

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing Services Completes

Docket No. 030340-WU Date Docketed: 04/14/2003 Title: Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc. (holder of Certificate No. 363-W); and for amendment of Certificate No. 363-W to add territory.

Official Filing Date: Last Day to Suspend: Expiration:

Referred to: AUS CAF CCA CMP (ECR) EXT GCL MMS PIF ("()" indicates OPR)

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c):B1(j)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION.

FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Current CASR revision level

Staff Assignments table with columns for OPR Staff, Staff Counsel, and OCRs.

Time Schedule table with columns for Due Dates (Previous, Current) and numbered rows 1-40.

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel Hearing Examiner Staff

Date filed with CCA:

Initials: OPR Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- Prehearing Officer

Table for Hearing Officer(s) assignments with columns for Commissioners (ALL, JB, DS, BZ, BD, DV), Hrg. Exam., and Staff.

Table for Prehearing Officer assignments with columns for Commissioners (JB, DS, BZ, BD, DV) and ADM.

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date: ADM DOCUMENT NO. 14800-03

Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing ices Completes

Docket No. 030340-WU Date Docketed: 04/14/2003 Title: Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc. (holder of Certificate No. 363-W); and for amendment of Certificate No. 363-W to add territory.

Company: Community Water Co-Op, Inc.  
Sunshine Utilities of Central Florida, Inc.

Official Filing Date: \_\_\_\_\_  
Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF  
 ("()") indicates OPR \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module B1(c);B1(j)

Staff Assignments

OPR Staff S Clapp, K Kaproth, R Redemann

Staff Counsel A Crosby

OCRs ( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

( ) \_\_\_\_\_

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 04/24/2003

Initials: OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
Current CASR revision level

0

	<u>Due Dates</u>	
	Previous	Current
1. Audit Request	NONE	04/28/2003
2. Deficiency Notification to Applicant	NONE	05/14/2003
3. Deficiencies Corrected	NONE	07/11/2003
4. Audit Report Due	NONE	07/31/2003
5. Staff Recommendation	NONE	09/25/2003
6. Agenda	NONE	10/07/2003
7. PAA Order	NONE	10/27/2003
8. Consummating Order if No Protest	NONE	11/20/2003
9. Close Docket or Revise CASR	NONE	12/01/2003
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	BD	DV		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	BD	DV	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*  
Date: 04/24/2003

Section 1 - Bureau of Records and Hearings Services Completes

Docket No. 030340-WU Date Docketed: 04/14/2003 Title: Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc. (holder of Certificate No. 363-W); and for amendment of Certificate No. 363-W to add territory.

Company: Community Water Co-Op, Inc.  
Sunshine Utilities of Central Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_  
 ("C)" indicates OPR)

AUS	CAF	CCA	CMP	(ECR)	EXT	GCL	MMS	PIF
				X		X		

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff	<u>S Clapp, K Kaproth</u>
	<u>R Redemann</u>
Staff Counsel	<u>M Brown</u>
OCRs	

	Due Dates	
	Previous	Current
<b>1</b> Current CASR revision level		
1. Staff Recommendation	NONE	10/22/2003
2. Agenda <i>(Deferred from 10/17/03)</i>	NONE	11/03/2003
3. PAA Order	10/27/2003	11/24/2003
4. Consummating Order if No Protest	11/20/2003	12/18/2003
5. Close Docket or Revise CASR	12/01/2003	12/26/2003
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Recommended assignments for hearing and/or deciding this case:  
 Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_  
 Date filed with CCA: 10/10/2003  
 Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	JB	DS	BZ	BD	DV	Exam	
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	BD	DV	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
 Date: Pending 10/15/03

C

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

April 14, 2003

Pamela Christmas  
Sunshine Utilities of Central Florida, Inc.  
10230 East Highway 25  
Belleview, Florida 34420

Re: Docket No. 030340-WU

Dear Ms. Christmas:

This will acknowledge receipt of an application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc. (holder of Certificate No. 363-W); and for amendment of Certificate No. 363-W to add territory, which was filed in this office on April 14, 2003, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Division of the Commission Clerk and Administrative Services  
Florida Public Service Commission

DOCUMENT NO.

