairman Joe Garcia

Docket No. 980261-WS

Title: Application for amendment of
 Certificates Nos. 570-W and 496-S to add
 territory in Charlotte County by Florida
 Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	03/27/2000	08/03/1999	Tallahassee, 152	09:30-12:00
Service Hearing	04/11/2000	08/24/1999	Punta Gorda	10:00-12:00
Hearing	04/11/2000	08/24/1999	Punta Gorda	12:01-17:00*
Service Hearing (PM)	04/11/2000	08/24/1999	Punta Gorda	19:00-21:00
Hearing	04/12/2000	08/25/1999	Punta Gorda	10:00-17:00

Remarks: Involves docket(s) 980261,970657 * THIS HEARING WILL BEGIN IMMEDIATELY FOLLOWING THE CONCLUSION OF THE 10:00 AM SERVICE HEARING.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	GR	DS	CL	JN	JC		
	X							

New or Changed Assignments

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Prehearing
Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Commissioners						
GR	DS	CL	JN	JC	ADM	

Reason for Reassignment: 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified

Comments: Document ID is 98026105.CCS

Case Scheduling/Rescheduling Advice

Printed on 07/28/1999 at 16:29:06

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/Technical	<input type="checkbox"/> Electric & Gas Director
<input checked="" type="checkbox"/> Commissioner Clark	<input checked="" type="checkbox"/> Appeals Director	<input checked="" type="checkbox"/> Records & Reporting Director
<input checked="" type="checkbox"/> Commissioner Johnson	<input checked="" type="checkbox"/> Legal Director	<input checked="" type="checkbox"/> PAI Director
<input checked="" type="checkbox"/> Commissioner Jacobs	<input checked="" type="checkbox"/> Auditing & Financial Analysis Director	<input checked="" type="checkbox"/> Water & Wastewater Director
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Telecommunications Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input checked="" type="checkbox"/> Staff Contact - Tim Vaccaro

From: Office of Chairman Joe Garcia

Docket Number: 980261-WS

Docket Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference	08/03/1999	Cancelled	Tallahassee, Room 152	9:30 AM - 12:00 PM
Service Hearing	08/24/1999	Cancelled	Punta Gorda	10:00 AM - 12:00 PM
Hearing	08/24/1999	Cancelled	Punta Gorda	12:01 PM - 5:00 PM
Service Hearing	08/24/1999	Cancelled	Punta Gorda	7:00 PM - 9:00 PM
Hearing	08/25/1999	Cancelled	Punta Gorda	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
X							

Prehearing Officer

Commissioners						
GR	DS	CL	JN	JC	ADM	

Commissioners						
GR	DS	CL	JN	JC	ADM	
		X				

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: Former form number is 060499102118

Case Scheduling/Rescheduling Advice

Printed on 09/02/1999 at 16:32:38

Page 1 of 1

To:

<input checked="" type="checkbox"/> Commissioner Deason <input checked="" type="checkbox"/> Commissioner Clark <input type="checkbox"/> Commissioner Johnson <input checked="" type="checkbox"/> Commissioner Jacobs <input checked="" type="checkbox"/> Executive Director <input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Deputy Executive Director/Technical <input checked="" type="checkbox"/> Appeals Director <input checked="" type="checkbox"/> Legal Director <input checked="" type="checkbox"/> Auditing & Financial Analysis Director <input type="checkbox"/> Telecommunications Director <input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/> Electric & Gas Director <input checked="" type="checkbox"/> Records & Reporting Director <input checked="" type="checkbox"/> PAI Director <input checked="" type="checkbox"/> Water & Wastewater Director <input checked="" type="checkbox"/> Court Reporter <input checked="" type="checkbox"/> Staff Contact - Tim Vaccaro
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From: Office of Chairman Joe Garcia

Docket Number: 980261-WS

Docket Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		01/24/2000	Tallahassee, Room 148	1:30 PM - 5:00 PM
Service Hearing		02/03/2000	Punta Gorda	10:00 AM - 12:00 PM
Hearing		02/03/2000	Punta Gorda	12:01 PM - 5:00 PM
Service Hearing		02/03/2000	Punta Gorda	6:00 PM - 8:00 PM
Hearing		02/04/2000	Punta Gorda	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JN	JC		
		X	X		X		

Prehearing Officer

Commissioners					
GR	DS	CL	JN	JC	ADM

Commissioners					
GR	DS	CL	JN	JC	ADM
		X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: (Related dockets: 970657). Former form number is 060499102118

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 980261-WS Date Docketed: 02/19/1998 Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
 Company: Florida Water Services Corporation

Official Filing Date: _____
 Last Day to Suspend: _____ Expiration: _____

Referred to: _____ ADM _____ AFA X APP _____ CAF _____ CMU _____ EAG _____ GCL _____ (LEG) X RAR _____ PAI _____ WAW X
 ("()") indicates OPR

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level

<u>Staff Assignments</u>	
<u>OPR Staff</u>	<u>T Vaccaro</u>
<u>Staff Counsel</u>	<u>T Vaccaro</u>
<u>OCRs ()</u>	
<u>(WAW)</u>	<u>B Crouch, R Redemann</u>
<u>()</u>	
<u>()</u>	
<u>()</u>	

