

Water Management Services, Inc.

3848 Killearn Court
Tallahassee, Florida 32309
(850) 668-0440 • FAX (850) 668-0441

ORIGINAL

January 6, 2003

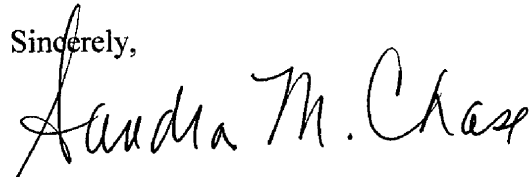
Ms. Blanca S. Bayo'
Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re: Docket No. 000694-WU

Dear Ms. Bayo':

Enclosed is the monthly report for December, 2002 filed pursuant to Commission Order No. 00-2227-PAA-WU.

Sincerely,


Sandra M. Chase

Enclosure

AUS _____
CAF _____
CMP _____
COM _____
CTR _____
ECR _____
GCL _____
OPC _____
MMS _____
SEC _____
OTH _____

DOCUMENT NUMBER - DATE

00162 JAN-78

FPSC-COMMISSION CLERK

WATER MANAGEMENT SERVICE BILLING SUMMARY DECEMBER 2002

| | | 5/8" | 1" | 2" | 3" | 6" | 5/8" | 1" | 1.5" | 2" | 3" | 4" | SM SIDE | | | |
|---------------|-------------|------------|----------|------------|----------|------------|-------------|------------|----------|----------|----------|----------|----------|-------|-----|-------|
| | | COMM | COMM | COMP | COMP | ST PARK | RES | RES | RES | RES | RES | RES | NO CHG | TOTAL | I/A | GRAND |
| | GALLONS | G1 | G2 | C2 | C3 | 10 | R1 | R2 | R3 | R4 | R5 | R8 | X1 | READS | | TOTAL |
| ROUTE 1 | 4,067,700 | 3 | 3 | 1 | | | 445 | 21 | | 1 | 1 | | 1 | 476 | 9 | 48 |
| ROUTE 2 | 1,023,600 | 2 | | | | | 303 | | | | | | | 305 | 5 | 31 |
| ROUTE 3 | 881,000 | 38 | 6 | 2 | 2 | | 58 | 3 | | | | 1 | 4 | 114 | 6 | 12 |
| ROUTE 4 | 1,107,500 | | | | | | 193 | 2 | 1 | | | | | 196 | 2 | 19 |
| ROUTE 5 | 1,458,600 | 3 | | | | | 233 | 4 | | | | | | 240 | 1 | 24 |
| ROUTE 6 | 1,814,500 | 1 | 1 | | | 1 | 163 | 1 | | | | | | 167 | 0 | 16 |
| ROUTE 7 | 177,300 | 1 | | | | | 98 | | 2 | | | | | 101 | 0 | 10 |
| ROUTE 8 | 843,300 | | | 1 | | | 33 | | | | | | 1 | 35 | 0 | 3 |
| ROUTE 9 | 0 | | | | | | 47 | | | | | | | 47 | 56 | 10 |
| | | | | | | | | | | | | | | | | |
| | 11,373,500 | 48 | 10 | 4 | 2 | 1 | 1573 | 31 | 3 | 1 | 1 | 1 | 6 | 1681 | 79 | 176 |
| | | | | | | | | | | | | | | | | |
| | CURRENT | | | | | | | | | | | | | | | |
| | BILLING | | | | | | | | | | | | | | | |
| RATE-----BFC | | \$23.26 | \$58.15 | \$186.09 | \$372.18 | \$1,453.90 | \$23.26 | \$58.15 | \$116.32 | \$186.09 | \$407.10 | \$697.87 | \$0.00 | | | |
| BILLING---BFC | \$44,671.25 | \$1,116.48 | \$581.50 | \$744.36 | \$744.36 | \$1,453.90 | \$36,587.98 | \$1,802.65 | \$348.96 | \$186.09 | \$407.10 | \$697.87 | \$0.00 | | | |
| RATE-1000/GAL | \$2.20 | | | | | | | | | | | | | | | |
| # OF GALLONS | 11,373,500 | 346,300 | 137,300 | 223,600 | 1,000 | 685,000 | 9,027,900 | 398,100 | 51,400 | 1,000 | 119,000 | 34,000 | 348,900 | | | |
| BILLING---USE | \$25,021.70 | \$761.86 | \$302.06 | \$491.92 | \$2.20 | \$1,507.00 | \$19,861.38 | 0.00 | \$113.08 | \$2.20 | \$261.80 | \$74.80 | \$767.58 | | | |
| | | | | | | | | | | | | | | | | |
| TOTAL | \$69,692.95 | \$1,878.34 | \$883.56 | \$1,236.28 | \$746.56 | \$2,960.90 | \$56,449.36 | \$1,802.65 | \$462.04 | \$188.29 | \$668.90 | \$772.67 | \$767.58 | | | |