

Section 1 - Bureau of Records Complet

Docket No. 050255-WU Date Docketed: 04/13/2005 Title: Application for "quick take" amendment of Certificate No. 339-W in Lake County by Brendenwood Water System, Inc.

Company: Brendenwood Water System, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

CCA	CMP	(ECR)	FLL	GCL	MMS	PIF	RCA	SCR
		X		X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
OCRs	10.			
	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
	26.			
	27.			
	28.			
	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission _____ Commission Panel _____	33.			
Hearing _____ Staff _____	34.			
	35.			
Date filed with CCA: _____	36.			
	37.			
Initials OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	DV	ED		

Prehearing Officer

Commissioners					ADM
BZ	DS	BD	DV	ED	

DOCUMENT NO

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_

12648-05



COMMISSIONERS:  
BRAULIO L. BAEZ, CHAIRMAN  
J. TERRY DEASON  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON  
LISA POLAK EDGAR

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ, DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

**Public Service Commission**

April 14, 2005

Kristee Mollerup, Bookkeeper  
Brendenwood Water System, Inc.  
3153 Penwa Court  
Longwood, Florida 32779

**Re: Docket No. 050255-WU**

Dear Ms. Mollerup:

This will acknowledge receipt of an application for "quick take" amendment of Certificate No. 339-W in Lake County by Brendenwood Water System, Inc., which was filed in this office on April 13, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NO.

12648-05

Matilda Sanders

0678-FOF

From: Patti Zellner  
Sent: Monday, June 20, 2005 11:46 AM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

4

Date and Time: 6/20/2005 11:45:00 AM  
Docket Number: 050255-WU  
Filename / Path: 050255-o.rg.doc

attach' online

ORDER AMENDING CERTIFICATE NO. 339-W TO INCLUDE ADDITIONAL TERRITORY IN LAKE COUNTY

**Thank you,  
Patti Z.**

di  
clerk. Lake Co.