	<u>Due Dates</u>	
	<u>Previous</u>	<u>Current</u>
4		
1. <u>Standard Order</u>	SAME	10/25/1999
2. <u>Testimony - Intervenor & Staff</u>	SAME	11/12/1999
3. <u>Testimony - Rebuttal</u>	SAME	12/09/1999
4. <u>Prehearing Statements</u>	SAME	01/03/2000
5. <u>Notice of Prehearing</u>	SAME	01/10/2000
6. <u>Notice of Hearing</u>	SAME	01/20/2000
7. <u>Prehearing</u>	SAME	01/24/2000
8. <u>Discovery Actions Complete</u>	SAME	01/27/2000
9. <u>Prehearing Order</u>	SAME	01/28/2000
10. <u>Hearing 2/3-4/2000</u>	SAME	02/03/2000
11. <u>Transcripts Due</u>	SAME	02/17/2000
12. <u>Briefs Due</u>	SAME	03/02/2000
13. <u>Staff Recommendation</u>	SAME	04/06/2000
14. <u>Agenda - Regular</u>	SAME	04/18/2000
15. <u>Standard Order</u>	SAME	05/08/2000
16. <u>Close Docket or Revise CASR</u>	SAME	06/08/2000
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Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel X
 Hearing Examiner _____ Staff _____

Date filed with RAR: 10/22/1999

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

<u>Commissioners</u>						<u>Hrg. Exam.</u>	<u>Staff</u>
<u>ALL</u>	<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>		
		X	X		X		

- Prehearing Officer

<u>Commissioners</u>					<u>ADM</u>
<u>GR</u>	<u>DS</u>	<u>CL</u>	<u>JN</u>	<u>JC</u>	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature] **CSRA**
 Date: 10/22/1999

Blanca Bayo

From: Jackie Edwards
Sent: Wednesday, January 26, 2000 2:33 PM
To: Blanca Bayo
Subject: Proposed Changes To Form 980261-WS-00002

Docket Number 980261-WS - Form Number 980261-WS-00002

Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

Cancel Appointment - Hearing - Day 1 of a 1 day appointment - 02/03/2000
- 10:00 AM to 12:00 PM - Punta Gorda - Involving Deason, Clark, Jacobs

Cancel Appointment - Hearing - Day 1 of a 1 day appointment - 02/03/2000
- 12:01 PM to 5:00 PM - Punta Gorda - Involving Deason, Clark, Jacobs

Cancel Appointment - Hearing - Day 1 of a 1 day appointment - 02/03/2000
- 6:00 PM to 8:00 PM - Punta Gorda - Involving Deason, Clark, Jacobs

Cancel Appointment - Hearing - Day 1 of a 1 day appointment - 02/04/2000
- 10:00 AM to 5:00 PM - Punta Gorda - Involving Deason, Clark, Jacobs

To obtain a copy of form 980261-WS-00002:

1. Access the Commissioner Calendar System by clicking the START button, followed by Network Menus, followed by PSC Applications, followed by Commissioner Calendar System.
2. When the calendar appears, click the File menu option at the top of the screen.
3. Choose the Print My CCS Forms option.

If you have any questions regarding this e-mail please contact Jackie Edwards at 413-6008.

*Carol -
Per Sandy -*

*Please cancel arrangements
@ hearing location,*

*Jhs
BSB*

Case Scheduling/Rescheduling Advice

Printed on 01/26/2000 at 16:55:16

Page 1 of 1

To: Commissioner Deason Deputy Executive Director/Technical Electric & Gas Director
 Commissioner Clark Appeals Director Records & Reporting Director
 Commissioner Jacobs Legal Director PAI Director
 Commissioner Pending Auditing & Financial Analysis Director Water & Wastewater Director
 Executive Director Telecommunications Director Court Reporter
 Public Information Officer Consumer Affairs Director Staff Contact - Tim Vaccaro

From: Office of Chairman Joe Garcia

Docket Number: 980261-WS

Docket Title: Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.

1. Schedule Information

Event	Former Date	New Date	Location	Time
Prehearing Conference		01/24/2000	Tallahassee, Room 148	1:30 PM - 5:00 PM
Service Hearing	02/03/2000	Cancelled	Punta Gorda	10:00 AM - 12:00 PM
Hearing	02/03/2000	Cancelled	Punta Gorda	12:01 PM - 5:00 PM
Service Hearing	02/03/2000	Cancelled	Punta Gorda	6:00 PM - 8:00 PM
Hearing	02/04/2000	Cancelled	Punta Gorda	10:00 AM - 5:00 PM

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	PD		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	GR	DS	CL	JC	PD		
		X	X	X			

Prehearing Officer

Commissioners						
GR	DS	CL	JC	PD	ADM	

Commissioners						
GR	DS	CL	JC	PD	ADM	
		X				

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

Remarks: (Related dockets: 970657). Former form number is 060499102118

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

February 20, 1998

Matthew J. Feil, Esquire
Florida Water Services Corporation
Post Office Box 609520
Orlando, Florida 32860-9520

Re: Docket No. 980261-WS

Dear Mr. Feil:

This will acknowledge receipt of an application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation, which was filed in this office on February 19, 1998 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6078 or FAX (850) 413-6079.

