

Marguerite McLean

070000-OT

**From:** Marguerite McLean  
**Sent:** Friday, June 24, 2011 8:23 AM  
**To:** Carl Vinson  
**Cc:** Lisa Harvey; Lynn Fisher  
**Subject:** RE: 070000-OT - Pending Confidential Documents

FPSC, CLK - CORRESPONDENCE  
 ✓ Administrative Parties Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: \_\_\_\_\_

ok.

*Confidential DNs 01941-07, 04830-07, and 04833-07 will remain with the Commission until further instructions.*

Thanks.

Marguerite H. McLean  
 Records Technician  
 Florida Public Service Commission  
 Office of Commission Clerk  
 2540 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-0850  
 850-413-6824

---

**From:** Carl Vinson  
**Sent:** Thursday, June 23, 2011 5:13 PM  
**To:** Marguerite McLean  
**Cc:** Lisa Harvey; Lynn Fisher  
**Subject:** RE: 070000-OT - Pending Confidential Documents

**I think the same is true of the older documents (from AT&T Embarq, Verizon) you sent Lynn Fisher a similar message about.**

**We are willing to return the portions of those workpapers that the companies provided, but the portions our staff created (our notes, analysis, etc.) must be kept.**

**Therefore, it won't "clean out our shelves" much -- we would just cut page count by a couple hundred pages, perhaps. But would end up with the same *number* of documents to track after the smoke cleared. It would also cause the companies to file a new claim, etc. to release a portion. Actually would create work for all to do all that.**

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**From:** Marguerite McLean  
**Sent:** Thursday, June 23, 2011 3:01 PM  
**To:** Carl Vinson  
**Cc:** Jeff Bates; Lisa Harvey; Ray Kennedy  
**Subject:** RE: 070000-OT - Pending Confidential Documents

ok.

*i'm just trying to weed out some of the older confidential documents.*

*no problem for us to continue to keep them at the Commission.*

thanks.

Marguerite H. McLean

6/24/2011

Records Technician  
Florida Public Service Commission  
Office of Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850  
850-413-6824

---

**From:** Carl Vinson  
**Sent:** Thursday, June 23, 2011 1:26 PM  
**To:** Marguerite McLean  
**Cc:** Jeff Bates; Lisa Harvey; Ray Kennedy  
**Subject:** RE: 070000-OT - Pending Confidential Documents

**I checked the 1941-07 document and Case Mgt said it's filed under a Claim. My belief is that these are all under a Claim of Confidentiality, so they will always be treated as confidential unless we return them.**

**I talked to Jeff Bates. He handles Pole Inspection reporting now for RAD. He would like to retain them subject to checking with his Supervisor. There is some chance that our jurisdiction over this activity may change (or has changed), so the return to AT&T could perhaps become necessary.**

---

**From:** Marguerite McLean  
**Sent:** Thursday, June 23, 2011 10:56 AM  
**To:** Carl Vinson  
**Cc:** Lisa Harvey; Hyma Vedula  
**Subject:** 070000-OT - Pending Confidential Documents

Carl,

*The Commission is still retaining the confidential documents below.  
Can these documents be destroyed? returned to AT&T? or to continue to remain with the Commission?  
If these documents are to be retained at the Commission, can you give me a declassification date for these documents. When the declassification date comes around, i'll ask again at that time if the documents should be retained and if they are, then we can put in a new declassification date.*

- 01941-07** - BellSouth (Meza) - (CONFIDENTIAL) AT&T Florida's pole inspection report for 6/06 through 12/06 pursuant to Order PSC-06-0168-PAA-TL. [See DNs 04830-07 and 04833-07]
- 04830-07** - AT&T Florida (Kay) - (CONFIDENTIAL) Revised pole inspection report for 6/06 through 12/06 pursuant to Order PSC-06-0168-PAA-TL. [See DN 01941-07]
- 04833-07** - AT&T Florida (Kay) - (CONFIDENTIAL) Supplement to pole inspection report for 6/06 through 12/06, per staff's request from 5/23/07 workshop. [See DN 01941-07]

Thanks.  
Marguerite H. McLean  
Records Technician  
Florida Public Service Commission  
Office of Commission Clerk  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

6/24/2011

850-413-6824

070000-07

**Kimberley Pena**

**From:** Kimberley Pena  
**Sent:** Tuesday, November 02, 2010 12:17 PM  
**To:** Brenda Merritt  
**Cc:** Beth Salak; Ann Cole  
**Subject:** Destruction of DN 10312-07 in Dkt. 070000-OT

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

Per DN 08972-10, the above referenced confidential document has been destroyed.



**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Tuesday, November 02, 2010 12:13 PM  
**To:** Susan Howard; Brenda Merritt; Mary Diskerud; Theresa Walsh  
**Subject:** Confidential filing 10312-07 in undocketed matter

The status of this confidential document has changed to: Document destroyed on 11/02/2010

DOCUMENT DESCRIPTION = CMP/Salak - (CONFIDENTIAL) 12 graphs and respective data tables containing Embarq's (DNs 06921-06 and 06590-07) and Verizon's (DNs 06811-06 and 06525-07) access line data as of 7/30/07.

Document Filed 11/15/07

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This is an automatically generated e-mail; no response/reply is necessary.



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

OCT 23 AM 10:49  
COMMISSION  
CLERK

**DATE:** October 22, 2010

**TO:** Kimberley Pena, Records Management Assistant, Office of Commission Clerk

**FROM:** Brenda J. Merritt, Statistician II, Division of Regulatory Analysis *BJM*

**RE:** Quarterly Inventory of Confidential Documents as of September 30, 2010 *BM*

Attached is the listing of confidential documents as of September 30, 2010, identifying whether each document should be retained at the Commission or returned to the source. Of the 307 records listed, 297 should be retained, 9 may be returned, and Document No. 10312-07 in Undocketed 070000-OT may be destroyed. For your convenience, I have listed the following documents that can be returned to source:

**Docket No. 060614-TC**  
DN 06703-10  
DN 07748-10

**Undocketed No. 080000-OT**  
DN 08064-08

**Docket No. 090245-TP**  
DN 07692-09

**Docket No. 090504-TP**  
DN 06241-10

**Docket No. 090550-TL**  
Dn 00980-10

**Undocketed No. 100000-OT**  
DN 00164-10  
DN 00357-10  
DN 01654-10

If you have any questions about this report, please call me.

Attachment

cc: Charles Hill    Bob Trapp    Theresa Walsh  
      Beth Salak    Ann Cole

- COM \_\_\_\_\_
- APA \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- RAD \_\_\_\_\_
- SSC \_\_\_\_\_
- ADM \_\_\_\_\_
- OPC \_\_\_\_\_

CLK *Pena*

DOCUMENT NUMBER DATE  
08972 OCT 28 09  
FPSC-COMMISSION CLERK

**Marguerite McLean**

---

**From:** Marguerite McLean  
**Sent:** Tuesday, October 28, 2008 11:12 AM  
**To:** Brenda Merritt  
**Subject:** RE: Document No. 10312-07

FPSC, CLK - CORRESPONDENCE  
✓ Administrative Parties Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: \_\_\_\_\_

**Confidential DN 10312-07, in Docket 070000-OT, responsible division has been changed to SGA.**

---

**From:** Brenda Merritt  
**Sent:** Tuesday, October 28, 2008 10:43 AM  
**To:** Marguerite McLean  
**Subject:** Document No. 10312-07

This document is related to the competition report and should be moved to SGA. Could you take care of moving it when you get a chance? Thanks.

10/28/2008

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**DATE:** March 5, 2008  
**TO:** Tim Devlin, Director, Division of Economic Regulation  
**FROM:** Michael G. Cooke, General Counsel *Michael G. Cooke*  
**RE:** Confidential Documents - Docket No. 070000-OT

<b>FPSC, CLK - CORRESPONDENCE</b>		
<input checked="" type="checkbox"/>	Administrative	<input type="checkbox"/> Parties <input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

With this memo, I request permission to copy Document No. 07918-07 in the above Docket for use by Jennifer Brubaker.

MGC:tf

RECEIVED-FPSC  
08 MAR -5 PM 12:29  
COMMISSION  
CLERK

*Approved  
Tim Devlin  
3-5-08*

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

February 25, 2008

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: RCA  
070000-07

Mr. Gregory Follensbee  
AT&T Florida  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301-1561

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Follensbee:

Commission staff have advised that confidential Document Nos. 05762-02, 12286-02, and 12349-02, filed on behalf of AT&T Communications of the Southern States, LLC, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Denise Vandiver, Division of Regulatory Compliance and Consumer Assistance  
Lynn Deamer, Division of Regulatory Compliance and Consumer Assistance

RECEIVED

A handwritten signature in cursive script, appearing to read "Ryzant".