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CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

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Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

## STATE OF FLORIDA

COMMISSIONERS:  
 LILA A. JABER, CHAIRMAN  
 J. TERRY DEASON  
 BRAULIO L. BAEZ  
 RUDOLPH "RUDY" BRADLEY  
 CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL  
 HAROLD A. MCLEAN  
 GENERAL COUNSEL  
 (850) 413-6199

## Public Service Commission

July 7, 2003

COMMISSION  
 CLERK

03 JUL -8 PM 3:22

RECEIVED-PPSC

CERTIFIED MAIL

Mr. Richard F. Lehn  
 5613 Devon Drive  
 Harrisburg, PA 17112

In re: ~~Docket No. 030340-WU~~ - Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc.; and for amendment of Certificate No. 363-W to add territory.

Dear Mr. Lehn:

We are in receipt of your letter dated June 24, 2003, regarding an increase in the rates of Sunshine Utilities. We have also received your letter dated June 26, 2003, with the attached "Addendum to Notice of Special Meeting of the Members."

Upon receipt of the letters, we contacted Sunshine Utilities of Central Florida, Inc. (Sunshine) regarding your concerns. With regard to the notice of the price index rate increase, pursuant to Section 367.081(4)(a), Florida Statutes, utilities are permitted to adjust, twice a year, the rates and charges to its customers without those customers bearing the additional expense of a public hearing. These adjustments depend on increases or decreases in noncontrollable expenses subject to inflationary pressures such as chemicals and other general operation and maintenance costs. However, because the transfer of Community Water Co-Op., Inc. to Sunshine has not been completed, the customers of Community Water Co-Op., Inc. are not subject to the rate increase.

According to the utility, the notice of the price index rate increase was sent to the customers of Community Water Co-Op, Inc. in error. Sunshine has provided this Commission with a copy of a second notice that was sent to the customers of Community Water Co-Op, Inc. telling them to disregard the previous notice and that the rates of Community Water Co-Op would remain in effect until further notice.

Pursuant to Rule 25-6.044, Florida Administrative Code, when a utility is transferred, the new owner of the utility must continue to charge the rates and charges of the previous owner until authorized to change by this Commission. It is our understanding that the rate in effect for Community Water Co-Op, Inc. is \$15.00 per month. Although Sunshine's rate is \$7.90 per month plus a gallonage charge, it must continue to charge the customers the rate (\$15.00) in effect for Community Water Co-Op, Inc. at the time of transfer until a change is authorized by this

Mr. Richard F. Lehn  
Page 2  
July 7, 2003

Commission. At this time, Sunshine has not requested to change the rates of the Community Water Co-Op system.

If you need additional information or if we can be of further assistance to you, please do not hesitate to call me at (850) 413-6222.

Sincerely,



Alice Crosby  
Paralegal

ALC:jb

cc: Division of Economic Regulation (Clapp, Redemann, Kaproth)

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Richard F. Lehn  
5613 Devon Drive  
Harrisburg, PA 17112

2. Article Number  
(Transfer from service label)

7002 0860 0001 1757 3412

PS Form 3811, March 2001

Domestic Return Receipt

102595-01-M-1424

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) B. Date of Delivery

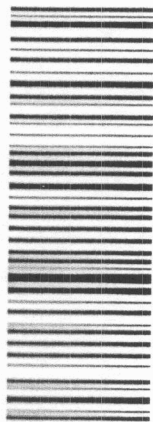
C. Signature  Agent  
**X**  Addressee

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



7002 0860 0001 1757 3412  
7002 0860 0001 1757 3412

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

**OFFICE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Postmark Here

Sent To  
**Richard F. Lehn**  
 Street, Apt. No., or PO Box No. **5613 Devon Drive**  
 City, State, ZIP+ 4 **Harrisburg, PA 17112**

PS Form 3800, April 2002 See Reverse for Instructions

ORIGINAL  
STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

## Public Service Commission

July 7, 2003

CERTIFIED MAIL

Mr. Richard F. Lehn  
5613 Devon Drive  
Harrisburg, PA 17112

In re: Docket No. 030340-WU - Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc.; and for amendment of Certificate No. 363-W to add territory.