Division of Records and Reporting
Florida Public Service Commission

M E M O R A N D U M

May ²⁶19, 1998

RECEIVED
MAY 26 1998
FPSC - Records/Reporting ³⁵

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR*
RE: DOCKET NO. 980261-WS - APPLICATION FOR AMENDMENT OF
CERTIFICATES NOS. 570-W AND 496-S TO ADD TERRITORY IN
CHARLOTTE COUNTY BY FLORIDA WATER SERVICES CORPORATION.

98-0730-PCO-WS

Attached is an ORDER DENYING MOTION FOR PROTECTIVE ORDER, to
be issued in the above-referenced docket.

(Number of pages in order - 4)

MUST GO TODAY

BLR/dr/lw

Attachment

cc: Division of Water and Wastewater (Crouch, Redemann)

I:980261-o.blr

*4 Fax
1 mail*

M E M O R A N D U M

June 30, 1998

RECEIVED-FPSC

98 JUL -2 AM 11:45

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR JS*

RE: DOCKET NO. 980261-WS - APPLICATION FOR AMENDMENT OF
CERTIFICATES NOS. 570-W AND 496-S TO ADD TERRITORY IN
CHARLOTTE COUNTY BY FLORIDA WATER SERVICES CORPORATION.

98-0874-PCO-WS

Attached is an ORDER ESTABLISHING PROCEDURE, to be issued in the above-referenced docket.

(Number of pages in order -9)

BLR/lw

Attachment

cc: Division of Water and Wastewater (Redemann, Crouch)

I:980261OR.BLR

BLR

*Smear
RAC
7/2*

MUST GO TODAY

M E M O R A N D U M

RECEIVED-FPSC

98 NOV 20 AM 9:12

November 19, 1998

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (REYES) *BLR JH*

RE: DOCKET NO. 980261-WS - APPLICATION FOR AMENDMENT OF
CERTIFICATES NOS. 570-W AND 496-S TO ADD TERRITORY IN
CHARLOTTE COUNTY BY FLORIDA WATER SERVICES CORPORATION.

DOCKET NO. 970657-WS - APPLICATION FOR CERTIFICATES TO
OPERATE A WATER AND WASTEWATER UTILITY IN CHARLOTTE AND
DESOTO COUNTIES BY LAKE SUZY UTILITIES, INC.

98-1538-PCD-WS

Attached is an ORDER DENYING MOTION FOR PARTIAL SUMMARY
DISPOSITION, to be issued in the above-referenced docket.

(Number of pages in order - 11)

BLR/lw

Attachment

cc: Division of Water and Wastewater (Redemann, Crouch)

I:97065704.BLR

RAR marked

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

December 9, 1998

Mr. Martin S. Friedman
Rose Law Firm
2548 Blairstone Pines Drive
Tallahassee, Florida 32301

Re: Docket Nos. 970657-WS and 980261-WS

Dear Mr. Friedman:

Enclosed are the subpoenas duces tecum you made application for on December 9. These subpoenas command Robert Koncar and Patrick Lehman to appear for deposition on December 18, 1998, regarding the referenced dockets.

Please call if I can be of further assistance in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Kay Flynn".

Kay Flynn, Chief
Bureau of Records

Enclosure

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
 2548 HAIRSTONE PINES DRIVE
 TALLAHASSEE, FLORIDA 32301
 (850) 877-6555

RECORDING AND
 REPORTING

98 DEC -9 AM 11:21

RECEIVED-FPSC

CHRIS H. BENTLEY, PA.
 E. MARSHALL DUFFORDING
 CAROL L. DUTRA
 MARTIN S. FRIEDMAN, PA.
 JOHN R. JENKINS, PA.
 STEVEN T. MINGLIN, PA.
 DAREN L. SHIPPY
 WILLIAM E. SUNDSTROM, PA.
 DIANE D. THOMAS, PA.
 JOHN L. WHARTON

MAILING ADDRESS
 POST OFFICE BOX 1567
 TALLAHASSEE, FLORIDA 32302-1567

TELEFAX (850) 656-6029

TELECOPY COVER SHEET

ROBERT M. C. RUBB
 THE COUNCIL

DATE: December 9, 1998 OUR FILE NO.: 33046.01 PAGES: 4
 TO: PSC Clerk's Office TELECOPY NUMBER: 413-7118
Att: Kay Flynn TELECOPY NUMBER: _____
 FROM: Martin S. Friedman CONTACT PERSON: Bronwyn

MESSAGE:

Please prepare two Subpoena Duces Tecums in accordance with the Notice of Deposition attached. Mr. Koncar should be served at DeSoto County Administration Building, 201 East Oak Street, Arcadia, FL and Patrick Lehman, Executive Director, should be served at Peace River/Manasota Regional Water Supply Authority at 1645 Barber Street, Suite A, Sarasota, Florida. I understand the cost of each Subpoena to be \$4.00. Please give me a call when they are ready and I will have my messenger pick them up and deliver the appropriate check. Thank you.

Please notify us immediately if not received properly:
 (850) 877-6555

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U. S. Postal Service. We will reimburse you for postage. Thank you.