DATE 3/21/08

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

January 23, 2008

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0760)

Virginia Tate, Esquire  
AT&T  
Promenade 1  
1200 Peachtree Street, Northeast  
Atlanta, Georgia 30309

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Tate:

Commission staff have advised that confidential Document Nos. 05762-02, 12286-02, and 12349-02, filed on behalf of AT&T Communications of the Southern States, LLC, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

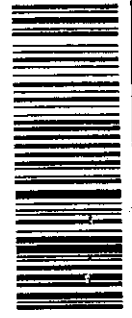
Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Denise Vandiver, Division of Regulatory Compliance and Consumer Assistance  
Lynn Deamer, Division of Regulatory Compliance and Consumer Assistance

State of Florida  
**Public Service Commission**  
2340 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

7006 0810 0002 3488 0760



CERTIFIED MAIL™

VIRGINIA TATE SQUIRE  
AT&T  
PROMENADE  
1200 PEACHTREE ST NE  
ATLANTA GA 30309

NOT DELIVERABLE  
AS ADDRESSEE  
UNABLE TO RE



RECEIVED-FFSC  
08 FEB 11 PM 2:36

CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

November 5, 2007

David M. Christian, Vice President  
Verizon – Regulatory Affairs Florida  
106 East College Avenue  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Christian:

Commission staff have advised that confidential Document Nos. 11153-05, 11435-05, and 05313-06, filed on behalf of Verizon Florida Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement  
Tripp Coston, Division of Competitive Markets and Enforcement

RECEIVED

*Demetria G. Clark*

DATE

*3-17-08*



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

April 20, 2007

David Christian, Vice President  
Verizon – Regulatory Affairs  
106 East College Avenue, Suite 810  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source, Docket No. 060292-TL  
and in the Undocketed Docket**

Dear Mr. Christian:

Commission staff have advised that confidential Document Nos. 10525-05, 11655-06, and 06817-06, filed on behalf of Verizon Select Services Inc., Verizon Florida LLC, and Verizon Florida Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement  
Sally Simmons, Division of Competitive Markets and Enforcement  
Pat Wiggins, Office of the General Counsel

RECEIVED

*Demetria G. Clark*

DATE

*3-17-08*

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

**Matilda Sanders**

**From:** Sandy Simmons  
**Sent:** Wednesday, January 02, 2008 8:10 AM  
**To:** Matilda Sanders  
**Subject:** Proposed Changes to Form UNDOCKETED-00-01153

**Attachments:** CCS Form UNDOCKETED-00-01153-006.pdf



CCS Form  
UNDOCKETED-00-01

FPSC, CLK CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

RECEIVED-FPSC  
08 JAN - 2 AM 8:55  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01153-006

2008 - INTERNAL AFFAIRS MEETINGS

Cancel day 1 of a 1-day Internal Affairs - 01/08/2008 - 3:00 p.m. - 5:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 01/02/2008 at 8:09 a.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED-FPSC  
08 JAN - 2 AM 8:56  
COMMISSION  
CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

### 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/08/2008	Cancelled	Tallahassee / E-140	3:00 p. - 5:00 p.

### 2. Hearing/Prehearing Assignment Information

#### Former Assignments

**Hearing  
Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

#### Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing  
Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

Remarks: 2008 - INTERNAL AFFAIRS MEETINGS

**Matilda Sanders**

From: Sandy Simmons  
 Sent: Tuesday, December 18, 2007 4:24 PM  
 To: Matilda Sanders  
 Subject: Proposed Changes to Form UNDOCKETED-00-01153

Attachments: CCS Form UNDOCKETED-00-01153-005.pdf

FPSC, CLK CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION:

RECEIVED-FPSC  
 01 DEC 18 PM 4:54  
 COMMISSION  
 CLERK



Undocketed Case - CCS Form Number UNDOCKETED-00-01153-005

2008 - INTERNAL AFFAIRS MEETINGS

Change in appointment - Day 1 of a 1-day Internal Affairs - 01/28/2008 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
 From 01/28/2008 to 01/29/2008  
 Change in appointment time  
 From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 12/18/2007 at 4:23 p.m.

**To:**

<input checked="" type="checkbox"/>	Commissioner Carter
<input checked="" type="checkbox"/>	Commissioner McMurrin
<input checked="" type="checkbox"/>	Commissioner Argenziano
<input checked="" type="checkbox"/>	Commissioner Skop
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Executive Director
<input checked="" type="checkbox"/>	General Counsel
<input type="checkbox"/>	Strategic Analysis & Gov. Affairs
<input checked="" type="checkbox"/>	Commission Clerk
<input type="checkbox"/>	Competitive Markets/Enforcement
<input checked="" type="checkbox"/>	Reg. Compliance/Consumer Asst.

<input type="checkbox"/>	Economic Regulation
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

RECEIVED-PPSC  
 07 DEC 18 PM 4:54  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/28/2008	01/29/2008	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

**Matilda Sanders**

**From:** Kimberley Pena  
**Sent:** Friday, December 14, 2007 1:16 PM  
**To:** Matilda Sanders  
**Cc:** Ann Cole  
**Subject:** FW: 850 413 7118, 2 page(s)

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

Please place in Admin correspondence. Please include the original fax. Thanks.

---

**From:** Marguerite Lockard  
**Sent:** Friday, December 14, 2007 9:13 AM  
**To:** Ann Cole  
**Cc:** Dorothy Menasco; Kimberley Pena; Matilda Sanders  
**Subject:** RE: 850 413 7118, 2 page(s)

**the below project has been completed. all pages needed to be redacted have been updated in CMS. All non-redacted pages are in permanent confidential lock-up.**

---

**From:** Ann Cole  
**Sent:** Monday, December 10, 2007 4:00 PM  
**To:** Marguerite Lockard  
**Cc:** Dorothy Menasco; Kimberley Pena; Matilda Sanders  
**Subject:** RE: 850 413 7118, 2 page(s)

thank you.

---

**From:** Marguerite Lockard  
**Sent:** Monday, December 10, 2007 3:41 PM  
**To:** Ann Cole  
**Cc:** Dorothy Menasco; Kimberley Pena; Matilda Sanders  
**Subject:** RE: 850 413 7118, 2 page(s)

yes.,

**i will redact all pages with the noted signature & update CMS. The original pages will be kept in confidential lock-up with other confidential documents containing social security numbers, bank account numbers, et al.**

**Marguerite.**

---

**From:** Ann Cole  
**Sent:** Monday, December 10, 2007 3:19 PM  
**To:** Matilda Sanders  
**Cc:** Marguerite Lockard; Dorothy Menasco; Kimberley Pena  
**Subject:** RE: 850 413 7118, 2 page(s)

Please. Marguerite, can you follow up on removing the on line signature? thanks.

---

**From:** Matilda Sanders  
**Sent:** Monday, December 10, 2007 2:33 PM  
**To:** Ann Cole  
**Subject:** RE: 850 413 7118, 2 page(s)

Paula, FYI. Patrick's response.

Do you want me to DN # PAXX Telecom letter, with this email added to this?

Then his name would be on the Internet again if we did that.

Who should actually delete his signature?

Please advise.

Matilda

---

**From:** Paula Isler  
**Sent:** Monday, December 10, 2007 2:25 PM  
**To:** Matilda Sanders  
**Subject:** FW: 850 413 7118, 2 page(s)

Matilda, Ray sent this to Ann instead of you, so I'm letting you know that Patrick says it is OK to remove his signature.

---

**From:** Ray Kennedy  
**Sent:** Monday, December 10, 2007 2:24 PM  
**To:** Ann Cole  
**Cc:** Paula Isler; Patrick Wiggins  
**Subject:** FW: 850 413 7118, 2 page(s)

Ann,

See below.

Thanks Patrick.

---

**From:** Patrick Wiggins  
**Sent:** Monday, December 10, 2007 2:14 PM  
**To:** Ray Kennedy  
**Subject:** RE: 850 413 7118, 2 page(s)

I see no problem with honoring the gentlemen's request.

---

**From:** Ray Kennedy  
**Sent:** Monday, December 10, 2007 11:19 AM  
**To:** Patrick Wiggins  
**Cc:** Paula Isler; Ann Cole  
**Subject:** FW: 850 413 7118, 2 page(s)

Hi Patrick. The fax.tif file attached contains his request. Please let us know what to do.

---

**From:** Paula Isler  
**Sent:** Monday, December 10, 2007 11:04 AM  
**To:** Ray Kennedy  
**Subject:** FW: 850 413 7118, 2 page(s)

Paxx Telecom, LLC (TJ488) was voluntarily cancelled in Docket No. 050223-TI. CMS includes a copy of the letter requesting cancellation. The owner of Paxx, who requested cancellation, is requesting that his signature be removed from the documents on file. Matilda advised she asked Ann Cole, who said she did not have a problem, but asked Matilda to check with staff. Kira was the attorney. I don't see a problem with his request. Please advise.

---

**From:** NET SatisFAXtion  
**Sent:** Monday, December 10, 2007 10:58 AM  
**To:** Paula Isler  
**Subject:** 850 413 7118, 2 page(s)

You have received a new fax. This fax was received by **NET SatisFAXtion**. The fax is attached to the message. Open the attachment to view your fax.

Received Fax Details

---

Received On: 12/10/2007 10:57 AM  
 Number of Pages: 2  
 From (CSID): 850 413 7118  
 From (ANI):

**Matilda Sanders**

**From:** Paula Isler  
**Sent:** Monday, December 10, 2007 2:25 PM  
**To:** Matilda Sanders  
**Subject:** FW: 850 413 7118, 2 page(s)

FPCG, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

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**Sent:** Monday, December 10, 2007 2:24 PM  
**To:** Ann Cole  
**Cc:** Paula Isler; Patrick Wiggins  
**Subject:** FW: 850 413 7118, 2 page(s)

*070000*

Ann,  
 See below.  
 Thanks Patrick.

**From:** Patrick Wiggins  
**Sent:** Monday, December 10, 2007 2:14 PM  
**To:** Ray Kennedy  
**Subject:** RE: 850 413 7118, 2 page(s)

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**Cc:** Paula Isler; Ann Cole  
**Subject:** FW: 850 413 7118, 2 page(s)

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**To:** Ray Kennedy  
**Subject:** FW: 850 413 7118, 2 page(s)

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**From:** NET SatisFAXtion  
**Sent:** Monday, December 10, 2007 10:58 AM  
**To:** Paula Isler  
**Subject:** 850 413 7118, 2 page(s)

You have received a new fax. This fax was received by **NET SatisFAXtion**. The fax is attached to the message. Open the attachment to view your fax.

Received Fax Details

-----  
 Received On: 12/10/2007 10:57 AM  
 Number of Pages: 2  
 From (CSID): 850 413 7118  
 From (ANI):  
 Sent to DID: 6503



Duration of Fax: 0:00:31  
Transfer Speed: 24000

Received Status: Success  
Number of Errors: 0  
Port Received On: RockForceOCTO+ Port 8

---

<< File: FAX.TIF >>

**Marguerite Lockard**

070000-07

**From:** Marguerite Lockard  
**Sent:** Monday, December 10, 2007 10:21 AM  
**To:** Carl Vinson  
**Subject:** RE: FPL's re: staff's report

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

ok, thanks.

**From:** Carl Vinson  
**Sent:** Monday, December 10, 2007 8:40 AM  
**To:** Marguerite Lockard  
**Cc:** Tripp Coston; Lisa Harvey; David Rich  
**Subject:** FW: FPL's re: staff's report

**Yes, please place in "undocketed." Tripp will check out this AM probably and get the memo done. Thanks.**

**From:** Lisa Harvey  
**Sent:** Monday, December 10, 2007 8:34 AM  
**To:** Carl Vinson; David Rich  
**Cc:** Tripp Coston  
**Subject:** FW: FPL's re: staff's report

Tripp, have you responded to this?

