COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Aublic Service Comm<u>ission</u>

May 1, 2008

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO.05344-01 DISTRIBUTION: C MP.G

MaryRose Sirianni, Manager AT&T - Florida Regulatory Relations 150 South Monroe Street, Suite 400 Tallahassee, Florida 32301

Re: Return of Confidential Documents to the Source, Docket No. 060677-TL

Dear Ms. Sirianni:

Commission staff have advised that confidential Document Nos. 07820-07, 08631-07, and 09637-07, filed on behalf of AT&T Florida, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole

Commission Clerk

AC:mhl Enclosure

cc: Curtis Williams, Division of Competitive Markets and Enforcement Adam Teitzman, Office of the General Counsel

### Marguerite Lockard

### PSC-08-0130-FOF-

From:

Jackie Schindler

Sent:

Friday, February 29, 2008 4:48 PM CLK - Orders / Notices; Adam Teitzman

To: Subject:

Order / Notice Submitted

Date and Time:

2/29/2008 4:47:00 PM

**Docket Number:** 

060677-TL

Filename / Path:

order closing docket.doc

4 pap

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 05344-07. DISTRIBUTION:

an Order Closing Docket has been moved to GC Orders for issuance

thanks.....

guess this is the last one i'm gonna be sending ya'll...i'll be in cmp next week - i'll miss our daily exchanges

take care,

js

0/4/18 graned.

nailed.

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 060677

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------|--|
| AARP (Twomey)(06)  |                 | miketwomey@talstar.com       | No                                     |
| Akerman Law Firm (07)                                    |                 | beth.keating@akerman.com     | No                                     |
| AT&T Florida   | TL720           | greg.follensbee@att.com      | Yes                                    |
| AT&T Florida (07a4)                                      |                 | greg.follensbee@att.com      | No                                     |
| Ausley Law Firm  |                 | jwahlen@ausley.com           | No                                     |
| Embarq Florida, Inc.                                     | TL727           | sandy.khazraee@embarq.com    | Yes                                    |
| Embarq Florida, Inc. (07)                                |                 | susan.masterton@embarq.com   | No                                     |
| FairPoint Communications                                 | TL719           | lwood@fairpoint.com          | Yes                                    |
| Florida Cable Telecommunications Association, Inc. (08)  |                 | dkonuch@fcta.com             | No                                     |
| Florida Telecommunications Industry Association (Ausley) |                 | jwahlen@ausley.com           | No                                     |
| Frontier Communications of the South, LLC                | TL732           | AmcCall@czn.com              | Yes                                    |
| ITS Telecommunications Systems, Inc.                     | TL712           | maryannh@itstelecom.net      | Yes                                    |
| NEFCOM   | TL715           | dnobles@townes.net           | Yes                                    |
| Smart City Telecom                                       | TL731           | lbhall@smartcity.com         | Yes                                    |
| TDS Telecom/Quincy Telephone                             | TL718           | Thomas.mccabe@tdstelecom.com | Yes                                    |
| Verizon Florida LLC                                      | TL710           | david.christian@verizon.com  | Yes                                    |
| Windstream Florida, Inc.                                 |                 | james.white@windstream.com   | No                                     |
| Windstream Florida, Inc.                                 | TL716           | james.white@windstream.com   | Yes                                    |

From:

**Jackie Schindler** 

Sent:

Thursday, August 09, 2007 4:02 PM

To:

**CLK - Orders / Notices** 

Subject:

**Order / Notice Submitted** 

Date and Time:

8/9/2007 4:01:00 PM

**Docket Number:** Filename / Path: 060677-TL

meetingnotice.doc

Notice Type:

Memo for Issuance

A Memo Noticing a Meeting has been moved to GC Orders for issuance and faxing.

Thanks,

js

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399 850-413-6754

| FPSC, CLK - CORRESPONDENCE            |
|---------------------------------------|
| ☑ Administrative ☐ Parties ☐ Consumer |
| DOCUMENT NO. <u>05344-07</u>          |
| DISTRIBUTION:                         |



# SCANNED

# Hublic Service Commission -M-E-M-O-R-A-N-D-U-M-

**DATE:** May 1, 2007

**TO:** Ann Cole, Commission Clerk

FROM: Jane Faurot, Chief, Hearing Reporter Services

**RE:** DOCKET NO. 060677-TL, AGENDA HELD 04/24/07.

RE: JOINT PETITION TO IMPLEMENT PRACTICES AND PROCEDURES WITH DEPARTMENT OF CHILDREN AND FAMILIES TO AUTOMATICALLY ENROLL ELIGIBLE CUSTOMERS IN LIFELINE TELEPHONE PROGRAM, BY CITIZENS OF FLORIDA AND AARP.

DOCUMENT No.: 03610-07, 04/30/07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, CMU

Acknowledged BY:

JF/rlm

### Kimberley Pena

060677

From:

Donna Jones

Sent:

Friday, April 20, 2007 10:13 AM

Subject: FLORIDA PUBLIC SERVICE COMMISSION CONSIDERS ITEMS OF INTEREST AT UPCOMING AGENDA

CONFERENCE

A press release has been distributed to the media this morning, 4/20/07, and is available on the PSC website at the following link:

http://www.psc.state.fl.us/home/news/index.aspx?id=254

State of Florida

## **Hublic Serbice** Commission **NEWS RELEASE**

4/20/2007

Contact: 850-413-6482

### FLORIDA PUBLIC SERVICE COMMISSION CONSIDERS ITEMS OF INTEREST AT UPCOMING AGENDA CONFERENCE

**TALLAHASSEE** — The following items are among those scheduled for consideration by the Commission at the April 24, 2007, Agenda Conference:

ITEM 2: DOCKET NO. 060677-TL - JOINT PETITION TO IMPLEMENT PRACTICES AND PROCEDURES WITH THE DEPARTMENT OF CHILDREN AND FAMILIES TO AUTOMATICALLY ENROLL ELIGIBLE CUSTOMERS IN LIFELINE TELEPHONE PROGRAM, BY CITIZENS OF FLORIDA AND AARP. The Commission will consider a staff recommendation to hold the docket in abevance since an automatic enrollment process has been initiated by the Public Service Commission and the Florida Department of Children and Families.