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Application for)	
certificates to operate a water)	
and wastewater utility in)	DOCKET NO. 970657-WS
Charlotte and DeSoto Counties)	
by Lake Suzy Utilities, Inc.)	
<hr/>		
In Re: Application for)	
Amendment of Certificate Nos.)	
570-W and 496-S in Charlotte)	DOCKET NO. 980261-WS
County by Florida Water Services)	
Corporation.)	
<hr/>		

NOTICE OF TAKING DEPOSITION DUCES TECUM

PLEASE TAKE NOTICE that the deposition of the witness listed below will be taken by oral examination at the times, dates, and locations indicated below, pursuant to Florida Rules of Civil Procedure. The depositions will be conducted before a Court Reporter or before their duly designated representative who is not of counsel to the parties or interested in the event of the cause, for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the Florida Rules of Civil Procedure, Florida Administrative Code, and Florida Statutes. Please govern yourself accordingly.

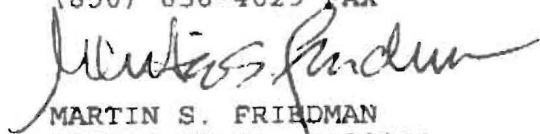
<u>WITNESS</u>	<u>DATE AND TIME</u>	<u>LOCATION</u>
Robert Koncar	9:00 a.m. Dec. 18, 1998	DeSoto County Admin. Building First Floor Conference Room 201 East Oak Street Arcadia, FL 34266

Patrick Lehman	11:00 a.m.	DeSoto County Admin. Building
	Dec. 18, 1998	First Floor Conference Room
		201 East Oak Street
		Arcadia, FL 34266

The witnesses shall bring with them all documents concerning existing and proposed water allocation from Peace River or other sources of potable water.

Respectfully submitted this 9th day of December, 1998, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2548 Blairstone Pines Drive
Tallahassee, FL 32301
(850) 877-6555
(850) 656-4029 FAX



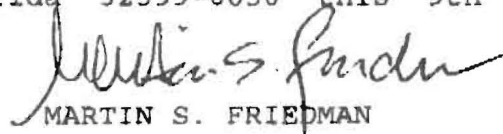
MARTIN S. FRIEDMAN
FL Bar ID No. 0199060
For the Firm

and

BARBARA B. LEVIN
ABEL, BAND, RUSSELL, COLLIER,
PITCHFORD & GORDON, CHARTERED
Huntington Plaza
240 South Pineapple Avenue
Post Office Box 49948
Sarasota, FL 34230-6948
(941) 366-6660
(941) 366-3999 FAX

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by U.S. Mail to Matthew J. Feil, Esquire, Florida Water Services Corporation, P.O. Box 609520, Orlando, Florida 32860-9520, Haus Development, Inc., Post Office Box 3024, Port Charlotte, Florida 33949, John Marks, Esquire, Knowles, Marks & Randolph, 215 South Monroe Street, Suite 130, Tallahassee, Florida 32301 and Bobbie Reyes, Esquire, Florida Public Service Commission, Legal Division, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 this 9th day of December, 1998.



MARTIN S. FRIEDMAN

lakeezy\fwac\duces.not



Facsimile Transmittal

To: Kay Flynn

Date: 12-16-98

From: Debbie Rompre
Banquet Coordinator
Fax: 941-639-2886
Phone: 941-639-1165

Best Western
Waterfront
300 Rella Esplanade
Punta Gorda, Florida 33950
(941) 639-1165
Fax (941) 639-8116
For Reservations Call
1-800-525-1022

Number of pages (including cover page): 3

Message: Please sign, date, & give
us your P.O. #

Thanks

12/17/98 15:25 941 2886



WATERFRONT

300 Pelita Esplanade
Punta Gorda, FL 33950
800-525-1022
941-639-1165
FAX 941-639-2886
bestwestern@cybersireel.com

BEST WESTERN CATERING CONTRACT

001

DEFINITE TENTATIVE REVISION

DAY Wed/Thur DATE Jan. 13 & 14, 1999
TIME: START 8:00 A.M. END 9:00 P.M.
ROOM Dolphin & Panther
POST-AS _____

CONTRACT INFORMATION

ORGANIZATION Florida Public Service Commission FAX # 850-413-6731
CONTACT Key Flynn IN CHARGE PHONE 850-413-6726
STREET _____ CITY _____ STATE _____ ZIP _____

CATERING SERVICES

COUNTS: ESTIMATED 55 SET-UP _____ GDT: _____
FUNCTION TIME SET-UP PRICES (PER PERSON OR PER ITEM) FOOD / BEVERAGE REQUIREMENTS PRICES (PER PERSON OR PER ITEM)

Room charge \$130.00 per day
Theatre 45
U shape 10 commissioners
Table top Podium/ microphone
Needs 1 microphone per commissioner
Needs phone line