*Lisa*

**From:** Marguerite Lockard  
**Sent:** Friday, December 07, 2007 3:49 PM  
**To:** Lisa Harvey; Tripp Coston; Dale Mailhot  
**Cc:** Dorothy Menasco  
**Subject:** FPL's re: staff's report

**The Clerk's Office has rec'd. confidential information from FPL re: staff's report entitled "Review of Customer Data Security of Florida's Five Investor-Owned Electric Utilities." Should this be placed in the undocketed docket (070000) ?**

12/10/2007

①

**Marguerite Lockard**

---

**From:** Marguerite Lockard  
**Sent:** Monday, December 10, 2007 10:21 AM  
**To:** Tripp Coston  
**Subject:** RE: FPL's re: staff's report

ok, thanks.

---

**From:** Tripp Coston  
**Sent:** Monday, December 10, 2007 8:38 AM  
**To:** Marguerite Lockard  
**Subject:** RE: FPL's re: staff's report

Marguerite,

The 070000 is OK, I believe we will need eventually open a new docket to justify the confidentiality claim. We will let you know.

Thanks, Tripp

---

**From:** Marguerite Lockard  
**Sent:** Friday, December 07, 2007 3:49 PM  
**To:** Lisa Harvey; Tripp Coston; Dale Mailhot  
**Cc:** Dorothy Menasco  
**Subject:** FPL's re: staff's report

**The Clerk's Office has rec'd. confidential information from FPL re: staff's report entitled "Review of Customer Data Security of Florida's Five Investor-Owned Electric Utilities." Should this be placed in the undocketed docket (070000) ?**

# PAXX TELECOM LLC

PO Box 12637 - SCOTTSDALE, AZ 85267-2637  
TEL. (480) 922-2519 FAX (480) 368-2614

December 5, 2007

DISTRIBUTION CENTER  
07 DEC 10 AM 7:59

FL Public Service Commission  
2540 Shumard Oak Blvd  
Tallahassee, FL 32399-0850

RECEIVED--FPSC  
07 DEC 10 AM 9:25  
COMMISSION  
CLERK

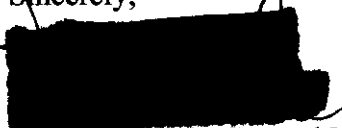
RE: Posting signatures online

We notified you in December of 2004 of our withdrawal as Inter Exchange Carrier from Florida. Our letter to you is posted on your website, complete with my personal signature.

I request that you remove my signature from the website immediately, as it could easily be copied and used in identity fraud.

Please confirm that you receive this request and let me know when my signature will be removed.

Sincerely,



Kurt Tittelbach, General Manager  
Paxx Telecom LLC  
480-922-2519  
Email: kurt@paxx.net

cc. Goodson, Manley, Forakis & Deloughery PLC

050223 - 71

Paul Schmidt's

# ORIGINAL Paxx® TELECOM

040000

RECEIVED-FPSC

04 DEC 28 AM 10:09

PO BOX 12637 - SCOTTSDALE, AZ 85267-2637  
TEL. (480) 922-2519 FAX (480) 368-2614

COMMISSION  
CLERK

December 20, 2004

FL Public Service Commission  
2540 Shumard Oak Blvd  
Tallahassee, FL 32399-0850


RECEIVED-FPSC  
07 DEC 10 AM 9:25  
COMMISSION  
CLERK

RE: Inter Exchange Carrier Licensing

We are withdrawing as Inter Exchange Carrier from the state of Florida, effective December 1, 2004.

Would you please let us know which documents we need to file to make this move official.

Sincerely,

  
Kurt Tittelbach, General Manager  
Paxx Telecom LLC  
480-922-2519  
kurt@paxx.net

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR \_\_\_\_\_
- GCL \_\_\_\_\_
- OPC \_\_\_\_\_
- MMS \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SEC   1
- OTH \_\_\_\_\_

Website 12/5/07  
Print-out 1/07

DOCUMENT NUMBER-DATE  
13531 DEC 28 04  
FPSC-COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

November 5, 2007

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO <u>10170-07</u>		
DISTRIBUTION <u>CMP</u>		

Susan S. Masterton, Esquire  
Embarq  
Mailstop: FLTLHO0102  
1313 Blair Stone Road  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Masterton:

Commission staff have advised that confidential Document Nos. 01594-06, 01653-06, 10458-06, 02342-07, and 07442-07, filed on behalf of Sprint and Embarq Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Lisa Harvey, Division of Competitive Markets and Enforcement  
David Rich, Division of Competitive Markets and Enforcement  
Melinda Watts, Division of Competitive Markets and Enforcement  
Lynn Fisher, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 12/6/07  
FPSC - COMMISSION CLERK

RECEIVED Roberta J. Cole DATE 12/6/07

**Kimberley Pena**

**From:** Lee Eng Tan  
**Sent:** Monday, December 03, 2007 3:34 PM  
**To:** Kimberley Pena  
**Subject:** Subpoena Request  
**Attachments:** Data Request to ATT RE VCI.doc

<b>FPSC, CLK - CORRESPONDENCE</b>		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
<b>DOCUMENT NO.</b> 10170-07		
<b>DISTRIBUTION:</b> _____		

Hi Kim,

Please prepare the following Subpoena request. .

**Whom:**

Greg Follensbee  
BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast  
150 South Monroe Street, Suite 400  
Tallahassee, Fl 32301  
phone (850) 577-5555  
fax (850) 222-8640

**Response Time and Date:** 30 days from issuance of Subpoena

**What they need to provide:** A response to the following inquiries. (SEE ATTACHMENT)

**Attorney to contact:** Lee Eng Tan, Senior Attorney, Office of General Counsel

Please let me know if you have any questions.

Just let me know when it is prepared and I will come down and pick it up.

Thank you!

Lee Eng

*Lee Eng Tan*  
*Senior Attorney*  
*Office of the General Counsel*  
*(850) 413-6185*  
*ltan@psc.state.fl.us*

12/4/2007

Mr. Greg Follensbee  
VCI  
December 4, 2007

Attachment

1. For any service that AT&T-Florida sells to Vilaire Communications Inc. (VCI) for the provision of residential access service, be it unbundled network elements (UNE) or resale, please detail the charge that AT&T-Florida assesses VCI for toll limitation service (TLS). If a charge is assessed, and the information is readily available, provide a breakdown, by month, for the charge that was billed to VCI for TLS service, along with the number and type of service (UNE or resale). We would like this information for every month that VCI has been a customer of either BellSouth-Florida or AT&T-Florida.
2. Does AT&T-Florida receive any reimbursement from USAC through the Link-Up program for costs related to connecting Lifeline customers on resold lines? If so, how much?
3. Does AT&T-Florida receive any reimbursement from USAC for costs related to TLS provided on resold lines? If so, how much?
4. Please detail the number of access lines that have been sold to VCI, for every month that VCI has been a customer of either BellSouth-Florida or AT&T-Florida. Please show separately the number of UNE lines and resold lines, by month.
5. In regards to the lines that AT&T-Florida resells to another carrier, please describe, with an example, how any Universal Service subsidies for these lines are handled. For example, are Lifeline subsidies claimed by the underlying carrier, in this case AT&T-Florida, and then passed onto the reseller in the form of a credit against monies owed, or paid directly to the reseller?
6. Please confirm that BellSouth-Florida was paid \$47,320 by VCI for communications service in 2006.
7. Did VCI have a commercial agreement with BellSouth in 2006? According to their regulatory assessment form for 2006, VCI indicated that its current company status was that of a reseller. Please confirm your understanding of VCI's status, as either a facility based provider (UNE, UNE-P, or their own equipment) or strictly a reseller for both 2006 and 2007.
8. What does AT&T-Florida charge to VCI as a connection fee for the typical residential customer? Is this fee the same for Lifeline customers?
9. Please provide copies of the monthly BellSouth-Florida / AT&T-Florida invoices sent to VCI for each month BellSouth-Florida / AT&T-Florida provided service to VCI in Florida.
10. Is VCI current regarding payments to BellSouth-Florida / AT&T-Florida?





1. For any service that AT&T-Florida sells to Vilaire Communications Inc. (VCI) for the provision of residential access service, be it unbundled network elements (UNE) or resale, please detail the charge that AT&T-Florida assesses VCI for toll limitation service (TLS). If a charge is assessed, and the information is readily available, provide a breakdown, by month, for the charge that was billed to VCI for TLS service, along with the number and type of service (UNE or resale). We would like this information for every month that VCI has been a customer of either BellSouth-Florida or AT&T-Florida.
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3. Does AT&T-Florida receive any reimbursement from USAC for costs related to TLS provided on resold lines? If so, how much?
4. Please detail the number of access lines that have been sold to VCI, for every month that VCI has been a customer of either BellSouth-Florida or AT&T-Florida. Please show separately the number of UNE lines and resold lines, by month.
5. In regards to the lines that AT&T-Florida resells to another carrier, please describe, with an example, how any Universal Service subsidies for these lines are handled. For example, are Lifeline subsidies claimed by the underlying carrier, in this case AT&T-Florida, and then passed onto the reseller in the form of a credit against monies owed, or paid directly to the reseller?
6. Please confirm that BellSouth-Florida was paid \$47,320 by VCI for communications service in 2006.
7. Did VCI have a commercial agreement with BellSouth in 2006? According to their regulatory assessment form for 2006, VCI indicated that its current company status was that of a reseller. Please confirm your understanding of VCI's status, as either a facility based provider (UNE, UNE-P, or their own equipment) or strictly a reseller for both 2006 and 2007.
8. What does AT&T-Florida charge to VCI as a connection fee for the typical residential customer? Is this fee the same for Lifeline customers?
9. Please provide copies of the monthly BellSouth-Florida / AT&T-Florida invoices sent to VCI for each month BellSouth-Florida / AT&T-Florida provided service to VCI in Florida.
10. Is VCI current regarding payments to BellSouth-Florida / AT&T-Florida?