ITEM 6: DOCKET NO. 060150-EI - PETITION FOR APPROVAL OF REVISIONS TO CONTRIBUTION-IN-AID-OF-CONSTRUCTION (CIAC) DEFINITION IN SECTION 12.1 OF FIRST REVISED TARIFF SHEET NO. 6.300, BY FLORIDA POWER & LIGHT COMPANY. The Commission will consider a staff recommendation on a Florida Power & Light Company (FPL) proposal to revise the definition of CIAC to include a governmental adjustment factor (GAF) of 25% when the applicant for conversion is a local government. The 25% GAF is intended to encourage the installation of underground facilities in some communities.

ITEM 8: DOCKET NO. 030106-SU - APPLICATION FOR STAFF-ASSISTED RATE CASE IN LEE COUNTY BY ENVIRONMENTAL PROTECTION SYSTEMS OF PINE ISLAND, INC. The Commission will consider a staff recommendation requiring Environmental Protection Systems of Pine Island, Inc. to issue customer refunds based on the delay in completing a treatment facility interconnection and the difference in the projected and actual cost of the interconnection.

ITEM 10: DOCKET NO. 060253-WS - APPLICATION FOR INCREASE IN WATER AND WASTEWATER RATES IN MARION, ORANGE, PASCO, PINELLAS, AND SEMINOLE COUNTIES BY UTILITIES, INC. OF FLORIDA. The Commission will consider a staff recommendation regarding proposed rate increases and the overall quality of the water and wastewater service for Utilities, Inc. of Florida in Marion, Pasco, Pinellas, Orange, and Seminole Counties.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit www.floridapsc.com.

###

### COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN J. TERRY DEASON ISILIO ARRIAGA MATTHEW M. CARTER II KATRINA J. TEW





DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

## Hublic Service Commission

## **ADMINISTRATIVE**

October 12, 2006

Charles J. Beck, Deputy Public Counsel Office of Public Counsel 111 West Madison Street, Room 812 Tallahassee, Florida 32399-1400

Re: Docket No. 060677-TL

Dear Mr. Beck:

This will acknowledge receipt of a joint petition to implement practices and procedures with Department of Children and Families to automatically enroll eligible customers in Lifeline telephone program, by Citizens of Florida and AARP, which was filed in this office on October 11, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