Water station

- PENCILS CHALK BOARD PODIUM
- PADS FLIP CHART LECTERN
- WATER EASEL TABLE MIKE
- ASH TRAYS SCREEN STANDING MIKE

OTHER REQUIREMENTS	PRICES	AW/PM BREAK REQUIREMENTS	PRICES

BILLING INSTRUCTIONS

CASH _____ DEPOSIT AMOUNT \$ _____ DATE DUE _____
COMPANY CHECK ** _____ ESTIMATED TOTAL CHARGES \$ _____ MASTER ACCT. # _____
DIRECT BILL ** _____
CREDIT CARD TYPE _____ NO. _____ EXP. DATE _____
CARDHOLDER NAME _____

** FOR PAYMENT OTHER THAN CASH PLEASE COMPLETE THE CREDIT APPLICATION P.O.#

CONTRACT TERMS

- . A final guarantee of the attendance at any catering function must be received 72 hours in advance. Guarantees for a Monday or Tuesday function must be received by 12:00 noon on the preceeding Friday.
- . If attendance falls below the guaranteed number, the customer will be charged for the guaranteed amount. The hotel will set and prepare for 50 over the guaranteed number.
- . (7% Tax & 18% gratuity / 3% service charge) No food or beverage of any kind will be permitted to be brought into or out of any banquet/meeting rooms by any guest without prior, written approval of the General Manager.

CANCELLATION POLICY

I have read the above contract and the Hotel's Catering Policies and Procedures printed on the reverse side and constituting a part of this contract and agree to the terms and conditions. My booking will remain tentative, subject to cancellation by the Hotel, until this contract is signed and received by the Hotel.

Lance S. Bay's 12/17/98 ORomae 12/16/98
 CUSTOMER SIGNATURE DATE SALES REPRESENTATIVE DATE
Thomas D... 12/16/98
 HOTEL REPRESENTATIVE DATE

1. Rental charges will apply to all conference rooms or banquets, meetings, exhibits, etc.
2. All final arrangements, including menu selections, are necessary 30 days prior to the scheduled function date.
3. The attendance for a private meal function must be definitely specified within 3 business days prior to the scheduled function date. This number will be considered a "guarantee" and will not be subject to reduction. If a guarantee is not provided, the highest estimated count will be considered a "guarantee" and will not be subject to reduction. If a guarantee/count is not provided, we will prepare only one entree of our choice off your menu selected.
4. All prices quoted are subject to applicable sales tax and do not include gratuities. Requests for tax exemption, together with a tax exempt number, and a photocopy of the tax exempt form must be submitted to the Sales Office prior to the scheduled function.
5. Food and Beverage items are not allowed to be brought into our premises for on site consumption. Consult with our Sales Office with regard to specialty items such as wedding, anniversary and birthday cakes.
6. A deposit in the amount of the room charge will be required to confirm the space for a function. Banquet food functions require 10% of the estimated food costs upon confirmation of the function, and 40% 30 days prior to the scheduled function date for a total deposit of 50%. Final payment is due the day of the function.
7. Food deposits received on group functions will be refunded as follows: 31+ days prior to the function 100%; 15-30 days prior to the function 50%; 14 days or less prior to the function NO REFUND.
8. The room assignment may be subject to change at the discretion of the management. We reserve the right to inspect and control all private parties, meetings, receptions, etc. held on premises.
9. Proper identification is required for the service of alcoholic beverages. No one under the age of 21 will be served alcohol.
10. We reserve the right to cancel service of alcoholic beverages to individuals or entire groups if violations of the State Liquor Laws is apparent.
11. All groups and exhibitors must remove all displays and vacate their function room by the contracted time unless authorized by the Sales Office.
12. All materials, packages, etc. must be delivered to the property by a group representative. Arrangements should be made by such a representative with our Sales Office. Storage will be designated by the Sales Office.
13. Any unnecessary damage of rooms or equipment will be the responsibility of the organization utilizing the room.
14. Charges will be accepted only if signed by an authorized individual whose name appears on an approved charge application.
15. Personal checks will be accepted with prior approval. Checks will be accepted for the amount of the function only. All checks must be verified with Equifax Check Services at the front desk.
16. All room setup charts must be final 24 hours before function. Any last minute changes will result in an additional room setup fee.
17. All catering functions are subject to service (gratuity) charges and applicable state and local sales taxes.
18. The Hotel shall not be liable for non-performance of this contract when such non-performance is attributable to labor troubles, disputes or strikes, accidents, government (Federal, State and Municipal) regulations of, or restriction upon travel or transportation, non-availability of food, beverage, or supplies, riots, national emergencies, acts of God and other causes whether enumerated herein or not, which are beyond the reasonable control of the Hotel preventing or interfering with the Hotel's performance. In such event, the Hotel shall not be liable to the customer for any damages, whether actual or consequential which may result from such non-performance.
19. Notwithstanding any other provision of this agreement, owner and/or manager of this Hotel shall be relieved from all requirements hereof, and this agreement shall terminate if owner shall sell, transfer or otherwise convey its interest in this Best Western Hotel, provided owner has given at least 30 days notice of the transfer of its interest in the Hotel and termination of this agreement. In the event of any such termination, owner shall return any such advance payments or deposits whereupon the parties shall have no further obligations to each other, provided that if the hotel shall be continued in operation as a hotel after such transfer by owner then owner may assign all of its rights and obligations under this new agreement to the new owner who shall then be solely responsible for performance hereunder, and owner shall be relieved of all obligations and responsibilities under this agreement upon transfer of all advance payments and deposits received by owner to the new owner.
20. All prices are subject to change. Menu prices will not be guaranteed beyond 30 days.