**Matilda Sanders**

**From:** Sandy Simmons  
**Sent:** Tuesday, November 20, 2007 1:24 PM  
**To:** Matilda Sanders  
**Subject:** Proposed Changes to Form UNDOCKETED-00-01120

**Attachments:** CCS Form UNDOCKETED-00-01120-034.pdf



CCS Form  
UNDOCKETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

RECEIVED-FPSC  
07 NOV 26 PM 12:33  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-034

**Internal Affairs Meetings**

Change in appointment - Day 1 of a 1-day Internal Affairs - 12/03/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
From 12/03/2007 to 12/04/2007  
Change in appointment time  
From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 11/20/2007 at 1:22 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrin       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED-FPSC  
 07 NOV 26 PM 12:33  
 COMMISSION  
 CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	12/03/2007	12/04/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

Remarks:

2007 - INTERNAL AFFAIRS

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

November 26, 2007

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: <i>CMP</i>		

(SENT BY DHL MAIL)

Mr. John Patton  
MCG Capital Corporation  
1100 Wilson Boulevard, Suite 3000  
Arlington, Virginia 22209

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Patton:

Commission staff have advised that confidential Document Nos. 07709-04, 08173-04, and 08706-04, filed on behalf of Supra Telecom and Supra Telecommunications and Information Systems, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO.    DATE  
10170-07    11/26/07  
FPSC - COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

January 31, 2007

Ann H. Shelfer, Vice President  
Supra Telecom – Regulatory Affairs  
1311 Executive Center Drive, Suite 220  
Tallahassee, Florida 32301-5027

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Shelfer:

Commission staff have advised that Confidential Document No. 07709-04, filed on behalf of Supra Telecom, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

January 31, 2007

Steven B. Chaiken, Esquire  
Supra Telecom  
1311 Executive Center Drive, Suite 220  
Tallahassee, Florida 32301-5027

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Chaiken:

Commission staff have advised that Confidential Document Nos. 08173-04 and 08706-04, filed on behalf of Supra Telecommunications and Information Systems, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** November 19, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Martha C. Brown, Senior Attorney, Office of the General Counsel *MCB*  
**RE:** UNDOCKETED - RENEWABLE PORTFOLIO STANDARDS WORKSHOP

---

Please issue the Agenda for the RENEWABLE PORTFOLIO STANDARDS WORKSHOP, to be held Thursday, December 5, 2007, to all interested parties.

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

RECEIVED-FPSC  
07 NOV 19 PM 3:08  
COMMISSION  
CLERK

MCB/tfw



## **Agenda**

### **Florida Public Service Commission Staff Workshop on a Renewable Portfolio Standard December 6, 2007**

The purpose of the workshop is for the Florida Public Service Commission's staff to gather information on issues relevant to the development and implementation of a Renewable Portfolio Standard (RPS) for Florida. The workshop will follow an open discussion format and will focus on: 1) methods to encourage specific renewables, 2) methods to encourage compliance, 3) compliance verification and tracking, and 4) straw man RPS structures proposed by stakeholders.

#### **A. Opening Remarks by FPSC Staff**

#### **B. Presentation by Judy Harlow, FPSC Staff**

**Topic: Questions for Today's Discussion**

#### **D. Open Discussion**

##### **Topics for Discussion:**

- 1. Methods to Encourage Specific Renewables**
  - a. Multipliers versus set asides or tiered goals**

Presentation by Robert McGee, Gulf Power Company  
Topic: Multiplier Example
  - b. How should multipliers or tiered goals be set?**
- 2. Methods to Encourage Compliance**
  - a. Alternative compliance payments and/or penalties**
    - 1. How should alternative compliance payments and/or penalties be set?**
    - 2. How should the resulting funds be used?**
  - b. Cost recovery and incentive mechanisms**
- 3. Compliance Verification and Tracking**
  - a. Mechanisms that have been used to evaluate, verify, measure, and track RECs**
  - b. How should self service generation and energy efficiency (if eligible) be measured and verified?**
  - c. The role of the FPSC in ensuring compliance**

#### **4. Discussion of Stakeholder Proposed RPS Structures**

During this section of the workshop, the stakeholders will be provided with an opportunity to summarize their RPS proposals.

- a. Presentation by FPL**
- b. Presentation by Barry Moline, FMEA**
- c. Other stakeholder proposals, if any**

#### **F. Request for Post-Workshop Comments**

#### **G. Adjourn**

**Matilda Sanders**

---

From: Theresa Walsh  
Sent: Monday, November 19, 2007 2:03 PM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 11/19/2007 2:01:00 PM  
Docket Number: UNDOCKETED  
Filename / Path: undocketed.rpsdecemberagendamemo.mcb.doc

Please issue the Agenda for the RENEWABLE PORTFOLIO STANDARDS WORKSHOP, to be held Thursday, December 5, 2007, to all interested parties.

A hard copy will also follow.

12/12/51

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Mr. Tommy Boroughs, Chairman  
Florida Energy Commission  
200 S. Orange Avenue  
Suite 2600  
Orlando, Florida 32801

Greg Krasovsky  
Executive Director  
Florida Energy Commission  
111 W. Madison Street  
Suite 874  
Tallahassee, Florida 32399

Kenneth Sheinkopf  
Public Affairs Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922-5703

Mark Jameson  
PURC  
Warrington College of Business  
University of Florida  
P.O. Box 117142  
205 Matherly Hall  
Gainesville, Florida 32611-7142

Michael W. Sole, Secretary  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd.  
MS 49  
Tallahassee, Florida 32399

Charles Bronson, Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
Tallahassee, Florida 32399-0800

Senator Michael S. Bennett  
Room 216, SOB  
404 S. Monroe Street  
Tallahassee, Florida 32399-1100

Jay Levenstein  
Deputy Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
PL 10  
Tallahassee, Florida 32312

Richard Zambo, PA  
1334 SE McArthur Blvd.  
Stuart, Florida 34995

Gary Brinkworth  
Electric System Planning  
City of Tallahassee  
400 E. Van Buren Street  
Tallahassee, Florida 32301

James Fenton, Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922

Leon Jacobs  
Attorney  
1720 South Gadsden Street  
MC 14  
Tallahassee, Florida 32301

Tom Cunilio  
Coordinator  
Florida Energy Center  
3953 NW 27<sup>th</sup> Lane  
Gainesville, Florida 32606

**Matilda Sanders**

From: Sandy Simmons  
 Sent: Monday, November 19, 2007 10:01 AM  
 To: Matilda Sanders  
 Subject: Proposed Changes to Form UNDOCKETED-00-01170

Attachments: CCS Form UNDOCKETED-00-01170-015.pdf

RECEIVED-FPSC  
 07 NOV 19 AM 10:27  
 COMMISSION  
 CLERK

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION:

  
 CCS Form  
 UNDOCKETED-00-015

Undocketed Case - CCS Form Number UNDOCKETED-00-01170-015

Cancel day 1 of a 1-day Staff Workshop - 12/11/2007 - 9:30 a.m.-12:30 p.m. - in Tallahassee - Room E-140 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 11/19/2007 at 9:59 a.m.

Page 1 of 1

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

RECEIVED-FPSC  
 07 NOV 19 AM 10:28  
 COMMISSION  
 CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED --

## 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	12/11/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:30 p.

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

### Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

Remarks:

Room 140 Reservations

**Matilda Sanders**

From: Sandy Simmons  
Sent: Friday, November 09, 2007 9:27 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-033.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

RECEIVED-FPSC  
 07 NOV -9 AM 10:17  
 COMMISSION  
 CLERK



CCS Form  
KETED-00-01:

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-033

Internal Affairs Meetings

Cancel day 1 of a 1-day Internal Affairs - 11/20/2007 - 3:00 p.m. - 5:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.



# Case Scheduling/Rescheduling Advice

Last Revised 11/09/2007 at 9:25 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

RECEIVED-FPSC  
 07 NOV -9 AM 10:17  
 COMMISSION  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	11/20/2007	Cancelled	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

2007 - INTERNAL AFFAIRS

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

November 5, 2007

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmp</u>		

070000-07

Ms. Nancy H. Sims  
AT&T Florida  
150 South Monroe Street, Room 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document Nos. 01587-06, 04785-06, 05263-06, 08806-06, and 10511-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement  
Lisa Harvey, Division of Competitive Markets and Enforcement  
Melinda Watts, Division of Competitive Markets and Enforcement  
Rick Moses, Division of Competitive Markets and Enforcement

**DOCUMENT NO.    DATE**

10170-07    11/9/07  
**FPSC - COMMISSION CLERK**

RECEIVED

Handwritten signature of Beth Salak in cursive.

DATE 11/9/07

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

**Matilda Sanders**

FPSC CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

From: Sandy Simmons  
 Sent: Thursday, November 08, 2007 3:19 PM  
 To: Matilda Sanders  
 Subject: Proposed Changes to Form UNDOCKETED-00-01153

Attachments: CCS Form UNDOCKETED-00-01153-004.pdf



CCS Form  
 UNDOCKETED-00-01153-004.pdf

RECEIVED-FPSC  
 02 NOV - 8 PM 3: 27  
 COMMISSION  
 CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01153-004

2008 - INTERNAL AFFAIRS MEETINGS

Change in appointment - Day 1 of a 1-day Internal Affairs - 01/07/2008 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
 From 01/07/2008 to 01/08/2008  
 Change in appointment time  
 From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 11/08/2007 at 3:17 p.m.

- To:**
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Carter        | <input checked="" type="checkbox"/> Deputy Executive Director      | <input type="checkbox"/> Economic Regulation       |
| <input checked="" type="checkbox"/> Commissioner McMurrian     | <input checked="" type="checkbox"/> General Counsel                | <input checked="" type="checkbox"/> Court Reporter |
| <input checked="" type="checkbox"/> Commissioner Argenziano    | <input type="checkbox"/> Strategic Analysis & Gov. Affairs         | <input type="checkbox"/> Staff Contact             |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> Commission Clerk               |  |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Competitive Markets/Enforcement           |  |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst. |  |

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

RECEIVED-FPSC  
 07 NOV - 8 PM 3:27  
 COMMISSION CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/07/2008	01/08/2008	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

November 5, 2007

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmp</u>		

070000-07

Ms. Nancy H. Sims  
AT&T Florida  
150 South Monroe Street, Room 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document Nos. 01587-06, 04785-06, 05263-06, 08806-06, and 10511-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement  
Lisa Harvey, Division of Competitive Markets and Enforcement  
Melinda Watts, Division of Competitive Markets and Enforcement  
Rick Moses, Division of Competitive Markets and Enforcement

**DOCUMENT NO.    DATE**

10170-07    11/9/07  
**FPSC - COMMISSION CLERK**

RECEIVED

Handwritten signature of Beth Salak.

