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REPLY TO CENTRAL FLORIDA OFFICE

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(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

November 16, 2005

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RECEIVED FPSC
NOV 17 PM 12:28
COMMISSION
CLERK

RE: Docket No. 050875-WS; Shangri-La-By-The-Lake Utilities, Inc.'s Application for
Amendment of Certificates of Authorization (Fleck)
Our File No.: 28093.06

Dear Ms. Bayo:

Enclosed for filing are the original and fifteen (15) copies of the Notice of Filing Late
Filed Exhibit "J", is the Affidavit of Mailing Notice to the property owners in the proposed
service area.

Should you have any questions regarding this filing, please do not hesitate to give me
a call.

Very truly yours,

VALERIE L. LORD
For the Firm

CMP _____
COM _____
CTR _____
ECR _____
GCL _____
OPC _____
RCA _____
SCR _____
SGA _____
SEC _____
OTH _____

VLL/mp
Enclosures

cc: Mr. Jay E. Werner (w/o enclosure)
Mr. Andrew Werner (w/o enclosure)
R. Dewey Burnsed, Esquire (w/o enclosure)

M:\1 ALTAMONTE\SHANGRI-LA\(.06) 2005 AMENDMENT (Fleck)\PSC Clerk 02.ltr.wpd

DOCUMENT NUMBER-DATE

11082 NOV 17 05

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SHANGRI-LA-BY-THE-LAKE
UTILITIES, INC. for amendment
of water and wastewater certificates
in Lake County, Florida

Docket No. 050875-WS

NOTICE OF FILING
LATE FILED EXHIBIT "J"

SHANGRI-LA-BY-THE-LAKE UTILITIES, INC. ("Applicant"), by and through its undersigned attorneys, hereby gives notice of filing Late Filed Exhibit "J" to its Application which is the Affidavit of Mailing Notice to the Property Owners in the proposed service area.

Respectfully submitted on this 16th day of
November, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

By: 

MARTIN S. FRIEDMAN

VALERIE L. LORD

For the Firm

M:\1 ALTAMONTE\SHANGRI-LA\(.06) 2005 AMENDMENT (Fleck)\NOF - Exh J (property owners).wpd

DOCUMENT NUMBER-DATE

11082 NOV 17 2005

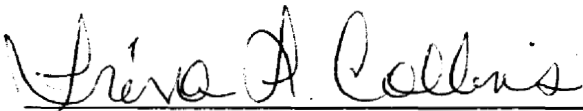
FPSC-COMMISSION CLERK

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TRINA COLLINS, who, after being duly sworn on oath, did depose on oath and say that she is the secretary to Valerie L. Lord, attorney for SHANGRI-LA-BY-THE-LAKE UTILITIES, INC., and that on November 16, 2005, she did send by regular U.S. mail, a copy of the Notice attached hereto in accordance with Rule 25-30.030, Florida Administrative Code, to each property owner in the proposed Service Area.

FURTHER AFFIANT SAYETH NAUGHT.


TRINA COLLINS

Sworn to and subscribed before me this 16th day of November, 2005, by Trina Collins, who is personally known to me.



D. Michele Parks
MY COMMISSION # DD152693 EXPIRES
September 24, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

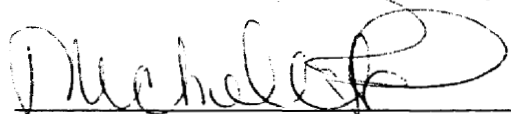

Notary Public - State of Florida
Print Name: _____
My Commission Expires: _____

EXHIBIT "J"

NOTICE OF APPLICATION FOR AMENDMENT TO
WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the 16th day of November, 2005, pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, of the Application of Shangri-La by the Lake Utilities, Inc., 100 Shangri-La Blvd., Leesburg, Florida 34788 of its intent to apply to the Florida Public Service Commission to extend its service area to provide water and wastewater service to the property described below in Lake County, Florida:

PARCEL 1 (HARBOR SHORES):

THAT PART OF GOVERNMENT LOT 7, SECTION 6, TOWNSHIP 19 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS;

COMMENCE AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 7, THENCE RUN N89°26'52"E ALONG THE SOUTH LINE OF GOVERNMENT LOT 7, 66.00 FEET TO THE SOUTHERLY EXTENSION OF THE EAST RIGHT OF WAY LINE OF HARBOR SHORES DRIVE; THENCE RUN N00°04'08"W ALONG SAID SOUTHERLY EXTENSION, 33.00 FEET TO THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE AND EAST RIGHT OF WAY LINE OF SAID HARBOR SHORES DRIVE FOR THE POINT OF BEGINNING; THENCE RUN N00°04'08"W ALONG SAID EAST RIGHT OF WAY LINE, 951.09 FEET TO A POINT 300.00 FEET SOUTH OF THE NORTHWEST CORNER OF GOVERNMENT LOT 7; THENCE RUN N89°26'52"E PARALLEL WITH THE NORTH LINE OF GOVERNMENT LOT 7, 726.00 FEET; THENCE RUN N00°04'08"W PARALLEL WITH THE WEST LINE OF GOVERNMENT LOT 7, 300.00 FEET TO A POINT 759.00 EAST OF THE NORTHWEST CORNER OF GOVERNMENT LOT 7; THENCE RUN N89°26'52"E ALONG SAID NORTH LINE, 594.19 FEET TO THE MEANDER LINE AS ESTABLISHED BY U.S. GENERAL LAND OFFICE IN 1926; THENCE RUN S02°31'38"E ALONG SAID MEANDER LINE, 299.29 FEET; THENCE CONTINUE ALONG SAID MEANDER LINE S29°50'19"W, 667.71 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HARBOR SHORES DRIVE; THENCE RUN S39°23'45"W ALONG SAID WESTERLY RIGHT OF WAY LINE, 490.42 FEET TO THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE AND WESTERLY RIGHT OF WAY LINE OF HARBOR SHORES DRIVE; THENCE RUN S89°26'52"W ALONG SAID NORTH RIGHT OF WAY LINE, 688.37 FEET TO THE POINT OF BEGINNING.

PARCEL 2 (INSIM ESTATES):

THAT PART OF GOVERNMENT LOTS 7 AND 12, SECTION 6, TOWNSHIP 19 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS;

COMMENCE AT THE SOUTHWEST CORNER OF GOVERNMENT LOT 7, THENCE RUN N89°26'52"E ALONG THE SOUTH LINE OF GOVERNMENT LOT 7, 813.11 FEET TO THE EASTERLY RIGHT OF WAY LINE OF HARBOR SHORES DRIVE FOR THE POINT OF

BEGINNING; THENCE RUN N39°23'45"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 130.44 FEET TO A LINE 100 FEET NORTH OF, WHEN MEASURED PERPENDICULAR TO, THE SOUTH LINE OF GOVERNMENT LOT 12; THENCE RUN N89°26'52"E ALONG SAID LINE 100 FEET NORTH OF GOVERNMENT LOT 12, 784 FEET MORE OR LESS TO THE WATER'S EDGE OF LAKE EUSTIS; THENCE RUN SOUTHWESTERLY ALONG SAID WATER'S EDGE TO THE SOUTH LINE OF GOVERNMENT LOT 12; THENCE RUN S89°26'52"W ALONG THE SOUTH LINE OF GOVERNMENT LOT 12 AND 7, 790 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Any objections to the Application must be made in writing and filed with the Director, Division of Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a copy to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, 600 S. North Lake Boulevard, Suite 160, Altamonte Springs, Florida 32701, within 30 days from the date of this Notice. The objection must state the grounds for the objection with particularity.

Shangri-La By The Lake Utilities, Inc.