Public Service Commission

State of Florida

-M-E-M-O-R-A-N-D-U-M-

DATE: December 18, 1998
TO: Blanca Bayó, Director, Records and Reporting
FROM: Joy Kelly, Chief, Bureau of Reporting
RE: DOCKET NOS. 970657-WS, 980261-WS, PREHEARING CONFERENCE
HELD 12-14-98

RE: LAKE SUZY UTILITIES


DOCUMENT NO. 14123, 12-17-98

The transcript for the above transcribed hearing has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, AFAD, WAW

Acknowledged by:



JK/pc

PSC/RAR 28 (Rev7/94)

filed with 980261

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

December 18, 1998

Ms. Debbie Rompre
Best Western Waterfront
300 Retta Esplanade
Punta Gorda, FL 33950

RE: Docket No. 980261-WS - Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
Docket No. 970657-WS - Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.

Dear Ms. Rompre:

This will confirm our reservation of the Dolphin and Panther Rooms at the Best Western Waterfront on January 13 and 14, 1999, for the purpose of holding a hearing in the above-referenced matter. Please arrange the room in accordance with the enclosed diagram by 8:30 a.m. We anticipate attendance of approximately 50 people at this hearing.

As discussed, the cost for the two day rental is \$260. We will have the facility from 8:30 a.m. until 9:30 p.m. on January 13 and from 8:00 a.m. until 5:00 p.m. on January 14. Payment will follow once the hearing is held and an invoice received. Copies of a room diagram, tax exempt certificate, and insurance certificate are enclosed.

I appreciate the opportunity to use this facility for our hearing. Please call me if you have questions regarding this matter.

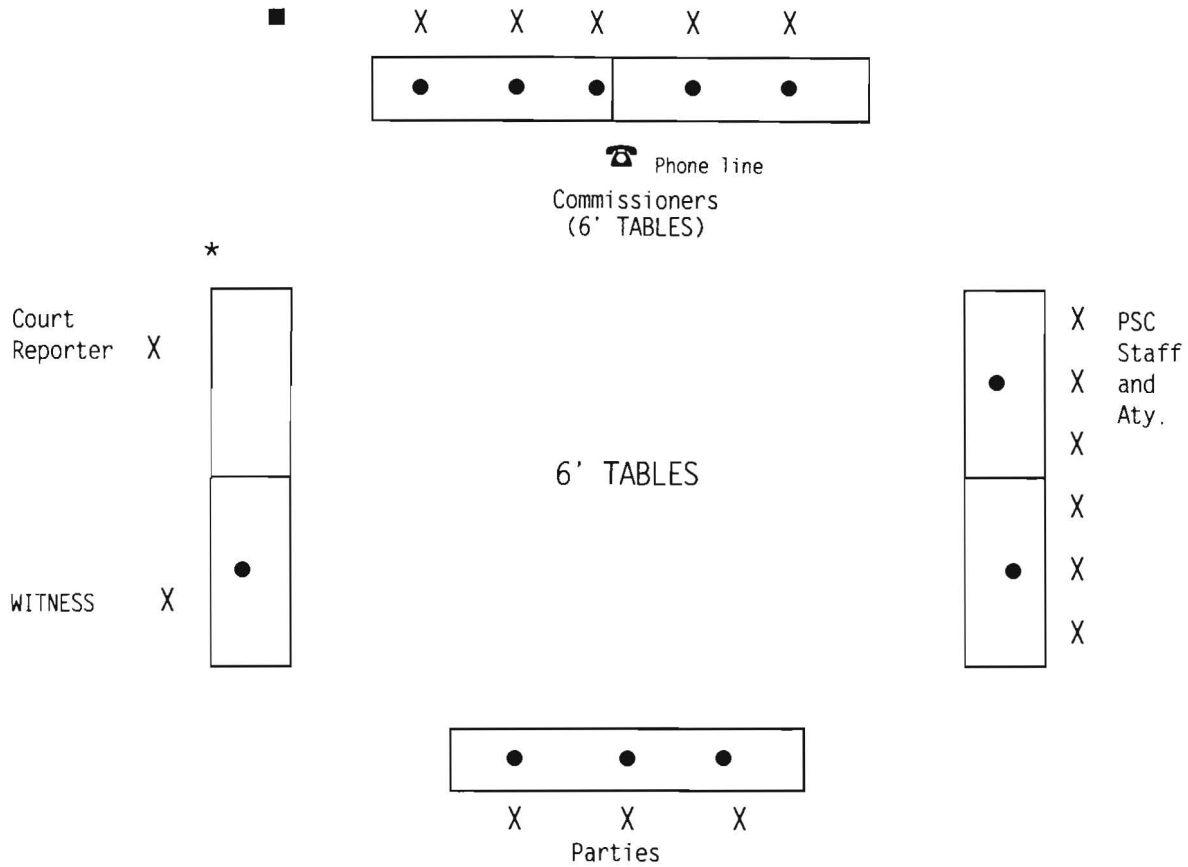
Sincerely,

A handwritten signature in cursive script that reads "Blanca S. Bayó".