DATE 11/9/07

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

**Kimberley Pena**

070000

**From:** Hong Wang  
**Sent:** Wednesday, November 07, 2007 10:52 AM  
**To:** Ann Cole; Kimberley Pena  
**Cc:** Mary Bane; Carol Purvis; Mark Futrell; Betty Ashby  
**Subject:** FW: FAW Notice November 29 workshop  
**Attachments:** Final Agenda for Energy Efficiency Initiatives Workshop on 11-29-07.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

I just spoke with Mark and we are not going to attach the agenda to the FAW notice. However, it will need to be attached to the PSC notice.

Thanks!

---

**From:** Mark Futrell  
**Sent:** Wednesday, November 07, 2007 10:47 AM  
**To:** Mary Bane; Betty Ashby; Hong Wang  
**Cc:** Lisa Bennett; Tim Devlin; Bob Trapp; Tom Ballinger  
**Subject:** RE: FAW Notice November 29 workshop

Attached is the final agenda for the workshop. This may be attached to the Amended Commission Notice and if possible, the Amended FAW notice.

---

**From:** Mary Bane  
**Sent:** Wednesday, November 07, 2007 10:44 AM  
**To:** Betty Ashby; Hong Wang; Mark Futrell  
**Cc:** Lisa Bennett  
**Subject:** RE: FAW Notice November 29 workshop

Please see e-mail I just sent to Mark Futrell. He has the agenda ready to attach to the notice.

---

**From:** Betty Ashby  
**Sent:** Wednesday, November 07, 2007 10:42 AM  
**To:** Hong Wang  
**Cc:** Lisa Bennett; Mary Bane  
**Subject:** FAW Notice November 29 workshop

The notice with the title "Amended Notice of Meeting/Workshop Hearing" is ready to be published in the FAW.

Thank you for your assistance.

11/7/2007

# Workshop on Energy Efficiency Initiatives

Thursday, November 29, 2007

9:30 a.m. – 4:30 p.m.

Florida Public Service Commission  
Betty Easley Conference Center  
Joseph P. Cresse Hearing Room 148  
4075 Esplanade Way  
Tallahassee, Florida

## AGENDA

- 9:30 – 9:45 a.m. ***Welcome and General Overview***  
Chairman Lisa Polak Edgar
- 9:45 – 11:00 a.m. ***Florida's Utility Demand Side Management (DSM) Programs***
- Speakers: Tom Ballinger, FPSC Staff – History of the FPSC's implementation of the Florida Energy Efficiency and Conservation Act (FEECA); Overview of the Conservation Goal Setting Process
- Mark Futrell, FPSC Staff – Description of Conservation Program Cost-Effectiveness Tests
- John Masiello, Progress Energy Florida – Summary of Utility DSM Efforts
- 11:00 a.m. – Noon ***Energy Efficiency Efforts of Other States***
- Speaker: Katrina Pielli - U.S. Environmental Protection Agency
- Noon – 1:15 p.m. ***Lunch Break***
- 1:15 – 2:15 p.m. ***Revenue Decoupling as a Means to Increase Utility Conservation Efforts***
- Speaker: Paul Sotkiewicz - University of Florida, Public Utility Research Center
- 2:30 – 4:00 p.m. ***Stakeholder Discussion and Feedback***  
Open forum for stakeholders to share their thoughts on how energy efficiency efforts can be expanded.
- 4:00 – 4:30 p.m. ***Wrap-up and Suggested Action Steps***  
Chairman Lisa Polak Edgar

**Matilda Sanders**

---

From: Timolyn Henry  
Sent: Wednesday, November 07, 2007 10:37 AM  
To: CLK - Orders / Notices  
Cc: Lisa Bennett  
Subject: Order / Notice Submitted

Date and Time: 11/7/2007 10:34:00 AM  
Docket Number: UNDOCKETED  
Filename / Path: Conservation Kickoff Workshop.Nov.29.notice.doc  
Notice Type: Workshop

*CCS ✓*

FPSC CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

*4 pg*

AMENDED NOTICE OF COMMISSION WORKSHOP

*17/17/05*



Utility Board of the City of Key West  
Mr. Jack Wetzler  
"Keys Energy Services"  
P. O. Box 6100  
Key West FL 33041-6100

Vista Energy Group, Inc.  
Ms. Anna Bumbera  
428 South Woodbine Avenue  
Penn Valley PA 19072-1540

Young, van Assenderp, P.A.  
Mr. Roy C. Young  
P. O. Box 1833  
Tallahassee FL 32302-1833

\*\*\*\*\*  
Total for Docket: 070000 = 101  
11/06/2007  
\*\*\*\*\*

REA International LLC  
Ms. Amelia Rea Maguire  
2715 Toledo Street  
Coral Gables FL 33134-4857

St. Joe Natural Gas Company, Inc.  
Mr. Stuart L. Shoaf  
P. O. Box 549  
Port St. Joe FL 32457-0549

Richard Zambo, P.A.  
1334 S.E. McArthur Boulevard  
Stuart FL 34995

Sumter Electric Cooperative, Inc.  
Mr. John Chapman  
P. O. Box 301  
Sumterville FL 33585-0301

Rutledge, Ecenia, Purnell & Hoffman, P.A.  
Mr. Kenneth A. Hoffman  
P. O. Box 551  
Tallahassee FL 32302-0551

Suzanne Brownless, P.A.  
Ms. Suzanne Brownless  
1975 Buford Blvd.  
Tallahassee FL 32308-4466

Seminole Electric Cooperative, Inc.  
Ms. Trudy S. Novak  
P. O. Box 272000  
Tampa FL 33688-2000

Talquin Electric Cooperative, Inc.  
Mr. John D. Hewa, General Manager  
P. O. Box 1679  
Quincy FL 32353-1679

Senator Michael S. Bennett  
404 S. Monroe Street  
Room 216, SOB  
Tallahassee FL 32399

Tampa Electric Company  
Ms. Paula K. Brown  
Regulatory Affairs  
P. O. Box 111  
Tampa FL 33601-0111

Sierra Club  
Ms. Joanne Spalding  
85 Second Street, 2nd Street  
San Francisco CA 94105-3456

TECO Energy, Inc. (07)  
Matthew R. Costa  
P. O. Box 111  
Tampa FL 33601-0111

Sierra Club  
Ms. Kristin Henry  
85 Second Street, 2nd Floor  
San Francisco CA 94105-3456

The Corporation for Future Resources  
Mr. Richard Glick  
1909 Chowkeebin Court  
Tallahassee FL 32301-5870

Messer, Caparello & Self, P.A.  
Mr. Floyd R. Self  
P. O. Box 15579  
Tallahassee FL 32317-5579

Pennington, Moore, Wilkinson, Bell & Dunbar, P  
Mr. Howard E. Adams  
P. O. Box 10095  
Tallahassee FL 32302-2095

Mink & Mink, Inc.  
Ms. Debra K. (D.K.) Mink  
3081 East Commercial Blvd.  
Ft. Lauderdale FL 33308-4329

Peoples Gas System  
Ms. Paula K. Brown  
Regulatory Affairs  
P. O. Box 111  
Tampa FL 33601-0111

Office of Public Counsel  
Mr. Charlie Beck  
% The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee FL 32399-1400

Progress Energy Service Company  
Mr. John T. Burnett  
CX1D  
P. O. Box 14042  
St. Petersburg FL 33733-4042

Office of Public Counsel  
Mr. Mike Jenkins  
% The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee FL 32399-1400

Progress Energy Florida, Inc.  
Mr. Bob Niekum  
MC: PEF 155  
299 First Avenue North  
St. Petersburg FL 33701

Office of Public Counsel (07e)  
C. Beck/P. Christensen/J.McGlothlin  
c/o The Florida Legislature  
111 W. Madison St., Room 812  
Tallahassee FL 32399-1400

Progress Energy Florida, Inc.  
Mr. Paul Lewis, Jr.  
106 East College Avenue, Suite 800  
Tallahassee FL 32301-7740

Orlando Utilities Commission  
Ms. Jennifer Szaro  
500 South Orange Avenue  
Orlando FL 32801-3708

PURC, Warrington College of Business, University  
Mark Jameson  
Post Office Box 117142  
205 Matherly Hall  
Gainesville FL 32611

PCS Phosphate - White Springs (Brickfield 07)  
Brew/Taylor c/o Brickfield Law Firm  
1025 Thomas Jefferson St., NW  
Eight Floor, West Tower  
Washington DC 20007

REA International LLC  
Mr. Christopher Schoonover  
2112 Scenic Road  
Tallahassee FL 32303-3463

General Electric Company  
Mr. David R. Swanson  
Account Executive  
4400 PGA Blvd., Suite 900  
Palm Beach Garden FL 33410-6562

JEA  
Mr. Berdell Knowles  
Director, Regulatory Affairs  
21 West Church Street  
Jacksonville FL 32202-3158

General Electric International Inc.  
Mr. Zigmund F. Biernacki  
4300 West Cypress Street, Suite 700  
Tampa FL 33607-4157

Keys Energy Services  
Mr. Dale Z. Finigan  
P. O. Drawer 6100  
Key West FL 33041-6100

Gulf Power Company  
Mr. Gary Livingston  
101 North Monroe Street, Suite 1060  
Tallahassee FL 32301-1547

Lee County Electric Cooperative, Inc.  
Mr. Donald Schleicher  
P. O. Box 3455  
North Fort Myers FL 33918-3455

Gulf Power Company  
Ms. Susan D. Ritenour  
One Energy Place  
Pensacola FL 32520-0780

Leon Jacobs, Attorney  
1720 South Gadsden Street, MC 14  
Tallahassee FL 32301

Holland & Knight  
Mr. D. Bruce May  
Barnett Bank Building  
P. O. Drawer 810  
Tallahassee FL 32302-0810

Macfarlane Law Firm (07)  
Ansley Watson, Jr.  
P.O. Box 1531  
Tampa FL 33601-1531