I:\Records\acklet-no-app2.doc

DOCUMENT NUMBER-DATE OF STATE OF STATE

### Section 1 - Bureau of Records Completes

| Docket No. <u>060677-TL</u> Date Docketed: <u>10/</u>                         | 11/2006     | Title:                                | Joint pe<br>Departme<br>eligible | ent of Cl | nildren          | and Fa      | milies t  | o autor          | natical]   | y enr    | 011   |
|---|-------------|---------------------------------------|----------------------------------|-----------|------------------|-------------|---|------------------|------------|----------|-------|
| Company: Local Exchange Telecommunicat  | ions Co     |                                       | eligible<br>of Flori             | da and /  | AR FPS           | SC, CLI     | <ul><li>COR</li><li>Stive </li><li>NT NO.</li></ul> | RESPO            | NDENC      | E        | (Zens |
|   |             |                                       |                                  |           | DIS              | TRIRII'     | TION:   | <u> </u>         | 77-0       | 4        |       |
| Official Filius Bases   | r           | und named a                           | <b>.</b> .                       |           |                  | · MIDO      | HOM: _  |                  |            | _        |       |
| Official Filing Date:<br>Last Day to Suspend:                                 |             | xpiratio                              |                                  |           |                  |             |   |                  |            |          |       |
| Referred to:  |             | CCA                                   | (CMP)                            | ECR       | GCL.             | PIF         | RCA   | sc               | R S        | GA       |       |
| ("()" indicates OPR)  |             | <u> </u>                              | Х                                | l         | Х                |             | 1   |                  |            |          |       |
| Section 2 - OPR Completes and returns to Program Module A19                   |             |                                       | ays.<br>SCHEDULE .               | TS AN TN  | TEDNAI           | DI ANNTA    |   | Schedu           | <u>lle</u> |          |       |
| 11 Ogram Modate A19   | IT IS       | TENTATIV                              | E AND SUB                        | JECT TO   | <i>REVISIO</i>   | N.          |   |                  |            |          |       |
| <u>Staff Assignments</u>  | FOR UP      | DATES CO                              | NTACT THE                        | RECORDS   | SECTIO           | N: (850)    | 413-67  | 70               |            |          |       |
|   |             |                                       |                                  |           |                  |             |   |                  | Due        | Dates    |       |
| OPR Staff   |             | Current                               | CASR rev                         | rision le | evel             |             |   | Pre              | evious     | Cur      | rent  |
|   | 1.          |                                       |                                  |           |                  |             |   | 1                |            | 1        |       |
|   | <b>_</b> 2. |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 3.          |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 4.<br>5.    |                                       |                                  |           |                  |             |   |                  |            | -        |       |
|   | 6.          |                                       |                                  |           |                  |             |   | <u> </u>         |            |          |       |
|   | 7.          |                                       |                                  |           |                  |             |   |                  |            |          |       |
| Staff Counsel   | - 8.<br>9.  |                                       |                                  |           |                  |             |   | <del>-  </del> - |            | <u> </u> |       |
|   | <b>10</b> . |                                       |                                  |           |                  |             |   |                  |            |          |       |
| <u>OCRs</u>   | 11.         |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 12.<br>13.  |                                       |                                  |           |                  |             | · · · · · · · · · · · · · · · · · · ·               |                  | -          |          |       |
|   | 14.         | · · · · · · · · · · · · · · · · · · · |                                  |           |                  |             |   |                  |            |          |       |
|   | 15.<br>16.  |                                       |                                  | •••       |                  | <del></del> |   |                  |            |          |       |
|   | <b>17.</b>  |                                       |                                  |           |                  |             |   |                  | -          |          | -     |
| <u> </u>  | 18.<br>19.  |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 20.         |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 21.<br>22.  |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 23<br>24.   |                                       |                                  |           |                  |             |   |                  |            |          |       |
|   | 25.         |                                       |                                  |           | ··· ·· · · · · · |             |   |                  |            |          |       |
|   | 26.<br>27.  |                                       |                                  |           |                  |             |   | _                |            |          |       |
|   | 28          |                                       |                                  |           |                  | •••         |   |                  |            |          |       |
| Recommended assignments for hearing   | 29.<br>30.  |                                       |                                  |           |                  |             |   | 1                |            |          |       |
| and/or deciding this case:  | 31.         |                                       |                                  |           |                  |             |   | 1                |            |          |       |
| Full Commission Commission Panel  | 32.<br>33.  |                                       |                                  |           |                  |             |   | 1                | -          |          |       |
| Hearing Examiner Staff  | 34.         |                                       |                                  |           |                  |             |   |                  |            |          |       |
| Date filed with CCA:  | 35.<br>36.  |                                       |                                  |           |                  |             |   | +                |            |          |       |
|   | 37.         |                                       |                                  |           |                  |             |   |                  |            |          |       |
| Initials OPR Staff Counsel  | 38.<br>39.  |                                       |                                  |           |                  |             |   | +                |            |          |       |
|   | 40.         |                                       |                                  |           |                  |             |   |                  |            |          |       |
| <u> Section 3 - Chairman Completes</u>  | As          | signment                              | s are as                         | tollows:  |                  |             |   |                  |            |          |       |
| - Hearing Officer(s)  |             | ,                                     |                                  |           | Prehea           | ring Of     | fficer  |                  | •          |          |       |
| Commissioners Hrg   | Staff       | 1                                     |                                  |           | Commis           | sioners     | 5   | ADM              |            |          |       |
| ALL ED DS AR CT TW  |             |                                       |                                  | ED        | DS               | AR (        | TW TO   | 1                |            |          |       |
|   |             | 1                                     |                                  |           |                  |             |   |                  | 1          |          |       |
| Where panels are assigned the senior Co                                       | nnission    | er is Pan                             | el Chairm                        | nan:      | ·L               | <b>!</b>    |   | •                | •          |          |       |
| the identical panel decides the case. Where one Commissioner, a Hearing Exami | ner or a    | Staff Me                              | mber is                          |           | Appro            | _           |   |                  |            |          |       |
| assigned the full Commission decides the                                      |             | _                                     |                                  |           | Date:            |             |   |                  |            |          |       |

PSC/CCA015-C (Rev. 01/03)

\* COMPLETED EVENTS

### Section 1 - Bureau of Records Complete

Docket No.  $\underline{060677-TL}$  Date Docketed:  $\underline{10/11/2006}$  Title: Joint petition to implement practices and procedures with

Department of Children and Families to automatically enroll eligible customers in Lifeline telephone program, by Citizens of Florida and AARP.

Date:

Company: Local Exchange Telecommunications Co

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

PSC/CCA015-C (Rev. 01/03)