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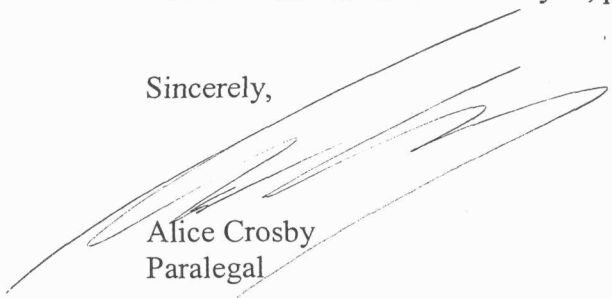


Mr. Richard F. Lehn  
Page 2  
July 7, 2003

Commission. At this time, Sunshine has not requested to change the rates of the Community Water, Co-Op system.

If you need additional information or if we can be of further assistance to you, please do not hesitate to call me at (850) 413-6222.

Sincerely,



Alice Crosby  
Paralegal

ALC:jb

cc: Division of Economic Regulation (Clapp, Redemann, Kaproth)

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Richard F. Lehn  
 5613 Devon Drive  
 Harrisburg, PA 17112

2. Article Number

(Transfer from service label)

7002 0860 0001 1757 3412

PS Form 3811, March 2001

Domestic Return Receipt

102595-01-M-1424

**COMPLETE THIS SECTION ON DELIVERY**

A. Received by (Please Print Clearly) B. Date of Delivery

C. Signature

X

Agent  
 Addressee

D. Is delivery address different from item 1?

If YES, enter delivery address below:

Yes  
 No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes



7002 0860 0001 1757 3412  
 7002 0860 0001 1757 3412

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

OFFICE

Postage	\$	Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To  
 Richard F. Lehn  
 Street, Apt. No., or PO Box No. 5613 Devon Drive  
 City, State, ZIP+ 4 Harrisburg, PA 17112

PS Form 3800, April 2002 See Reverse for Instructions

ORIGINAL

030340-WU

TO FLORIDA PUBLIC SERVICE COMMISSION -

HONORABLE MEMBERS -

THIS IN REGARD TO SUNSHINE UTILITIES

RECEIVED ORIGINAL  
JUL - 8 2003  
CONSUMER AFFAIRS

Our small area is known as Poplarwood Pines (E Highway 40) - about 170 homes on our system. (Known as Community Water Co-op). About 10 years ago when our roads were being paved the Co-op had to borrow a lot of money to install new water lines - raised the monthly fee from \$6. - to \$12. They maintained the system and paid off the loan, and atty. - fees and fines and also have about \$40000. in reserve (to Oct 2002).

Last year (2002) the President of our Co-op, - and the board members turned our Co-op over to Sunshine Utilities (FREE), they said we had a problem with (1) of our (2) wells.

We were promised our money (divided up) back, a monthly rate of \$7.90 plus \$1.90 for each thousand gallons of water used - meters, large mains - etc. Sunshine took over in Nov - 2002., but would not take over until the Co-op raised the monthly rate to \$15.00.

We think this raises a red flag, - something is wrong here. Sunshine is using our (1) well, - our lines, tanks, pumps - etc - for no investment! They wouldn't even send a rep to a meeting to answer questions this spring -. We have no meters, no mains (LARGER), no fire hydrants as promised and a poor amount of pressure. We definitely feel they should not be granted a price increase - and this whole deal needs an investigation, maybe an audit of the Co-op. ?

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CMP  
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CTR  
ECR  
GCL  
OPC  
MMS  
SEC  
OTH

R. HAKE  
RED LION PA 17356

Thanks  
Sincerely Robert + Betty Hake  
18640 S.E. 18th St. 34488  
Sutton Springs FL  
(Summer 4481 HAKE LANE  
RED LION PA 17356

# Sunshine Utilities

10230 E. Hwy. 25 · Belleview, FL 34420-5531

Office (352) 347-8228 · Fax (352) 347-6915

ORIGINAL

November 5, 2002

TO: Residents of Ponderosa Pines

FROM: Sunshine Utilities of Central FL, Inc.