Blanca S. Bayó

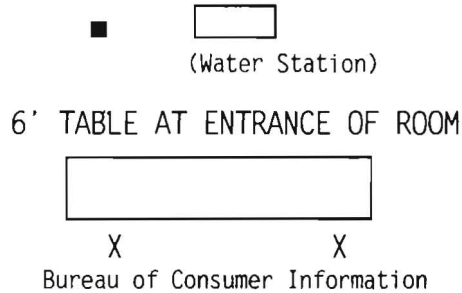
BSB/cp
Enclosure

FLORIDA PUBLIC SERVICE COMMISSION
 HEARING ROOM CONFIGURATION FOR
 PUBLIC HEARING - PROJECT NO. 980000A-SP
 ST. PETERSBURG
 09/23/98 10:00 a.m.



THEATER SETTING FOR 50

X X X X X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X X X X X
 X X X X X X X X X X X X X X X X X X X X



NOTE: Please skirt all tables on sides facing audience and place water and glasses on the tables.

LEGEND:

- X Chairs
- Microphones
- * Location at which court reporter's cassette recorder will be plugged into audio system.
- Wastebasket
- ☎ Phone line

980261-WS

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

(850) 877-6555

RECEIVED-FPSC
DEC 24 AM 11:27
RECORDS AND REPORTING

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567

TELECOPIER (850) 656-4029

ROBERT M. C. ROSE
OF COUNSEL

CHRIS H. BENTLEY, P.A.
E. MARSHALL DEFENDING
CAROL L. DUTRA
MARTIN S. FRIEDMAN, P.A.
JOHN B. JENKINS, P.A.
STEVEN E. MINDLIN, P.A.
DARREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DUANE D. THOMAS, P.A.
JOHN L. WHARTON

TELECOPY COVER SHEET

DATE: December 24, 1998 OUR FILE NO.: 33046.01 PAGES: _____

TO: PSC Clerk's Office TELECOPY NUMBER: 413-7118

Att: Kay Flynn TELECOPY NUMBER: _____

FROM: Martin S. Friedman CONTACT PERSON: Bronwyn

MESSAGE:

Please prepare a Subpoena for Final Hearing for Robert Koncar in the Lake Suzy Utilities, Inc., Docket No. 980261-WS scheduled for January 13, 1998. His address is DeSoto County Administration Building, 201 East Oak Street, Arcadia, Florida. Please let me know the cost of the Subpoena.

*Best Western Waterfront
Dolphin and Panther Room
300 Retha Esplanade
Punta Jorda*

Please notify us immediately if not received properly:
(850) 877-6555

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U. S. Postal Service. We will reimburse you for postage. Thank you.

*Issued 12/24/98
18*

*Appl for am of cert no 570-W
and 496-S to ad ter in Charlotte Co
by FWSC*

STATE OF FLORIDA

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

December 30, 1998

Mr. Dave Funderbunk
Sound Vision, Inc.
6669 Rivo Alto Street
Orlando, FL 32809

Re: Docket No. 980261-WS - Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation and Docket No. 970657-WS - Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.

Dear Mr. Funderbunk:

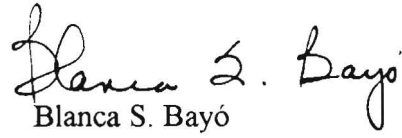
This will confirm the rental of audio equipment for a Commission hearing to be held on January 13 and 14, 1999, in the above-referenced matter. The hearing is scheduled to begin at 10:00 a.m. on January 13, but may begin as early as 8:00 a.m. on January 14. The location for this hearing is the Best Western Waterfront, 300 Retta Esplanade, Punta Gorda, Florida. As discussed, the fee for providing this equipment will be \$750. Payment will be made after services are rendered and upon receipt of an invoice.

The enclosed diagram demonstrates the number of microphones and the location for each. Our court reporter's cassette recorder should be plugged into the audio system and the microphones arranged in accordance with the diagram by 9:00 a.m. on the first day of the hearing. Please contact Ms. Debbie Rompre at (941) 639-1165 regarding access to the hearing room.

Mr. Dave Funderbunk
Page 2
December 30, 1998

I look forward to working with you and your staff. If you have questions regarding this matter, please call me (850) 413-6726.

