

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 000361-WS Date Docketed: 03/27/2000 Title: Application for amendment of Certificates Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc.
 Company: United Water Florida Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR PAI (WAW)
 ("(") indicates OPR) _____ X _____ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module B1(b)

Staff Assignments

OPR Staff _____

Staff Counsel _____
OCRs () _____

 () _____

 () _____

 () _____

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770
 Current CASR revision level**

0

Due Dates

Previous Current

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
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36.	_____	_____	_____
37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____
40.	_____	_____	_____

Recommended assignments for hearing and/or deciding this case:

Full Commission _____ Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with RAR: _____

Initials: OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	GR	DS	CL	JC	JB		

- Prehearing Officer

Commissioners					ADM
GR	DS	CL	JC	JB	

DOCUMENT NO

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____ 17514-00

Date: / / _____

STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.
LILA A. JABER



DIVISION OF RECORDS & REPORTING
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770

Public Service Commission

March 29, 2000

Scott G. Schildberg, Esquire
Martin, Ade, Birchfield & Mickler, P.A.
Post Offices 59
Jacksonville, Florida 32201

Re: Docket No. 000361-WS

Dear Mr. Schildberg:

This will acknowledge receipt of an application of Certificates Nos. 236-W and 179-S to extend service area in St. Johns County by United Water Florida Inc., which was filed in this office on March 27, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting
Florida Public Service Commission

M E M O R A N D U M

May 25, 2000

RECEIVED-FPSC

00 JUN -6 AM 10:40

RECORDS AND
REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CIBULA) *SMC. ps*

RE: DOCKET NO. 000361-WS - APPLICATION FOR AMENDMENT OF
CERTIFICATES NOS. 236-W AND 179-S TO EXTEND SERVICE AREA
IN ST. JOHNS COUNTY BY UNITED WATER FLORIDA INC.

1099-FOF

Attached is an ORDER APPROVING APPLICATION FOR AMENDMENT OF
CERTIFICATES NOS. 236-W AND 179-S AND CLOSING DOCKET, to be issued
in the above-referenced docket.

(Number of pages in order - 7)

SMC/lw

Attachment

cc: Division of Regulatory Oversight (Redemann)

I:000361OR.SMC

attach's online

2/0