Hopping, Green & Sams  
Mr. Gary Perko  
P. O. Box 6526  
Tallahassee FL 32314-6526

Management and Regulatory Consultants  
Mr. Frank Seidman  
P. O. Box 13427  
Tallahassee FL 32317-3427

Florida Solar Energy Center  
James Fenton, Director  
1679 Clearlake Road  
Cocoa FL 32922

Messer Law Firm (07)  
Norman H. Horton, Jr.  
Post Office Box 15579  
Tallahassee FL 32317

Florida Municipal Power Agency  
Mr. Richard L. Casey  
8553 Commodity Circle  
Orlando FL 32819-9002

Florida Reliability Coordinating Council  
Austin Towers West  
1408 North Westshore Blvd., Suite 1002  
Tampa FL 33607-4512

Florida Natural Gas Association (07)  
G. David Rogers, Executive Director  
P.O. Box 11026  
Tallahassee DC 32302

Florida Retail Federation (07)  
227 South Adams Street  
Tallahassee FL 32301

Florida Power & Light Company  
Mr. Bill Walker  
215 South Monroe Street, Suite 810  
Tallahassee FL 32301-1859

Florida Solar Energy Center  
Kenneth Sheinkopf, Public Affairs Director  
1679 Clearlake Road  
Cocoa FL 32922

Florida Power & Light Company  
Mr. Wade Litchfield  
Associate General Counsel, Regulatory  
700 Universe Blvd., Room E2301  
Juno Beach FL 33408-2657

Florida Solar Energy Center  
Mr. William Young  
University of Central Florida  
1679 Clearlake Road  
Cocoa FL 32922-5703

Florida Power & Light Company  
Ms. Juanita Whitaker  
700 Universe Blvd., Room E2346  
Juno Beach FL 33408-2657

Florida Solar Energy Industries Association  
Mr. R. Bruce Kershner  
231 West Bay Avenue  
Longwood FL 32750-4125

Florida Public Utilities Company  
Mr. John T. English  
P. O. Box 3395  
West Palm Beach FL 33402-3395

Florida Solar Energy Research and Education Fo  
Ms. Colleen Kettles  
101 Cove Lake Drive  
Longwood FL 32779-2310

Florida Public Utilities Company (07)  
Ms. Cheryl Martin  
P.O. Box 3395  
West Palm Beach FL 33402-3395

Gainesville Regional Util./City of Gainesville  
Mr. Raymond O. Manasco, Jr.  
P. O. Box 147117, Station A-138  
Gainesville FL 32614-7117

Florida Cable Telecommunications Association,  
Regulatory Attorney  
246 East 6th Avenue, Suite 100  
Tallahassee FL 32303-6208

Florida Energy Center  
Tom Cunilio, Coordinator  
3953 N.W. 27th Lane  
Gainesville FL 32606

Florida City Gas  
Mr. Charles A. Rawson, III  
4180 South U.S. Highway 1  
Rockledge FL 32955-5309

Florida Energy Commission  
Greg Krasovsky, Executive Director  
111 W. Madison Street, Suite 874  
Tallahassee FL 32399

Florida Department of Environmental Protection  
Michael W. Sole, Secretary  
3900 Commonwealth Boulevard, MS 49  
Tallahassee FL 32399

Florida Energy Commission  
Mr. Tommy Boroughs, Chairman  
200 S. Orange Avenue, Suite 2600  
Orlando FL 32801

Florida Division of Chesapeake Utilities Corpo  
Mr. Thomas A. Geoffroy  
P. O. Box 960  
Winter Haven FL 33882-0960

Florida Industrial Power Users Group (McWhirte  
John W. McWhirter, Jr.  
c/o McWhirter Law Firm  
400 North Tampa Street, Suite 2450  
Tampa FL 33602

Florida Electric Cooperatives Association  
Mr. Bill Willingham  
2916 Apalachee Parkway  
Tallahassee FL 32301-3697

Florida Institute of Technology  
Mr. Frank R. Leslie  
DMES, Room 104  
150 West University Blvd.  
Melbourne FL 32901-6975

Florida Electric Cooperatives Association  
Ms. Michelle Hershel  
2916 Apalachee Parkway  
Tallahassee FL 32301-3697

Florida League of Cities  
Mr. Kraig A. Conn  
P. O. Box 1757  
Tallahassee FL 32302-1757

Florida Electrical Workers Association  
Mr. J. B. Clark  
2071 Cynthia Drive  
Tallahassee FL 32303-7303

Florida Municipal Power Agency  
Mr. Frederick M. Bryant  
P. O. Box 3209  
Tallahassee FL 32315-3209

Central Florida Electric Cooperative, Inc.  
Mr. Mike Campbell  
P. O. Box 9  
Chiefland FL 32644-0009

Committee on Utilities & Telecommunications  
Mr. Cochran Keating  
Room 308, House Office Building  
402 South Monroe Street  
Tallahassee FL 32399-6526

Chandler, Lang & Haswell, P.A.  
Mr. John H. Haswell  
P. O. Box 23879  
Gainesville FL 32602-3879

Department of Agriculture & Consumer Services  
Jay Levenstein  
The Capital  
PL 10  
Tallahassee FL 32312

City of Leesburg  
City Manager  
P. O. Box 490630  
Leesburg FL 34749-0630

Department of Agriculture and Consumer Service  
Charles Bronson, Commissioner  
The Capital  
Tallahassee FL 32399

City of Melbourne  
Mr. Jack M. Schluckebier, City Manager  
900 East Strawbridge Avenue  
Melbourne FL 32901-4779

Earthjustice  
Mr. Michael A. Gross  
111 South Martin Luther King Jr. Blvd.  
Tallahassee FL 32301-1451

City of Tallahassee  
General Manager, Electric Utility  
2602 Jackson Bluff Road  
Tallahassee FL 32304-4498

Fearington Smith & Ralston  
Mr. Foyt Ralston  
P. O. Box 1548  
Tallahassee FL 32302-1548

City of Tallahassee, Electric Operations  
Mr. Paul D. Clark, II  
System Planning  
400 East Van Buren Street  
Tallahassee FL 32301-4456

Federal Executive Agencies (07)  
Lt. Col. K. White/Capt. D. Williams  
c/o AFCESA/JACL-ULT  
139 Barnes Drive, Suite 1  
Tyndall AFB FL 32403-5319

City of Tallahassee, Electric System Planning  
Gary Brinkworth  
400 E. Van Buren Street  
Tallahassee FL 32301

Florida Building & Construction Trades Council  
Mr. Mike Williams  
104 West Jefferson Street  
Tallahassee FL 32301-1713

AARP (Twomey 07)  
c/o Michael B. Twomey  
8903 Crawfordville Road  
Tallahassee FL 32305

Amanda Quirke  
1441 Brickell Avenue, Suite 1500  
Miami FL 33131-3430

AGL Resources Inc.  
Elizabeth Wade/Melvin Williams  
Ten Peachtree Place  
Location 1470  
Atlanta GA 30309

Ausley & McMullen  
Mr. J. Jeffrey Wahlen  
P. O. Box 391  
Tallahassee FL 32302-0391

Akerman Law Firm (07)  
Beth Keating  
106 East College Avenue, Suite 1200  
Tallahassee FL 32301

Ausley & McMullen  
Mr. Lee L. Willis  
P. O. Box 391  
Tallahassee FL 32302-0391

Akerman Senterfitt  
Ms. Beth Keating  
Highpoint Center, 12th Floor  
106 East College Avenue  
Tallahassee FL 32301-7748

Ausley Law Firm (07)  
Lee L. Willis/James D. Beasley  
Post Office Box 391  
Tallahassee FL 32302

Akerman Senterfitt  
Ms. JoAnn Chase  
Highpoint Center, 12th Floor  
106 East College Avenue  
Tallahassee FL 32301-7748

Beggs & Lane  
Mr. Jeffrey A. Stone  
Seventh Floor Blount Building  
P. O. Box 12950  
Pensacola FL 32576-2950

Alabama Electric Cooperative, Inc.  
Mr. Gary L. Smith  
P. O. Box 550  
Andalusia AL 36420-0550

Beggs & Lane Law Firm (07)  
J. Stone/R. Badders/S.Griffin  
P.O. Box 12950  
Pensacola FL 32591

Allsolar Service Company  
Mr. David E. Bessette  
1507 Damon Avenue  
Kissimmee FL 34744-3465

Black & Veatch  
Mr. Myron Rollins  
11401 Lamar Avenue  
Overland Park KS 66211-1508



**Matilda Sanders**

---

From: Theresa Walsh  
Sent: Tuesday, November 06, 2007 3:48 PM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 11/6/2007 3:45:00 PM 2  
Docket Number: UNDOCKETED  
Filename / Path: Renewable Standard Portfolio commission notice of workshop.DECEMBER 6.MCB.doc  
Notice Type: Workshop

*ccs ✓*

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION:		

Please issue the above-referenced Notice.

*13/12/51*

**\*\*CLK OFFICIAL DOCUMENT...\*\***

**Kimberley Pena**

---

**From:** Martha Brown  
**Sent:** Wednesday, November 07, 2007 9:01 AM  
**To:** Kimberley Pena  
**Subject:** RE: Notice of Workshop

Yes.

-----Original Message-----

**From:** Kimberley Pena  
**Sent:** Wednesday, November 07, 2007 9:00 AM  
**To:** Martha Brown  
**Subject:** RE: Notice of Workshop

Please confirm that I'm sending it to the group in the attachment and the MCD group for Notices of Workshop only. Thanks for your help.

-----Original Message-----

**From:** Martha Brown  
**Sent:** Wednesday, November 07, 2007 8:57 AM  
**To:** Kimberley Pena  
**Subject:** RE: Notice of Workshop

Yes, Kim, please send the notice to this group.

Thanks,  
Martha

-----Original Message-----

**From:** Kimberley Pena  
**Sent:** Wednesday, November 07, 2007 7:53 AM  
**To:** Martha Brown  
**Cc:** Theresa Walsh  
**Subject:** Notice of Workshop  
**Importance:** High

We have received a Notice of Workshop for Renewable Portfolio Standards. Because this is an undocketed matter, we need to know who to send this notice to in addition to the MCD group of Notice of Workshop. Please find attached a list of interested persons Lorena sent us for the previous notice. Please let me know if you want these persons included. Thanks.

