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2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
VALERIE L. LORD

November 22, 2005

Ms. Blanca Bayo
Commission Clerk and Administrative Services Director
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RECEIVED PSC
NOV 22 AM 10:36
COMMISSION
CLERK

RE: Docket No. 050875-WS; Shangri-La-By-The-Lake Utilities, Inc.'s Application for
Amendment of Certificates of Authorization (Fleck)
Our File No.: 28093.06

Dear Ms. Bayo:

Enclosed for filing in the above-referenced docket are the original and fifteen (15)
copies of the Notice of Filing Late Filed Exhibit "K", which is the Affidavit of Publication of
the Notice of Application.

CMP _____

COM _____

CTR _____

ECR _____

GCL _____

OPC _____

RCA _____

SCR _____

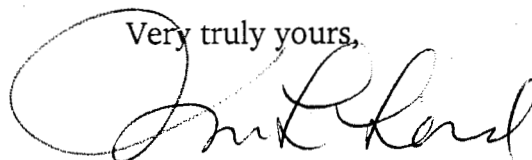
SGA _____

SEC _____

OTH _____

Should you have any questions regarding this filing, please do not hesitate to give me
a call.

Very truly yours,



VALERIE L. LORD
For the Firm

VLL/mp
Enclosures

ec: Mr. Jay E. Werner (w/o enclosure)
Mr. Andrew Werner (w/o enclosure)
R. Dewey Burnsed, Esquire (w/o enclosure)

M:\1 ALTAMONTE\SHANGRI-LA\(.06) 2005 AMENDMENT (Fleck)\PSC Clerk 03.ltr.wpd

DOCUMENT NUMBER-DATE

11196 NOV 22 8

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SHANGRI-LA-BY-THE-LAKE
UTILITIES, INC. for amendment
of water and wastewater certificates
in Lake County, Florida

Docket No. 050875-WS

NOTICE OF FILING
LATE FILED EXHIBIT "K"

SHANGRI-LA-BY-THE-LAKE UTILITIES, INC. ("Applicant"), by and through its undersigned attorneys, hereby gives notice of filing Late Filed Exhibit "K" to its Application, which is the Affidavit of Publication evidencing that the Notice of Application has been published in accordance with Rule 25-30.030, Florida Administrative Code.

Respectfully submitted on this 22nd day of
November, 2005, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

By: 

MARTIN S. FRIEDMAN
VALERIE L. LORD
For the Firm

M:\1 ALTAMONTE\SHANGRI-LA\(.06) 2005 AMENDMENT (Fleck)\NOF - Exh K (Aff of Publication).wpd

DOCUMENT NUMBER-DATE

11196 NOV 22 '05

FPSC-COMMISSION CLERK

The Village DAILY SUN

Published Daily
Lady Lake, Florida
State of Florida
County of Lake

Before the undersigned authority personally appeared
Carolyn J. Midora, who on oath
says that she is Legal Ad Coordinator of the DAILY SUN,
a daily newspaper published at Lady Lake in Lake
County, Florida with circulation in Lake, Sumter and
Marion Counties; that the attached copy of
advertisement, being a Legal Ad # 01522825
in the matter of

Notice of Application

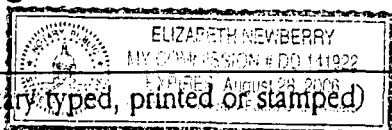
in the court, was published in said
newspaper in the issues of

November 16, 2005
Affiant further says that the said Daily Sun is a
newspaper published at Lady Lake in said Lake
County, Florida, and that the said newspaper has
heretofore been continuously published in said Lake
County, Florida, each week and has been entered as
second class mail matter at the post office in Lady
Lake, in said Lake County, Florida, for a period of one
year next preceding the first publication of the attached
copy of advertisements; and affiant further says that she
has neither paid nor promised any person, firm or
corporation any discount, rebate, commission or refund
for the purpose of securing this advertisement for
publication in the said newspaper.

Carolyn J. Midora
(Signature Of Affiant)

Sworn to and subscribed before me this 16th
day of Nov, 2005

(Name of Notary typed, printed or stamped)



Personally Known ☒ or

Production Identification ☐

Type of Identification Produced

Elizabeth Newberry

Attach Notice Here

NOTICE OF APPLICATION FOR AMENDMENT TO WATER AND WASTEWATER CERTIFICATES

Notice is hereby given on the
November 16, 2005 day of
November, 2005, pursuant to
Section 367.045, Florida Stat-
utes, and Section 25-30.030,
Florida Administrative Code,
of the Application of Shangri-
La by the Lake Utilities, Inc.,
100 Shangri-La Blvd., Lees-
burg, Florida 34788 of its in-
tent to apply to the Florida
Public Service Commission to
extend its service area to pro-
vide water and wastewater
service to the property descri-
bed below in Lake County,
Florida:

PARCEL 1 (HARBOR
SHORES):