| Official Filing                    | Date:        |          |  |                 | ı                 | Expirat                              | ion:     |          |             |            |             |             |            |  |             |  |         |
|------------------------------------|--------------|----------|--|-----------------|-------------------|--------------------------------------|----------|----------|-------------|------------|-------------|-------------|------------|--|-------------|--|---------|
| Last Day to Susp                   | end:         |          |  |                 |                   |                                      |          |          |             |            |             |             |            |  |             |  |         |
| Referred to:                       |              |          |  |                 |                   | CCA                                  | (CN      | 1P)      | ECR         | GCL        | ΡI          | F           | RCA        | SCR  |             | SGA  |         |
| ("()" indicates                    | OPR)         |          |  |                 |                   |                                      | <b> </b> |          |             | Х          |             |             |            |  |             |  |         |
| Section 2 - OPR                    | Comple       | tes a    | ınd ret  | urns to         | CCA in            | 10 wor                               | kdays.   |          |             |            |             |             | Time S     | Schedule   | <u> </u>    |  |         |
| <u>Program Module</u>              | A19          |          |  |                 | WARNI             | WG: THI                              | S SCHEL  | DULE I   | S AN I      | NTERNAL    | PLANN.      | ING D       | OCUMEN     | IT   |             |  |         |
|                                    |              |          |  |                 |                   |                                      |          |          |             | REVISI     |             |             |            |  |             |  |         |
|                                    |              | Staf     | f Assid  | <u>inments</u>  | FOR U             | PDATES                               | CONTAC   | T THE    | RECORD      | S SECTION  | ON: (85     | 0) 41.      | 3-6770     | )  |             |  |         |
|                                    |              |          | <u>-</u>   | -               |                   |                                      |          |          |             |            |             |             |            |  | Duo         | Dates  |         |
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| OPR Staff                          | C W11        | liams    | , B Cas  | sey             | ㅓ 10              | J Curre                              | ent CAS  | K rev    | ision I     | evel       |             |             |            | Previ  | ous         | Cui  | rrent   |
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|                                    |              |          |  |                 | ٦ <del>.</del> .  |                                      | Docket   |          |             | ASR        |             |             |            | NON  |             |  | 3/2006  |
|                                    |              |          |  |                 | <b>┧</b> .        | 41000                                | DOCKE    | <u> </u> |             |            |             |             |            | 1  |             | <del> /`</del>                                   | ,       |
|                                    |              |          |  |                 | <del> </del> 5.   |                                      |          |          |             |            |             |             |            |  |             | <del>†                                    </del> |         |
|                                    |              |          |  |                 | <b>d</b> 6.       |                                      |          |          |             |            |             |             |            |  |             | †  |         |
|                                    |              |          |  |                 | 7.                |                                      |          |          |             |            | <del></del> |             |            | · <del> </del>                                   |             | †  |         |
| Staff Counsel                      | K Scot       | tt. A    | Teitzm   | nan             | ا 8               |                                      |          |          |             |            |             | ·           |            | <del>                                     </del> |             | †  |         |
| 34411                              | <u> </u>     | ,        |  |                 | . و T             |                                      |          |          |             |            |             |             |            |  |             | t  |         |
|                                    |              |          |  |                 | T <sub>10</sub> . |                                      | '        |          |             |            |             |             |            |  |             |  |         |
| <u>OCRs</u>                        |              |          |  |                 | 11.               |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | 12.               |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | <b>13</b> .       |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | 14.               |                                      |          |          |             |            |             |             |            | +  |             | ——   |         |
|                                    |              |          |  |                 | 15.<br>16.        |                                      |          |          |             |            |             |             |            |  |             | +  |         |
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|                                    |              |          |  |                 | ] ī8.             |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | 19.               |                                      |          |          |             |            |             |             |            |  |             | lacksquare                                       |         |
|                                    |              |          |  |                 | <b>-</b>  20.     |                                      |          |          |             |            | ····        |             |            | <del> </del>                                     |             | +  |         |
|                                    |              |          |  |                 | 21.<br>22.        |                                      |          |          |             |            |             |             |            |  |             | +  |         |
|                                    |              |          |  |                 | <b>∃</b> 23.      |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | 24.               |                                      |          |          |             |            |             |             |            |  |             |  |         |
|                                    |              |          |  |                 | 25.               |                                      |          |          |             |            | <del></del> |             |            | ļ  |             | -  |         |
|                                    |              |          |  |                 | <b>26</b> .       |                                      |          |          |             |            |             |             |            |  |             | +  |         |
|                                    |              |          |  |                 | 27.<br>28.        |                                      |          |          |             |            |             |             |            |  |             | <del> </del>                                     |         |
|                                    |              |          | <del></del>                                      |                 | 29.               |                                      |          |          |             |            |             |             |            |  |             |  |         |
| Recommended ass                    |              |          | heari  | ng              | 30.               |                                      |          |          |             |            |             |             |            |  |             | <u> </u>   |         |
| and/or deciding                    | this o       | ase:     |  |                 | 31.               |                                      |          |          |             |            |             |             |            |  |             |  |         |
| E. 11. C                           | v .          | <b>.</b> |  |                 | 32.               |                                      |          |          |             |            |             |             |            |  |             | +  |         |
| Full Commission<br>Hearing Examine |              |          | 510N P   | ane I           | 33.               |                                      |          |          |             |            |             |             |            |  |             | +  |         |
| nearing examine                    | 3            | Laii     |  | _               | 34.<br>35.        |                                      |          |          | -           |            |             |             |            | +  |             | <del></del>                                      |         |
| Date filed with                    | CCA: 1       | 0/25/    | 2006   |                 |                   |                                      |          |          |             |            |             |             |            | _  | <del></del> | <del></del>                                      |         |
| Date Tilea With                    | CCA          | V/ EJ/   | 2000   |                 | <b>37.</b>        |                                      |          |          |             |            |             |             |            |  |             |  |         |
| Initials OPR                       |              |          |  |                 | 38.               |                                      |          |          |             |            |             |             |            |  |             | L  |         |
| Staff                              | Counse       | 1        |  |                 | 39.               |                                      |          |          |             |            |             |             |            |  |             | <del> </del>                                     |         |
|                                    |              |          | _  |                 | 40.               |                                      |          |          | <del></del> |            |             |             |            |  |             | ┸  |         |
| <u>Section 3 - Chai</u>            | rman C       | omple    | <u>tes</u>                                       |                 | A                 | ssignm                               | ents ar  | e as     | TOTIOWS     | <b>;</b> ; |             |             |            |  |             |  |         |
| - Hearin                           | a Offi       | carle    | <b>)</b>   |                 |                   |                                      |          |          |             | Proh       | paring      | Offic       | rer        |  |             |  |         |
|                                    | ssioner      |          |  | u <sub>na</sub> | Staff             | Prehearing Officer aff Commissioners |          |          |             |            |             |             |            | ADM  |             |  |         |
| Commit                             | ss roner     | 3        |  | Hrg<br>Exam     | Stair             |                                      |          |          | 1           | COMM       | 133100      | £1.2        |            | AUPI   |             |  |         |
| ALL ED DS                          | AR           | ст       | TW   | 1 ****          |                   |                                      |          |          | ED          | DS         | AR          | СТ          | TW         | 1  |             |  |         |
| x   3                              | +            | ᡰᢆ       | <del>                                     </del> |                 |                   | ┪                                    |          |          |             | +          | <u> </u>    | Ħ           | X          |  |             |  |         |
| Where panels as                    | l<br>re assi | aned     | the se   | ntor Co         | mmissio           | _ <br>ner is                         | Panel (  | Chairm   | nan:        | <u>l</u>   | <u> </u>    | L           | اا         |  |             |  |         |
| the identical                      |              |          |  |                 |                   |                                      | C 19l    |          |             | Арр        | roved:      | <u>£</u> 3  | <u>D/A</u> | ~~   |             |  |         |

\* COMPLETED EVENTS

Section 1 - Bureau of Records Completer

Docket No.  $\underline{060677\text{-TL}}$  Date Docketed:  $\underline{10/11/2006}$  Title: Joint petition to implement practices and procedures with Department of Children and Families to automatically enroll

eligible customers in Lifeline telephone program, by Citizens

of Florida and AARP.

