## Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

| Docket No. 000315-WS Date Docketed:  | 03/13/2000   | water                            | ana wast          | or approval o<br>tewater servi<br>nited Water F | Je III Duval, Na   | for wholesale<br>ssau, and St. Johns |  |  |  |  |
|--|--------------|----------------------------------|-------------------|---|--|--------------------------------------|--|--|--|--|
| Company: United Water Florida Inc.   |              | Courte                           | 103 by 01         | Treed Mader 1                                   | 100 144 1110   |                                      |  |  |  |  |
| Official Filing Date: Last Day to Suspend: Expiration:   |              |                                  |                   |   |  |                                      |  |  |  |  |
| NCTCTTCG CO.   | FA APP       | CAF CMU                          |                   | GCL LEG   | RAR PAI  | (WAW)<br>_X_                         |  |  |  |  |
| Section 2 - OPR Completes and returns to RAR   | l in 10 work | days.                            |                   | Tim   | e Schedule   |                                      |  |  |  |  |
| Program/Module A4(b)   | WARNI        | NG: THIS SCHED                   | OULE IS AN        | N INTERNAL PL                                   | ANNING DOCUMENT  | <u>•</u>                             |  |  |  |  |
| Staff Assignments  | FOR U        | PDATES CONTACT<br>ent CASR revis | THE RECO          | ORDS SECTION:                                   | (850) 413-6770   | Due Dates                            |  |  |  |  |
| OPR Staff  |              | ent CASK revis                   |                   | ı   |  | Previous Current                     |  |  |  |  |
|  |              |                                  |                   |   |  |                                      |  |  |  |  |
|  | 2.           |                                  |                   |   |  | _                                    |  |  |  |  |
| Staff Counsel  | 4.           |                                  |                   |   |  | _                                    |  |  |  |  |
| <u>OCRs</u> ( )  | 6.           |                                  |                   |   |  |                                      |  |  |  |  |
|  | 8.           |                                  |                   |   |  |                                      |  |  |  |  |
| ( )  | 10.          |                                  |                   |   |  |                                      |  |  |  |  |
|  | 12.          |                                  |                   |   |  |                                      |  |  |  |  |
|  | 14.          |                                  |                   |   |  | _                                    |  |  |  |  |
| ( )  | 16.          |                                  |                   |   |  |                                      |  |  |  |  |
|  | 10.          |                                  |                   |   |  |                                      |  |  |  |  |
| ( )  | 20.          |                                  |                   |   |  |                                      |  |  |  |  |
|  | 22.          |                                  |                   |   |  |                                      |  |  |  |  |
|  | 24.          |                                  |                   |   |  |                                      |  |  |  |  |
| ( )  |              |                                  |                   |   |  |                                      |  |  |  |  |
|  | 28.          |                                  |                   |   |  |                                      |  |  |  |  |
| Recommended assignments for hearing  | 30.          |                                  |                   |   |  |                                      |  |  |  |  |
| and/or deciding this case:   | 32.          |                                  |                   |   |  |                                      |  |  |  |  |
| Full Commission Commission Panel Hearing Examiner Staff  | 34.          |                                  |                   |   |  |                                      |  |  |  |  |
| Date filed with RAR:   | 30.          |                                  |                   |   |  |                                      |  |  |  |  |
| Initials: OPR Staff Counsel  | 39.          |                                  |                   |   |  |                                      |  |  |  |  |
| Section 3 - Chairman Completes   |              |                                  |                   |   |  |                                      |  |  |  |  |
| Section of Grant man Compresses  | Assign       | ments are as t                   | follows:          |   |  |                                      |  |  |  |  |
| - Hearing Officer(s)   |              |                                  |                   | - Preh  | earing Officer   |                                      |  |  |  |  |
|  | Hrg. Staf    | f                                | Commissioners ADM |   |  |                                      |  |  |  |  |
| ALL GR DS CL JC JB   |              |                                  |                   | GR DS   | CL JC JB   | DOCUMENT NO                          |  |  |  |  |
|  |              |                                  |                   |   |  |                                      |  |  |  |  |
| Where panels are assigned the senior Commiss<br>the identical panel decides the case.<br>Where one Commissioner, a Hearing Examiner of |              |                                  |                   |   | - California de la Cali |                                      |  |  |  |  |
| assigned the full Commission decides the cas   | e.           | * COMDLETE                       |                   | Date:/  | /  |                                      |  |  |  |  |

### Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

PSC/RAR-15 (Rev. 2/00)

