## Case Assignment and Scheduling Record

g (RAR) Completes

Section 1 - Division of Records and Repo

PSC/RAR-15 (Rev. 2/00)

| Docket No. <u>010260-TC</u> Date Docket  | ced: <u>02/23/</u>      | /2001 T    | itle: Applic                 | cation for<br>G Public Co | certificat     | te to provide pay | telephone service  |
|--|-------------------------|------------|------------------------------|---------------------------|----------------|-------------------|--|
| Company: TCG Public Communications, Ir   | nc.                     |            | by rec                       | a rubiic cc               | minummaticatio | ons, inc.         |  |
|  |                         |            |                              |                           |                |                   |  |
|  |                         |            |                              |                           |                |                   |  |
| Official Filing Date: Last Day to Suspend:   | Expiration              |            |                              |                           |                |                   |  |
| Referred to:<br>("()" indicates OPR)   | ADM AFA                 | APP CA     | AF CMP CMU                   | EAG ECR                   | GCL LEG        | PAI RAR (RGO)     | SER WAW  |
| Section 2 - OPR Completes and returns t  | o RAR in 10             | ) workday  | ys.                          |                           | Tir            | ne Schedule       |  |
| Program/Module B1(a)   |                         | WARNING:   | : THIS SCHEDU                | JLE IS AN I               | NTERNAL PL     | ANNING DOCUMENT.  |  |
| Staff Assignments  |                         | FOR UPDA   | ATES CONTACT<br>t CASR revis | THE RECORD                | S SECTION:     | (850) 413-6770    | Duo Datos  |
| OPR Staff  |                         | current    |                              | Ton Tevel                 |                |                   | <u>Due Dates</u>   |
|  |                         |            | _ 0                          |                           |                |                   | Previous Current   |
|  |                         | 2.         |                              |                           |                |                   |  |
| Staff Counsel  |                         | 3          |                              |                           |                |                   |  |
| OCRs ( )   |                         | 5          |                              |                           |                |                   |  |
|  |                         | 7.         |                              |                           |                |                   |  |
|  |                         | 9.         |                              |                           |                |                   |  |
| ( )  |                         | 11.        |                              |                           |                |                   |  |
|  |                         | 10.        |                              |                           |                |                   |  |
|  |                         | 15.        |                              |                           |                |                   |  |
| ( )  |                         | 16.<br>17. |                              |                           |                |                   |  |
|  |                         | 18.        |                              |                           |                |                   |  |
| ( )  |                         | 20.        |                              |                           |                |                   |  |
|  |                         | 22.        |                              |                           |                |                   |  |
|  |                         | 24.        |                              |                           |                |                   |  |
| ( )  |                         | 26.        |                              |                           |                |                   |  |
|  |                         | 28.        |                              |                           |                |                   |  |
|  |                         | 50.        |                              |                           |                |                   | 1  |
| Recommended assignments for hearing and/or deciding this case:                     |                         | 31.        |                              |                           |                |                   |  |
| · ·  | nel                     | 00.        |                              |                           |                |                   |  |
| Full Commission Commission Pa<br>Hearing Examiner Staff                            |                         | 35.        |                              |                           |                |                   |  |
| Date filed with RAR:   |                         | 3/.        |                              |                           |                |                   |  |
| Initials: OPR Staff Counsel  |                         | 39.        |                              |                           |                |                   | 1  |
| Section 3 - Chairman Completes   |                         |            |                              |                           |                |                   | The state of the s |
|  |                         | Assignmer  | nts are as fo                | ollows:                   |                |                   |  |
| - Hearing Officer  | (2)                     |            | 1                            | r                         | - Preh         | nearing Officer   | ADMOCUMENT NO.   |
| Commissioners  | Hrg.<br>Exam.           | Staff      |                              |                           | Commi          | ssioners          | ADM  |
| ALL JC DS JB BZ  | PL                      |            |                              |                           | JC DS          | JB BZ PL          |  |
|  |                         |            |                              |                           |                |                   |  |
| Where panels are assigned the senior Co<br>the identical panel decides the case.   |                         |            |                              | Д                         | Approved:      |                   | 17040-01   |
| Where one Commissioner, a Hearing Exami<br>assigned the full Commission decides th | ner or a St<br>ne case. | dir Memb   | per 15                       |                           | )ate:/         | /                 | Chapter CHICLES CONTROL CONTRO |