Company: Local Exchange Telecommunications Co

Expiration: Official Filing Date: \_ Last Day to Suspend: \_\_\_\_\_ SGA ECR GCL RCA SCR Referred to: (CMP) ("()" indicates OPR) Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A19 IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** 1 Current CASR revision level **Previous** C Williams, B Casey Current OPR Staff NONE 03/15/2007 1. Staff Recommendation NONE 03/27/2007 2. Agenda 3. PAA Order NONE 04/16/2007 4. 5. 6. 7. 8. Staff Counsel A Teitzman 9. 10. 11. OCR<sub>5</sub> 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel \_\_ 33. 34. Hearing Examiner Staff 35. Date filed with CCA: 03/12/2007 36. 37. Initials OPR 38. Staff Counsel 39.

Section 3 - Chairman Completes

Assignments are as follows:

|     | <u>~ He</u> | aring  | <u>Offi</u> | cer(s | )  |             |       |
|-----|-------------|--------|-------------|-------|----|-------------|-------|
|     | Co          | ommi s | sioner      | 'S    |    | Hrg<br>Exam | Staff |
| ALL | ED          | СТ     | MM          | C1    | C2 | <u>l</u>    |       |
| Х   |             |        | [           |       |    |             |       |

| Where panels are assigned the senior Commissioner is Panel Chairman: |
|--|
| the identical panel decides the case.                                |
| Where one Commissioner, a Hearing Examiner or a Staff Member is      |
| assigned the full Commission decides the case.                       |

|    | Commissioners  |   |  |  |  |  |  |  |  |  |  |  |  |
|----|----------------|---|--|--|--|--|--|--|--|--|--|--|--|
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Prohosning Officer

| Approved: | 80   | 1 a  |
|-----------|------|------|
| Date:     | 03/1 | 2/20 |

Docket No. 060677-TL Date Docketed: 10/11/2006 Title: Joint petition to implement practices and procedures with Department of Children and Families to automatically enroll eligible customers in Lifeline telephone program, by Citizens of Florida and AARP.

