## Section 1 - Bureau of Records Complet

Docket No.  $\underline{050255\text{-WU}}$  Date Docketed:  $\underline{04/13/2005}$  Title: Application for "quick take" amendment of Certificate No. 339-W in Lake County by Brendenwood Water System, Inc.

Company: Brendenwood Water System, Inc.

Official Filing Date:	E	xpiratio	n:							
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PSC/CCA015-C (Rev. 01/03)

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

Date:

Section 1 - Bureau of Records Completes

Docket No.  $\underline{050255\text{-WU}}$  Date Docketed:  $\underline{04/13/2005}$  Title: Application for "quick take" amendment of Certificate No. 339-

W in Lake County by Brendenwood Water System, Inc.

Brendenwood Water System, Inc. Company:

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PSC/CCA015-C (Rev. 01/03)

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Where one Commissioner, a Hearing Examiner or a Staff Member is

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STATE OF FLORIDA

COMMISSIONERS:
BRAULIO L. BAEZ, CHAIRMAN
J. TERRY DEASON
RUDOLPH "RUDY" BRADLEY
CHARLES M. DAVIDSON
LISA POLAK EDGAR



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ, DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

April 14, 2005

Kristee Mollerup, Bookkeeper Brendenwood Water System, Inc. 3153 Penwa Court Longwood, Florida 32779

Re: Docket No. 050255-WU

Dear Ms. Mollerup:

This will acknowledge receipt of an application for "quick take" amendment of Certificate No. 339-W in Lake County by Brendenwood Water System, Inc., which was filed in this office on April 13, 2005, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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12648-05

## Matilda Sanders

From:

Patti Zellner

Sent:

To: Subject: Monday, June 20, 2005 11:46 AM CCA - Orders / Notices

Order / Notice Submitted

Date and Time:

6/20/2005 11:45:00 AM

**Docket Number:** Filename / Path:

050255-WU 050255-o.rg.doc

attach' online

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ORDER AMENDING CERTIFICATE NO. 339-W TO INCLUDE ADDITIONAL TERRITORY IN LAKE COUNTY

Thank you, Patti Z.

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