RE: Community Water Co-op, Inc.

Welcome Customers of Community Water Co-op!

~~As of November 1, 2002, Sunshine Utilities will be handling the water supply and service of Community Water Co-op. Sunshine Utilities will follow the same Rules and Regulations adopted by the Co-op until you are notified differently.~~

Although there may be different names for some areas, Ponderosa Pines will be the area name for all water service through Community Water Co-op.

Payment for all water due, up to and including October 31, 2002 should be paid and sent to Community Water Co-op, All water payments due November 1, 2002 and forward should be paid and sent to Sunshine Utilities.

You will be billed monthly and if you paid in advance the bill will reflect a "credit" in the past due section of the bill. The bills are mailed at the end of each month and the first bill will be mailed November 27<sup>th</sup>. Payments are expected monthly by the 20<sup>th</sup>, unless paid in advance.

We look forward to providing you with the best possible service. If you have questions, anytime, please feel free to give us a call.

ADDENDUM TO  
NOTICE OF SPECIAL MEETING OF THE MEMBERS

ORIGINAL

On or about April 15, 2002, one of the wells (Well #1) supplying water to our community and each of our homes therein collapsed and became non-productive. The other well (Well #2) was put to full operation and will not be able to sustain sufficient water production for our needs. The Florida Department of Environmental Protection (DEP) was consulted and has mandated that the water supply be improved within six months from April 15. A well drilling mechanic was consulted and has opined that the geologic condition of Well #1 is such that it cannot be deepened. A private water utility was consulted and has found it is feasible to connect to its common system of ample water supply.

---

The Board of Directors specially convened on May 29 to address this predicament. They also considered the fact that the current water supply system is physically maintained almost entirely by the board members who are advancing in age, inability, and unwillingness to continue doing so. The Board unanimously agreed that it will serve the best interests and economy of the community and the individual members alike to transition the water supply and service to Sunshine Utilities of Central Florida, Inc., a local private utility company. Sunshine will tie its existing supply lines into our community supply line and all homes will be separately metered and accounted. Sunshine can only do so if it is assured of receiving sufficient payments to meet its anticipated expenses of hook-up and maintenance. Sunshine's base rate is \$7.90 for the first 1,000 gallons, \$1.90 per each one thousand gallons thereafter. In order to meet and acclimate to Sunshine's estimated charges based upon current usage levels, the Board has determined that a rate increase of \$3.00 per month is advisable, effective July 2002, which will raise each member's bill to \$15.00 per month and soften the impact of this transition.

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The only other feasible alternative to the foregoing is to dig a new third well. Under DEP's current regulations and standards this shows to be the most difficult and costly proposition due to the fact that, in addition to the high cost of initial drilling, no place within our subdivision or close proximity to the current supply infrastructure is suitable.

By Gene Brown, President.

Nat Gwinn

Lou Mahers

Jim Libertino

AND  
Keith Harrison

ORIGINAL  
STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

COMMISSION  
CLERK

JUL 28 AM 10:40

RECEIVED-FPSC

## Public Service Commission

July 23, 2003

CERTIFIED MAIL  
7002 0860 0001 1757 2736

Mr. and Mrs. Robert Hake  
4481 Hake Lane  
Red Lion, PA 17356

In re: Docket No. 030340-WU - Application for transfer of facilities of Community Water Co-Op, Inc., an exempt utility in Marion County, to Sunshine Utilities of Central Florida, Inc.; and for amendment of Certificate No. 363-W to add territory.

Dear Mr. and Mrs. Hake:

We are in receipt of your letter regarding Community Water Co-Op, Inc. (Co-Op) and the transfer of the Co-Op's system to Sunshine Utilities of Central Florida, Inc. (Sunshine), with the attached notice from Sunshine and the "Addendum to Notice of Special Meeting of the Members" from the Co-Op. With regard to the problems you have had with the Co-Op, we do not have jurisdiction over non-profit entities. This is something that must be handled in another forum. This Commission has jurisdiction over privately owned utilities providing service to the public for compensation.