Company: Local Exchange Telecommunications Co

| Official F             |             |          |         |                                       |             | ı             | Expiratio            | on:                                   |                  |          |          |         |         |               |  |
|------------------------|-------------|----------|---------|---------------------------------------|-------------|---------------|----------------------|---------------------------------------|------------------|----------|----------|---------|---------|---------------|--|
| Last Day t<br>Referred |             | sna: _   |         |                                       |             |               | ADM                  | (CMP)                                 | ECR              | GCL      | PIF      | RCA     | N SCR   | 5             | GA .   |
| (*()* indi             |             | OPRI     |         |                                       |             |               | ADM                  | T X T                                 | LCIN             | I X      | 1        | T       | 1 301   | $\overline{}$ | 1  |
| Section 2              |             |          | tes a   | nd retu                               | rns to      | CCA in        | 10 work              |                                       |                  |          | 1        | Time    | Schedul | <u> </u>      |  |
| Program Mc             |             | A19      |         | F Assig                               |             | WARNI         | NG: THIS<br>TENTATIV | SCHEDULE<br>/E AND SUE<br>INTACT THE  | BJECT TO         | REVISI   | ON.      | G DOCUM | IENT    |               | Dates  |
| OPR Staff              | ]           | C Will   | iams,   | , B Cas                               | ey          | 2             | Curren               | Prev                                  | Previous Current |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 1.            | Staff R              | ecommenda                             | tion             |          |          |         | 03/15   | /2007         | 03/29/2007                                       |
|                        | -           |          |         | · · · · · · · · · · · · · · · · · · · |             | 2.            | Agenda               |                                       | •                |          |          |         | 03/27   | /2007         | 04/10/2007                                       |
|                        | _           |          |         |                                       |             | 3.            | PAA Ord              | er                                    |                  |          |          |         | 04/16   | /2007         | 04/30/2007                                       |
|                        |             |          |         |                                       |             | 4.            | Close D              | ocket or                              | Revise (         | ASR      |          |         | NO.     | NE            | 05/31/2007                                       |
|                        | =           |          |         |                                       |             | 5.            |                      |                                       |                  |          |          |         |         |               |  |
|                        | •           |          |         |                                       |             | 6.            |                      |                                       |                  |          |          |         |         |               |  |
|                        | _           |          |         |                                       |             | <b>_</b> 7.   |                      |                                       |                  |          |          |         |         |               |  |
| Staff Cour             | <u>ısel</u> | A Teit   | zman    |                                       |             | 8.            |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 9.            |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 10.           |                      |                                       |                  |          |          |         |         |               |  |
| <u>OCRs</u>            | -           |          |         | ··                                    |             | <b>-</b>  11. |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 12.           |                      | <del></del>                           |                  |          |          |         |         |               |  |
|                        | -           |          |         | ···                                   |             | 13.<br>14.    |                      |                                       |                  |          |          |         | -       |               | <del>                                     </del> |
|                        | -           |          |         |                                       |             | 15.           |                      |                                       | •                |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | <b>∃</b> 16.  |                      |                                       |                  |          |          |         |         |               |  |
|                        |             |          |         | •                                     |             | 17.           |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 18.           |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | 19.<br>20.    |                      |                                       |                  |          |          |         |         |               |  |
|                        | -           |          |         |                                       |             | <b>∃</b> 21.  |                      |                                       |                  |          |          |         |         |               |  |
|                        | •           |          | ·       |                                       |             | <b>722.</b>   |                      |                                       |                  |          |          |         |         |               |  |
|                        |             | ,        |         |                                       |             | <b> 23.</b>   |                      |                                       |                  |          |          |         |         |               |  |
|                        |             | ·        |         |                                       |             | 24.           |                      |                                       |                  |          |          |         |         |               |  |
|                        |             |          |         |                                       |             | 25.           |                      |                                       |                  |          |          |         |         |               | ·  |
|                        |             |          |         |                                       |             | 26.<br>27.    |                      |                                       |                  |          |          |         | -       |               | 1  |
|                        | •           |          |         |                                       |             | <b></b>       |                      |                                       |                  |          |          |         |         |               |  |
|                        |             |          | _       |                                       |             | 29.           |                      |                                       |                  |          |          |         |         |               |  |
| Recommende             |             |          |         | heari                                 | ng          | 30.           |                      |                                       |                  |          |          |         |         |               |  |
| and/or ded             | ciding '    | this C   | ase:    |                                       |             | 31.<br>32.    |                      | · · · · · · · · · · · · · · · · · · · |                  |          |          |         | -       |               |  |
| Full Comm              | iccion      | v (      | .numic  | cion Da                               | no]         | 33.           |                      |                                       |                  |          |          |         |         |               |  |
| Hearing Ex             | raminer     | <u> </u> | haff    | 310(116                               |             | 34.           |                      |                                       |                  |          |          |         |         |               |  |
| near ing L             | · ·         | <u> </u> |         |                                       | _           | 35.           |                      |                                       |                  |          |          |         |         |               |  |
| Date file              | d with      | CCA: 03  | 3/16/   | 2007                                  |             | <b>36.</b>    |                      |                                       |                  |          |          |         |         |               |  |
|                        |             |          |         | _                                     |             | 37.           |                      |                                       |                  |          |          |         |         |               |  |
| Initials               | OPR         |          |         |                                       |             | 38.           |                      |                                       |                  |          |          |         |         |               |  |
|                        | Staff (     | ounsel.  |         |                                       |             | 39.<br>40.    |                      |                                       |                  |          |          |         |         |               |  |
| Section 3              | - Chair     | rman C   | a Formo | tes                                   |             |               | Assignmen            | ts are as                             | follows          | <u> </u> |          |         |         |               | <u>.L</u>  |
|                        | Hearing     |          | _       |                                       |             | ·             | : Braucoli           | 43                                    |                  |          | earing O | fficer  |         |               |  |
|                        | Commis      |          |         |                                       | Hrg<br>Exam | Staff         |                      |                                       |                  |          | issioner |         | ADM     |               |  |
| ALL EI                 | СТ          | MM       | Cl      | C2                                    |             | }             |                      |                                       | ED               | СТ       | MM       | C1   C  | 2       |               |  |
| X                      | <u> </u>    | †        |         |                                       |             |               | 7                    |                                       |                  |          | 1 x 1    |         |         |               |  |

PSC/CCA015-C (Rev. 01/03)

the identical panel decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

### Section 1 - Bureau of Records Completer

Docket No.  $\underline{060677-TL}$  Date Docketed:  $\underline{10/11/2006}$  Title: Joint petition to implement practices and procedures with

Department of Children and Families to automatically enroll eligible customers in Lifeline telephone program, by Citizens of Florida and AARP.

