Matilda Sanders

PSC-07-0905-FOF-WS

070325

From: Sent: Timolyn Henry

Thursday, November 08, 2007 12:17 PM

To:

CLK - Orders / Notices

Cc:

Ralph Jaeger

Subject:

Order / Notice Submitted

11/8/2007 12:14:00 PM 070325-WU & 070360-WS

Docket Number: Filename / Path:

Date and Time:

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FP&C, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 05500 -07

DISTRIBUTION:

ORDER APPROVING AMENDMENTS OF CERTIFICATES

Issued Order #PSC-07-0905-FOF-WS

3/1/0

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE
GENERAL COUNSEL
(850) 413-6199

RECEIVED PRIS: 16

Hublic Service Commission

October 11, 2007

City of Lake Mary Mr. John C. Litton, City Manager P.O. Box 958445 Lake Mary, FL 32795-8445

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS – Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Litton:

COMMISSIONERS:

LISA POLAK EDGAR, CHAIRMAN

MATTHEW M. CARTER II

KATRINA J. MCMURRIAN

NANCY ARGENZIANO NATHAN A. SKOP

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

FVSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 0550007

DISTRIBUTION: 0000

Sincerely,

Ralph Jaeger Senior Attorney

RRJ/pz

Enclosure

cc:

Office of Commission Clerk (w/o attachments)

Martin S. Friedman, Esquire (Rose Law Firm)

STATE OF FLORIDA

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Hublic Service Commission

October 11, 2007

OTOCT 15 PM 12: 16

COMMISSION
CLERK

Utilities, Inc. of Florida Mr. Patrick C. Flynn 200 Weathersfield Avenue Altamonte Springs, FL 32714-4027

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS – Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Flynn:

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 0550000
DISTRIBUTION: NONE

Sincerely,

Ralph Jaeger Senior Attorney

RRJ/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)
Martin S. Friedman, Esquire (Rose Law Firm)

STATE OF FLORIDA COMMISSIONERS:

LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II. KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Hublic Service Commission

October 11, 2007

City of Altamonte Springs Mr. William R. Baer 225 Newburyport Avenue Altamonte Springs, FL 32701-3697

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS - Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Baer:

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 05500-0-1 DISTRIBUTION: _none

Sincerely,

Ralph Jaeger Senior Attorney

RRJ/pz

Enclosure

cc:

Office of Commission Clerk (w/o attachments) Martin S. Friedman, Esquire (Rose Law Firm)

Ruth Nettles

From: Ruth Nettles

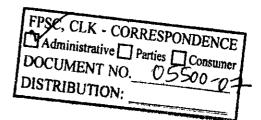
Sent: Wednesday, September 12, 2007 12:49 PM

To: Ralph Jaeger

Cc: Matilda Sanders; Richard Redemann

Subject: RE: 070325

thank you Ralph. I will add the City to the docket mailing list.



From: Ralph Jaeger

Sent: Wednesday, September 12, 2007 12:49 PM

To: Ruth Nettles Subject: RE: 070325

yes

From: Ruth Nettles

Sent: Wednesday, September 12, 2007 12:41 PM

To: Ralph Jaeger

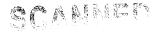
Cc: Matilda Sanders; Richard Redemann

Subject: 070325

I received a note from R. Bass, with attached letter from City of Lake Mary, the letter is requesting the Commission not approve the "quick take" application. Would you like to have this City as interested parties in the docket mailing list?

Thank you.

Ruth N.



COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL MICHAEL G. COOKE GENERAL COUNSEL (850) 413-6199

Hublic Service Commission

August 30, 2007



Mayor, City of Lake Mary Attn: Bruce Pastor P.O. Box 958445 Lake Mary, FL 32795-8445

Re: Docket No. 070325-WU - Application for quick-take amendment of certificate No. 278-W to extend water service to certain territory in Seminole County by Utilities, Inc. of Florida.

Dear Mr. Pastor:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 29, 2007. The Commission is expected to consider this Recommendation at its September 11, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6234.

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 05500-04
DISTRIBUTION:

Sincerely,

Ralph R. Jaeger Senior Attorney

RRJ/th

Enclosure

cc: Division of Economic Regulation (Redemann, Daniel)

Office of Commission Clerk (Docket file)

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COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II KATRINA J. MCMURRIAN





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

May 21, 2007

Valerie L. Lord, Attorney Rose, Sundstrom & Bentley, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 070325-WU

Dear Ms. Lord:

This will acknowledge receipt of an application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida, which was filed in this office on May 18, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

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PSC-COMMISSION CLERY

Page 1 of 1 Assignment and Scheduling Record Section 1 - Office of Commission Clerk Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida. Company: Utilities, Inc. of Florida FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 05370 -07 DISTRIBUTION: Official Filing Date: _ Expiration: Last Day to Suspend: _ (ECR) CMP GCL RÇA SCR Referred to: CLK ADM Х ("()" indicates OPR) Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module B1(b) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 <u>Staff Assignments</u> **Due Dates** O Current CASR revision level Previous Current OPR Staff 1. 2. 3. 4. 5. 6. 7. 8. Staff Counsel 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 25. 26. 27. 28. 29. 30. Recommended assignments for hearing and/or deciding this case: 31. 32. Full Commission ___ Commission Panel _ Hearing Examiner __ Staff 33. 34. 35. Date filed with CLK: _ 36. 37. Initials OPR 38. Staff Counsel 39. Assignments are as follows: Section 3 - Chairman Completes

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:	***	
Date		

Docket No. <u>070325-WU</u> Date Docketed: <u>05/18/2007</u> Title:

Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole

County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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Docket No. <u>070325-WU</u> Date Docketed: <u>05/18/2007</u> Title: Application for quick-take amendment of Certificate No. 278-W

to extend water service to certain territory in Seminole

County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W

to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

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Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved:

Date:

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 04/07)

Date:

Docket No. <u>070325-WU</u> Date Docketed: <u>05/18/2007</u> Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole

County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

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