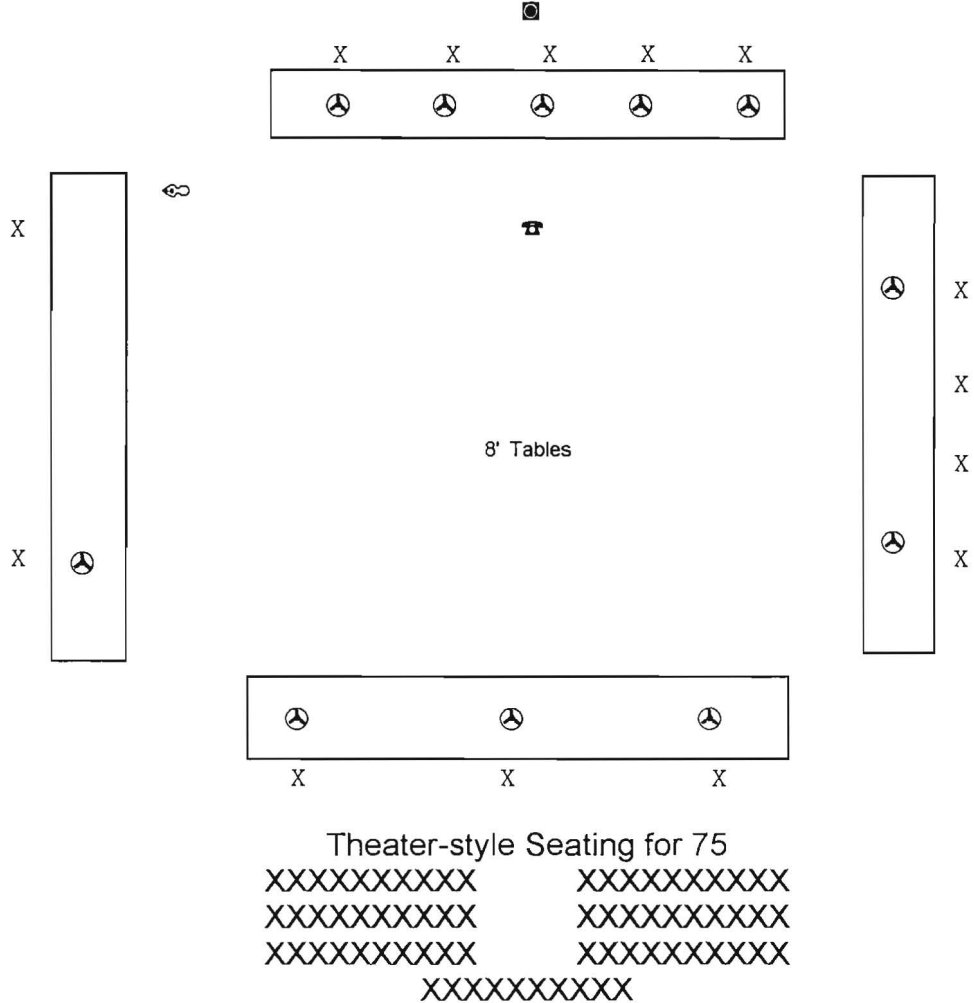
Sincerely,


Blanca S. Bayó

Enclosure

**Florida Public Service Commission
Hearing Room Configuration for
Dockets Nos. 980261-WS and 870657-WS
Florida Water Services Corporation and Lake Suzy Utilities, Inc.**

**January 13 - 14, 1999
10:00 a.m.
Best Western Waterfront
300 Retta Esplanade
Punta Gorda, FL**



6' Table outside entrance of room

Office of Public Information

LEGEND:

- X Chairs
- ⊕ Microphones
- ☎ Location for telephone line
- ⊗ Wastebaskets
- ↔ Location where court reporter's cassette recorder will be plugged into audio system.

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JULIA L. JOHNSON
E. LEON JACOBS, JR.



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

January 12, 1999

Ms. Debbie Rompre
Best Western Waterfront
300 Retta Esplanade
Punta Gorda, Florida 33950

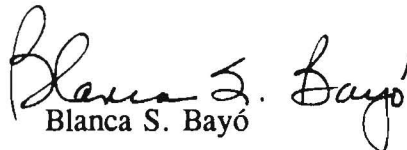
RE: Docket No. 980261-WS - Application for amendment of Certificates Nos. 570-W and 496-S to add territory in Charlotte County by Florida Water Services Corporation.
Docket No. 970657-WS - Application for certificates to operate a water and wastewater utility in Charlotte and DeSoto Counties by Lake Suzy Utilities, Inc.

Dear Ms. Rompre:

This will confirm our cancellation of the Dolphin and Panther Rooms at the Best West Waterfront on January 13 and 14, 1999, for the purpose of holding a hearing in the above-referenced docket.

I do appreciate the opportunity to use this facility for our hearing, and apologize for any inconvenience that may have been caused by our cancellation of this hearing. As previously discussed there will be no cancellation charge since the Commission gave 24 hours notice.

Sincerely,


Blanca S. Bayó

BSB/cp

M E M O R A N D U M

October 18, 1999

RECEIVED-ATSC

OCT 19 PM 2:25

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (VACCARO) *MS*

RE: DOCKET NO. 970657-WS - APPLICATION FOR CERTIFICATES TO OPERATE A WATER AND WASTEWATER UTILITY IN CHARLOTTE AND DESOTO COUNTIES BY LAKE SUZY UTILITIES, INC.

DOCKET NO. ~~980261-WS~~ - APPLICATION FOR AMENDMENT OF CERTIFICATES NOS. 570-W AND 496-S TO ADD TERRITORY IN CHARLOTTE COUNTY BY FLORIDA WATER SERVICES CORPORATION.

2047-PCO

Attached is an ORDER REVISING DATES FOR PREHEARING, HEARING, TESTIMONY, PREHEARING STATEMENTS AND BRIEFS, to be issued in the above-referenced docket.

(Number of pages in order - 5)

MUST GO TODAY

TV/dr

Attachment

cc: Division of Water and Wastewater (Crouch, Redemann)

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pg. 2

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