Company: Local Exchange Telecommunications Co

| Official Filing<br>Last Day to Sus |               |             |                |                                       | ı                    | Expiratio     | on:              |              |                 |              |             |  |                |   |  |
|------------------------------------|---------------|-------------|----------------|---------------------------------------|----------------------|---------------|------------------|--------------|-----------------|--------------|-------------|--|----------------|---|--|
| Referred to:                       | /CIIU i       |             |                |                                       |                      | ADM           | (CMP)            | ECR          | GCL             | PIF          | RCA         | SCR  | SGA            |   |  |
| (*()" indicates                    | OPR)          |             |                |                                       |                      | 1,011         | T X              |              | X               | 1            | T           | 1  |                |   |  |
| Section 2 - OPR                    | Comple        | etes a      | nd reti        | urns to                               | CCA in               | 10 worke      | lays.            |              |                 |              |             | chedu l e  |                |   |  |
| Program Module                     |               |             |                |                                       | WARNI                | WG: THIS      | <b>SCHEDULE</b>  |              |                 |              | DOCUMEN     | T  |                |   |  |
|                                    |               |             |                |                                       |                      |               | E AND SU         |              |                 |              | A12_6770    | i  |                |   |  |
|                                    |               | <u>Staf</u> | <u>f Assig</u> | <u>nments</u>                         | POR U                | WATES CO      | NTACT TH         | E KELUND.    | 3 3EC110        | W. (030)     | 743-0770    |  |                |   |  |
|                                    |               |             |                |                                       | ſ                    |               |                  | Due Dates    |                 |              |             |  |                |   |  |
| OPR Staff                          | C Wil         | liams       | , B Cas        | ey                                    | 3                    | Curren        | t CASR re        | vision l     | evel            |              |             | Previou  | s C            | Current                                 |  |
|                                    |               |             |                |                                       | 1.                   |               | <u>ecommenda</u> | tion         |                 |              |             |  | 03/29/2007 04/ |   |  |
|                                    |               |             |                |                                       | 2.                   | Agenda        |                  |              |                 |              |             | 04/10/20   |                | /24/2007<br>/14/2007                    |  |
|                                    |               |             |                |                                       | $\frac{3}{4}$        | Close D       | er<br>ocket or   | Revise (     | ASR             |              |             | 05/31/200  |                | /15/2007                                |  |
|                                    |               |             |                |                                       | <b>⊢</b> 5.          | CTOSE D       | OCKEL OI         | NCV 136 C    | -AJIK           |              |             | 10,02,20   | *   **         | , 15, 200.                              |  |
|                                    |               |             |                |                                       | ⊢ 6.                 |               |                  |              | <del></del>     | <del> </del> | <del></del> | †  |                |   |  |
|                                    |               |             |                |                                       | 7.                   |               |                  |              |                 | <del>.</del> |             |  |                |   |  |
| Staff Counsel                      | A Tei         | tzman       |                |                                       | ∐ 8.                 |               |                  |              |                 |              |             |  |                |   |  |
|                                    |               |             |                | · · · · · · · · · · · · · · · · · · · | 9.                   |               |                  |              |                 |              |             |  |                |   |  |
| ocn -                              |               |             |                |                                       | <b>-</b>   10.       |               |                  |              |                 |              |             | <del> </del>                                     |                | ~                                       |  |
| <u>OCRs</u>                        |               |             |                |                                       | $- _{12}^{11}$ .     |               |                  |              |                 |              | ·           | <del>                                     </del> | _              |   |  |
|                                    |               |             |                |                                       | ∃13.                 |               |                  |              |                 |              |             | <del> </del>                                     | -              | - · · · · · · · · · · · · · · · · · · · |  |
|                                    |               |             |                |                                       | 14.                  |               |                  |              |                 |              |             |  |                |   |  |
|                                    |               |             |                |                                       | 15.                  |               |                  |              |                 |              |             |  |                |   |  |
|                                    |               |             |                |                                       | 16.<br>17.           |               |                  |              |                 |              |             | <del>                                     </del> |                |   |  |
|                                    |               |             |                |                                       | <b>∃</b> 18.         |               |                  |              |                 |              |             |  |                |   |  |
|                                    |               |             |                |                                       | 19.                  |               |                  |              | ·····           |              |             | <del> </del>                                     |                |   |  |
|                                    |               |             |                |                                       | 20.<br>21.           |               |                  |              |                 |              |             | <del> </del>                                     | <del></del>    |   |  |
|                                    |               |             |                |                                       | <b>⊒</b> 22.         |               |                  |              |                 |              |             |  |                |   |  |
|                                    |               |             |                |                                       | 23.                  |               |                  |              |                 |              |             | ┼──  |                |   |  |
|                                    |               |             |                |                                       | <b>⊒</b> 24.<br>⊒25. | <del></del>   |                  |              |                 |              | <del></del> | +  | <del></del>    |   |  |
|                                    |               |             |                |                                       | <b>⊒</b> 26.         |               |                  |              |                 | · 4m         | _           |  |                |   |  |
|                                    |               |             |                |                                       | 27.                  |               |                  |              |                 |              |             | <del> </del>                                     |                |   |  |
|                                    |               |             |                |                                       | 28.<br>29.           |               |                  | <del></del>  |                 |              | <del></del> | <del> </del>                                     | -              |   |  |
| Recommended ass                    |               |             | heari          | ng                                    | 30.                  |               |                  |              |                 |              |             |  |                | _                                       |  |
| and/or deciding                    | this          | case:       |                |                                       | 31.                  |               |                  |              |                 |              |             | ┷  |                | _                                       |  |
| Cull Commission                    | v 6           | ·~~~~       | cion D         | nal                                   | 32.<br>33.           |               | <del></del>      |              |                 |              | =           | <del> </del>                                     | -              | ***                                     |  |
| Full Commission<br>Hearing Examine |               | taff        | SiQII Pa       | aneı —                                | 34.                  |               |                  |              |                 |              | _           | ┼──  | -              |   |  |
|                                    | · — -         |             |                | _                                     | 35.                  |               |                  | <del> </del> |                 |              |             |  |                |   |  |
| Date filed with                    | CCA: <u>C</u> | 3/29/       | 2007           |                                       | 36.                  |               |                  |              |                 |              |             |  |                |   |  |
| Initials OPR                       |               |             |                |                                       | 37.                  |               |                  |              |                 |              |             | <del> </del>                                     |                |   |  |
|                                    | Counse        | ı —         |                |                                       | 38.<br>39.           |               |                  |              |                 |              |             | <del>                                     </del> | _              |   |  |
|                                    |               |             |                |                                       | 40.                  |               |                  |              |                 |              |             | <u> </u>   |                |   |  |
| <u>Section 3 - Cha</u>             | irman (       | omple       | tes            |                                       | <i>p</i>             | ssignmen      | ts are as        | follows      | :               |              |             |  |                |   |  |
| - Heari                            | na Offi       | cer(s       | )              |                                       |                      |               |                  |              | Prehe           | earing Of    | ficer       |  |                |   |  |
|                                    | ssione        |             |                | Hrg                                   | Staff                | 7             |                  |              |                 | ssioner      |             | ADM  |                |   |  |
| ALL ED CT                          | MM            | C1          | C2             | Exam                                  |                      | ł             |                  | ED           | СТ              | MM (         | 1 C2        |  |                |   |  |
| X ED CI                            | Pilet         | +~-         |                | <del> </del>                          | <del> </del>         | $\dashv$      |                  |              | <del>  ``</del> | X            |             |  |                |   |  |
| Where namels a                     | PO 255        | Inner       | the so         | nior Co                               | <u>l</u>             | _ <br>neric D | anel Chai        | rman:        |                 |              |             |  |                |   |  |

PSC/CCA015-C (Rev. 01/03)

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved:

Date:

### **Marguerite Lockard**

From:

Jackie Schindler

Sent:

Thursday, October 26, 2006 1:52 PM

To:

CCA - Orders / Notices; Kira Scott

Subject:

Order / Notice Submitted

Date and Time:

10/26/2006 1:52:00 PM

**Docket Number:** 

060677-tl

Filename / Path:

066077ag.doc

An ORDER GRANTING INTERVENTION has been moved to GC Orders for issuance today. Thanks.