\* COMPLETED EVENTS

#### Case Assignment and Scheduling Record

(RAR) Completes Section 1 - Division of Records and Report Date Docketed: 02/23/2001 Title: Application for certificate to provide pay telephone service Docket No. <u>010260-TC</u> by TCG Public Communications, Inc. Company: TCG Public Communications, Inc. Official Filing Date: Last Day to Suspend: Expiration: ADM AFA APP CAF CMP CMU EAG ECR GCL LEG PAI RAR (RGO) SER WAW Referred to: ("()" indicates OPR) Χ\_\_\_\_\_ Time Schedule <u>Section 2 - OPR Completes</u> and returns to RAR in 10 workdays. WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Program/Module B1(a) Staff Assignments Due Dates Current CASR revision level OPR Staff T McCoy Previous Current NONE 04/05/2001 Staff Recommendation Agenda NONE 04/17/2001 3. NONE PAA Order - Close if No Protest 05/07/2001 K Pena, B Keating 4. Staff Counsel 5. OCRs ( ) 8 9 10. 11. 12 13. 14. 15 16. 17 18. 19 20. 22. 23. 24. 25 26 27 28. 29 30. 31 32 Recommended assignments for hearing and/or deciding this case: 33 Full Commission X Hearing Examiner 34 Commission Panel 35 Staff 36. 37 Date filed with RAR: 03/08/2001 38 Initials: OPR 39 Staff Counsel 40. Section 3 - Chairman Completes Assignments are as follows: - Prehearing Officer - Hearing Officer(s)

|     | Comm | Hrg.<br>Exam. | Staff |  |    |         |  |  |
|-----|------|---------------|-------|--|----|---------|--|--|
| ALL | JC   | JC DS JB      |       |  | PL | LAdiii. |  |  |
| Χ   |      |               |       |  |    |         |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

|    | Comm | ission | ners |    | ADM |
|----|------|--------|------|----|-----|
| JC | DS   | JB     | BZ   | PL |     |
|    |      |        |      |    | Х   |

Approved:

Date: 03/08/2001



### Case Assignment and Scheduling Record

g (RAR) Completes

| Docket No. 010                   | 0262-TP                                 |   | Date           | Docke         | eted:           | 02/23          | /2001             | Title  | e: Re                     | ques  | t by (     | Quinc        | y Tel | ephon    | e Com   | pany   | d/b/a    | TDS      | Telecom/O<br>th Budget | Quincy<br>Comm           |
|----------------------------------|---|---|----------------|---------------|-----------------|----------------|-------------------|--------|---------------------------|-------|------------|--------------|-------|----------|---------|--------|----------|----------|------------------------|--------------------------|
| Company: Budge                   | et Comm<br>cy Telep                     | hono (                                  | Compar         | av d/l        | \/a TC          | S Tolo         | com/Ou            | incv   | 16                        | герп  | JHE I      | υ αρ         | prova | 1 01     | i esa i | e agi  | Celliell | CWI      | tii buuget             | COMMI.                   |
| Quini                            | су тетер                                | mone (                                  | Julipar        | ly u/i        | )/a 1L          | is leter       | COIII/ Qu         | THCy   |                           |       |            |              |       |          |         |        |          |          |                        |                          |
| Official Filing                  |   | *************************************** |                |               | Expi            | ration         | : _               |        |                           |       |            |              |       |          |         |        |          |          |                        |                          |
| Referred to: ("()" indicate      | s OPR)                                  |   |                |               | AD              | M AFA          | APP               | CAF    | (CMP)<br>_X_              | CMU   | EAG        | ECR          | GCL   | LEG<br>X | PAI     | RAR    | RG0      | SEF      | R WAW                  |                          |
| Section 2 - OP                   | R Comple                                | tes ar                                  | nd ret         | turns         | to RA           | R in 1         | 0 work            | days.  |                           |       |            |              |       | Tim      | e Sch   | edule  |          |          | <u> </u>               |                          |
| Program/Module                   | A20(a)                                  |   |                |               |                 |                | WARNI             | NG: TI | HIS SC                    | HEDU  | LE IS      | AN I         | NTERN | AL PL    | ANNIN   | G DOC  | UMENT    | ·        |                        |                          |
|                                  | <u>S</u>                                | taff /                                  | Assign         | nment         | <u>S</u>        |                | FOR U             | PDATE: | ATIVE<br>S CONT<br>ASR re | TACT  | THE R      | <b>ECORD</b> | S SEC | TION:    | (850    | ) 413  | -6770    |          | Due                    | Dates                    |
| OPR Staff                        | K Logu                                  | ie                                      |                |               |                 |                | Curr              | ent G  | ASK TE                    | 1     | ]          | VCI          |       |          |         |        |          |          | Previous               |                          |
|                                  | -                                       |   |                |               |                 |                | 1.                | Staff  | Recon                     | mend  | ]<br>ation |              |       |          |         |        |          | Т        |                        | T04/05/2001              |
|                                  |   |   |                |               |                 |                | 2.                | Agenda |                           |       |            |              |       |          |         |        |          | - [7     | 04/03/2001             | 04/17/2001<br>05/08/2001 |
| <u>Staff Counsel</u>             | K Pena                                  | , B K                                   | eating         | ]             |                 |                | 4.<br>5.          |        |                           | -     |            |              |       |          |         |        |          | _  -     |                        |                          |
| <u>OCRs</u> ( )                  |   |   |                |               |                 |                | 6. 7.             |        |                           |       |            |              |       |          |         |        |          | _  -     |                        |                          |
|                                  |   |   |                |               |                 |                | 8.                |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
| ( )                              |   |   |                |               |                 |                | 10.               |        |                           |       |            |              |       |          |         |        |          | _        |                        |                          |
|                                  |   |   |                |               |                 |                | 12.<br>13.<br>14. |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
| ( )                              | *************************************** |   |                |               |                 |                | 15.               |        |                           |       |            |              |       |          |         |        |          | -  -     | ,                      |                          |
| ( )                              |   |   |                |               |                 |                | 17.               |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
|                                  |   |   |                |               |                 |                | 19.               |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
| ( )                              | Market Sandy Chicago, and an account    |   |                |               |                 |                | 21.               |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
|                                  |   |   |                |               |                 |                | 23.<br>24.        |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
| ( )                              |   |   |                |               |                 |                | 25.<br>26.        |        |                           |       |            |              |       |          |         |        |          | -  -     |                        | ,                        |
|                                  |   |   |                |               |                 |                | 27.               |        |                           |       |            |              |       |          |         |        |          | _        |                        | ,                        |
|                                  |   |   |                |               |                 |                | 29.<br>30.        |        |                           |       |            |              |       |          |         |        |          | -  -     |                        |                          |
| Recommended as and/or decidin    | signment<br>g this c                    | s for<br>case:                          | near           | ing           |                 |                | 06.               |        |                           |       |            |              |       |          |         |        |          | _  -     |                        |                          |
| Full Commiss<br>Hearing Exam     | ion X                                   | - Co                                    | ommiss<br>taff | sion          | Panel           |                | 34.               |        |                           |       |            |              |       |          |         |        |          | _  :     |                        |                          |
| Date filed wit                   |   |   |                |               |                 | -              | 36.               |        |                           |       |            |              |       |          |         |        |          | _  :     |                        |                          |
| Initials: OPR                    | _                                       | 137 207 1                               | 2001           |               |                 |                | 00.               |        |                           |       |            |              |       |          |         |        |          | _  :     |                        |                          |
|                                  | ff Couns                                | sel _                                   |                |               |                 |                | 40.               |        |                           |       |            |              |       |          |         |        |          | <u> </u> |                        |                          |
| Section 3 - Ch                   | airman (                                | Comple                                  | <u>tes</u>     |               |                 |                | Assign            | ments  | are a                     | as fo | 11ows      | :            |       |          |         |        |          |          |                        |                          |
|                                  |   | - Hear                                  | ring (         | Offic         | er(s)           |                |                   |        |                           |       |            |              | -     | Preh     | earir   | ng Off | icer     |          |                        |                          |
|                                  | Comm                                    | nissio                                  | ners           | ************* |                 | Hrg.           | Staf              | f      |                           |       |            |              |       | Commi    | ssion   | ners   |          | A[       | MC                     |                          |
| AL                               | L JC                                    | DS                                      | JB             | BZ            | PL              | Exam.          |                   |        |                           |       |            |              | JC    | DS       | JB      | BZ     | PL       |          |                        |                          |
| X                                |   |   |                |               |                 |                |                   |        |                           |       |            |              |       |          |         |        |          | )        | X                      |                          |
| Where panels a the identical     | re assig                                | gned the                                | he sei         | nior          | Commis          | ssioner        | is Pa             | nel C  | hairma                    | an;   |            | Δ            | pprov | red·     | 4       | 2.     | Sn       | ~        | ,                      |                          |
| Where one Comm<br>assigned the f | issioner                                | r, a H                                  | earing         | g Exa         | miner<br>the ca | or a S<br>ase. | taff M            | lember | is                        |       |            |              |       | Penc     | ling    | 9 4    | 4/51     | 101      | !                      |                          |

PSC/RAR-15 (Rev. 2/00)

Section 1 - Division-of Records and Repu

\* COMPLETED EVENTS

### STATE OF FLORIDA

Commissioners:
E. Leon Jacobs, Jr., Chairman
J. Terry Deason
Lila A. Jaber
Braulio L. Baez
Michael A. Palecki



Division of Records & Reporting Blanca S. Bayó Director (850) 413-6770

# Public Service Commission

February 23, 2001

Marsha Rule, Attorney AT&T 101 North Monroe Street, Suite 700 Tallahassee, Florida 32301

Re: Docket No. 010260-TC

Dear Ms. Rule:

This will acknowledge receipt of an application for certificate to provide pay telephone service by TCG Public Communications, Inc., which was filed in this office on February 23, 2001 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of Records and Reporting Florida Public Service Commission



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