| Docket No. <u>(</u><br>Company: Un |   |  |              | d: <u>03/1</u> | <u>3/2000</u> Tit   | tari        | ication<br>ff sheet<br>Johns Co | s for w | ed Wate<br>holesal | r Flor<br>e water | ida Inc.<br>rand wa | for appr<br>stewater   | servic     | ce in                    |
|------------------------------------|---|--|--------------|----------------|---------------------|-------------|---------------------------------|---------|--------------------|-------------------|---------------------|--|------------|--------------------------|
| Joinparty . Orr                    | reed water                              | riorida inc  | •            |                |                     |             |                                 | aog :   |                    |                   |                     |  |            |                          |
| Official Fil<br>Last Day to S      | ing Date:                               |  | F            | xpiratio       | n·                  |             |                                 |         |                    |                   |                     |  |            |                          |
| Referred to:<br>("()" indica       |   | And all all a few and a second | ADM          |                | APP CA              |             |                                 | GCL     | LEG<br>X           | RAR               | PAI                 | (WAW)<br>X   |            |                          |
| Section 2 - (                      |   | es and retu  | rns to       | RAR in         | <br>10 workdays     |             |                                 |         |                    | ne Sche           | dule                |  |            |                          |
| Program/Modu                       |   |  |              |                | WARNING:            | THIS SCHE   |                                 |         | RNAL PL            | ANNING            |                     | <u>(T.</u>   |            |                          |
|                                    | St                                      | aff Assignm  | <u>ients</u> |                | IT IS TEN           | ES CONTAC   | T THE RE                        | CORDS S |                    |                   | 413-677             | 70   | D          |                          |
| OPR Staff                          | C Binfo                                 | rd   |              |                | Current             |             |                                 | /e1     |                    |                   |                     | D.o.   | -          | <u>Oates</u>             |
|                                    | -                                       |  |              |                | 1 Staf              | 0 f Recomme |                                 |         |                    |                   |                     |  | ONE        | Current<br>106/08/2000   |
|                                    | -                                       |  |              |                | 2. Agen             |             |                                 |         |                    |                   |                     | N(   | ONE<br>ONE | 06/20/2000<br>07/10/2000 |
| Staff Counse                       | <u>T VanLe</u>                          | uven   |              |                | 4. Clos             | e Docket    | or Revis                        | e CASR  |                    |                   |                     |  | ONE        | 08/21/2000               |
| <u>OCRs</u> ( )                    |   |  |              |                | 0.                  |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    |   |  |              |                | 9.                  |             |                                 |         |                    |                   |                     |  |            |                          |
| ( )                                |   |  |              |                | 11.                 |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    | -                                       |  |              |                | 13.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| 7 3                                |   |  |              |                | 15.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| ( )                                | *************************************** |  |              |                | 1/.                 |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    |   |  |              |                | 19.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| ( )                                |   |  |              |                | 21.                 |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    |   |  |              |                | 1 20.               |             |                                 |         |                    |                   |                     |  |            |                          |
| ( )                                |   |  |              |                | 25.                 |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    |   |  |              |                | 21.                 |             |                                 |         |                    |                   |                     |  |            |                          |
|                                    |   |  |              |                | 30.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| Recommended<br>and/or decid        | assignments<br>ing this ca              | for hearingse:   | ng           |                | 31                  |             |                                 |         |                    |                   |                     |  |            |                          |
| Full Commi<br>Hearing Ex           | ssion X                                 | Commissi   | on Par       | nel            | 34.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| Hearing Ex<br>Date filed w         |   |  |              | -              | 36.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| I                                  |   |  |              |                | 38.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| S                                  | taff Counse                             |  |              |                | 40.                 |             |                                 |         |                    |                   |                     |  |            |                          |
| Section 3 -                        | Chairman Co                             | <u>ompletes</u>  |              |                | Assignment          | s are as    | follows                         |         |                    |                   |                     |  |            |                          |
|                                    | -                                       | Hearing O  | ficer(       | (s)            | 3 Commonwell (1987) |             |                                 |         | - Preh             | nearing           | Office              | r  |            |                          |
|                                    |   | ssioners   |              | Hrg.           |                     |             |                                 |         |                    | issione           |                     | ADM  |            |                          |
|                                    | ALL GR                                  | DS CL  | JC 3         | JB Exam        | 1.                  |             |                                 | GF      | R DS               | CL                | JC JB               |  |            |                          |
| and an order                       | х                                       |  |              |                |                     |             |                                 |         |                    |                   |                     | Х  |            |                          |
| Where panels<br>the identica       |   |  |              | nmissione      | er is Panel         | Chairman;   |                                 | Annr    | · havo             |                   | KIn                 |  |            |                          |
| Where one Co<br>assigned the       | mmissioner,                             | a Hearing  | Examir       | ner or a       | Staff Membe         | r is        |                                 |         | e: 04/2            | -                 | //                  | And annual and annual a |            |                          |
| 3                                  |   |  |              |                |                     |             |                                 |         |                    |                   |                     |  |            |                          |

\* COMPLETED EVENTS

#### STATE OF FLORIDA

Commissioners:
JOE GARCIA, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
E. LEON JACOBS, JR.
LILA A. JABER



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

# Public Service Commission

March 14, 2000

Scott G. Schildberg, Esquire Martin, Ade, Birchfield & Mickler, P.A. Post Office Box 59 Jackksonville, Florida 32201

Re: Docket No. 000315-WS

Dear Mr. Schildberg:

This will acknowledge receipt of an application for approval of tariff sheets for wholesale water and wastewater service in Duval, Nassau, and St. Johns Counties by United Water Florida Inc., which was filed in this office on March 13, 2000 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of Records and Reporting Florida Public Service Commission

#### MEMORANDUM

July 10, 2000

TO:

DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (VAN LEUVEN)

RE:

DOCKET NO. 000315-WS - APPLICATION BY UNITED WATER FLORIDA INC. FOR APPROVAL OF TARIFF SHEETS FOR WHOLESALE

WATER AND WASTEWATER SERVICE IN ST. JOHNS COUNTY.

Attached is an ORDER DECLINING TO RULE UPON APPLICATION FOR APPROVAL OF TARIFF SHEETS FOR WHOLESALE WATER AND WASTEWATER SERVICE AND CLOSING DOCKET, to be issued in the above-referenced docket.

(Number of pages in order - 4)

DTV/dm

Attachment

cc: Division of Economic Regulation (Binford)

I:\0003150R.DTV