In your letter, you stated that the customers in the Ponderosa Pines area were promised a monthly rate of \$7.90 plus \$1.90 for each thousand gallons of water used, meters, larger mains, and fire hydrants as a result of the transfer. Although Sunshine has filed an application with this Commission for approval of the transfer, the application is still under review. Therefore, the transfer of the Co-Op's system to Sunshine has not been completed. It is my understanding that because of the failure of the Co-Op's second well, the Department of Environmental Protection has required that an additional source of water supply be provided as soon as possible. Sunshine is operating the Co-Op's system and plans to drill another well as soon as the Commission approves the transfer.

With regard to the notice of the price index rate increase, pursuant to Section 367.081(4)(a), Florida Statutes, regulated utilities are permitted to adjust, twice a year, the rates and charges to its customers without those customers bearing the additional expense of a public hearing. These adjustments depend on increases or decreases in noncontrollable expenses subject to inflationary pressures such as chemicals and other general operation and maintenance costs. However, because the transfer of the Co-Op's system to Sunshine has not been completed, the customers of the Co-Op are not subject to the rate increase.

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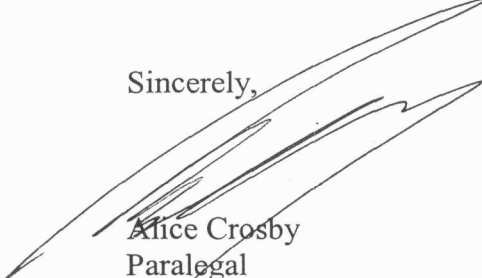
Mr. and Mrs. Robert Hake  
Page 2  
July 23, 2003

According to the utility, the notice of the price index rate increase was sent to the customers of the Co-Op in error. Sunshine has provided this Commission with a copy of a second notice that was sent to the customers of the Co-Op telling them to disregard the previous notice and that the rates of the Co-Op would remain in effect until further notice.

Pursuant to Rule 25-6.044, Florida Administrative Code, when a utility is transferred, the new owner of the utility must continue to charge the rates and charges of the previous owner until authorized to change by this Commission. It is our understanding that the rate in effect for the Co-Op is \$15.00 per month. Although Sunshine's rate is \$7.90 per month plus a gallonage charge, it must continue to charge the customers the rate (\$15.00) in effect for the Co-Op at the time of transfer until a change is authorized by this Commission. At this time, Sunshine has not requested to change the rates of the Co-Op system.

If you need additional information or if we can be of further assistance to you, please do not hesitate to call me at (850) 413-6222.

Sincerely,



Alice Crosby  
Paralegal

ALC:jb

cc: Commission Clerk and Administrative Services  
Division of Economic Regulation (Clapp, Redemann, Kaproth)

Matilda Sanders

1333-PAA

From: Andrea Cowart  
 Sent: Friday, November 21, 2003 4:30 PM  
 To: CCA - Orders / Notices  
 Cc: Martha Brown  
 Subject: Order

11

030340Ord.mcb - 030340-WU

ORDER APPROVING APPLICATION FOR TRANSFER OF FACILITIES, AMENDING CERTIFICATE NO. 363-W,  
 AND NOTICE OF PROPOSED AGENCY ACTION ORDER ESTABLISHING RATE BASE AND DENYING ACQUISITION  
 ADJUSTMENT

*attach online*

Andrea N. Cowart  
 Executive Secretary  
 Florida Public Service Commission  
 Office of the General Counsel  
 2540 Shumard Oak Boulevard  
 Tallahassee, FL 32399-0850  
 (850) 413-6214 phone  
 (850) 413-7180 facsimile  
 acowart@psc.state.fl.us

*3 mailed*

*+ 1 Marion Clark*



Kay Flynn

PSC-03-1470-CO-WU

**From:** Dorothy Menasco  
**Sent:** Friday, December 26, 2003 1:52 PM  
**To:** CCA - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 12/26/2003 1:51:00 PM  
**Docket Number:** 030340-WU  
**Filename / Path:** 030340-co.mcb

Consummating Order

Atty: Martha Brown

Pages: 2

1/2 + 1 Marion CLK.