THAT PART OF GOVERNMENT
LOT 7, SECTION 6, TOWN-
SHIP 19 SOUTH, RANGE 26
EAST, LAKE COUNTY,
FLORIDA, BEING DESCRIB-
ED AS FOLLOWS:

COMMENCE AT THE SOUTH-
WEST CORNER OF GOV-
ERNMENT LOT 7, THENCE
RUN N89° 26' 52" E
ALONG THE SOUTH LINE
OF GOVERNMENT LOT 7,
66.00 FEET TO THE SOUTH-
ERLY EXTENSION OF THE
EAST RIGHT OF WAY LINE
OF HARBOR SHORES
DRIVE; THENCE RUN N00°
04' 08" W ALONG SAID
SOUTHERLY EXTENSION,
33.00 FEET TO THE INTER-
SECTION OF THE NORTH
RIGHT OF WAY LINE AND
EAST RIGHT OF WAY LINE
OF SAID HARBOR SHORES
DRIVE FOR THE POINT OF

BEGINNING; THENCE RUN
N00° 04' 08" W ALONG SAID
EAST RIGHT OF WAY LINE,
951.09 FEET TO A POINT
300.00 FEET SOUTH OF
THE NORTHWEST CORNER
OF GOVERNMENT LOT 7;
THENCE RUN N89° 26' 52" E
PARALLEL WITH THE
NORTH LINE OF GOVERN-
MENT LOT 7, 726.00 FEET;
THENCE RUN N00° 04' 08" W
PARALLEL WITH THE WEST
LINE OF GOVERNMENT LOT
7, 300.00 FEET TO A POINT
759.00 EAST OF THE
NORTHWEST CORNER OF
GOVERNMENT LOT 7;
THENCE RUN N89° 26' 52" E
ALONG SAID NORTH LINE,
594.19 FEET TO THE MEAN-
DER LINE AS ESTABLISHED
BY U.S. GENERAL LAND OF-
FICE IN 1926; THENCE RUN
S02° 31' 38" E ALONG SAID
MEANDER LINE, 299.29
FEET; THENCE CONTINUE
ALONG SAID MEANDER
LINE S29° 50' 19" W, 667.71
FEET TO THE WESTERLY
RIGHT OF WAY LINE OF
HARBOR SHORES DRIVE;
THENCE RUN S39° 23' 45" W
ALONG SAID WESTERLY
RIGHT OF WAY LINE, 490.42
FEET TO THE INTERSEC-
TION OF THE NORTH RIGHT
OF WAY LINE AND WEST-
ERLY RIGHT OF WAY LINE
OF HARBOR SHORES
DRIVE; THENCE RUN S89°
26' 52" W ALONG SAID
NORTH RIGHT OF WAY
LINE, 688.37 FEET TO THE
POINT OF BEGINNING.

PARCEL 2 (INSIM ESTATES):

THAT PART OF GOVERNMENT
LOTS 7 AND 12, SECTION 6,
TOWNSHIP 19 SOUTH,
RANGE 26 EAST, LAKE
COUNTY, FLORIDA, BEING
DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTH-
WEST CORNER OF GOV-
ERNMENT LOT 7, THENCE
RUN N89° 26' 52" E ALONG
THE SOUTH LINE OF GOV-
ERNMENT LOT 7, 813.11
FEET TO THE EASTERLY
RIGHT OF WAY LINE OF
HARBOR SHORES DRIVE
FOR THE POINT OF BEGIN-
NING; THENCE RUN N39°
23' 45" E ALONG SAID
EASTERLY RIGHT OF WAY

LINE, 130.44 FEET TO A
LINE 100 FEET NORTH OF,
WHEN MEASURED PER-
PENDICULAR TO, THE
SOUTH LINE OF GOVERN-
MENT LOT 12; THENCE RUN
N89° 26' 52" E ALONG SAID
LINE 100 FEET NORTH OF
GOVERNMENT LOT 12, 784
FEET MORE OR LESS TO
THE WATER'S EDGE OF
LAKE EUSTIS; THENCE RUN
SOUTHWESTERLY ALONG
SAID WATER'S EDGE TO
THE SOUTH LINE OF GOV-
ERNMENT LOT 12; THENCE
RUN S89° 26' 52" W ALONG
THE SOUTH LINE OF GOV-
ERNMENT LOT 12 AND 7,
790 FEET MORE OR LESS
TO THE POINT OF BEGIN-
NING.

Any objections to the Application
must be made in writing and
filed with the Director, Division
of Commission Clerk and Ad-
ministrative Services, Florida
Public Service Commission,
2540 Shumard Oak Boule-
vard, Tallahassee, Florida
32399-0350, with a copy to
Martin S. Friedman, Esquire,
Rose, Sundstrom & Bentley,
LLP, 600 S. North Lake Boule-
vard, Suite 160, Altamonte
Springs, Florida 32701, within
30 days from the date of this
Notice. The objection must
state the grounds for the ob-
jection with particularity.

Shangri-La By The Lake Utilities,
Inc.

#01572875 November 16, 2005