Kimberley M. Peña  
Chief Deputy Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850  
(850) 413-6770

Mr. Tommy Boroughs, Chairman

- Florida Energy Commission  
200 S. Orange Avenue  
Suite 2600  
Orlando, Florida 32801
- Greg Krasovsky  
Executive Director  
Florida Energy Commission  
111 W. Madison Street  
Suite 874  
Tallahassee, Florida 32399
- Kenneth Sheinkopf  
Public Affairs Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922-5703
- Mark Jameson  
PURC  
Warrington College of Business  
University of Florida  
P.O. Box 117142  
205 Matherly Hall  
Gainesville, Florida 32611-7142
- Michael W. Sole, Secretary  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd.  
MS 49  
Tallahassee, Florida 32399
- Charles Bronson, Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
Tallahassee, Florida 32399-0800
- Senator Michael S. Bennett  
Room 216, SOB  
404 S. Monroe Street  
Tallahassee, Florida 32399-1100

Jay Levenstein  
Deputy Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
PL 10  
Tallahassee, Florida 32312

- Richard Zambo, PA  
1334 SE McArthur Blvd.  
Stuart, Florida 34995

- Gary Brinkworth  
Electric System Planning  
City of Tallahassee  
400 E. Van Buren Street  
Tallahassee, Florida 32301

- James Fenton, Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922

- Leon Jacobs  
Attorney  
1720 South Gadsden Street  
MC 14  
Tallahassee, Florida 32301

Tom Cunilio  
Coordinator  
Florida Energy Center  
3953 NW 27<sup>th</sup> Lane  
Gainesville, Florida 32606

**Marguerite Lockard**

070000-OT

**From:** Marguerite Lockard  
**Sent:** Friday, November 02, 2007 2:11 PM  
**To:** Brenda Merritt  
**Subject:** RE: Responses to 3rd Quarterly Confidential Report

great, thanks for the clarification !

**From:** Brenda Merritt  
**Sent:** Friday, November 02, 2007 2:01 PM  
**To:** Marguerite Lockard  
**Subject:** RE: Responses to 3rd Quarterly Confidential Report

Sorry about the confusion. I was working on 3 different things at once and should have done a better job at double checking. The first two documents are to be returned and the 3rd document is to be retained.

**From:** Marguerite Lockard  
**Sent:** Friday, November 02, 2007 1:34 PM  
**To:** Brenda Merritt  
**Subject:** Responses to 3rd Quarterly Confidential Report

- Brenda,
- 1.) DN 01653-06 in 060000-OT is listed on the cover memo to be returned to the source, but it's checked to be retained ?
  - 2.) DN 06498-07 in 070547-TL is checked off to be returned, but it's not listed on the cover memo ?
  - 3.) DN 02121-07 in 070408-TP is on the cover memo to be returned, but it's checked to be retained ?

Please confirm the action to be taken on these 3 documents.

thanks,

Marguerite.

**Matilda Sanders**

From: Timolyn Henry  
 Sent: Tuesday, October 30, 2007 10:25 AM  
 To: CLK - Orders / Notices  
 Cc: Lisa Bennett  
 Subject: Order / Notice Submitted

Date and Time: 10/30/2007 10:15:00 AM  
 Docket Number: Undocketed  
 Filename / Path: Conservation Kickoff Workshop.Nov.29.notice.doc  
 Notice Type: Workshop

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Notice of Workshop**

**RE: ENERGY EFFICIENCY AND DEMAND SIDE MANAGEMENT OPPORTUNITIES AND ACCOMPLISHMENTS**

**Please notice all:**

- Electric Investor-owned utilities
- Gas companies (included in DKT Nos. 070001, 070003, 070004)
- Interested parties for the Renewable Portfolio Standards workshops

**Also:**

- OPC
- FEA
- Florida Retail Federation
- AARP
- FIPUG
- PCS Phosphate/White Springs
- Florida Natural Gas Association
- Any party who has requested notice of Conservation Kickoff Workshop

4/10  
 (+ 7 emailed)

Thank you.  
 T. Henry

**Shannon Kee**

---

**From:** Kimberley Pena  
**Sent:** Tuesday, October 30, 2007 12:40 PM  
**To:** Timolyn Henry; Lisa Bennett  
**Cc:** Matilda Sanders; Shannon Kee  
**Subject:** RE: Notices  
**Attachments:** ADDRESSES.doc

We will use the listings from the below mentioned dockets to complete the mailing list for this notice. Thanks for your help.

Shannon, here's the list attached. Thanks.

---

**From:** Timolyn Henry  
**Sent:** Tuesday, October 30, 2007 12:18 PM  
**To:** Kimberley Pena  
**Subject:** FW: Notices

---

**From:** Lisa Bennett  
**Sent:** Tuesday, October 30, 2007 12:04 PM  
**To:** Timolyn Henry  
**Subject:** Notices

I think all the parties addresses and email addresses are in the '01, '03, '04 dockets as well as the RPS list that Kim sent up. Does Kim want us to copy from the dockets and send to her?

Lisa C. Bennett  
Office of the General Counsel  
2540 Shumard Oak Boulevard  
Tallahassee, FL  
850-413-6230

Mr. Tommy Boroughs, Chairman  
Florida Energy Commission  
200 S. Orange Avenue  
Suite 2600  
Orlando, Florida 32801

Greg Krasovsky  
Executive Director  
Florida Energy Commission  
111 W. Madison Street  
Suite 874  
Tallahassee, Florida 32399

Kenneth Sheinkopf  
Public Affairs Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922-5703

Mark Jameson  
PURC  
Warrington College of Business  
University of Florida  
P.O. Box 117142  
205 Matherly Hall  
Gainesville, Florida 32611-7142

Michael W. Sole, Secretary  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd.  
MS 49  
Tallahassee, Florida 32399

Charles Bronson, Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
Tallahassee, Florida 32399-0800

Senator Michael S. Bennett  
Room 216, SOB  
404 S. Monroe Street  
Tallahassee, Florida 32399-1100



Jay Levenstein  
Deputy Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
PL 10  
Tallahassee, Florida 32312

Richard Zambo, PA  
1334 SE McArthur Blvd.  
Stuart, Florida 34995

Gary Brinkworth  
Electric System Planning  
City of Tallahassee  
400 E. Van Buren Street  
Tallahassee, Florida 32301

James Fenton, Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922

Leon Jacobs  
Attorney  
1720 South Gadsden Street  
MC 14  
Tallahassee, Florida 32301

Tom Cunilio  
Coordinator  
Florida Energy Center  
3953 NW 27<sup>th</sup> Lane  
Gainesville, Florida 32606

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTIES OF RECORD FOR DOCKET 070000-OT**

OFFICIAL PARTY OF RECORD	PARTY OF RECORD	ALPHABETIZE BY
No ✓	AARP ✓	AARP
No ✓	AGL Resources Inc. ✓	AGL RESOURCES INC.
No ✓	City of Tallahassee ✓	CITY OF TALLAHASSEE
No ✓	Department of Agriculture and Consumer Services ✓	DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
No ✓	Department of Agriculture and Consumer Services ✓	JAY LEVENSTEIN, DEPUTY COMMISSIONER
No ✓	Federal Executive Agencies (07) ✓	FEDERAL EXECUTIVE AGENCIES (07)
No ✓	Florida City Gas ✓	FLORIDA CITY GAS
No ✓	Florida Department of Environmental Protection ✓	FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
No ✓	Florida Division of Chesapeake Utilities Corporation ✓	FLORIDA DIVISION OF CHESAPEAKE UTILITIES CORPORATION
No ✓	Florida Energy Center ✓	FLORIDA ENERGY CENTER
No ✓	Florida Energy Commission ✓	FLORIDA ENERGY COMMISSION
No ✓	Florida Energy Commission ✓	FLORIDA ENERGY COMMISSION
No ✓	Florida Industrial Power Users Group ✓	FLORIDA INDUSTRIAL POWER USERS GROUP
No ✓	Florida Natural Gas Association (07) ✓	FLORIDA NATURAL GAS ASSOCIATION (07)
No ✓	Florida Public Utilities Company ✓	FLORIDA PUBLIC UTILITIES COMPANY
No ✓	Florida Retail Federation (07) ✓	FLORIDA RETAIL FEDERATION (07)
No ✓	Florida Solar Energy Center ✓	FLORIDA SOLAR ENERGY CENTER
No ✓	Florida Solar Energy Center ✓	FLORIDA SOLAR ENERGY CENTER
No ✓	Investor Owned Electric Utilities ✓	INVESTOR OWNED ELECTRIC UTILITIES
No ✓	<del>Leon Jacobs, Attorney</del> ✓	LEON JACOBS, ATTORNEY
No ✓	Office of Public Counsel (07e) ✓	OFFICE OF PUBLIC COUNSEL (07E)
No ✓	PCS Phosphate - White Springs (Brickfield 07) ✓	PCS PHOSPHATE - WHITE SPRINGS (BRICKFIELD 07)
No ✓	Peoples Gas System ✓	PEOPLES GAS SYSTEM
No ✓	PURC, Warrington College of Business, University of Florida ✓	PURC, WARRINGTON COLLEGE OF BUSINESS, UNIVERSITY OF FLORID
No ✓	Richard Zambo, PA ✓	RICHARD ZAMBO, PA
No ✓	Senator Michael S. Bennett ✓	SENATOR MICHAEL S. BENNETT
No ✓	St. Joe Natural Gas Company, Inc. ✓	ST. JOE NATURAL GAS COMPANY, INC.

**Matilda Sanders**

---

From: Sandy Simmons  
Sent: Monday, October 22, 2007 8:59 AM  
To: Matilda Sanders  
Subject: New Advice Form UNDOCKETED-00-01196  
  
Attachments: CCS Form UNDOCKETED-00-01196-001.pdf



CCS Form  
KETED-00-01

RECEIVED  
07 OCT 23 AM 7:17  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01196-001

Energy Efficiency & Conservation Workshop

Add new appointment - Day 1 of a 1-day Commissioner Workshop - 11/29/2007 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 10/22/2007 at 8:58 a.m.