1

**Marguerite Lockard** 

75c-06-0935-PCO-TZ

From:

Carolyn Craig

Sent:

Monday, November 06, 2006 4:04 PM

To: Subject: CCA - Orders / Notices Order / Notice Submitted

Date and Time:

11/6/2006 4:02:00 PM

**Docket Number:** 

060677-TL

Filename / Path:

2006\060677-TL\BST.ext.doc

Order Type:

Signed / Hand Deliver

RECEIVED FPSC

06 NOV -7 AM 10: 45

COMMISSION CLERK

Order Granting Motion for Extension signed by Chairman Edgar

From:

Jackie Schindler

Sent:

Tuesday, November 07, 2006 1:59 PM

To: Subject:

CCA - Orders / Notices; Kira Scott Order / Notice Submitted

Date and Time:

11/7/2006 1:58:00 PM

**Docket Number:** 

060677-tl

060677windstream.doc Filename / Path:

An ORDER GRANTING INTERVENTION has been moved to GC Orders for issuance today. Thanks. js

PSC-06-0959-PCO-TZ

From:

**Jackie Schindler** 

Sent:

Friday, November 17, 2006 1:57 PM

To:

CCA - Orders / Notices; Kira Scott

Subject:

Order / Notice Submitted

Date and Time:
Docket Number:

11/17/2006 1:57:00 PM

Docket Number: Filename / Path:

060677-tl

060677-tl tracfone.doc

An ORDER GRANTING INTERVENTION has been moved to GC Orders for issuance today.

Thanks.

js

3/2

CCA Official Filing\*\*\*\*11/27/2006 12:42 PM

4

**Matilda Sanders** 

PSC-06-0977-PCO-TL

From:

Jackie Schindler

Sent:

Monday, November 27, 2006 12:43 PM

To:

CCA - Orders / Notices; Kira Scott

Subject:

Order / Notice Submitted

Date and Time:

11/27/2006 12:42:00 PM

Docket Number: Filename / Path:

060677-tl

Order Type:

bst.ext2.doc

Signed / Hand Deliver

06 NOV 27 PM 1:43

COMMISSION CLERK

An ORDER GRANTING SECOND MOTION FOR EXTENSION OF TIME has been SIGNED and moved to GC Orders for issuance today. The signed order will come on our next delivery.

Thanks.

js

1613

### 75C-07-0064-800-72

From:

Jackie Schindler

Sent:

Wednesday, January 24, 2007 10:32 AM

To:

CCA - Orders / Notices; Kira Scott

Subject:

Order / Notice Submitted

Date and Time:

1/24/2007 10:31:00 AM

**Docket Number:** 

060677-tl

Filename / Path: Order Type:

060677or.abeyance.doc

Signed / Hand Deliver

An ORDER DENYING BELLSOUTH TELECOMMUNICATIONS, INC.'S AND EMBARQ FLORIDA, INC.'S MOTIONS FOR **ABEYANCE AND** 

GRANTING BELLSOUTH TELECOMMUNICATIONS, INC.'S THIRD MOTION FOR EXTENSION OF TIME has been SIGNED and moved to GC Orders for issuance. The Order will come to you on our next run.

Thanks.

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2510 Shumard Oak Boulevard Tallahassee, FL 32399 850-43-6754

From:

Jackie Schindler

Sent:

Friday, February 02, 2007 9:56 AM

To: Subject: CCA - Orders / Notices; Adam Teitzman **Order / Notice Submitted** 

Date and Time: **Docket Number:**  2/2/2007 9:55:00 AM

Filename / Path:

060677-ti

meetingnotice.doc

Notice Type:

Memo for Issuance

A memo noticing a meeting with outside parties has been moved to GC Orders for issuance today - Please fax to parties of record.

Thanks.

js

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2510 Shumard Oak Boulevard Tallahassee, FL 32399 850-413-6754

16/3

PSC-07-0417-PAA-TL

From:

Jackie Schindler

Sent:

Friday, May 11, 2007 1:12 PM

To:

CLK - Orders / Notices; Adam Teitzman

Subject:

**Order / Notice Submitted** 

Date and Time:

5/11/2007 1:11:00 PM

Docket Number:

060677-tl

Filename / Path:

060677or.ajt.doc

attach online

A PAA ORDER ON LIFELINE AUTOMATIC ENROLLMENT PROCESS has been moved to GC Orders for issuance today.

Thanks.

js

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2510 Shumard Oak Boulevard Tallahassee, FL 32399 850-113-6751 17/3

### **Marguerite Lockard**

PSC-07-0475-CO-T

From:

Jackie Schindler

Sent:

Tuesday, June 05, 2007 9:23 AM

To:

**CLK - Orders / Notices** 

Subject:

Order / Notice Submitted

Date and Time:

6/5/2007 9:19:00 AM

**Docket Number:** Filename / Path:

see below see below

Two CONSUMMATING ORDERs have been moved to GC Orders for issuance today.

070104co.vsm.doc

060677co.ajt.doc

850-413-6754

Thanks,

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399