



# Public Service Commission

## M-E-M-O-R-A-N-D-U-M-

---

**DATE:** March 31, 2003

**TO:** Blanco Bayo, Director, Division of Commission Clerk and Administrative Services

**FROM:** Toni J. McCoy, Regulatory Analyst, Division of Competitive Markets and Enforcement

**SUBJECT:** Open Docket No. 030275-TC, Revise CASR Title

---

Please revise the CASR title for the above docket to:

**Application for Certificate to Provide Pay Telephone Service by Dead Fish, Inc.**

See documentation attached. Please call if you have any questions. I can be reached at 413-6532.

Thank you.

RECEIVED - FPSC  
MAR 31 PM 2:20  
COMMISSION  
CLERK

AUS \_\_\_\_\_  
CAF \_\_\_\_\_  
CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
MMS \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH \_\_\_\_\_

*cy*  
*to Nonnye*

DOCUMENT NUMBER-DATE

02976 MAR 31 8

FPSC-COMMISSION CLERK

Florida Department of State, Division of Corporations

Corporations Online

www.sunbiz.org

Public Inquiry

## Florida Profit

DEAD FISH, INC.

## PRINCIPAL ADDRESS

2817 INDIAN PASS RD.  
PORT SAINT JOE FL 32456  
Changed 02/19/2003

## MAILING ADDRESS

2817 INDIAN PASS RD.  
PORT SAINT JOE FL 32456  
Changed 02/19/2003

Document Number  
P96000097397

FEI Number  
593431077

Date Filed  
11/25/1996

State  
FL

Status  
ACTIVE

Effective Date  
NONE

## Registered Agent

## Name &amp; Address

PENTEL, LAURANCE F  
682 BAYSHORE DRIVE  
DESTIN FL 32541

## Officer/Director Detail

## Name &amp; Address

## Title

PENTEL, LAURANCE F  
682 BAYSHORE DRIVE

D

DESTIN FL 32541	
PENTEL, MARY E 682 BAYSHORE DRIVE	D
DESTIN FL 32541	

## Annual Reports

Report Year	Filed Date	Intangible Tax
2001	04/03/2001	
2002	05/06/2002	
2003	02/19/2003	

[Previous Filing](#)[Return to List](#)[Next Filing](#)

No Events

No Name History Information

## Document Images

Listed below are the images available for this filing.

[02/19/2003 -- COR - ANN REP/UNIFORM BUS REP](#)  
[05/06/2002 -- COR - ANN REP/UNIFORM BUS REP](#)  
[04/03/2001 -- ANN REP/UNIFORM BUS REP](#)  
[04/20/2000 -- ANN REP/UNIFORM BUS REP](#)  
[02/16/1999 -- ANNUAL REPORT](#)  
[04/02/1998 -- ANNUAL REPORT](#)  
[07/28/1997 -- ANNUAL REPORT](#)

**THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR  
CONFLICT**

[Corporations Inquiry](#)[Corporations Help](#)