## RUTLEDGE, ECENIA, PURNELL & HOFFMAN

PROFESSIONAL ASSOCIATION
ATTORNEYS AND COUNSELORS AT LAW

STEPHEN A. ECENIA
RICHARD M. ELLIS
KENNETH A. HOFFMAN
JOHN M. LOCKWOOD
MARTIN P. McDONNELL
J. STEPHEN MENTON

POST OFFICE BOX 551, 32302-0551 215 SOUTH MONROE STREET, SUITE 420 TALLAHASSEE, FLORIDA 32301-1841

> TELEPHONE (850) 681-6788 TELECOPIER (850) 681-6515

R. DAVID PRESCOTT
HAROLD F. X. PURNELL
MARSHA E. RULE
GARY R. RUTLEDGE
MAGGIE M. SCHULTZ

GOVERNMENTAL CONSULTANTS
JONATHAN M. COSTELLO
MARGARET A. MENDUNI

August 29, 2007

Ms. Ann Cole, Director Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Conference Center, Room 110 Tallahassee, Florida 32399-0850

Re: Docket No. 070393-EI

Dear Ms. Cole:

OTH \_\_\_\_\_

HAND DELIVERY



Enclosed for filing in the above referenced docket on behalf of Progress Energy Florida, Inc. ("PEF") and Tampa Electric Company ("Tampa Electric") are the original and fifteen copies of a Notice of Filing Affidavits Attesting to the Responses to Staff's First Set of Interrogatories (Nos. 1-15).

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance with this filing.

Sincerely, CMP \_\_\_\_ COM \_\_\_\_ CTR KAH/rl ECR Enclosures Martha Carter Brown, Esq. OPC \_ Keino Young, Esq. Lee L. Willis, Esq. RCA \_\_\_\_ James D. Beasley, Esq. SCR \_\_\_\_progressenergy/lake agnes\coleaugust 29 07ltr SGA \_\_\_\_\_ SEC \_\_\_\_

DOCUMENT NUMBER-DATE

FPSC-COMMISSION CLERK

### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Petition for Determination of Need for	)	
Lake Agnes-Gifford 230 kV transmission line	)	Docket No. 070393-EI
in Polk and Orange Counties, by Progress	)	
Energy Florida and Tampa Electric Company.	)	Filed: August 29, 2007
	ì	

# PROGRESS ENERGY FLORIDA AND TAMPA ELECTRIC COMPANY'S NOTICE OF FILING AFFIDAVITS ATTESTING TO THE RESPONSES TO STAFF'S FIRST SET OF INTERROGATORIES (NOS. 1-15)

Progress Energy Florida and Tampa Electric Company (the "Companies"), by and through their undersigned counsel, hereby file and serve this Notice of Filing the original Affidavits of Brantley Tillis and Thomas J. Szelistowski attesting to the Companies' Responses to Staff's First Set of Interrogatories (Nos. 1-15).

The above-referenced Affidavits are filed herewith as Composite Exhibit "A" to this Notice of Filing.

Respectfully submitted this 29th day of August, 2007.

Lee L. Willis, Esq. James D. Beasley, Esq. Ausley & McMullen Post Office Box 391 Tallahassee, Florida 32302 Telephone: (850) 425-5487 Kenneth A. Hoffman, Esq. Rutledge, Ecenia, Purnell & Hoffman, P.A. P. O. Box 551 Tallahassee, Florida 32302 (850) 681-6788 (Telephone) (850) 681-6515 (Telecopier)

DOCUMENT NUMBER-DATE

07794 AUG 29 5

R. Alexander Glenn, Esq. Deputy General Counsel - Florida P. O. Box 14042 St. Petersburg, FL 33733-4042 (727) 820-5184 (Telephone) (727) 820-5249 (Telecopier)

Kenneth A. Hoffman, Esq

### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing was furnished by Hand Delivery this 29<sup>th</sup> day of August, 2007 to the following:

Martha Carter Brown, Esq. Keino Young, Esq. Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Lee L. Willis
James D. Beasley
Ausley & McMullen
Post Office Box 391
Tallahassee, Florida 32302

Kenneth A. Hoffman, Esq

 $Progressenergy \verb|\| lake Agnes \verb|\| notice of filling af fidavits. wpd$ 

### **AFFIDAVIT**

STATE OF FLORIDA)

COUNTY	OF	SOMINOLIE

In Witness Whereof, I have hereunto set my hand and seal in the State and County aforesaid as of this 23 to day of Aucust, 2007.

Notary Public

State of Florida, at Large

My Commission Expires:

JUNE 8, 2011





# AFFIDAVIT

STATE OF FLORIDA	1
COUNTY OF HILLSBOROUGH	1

I hereby certify that on this 27<sup>th</sup> day of August, 2007, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Thomas Szelistowski, who is personally known to me, and he acknowledged before me that he assisted or provided the answers to interrogatory numbers 1 through 15 from STAFF'S FIRST SET OF INTERROGATORIES TO PROGRESS ENERGY FLORIDA, INC. AND TAMPA ELECTRIC COMPANY (NOS. 1-15) in Docket No. 070393-EI, and that the responses are true and correct based on his personal knowledge.

In Witness Whereof, I have hereunto set my hand and seal in the State and County aforesaid as of this 27th day of August, 2007.

Notary Public

State of Florida, at Large

My Commission expires