**To:**  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact - Tom Ballinger  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Energy Efficiency & Conservation Workshop

RECEIVED 11:50  
 07 OCT 23 AM 7:17  
 COMMISSION  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commissioner Workshop		11/29/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Energy Efficiency & Conservation Workshop

**Marguerite Lockard**

---

**From:** Mary Diskerud  
**Sent:** Monday, October 15, 2007 1:27 PM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 10/15/2007 1:26:00 PM  
**Docket Number:** Undocketed  
**Filename / Path:** Aqua Informal Wksp Notice.rg.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Copied to gcorders. Distribution is Water and Wastewater (WAW)

6/20

(+104 emailed)

185

**Matilda Sanders**

From: Sandy Simmons  
Sent: Wednesday, October 10, 2007 11:49 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01184

Attachments: CCS Form UNDOCKETED-00-01184-006.pdf



CCS Form  
UNDOCKETED-00-01184-006.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

RECEIVED - FPSC  
07 OCT 10 PM 12:51  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01184-006

Renewable Portfolio Standards

Add new appointment - Day 1 of a 1-day Staff Workshop - 12/06/2007 - 9:30 a.m. - 5:00 p.m. - in Tallahassee - Room E-148 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 10/10/2007 at 11:47 a.m.

- To:**
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Commissioner Carter                   | <input checked="" type="checkbox"/> Deputy Executive Director      | <input type="checkbox"/> Economic Regulation                     |
| <input type="checkbox"/> Commissioner McMurrian                | <input checked="" type="checkbox"/> General Counsel                | <input checked="" type="checkbox"/> Court Reporter               |
| <input type="checkbox"/> Commissioner Argenziano               | <input type="checkbox"/> Strategic Analysis & Gov. Affairs         | <input checked="" type="checkbox"/> Staff Contact - Mark Futrell |
| <input type="checkbox"/> Commissioner Skop                     | <input checked="" type="checkbox"/> Commission Clerk               | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Competitive Markets/Enforcement           | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst. | <input type="checkbox"/>   |

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Renewable Portfolio Standards

RECEIVED  
 07 OCT 10 PM 12:22  
 COMMISSIONER  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		12/06/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Renewable Portfolio Standards - Staff Workshop

**Marguerite Lockard**

070000-07

**From:** Ray Kennedy  
**Sent:** Tuesday, October 09, 2007 1:07 PM  
**To:** David Smith  
**Cc:** Marguerite Lockard  
**Subject:** RE: PDF DN 09135-07

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10/70-07</u>		
DISTRIBUTION: _____		

David,

It is a class action suit where customers can lay claim to a refund and a prepaid calling card. I don't believe we need to take any action on this.

Ray

---

**From:** Paula Isler  
**Sent:** Tuesday, October 09, 2007 11:58 AM  
**To:** Ray Kennedy  
**Subject:** FW: PDF DN 09135-07

I don't know what this is or if CMP needs to do anything so I'm sending to you FYI.

---

**From:** Marguerite Lockard  
**Sent:** Tue 10/9/2007 10:46 AM  
**To:** Paula Isler; David Brown; Denise Vandiver; Nonnye Grant  
**Cc:** David Smith; Ann Cole; Kimberley Pena; Hong Wang  
**Subject:** FW: PDF DN 09135-07

*Just FYI-ing ya'll on a document filed with the Clerk's office (see attachment).*

*If this document doesn't pertain to you, please disregard.*

*thanks,  
 Marguerite.*

---

**From:** David Smith  
**Sent:** Tuesday, October 09, 2007 10:41 AM  
**To:** Marguerite Lockard  
**Subject:** RE: PDF DN 09135-07

I would send it Paula Isler in CMP and someone in administration who deals with RAFs. The court is just letting everyone on the interested persons list know that a settlement is contemplated in the suit, whatever it is. Maybe they potentially owe us or someone in Florida money somehow.

---

**From:** Marguerite Lockard  
**Sent:** Tuesday, October 09, 2007 10:10 AM  
**To:** David Smith  
**Cc:** Kimberley Pena; Ann Cole  
**Subject:** PDF DN 09135-07

10/10/2007



*The enclosed document was filed with the Clerk's Office. Is there any action that i need to do ? or is it for informative purposes only ?*

RECEIVED-FPSC

07 OCT -4 PM 1:05

COMMISSION  
CLERK

PNG Class Settlement  
c/o Gilardi & Co. LLC  
P. O. Box 8060  
San Rafael, CA, 94912-8060

PRESORTED  
FIRST-CLASS MAIL  
US POSTAGE PAID  
ESCONDIDO, CA  
PERMIT NO. 283

**IMPORTANT NOTICE**  
**OF CLASS SETTLEMENT**  
**PLEASE READ**

||||| \*PGCO113031643D\*  
THE FLORIDA PUBLIC SERVICE COMMISSION  
2540 SHUMARD OAK BLVD  
TALLAHASSEE FL 32399-7019



PGCO1

161417

**SUMMARY NOTICE OF PROPOSED CLASS ACTION SETTLEMENT**  
**AND SETTLEMENT HEARING**

**IF YOU WERE A CUSTOMER OF POWERNET GLOBAL COMMUNICATIONS ("PNG") BETWEEN APRIL 2003 AND JULY 2006, YOU COULD RECEIVE COMPENSATION FROM A CLASS ACTION SETTLEMENT**

The purpose of this Notice is to inform you of a proposed settlement of a class action lawsuit *UCAN/Maycumber v. PowerNet Global Communications, et al.*, Case No. 06-CV-1773-H (RBB) (the "Action"), pending before the United States District Court for the Southern District of California (the "Court"). This Notice is also to inform you of a hearing to be held by the Court to consider the fairness, reasonableness, and adequacy of the proposed settlement. The hearing to consider whether the proposed settlement should be approved (the "Fairness Hearing") will be held on November 19, 2007, at 10:30 a.m. in Courtroom 13 of the Court, located at 940 Front Street, Fifth Floor, San Diego, California 92101. The full details of this settlement are contained in a Stipulation of Settlement dated as of July 26, 2007 that has been filed with the Court, as well as in a Notice of Proposed Class Action Settlement and Settlement Hearing ("Class Notice"). Copies of these documents can be obtained by downloading the documents at [www.powernetsettlement.com](http://www.powernetsettlement.com).

**Options Regarding Settlement**

1. If you decide to participate in the settlement, you need to do nothing *other than* submit a claim form electronically at [www.powernetsettlement.com](http://www.powernetsettlement.com), or by mailing it to: "PNG Class Settlement, c/o Gilardi & Co. LLC, P. O. Box 8060, San Rafael, CA, 94912-8060". You also can submit a claim form electronically from the above website. You also can get information about the settlement or order a copy of the claim form by calling 1-800-831-7159. The deadline to submit the claim form is **December 17, 2007**.
2. If you wish to object to the proposed settlement, you must file your written objections by **no later than November 5, 2007**, with the Court Clerk, located at 880 Front Street, Room 4290, San Diego, California 92101 and mail them to counsel for plaintiffs and defendants. You must also include the case name and number, your name, address, PNG telephone number and signature. See the Class Notice for more details.
3. You may request to be excluded from the settlement. If you want to request exclusion, you must do so in writing by stating you are requesting exclusion and listing your name, address, PNG telephone number and signature, and sending this exclusion request to PNG Class Settlement c/o the Claims Administrator at the above address. To be valid, requests for exclusion must be **postmarked by no later than November 5, 2007**. See the Class Notice for more details.

DATED: SEPTEMBER 7, 2007

HON. MARILYN HUFF  
U.S. DISTRICT COURT JUDGE

CMP \_\_\_\_\_  
COM \_\_\_\_\_  
CTR \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
RCA \_\_\_\_\_  
SCR \_\_\_\_\_  
SGA \_\_\_\_\_  
SEC \_\_\_\_\_  
OTH M.H.

DOCUMENT NUMBER - DATE

09135 OCT -4 07

FPSC-COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

October 5, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0371)

Linda M. Giles, Vice President  
Orlando Telephone Company, Inc.  
4558 Southwest 35<sup>th</sup> Street, Suite 100  
Orlando, Florida 32811

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Giles:

Commission staff have advised that confidential Document No. 07377-07, filed on behalf of Orlando Telephone Company, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Ray Kennedy, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN  
 NANCY ARGENZIANO  
 NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
 ANN COLE  
 COMMISSION CLERK  
 (850) 413-6770

Public Service Commission

October 5, 2007

(CERTIFIED MAIL

7006 0810 0002 3488 0371  
 FPSC, CLERK CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: CMP

Linda M. Giles, Vice President  
 Orlando Telephone Company, Inc.  
 4558 Southwest 35<sup>th</sup> Street, Suite 100  
 Orlando, Florida 32811

Re: Return of Confidential Document to the Source (Undocketed)

Dear Ms. Giles:

Commissioner  
 Orlando Telephone  
 Please do not  
 material.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: DN 07377-07

LINDA M GILES VICE PRES  
 ORLANDO TELEPHONE CO INC  
 4558 SW 35<sup>TH</sup> ST STE 100  
 ORLANDO FL 32811

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature: [Signature]  Agent  Addressee

B. Received by (Printed Name): Lisa W... C. Date of Delivery: 10/5/07

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) 7006 0810 0002 3488 0371  
 PS Form 3811, February 2004 Domestic Return Receipt 102505-02-M-1540

AC:mhl  
 Enclosure

cc: Ray Kennedy, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 10/5/07  
 FPSC - COMMISSION CLERK

**Matilda Sanders**

From: Sandy Simmons  
Sent: Friday, October 05, 2007 7:52 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-030.pdf



CCS Form  
KETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

RECEIVED - FPSC  
 07 OCT -8 AM 11:46  
 COMMISSIONER  
 CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-030

Internal Affairs Meetings

Change in appointment - Day 1 of a 1-day Internal Affairs - 10/22/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
From 10/22/2007 to 10/23/2007  
Change in appointment time  
From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 10/05/2007 at 7:50 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

RECEIVED PPOC  
07 OCT - 8 AM 11:19  
COMMISSIONER  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	10/22/2007	10/23/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:** 2007 - INTERNAL AFFAIRS

**Matilda Sanders**

---

From: Mary Diskerud  
 Sent: Monday, October 01, 2007 11:36 AM  
 To: CLK - Orders / Notices  
 Subject: Order / Notice Submitted  
  
 Date and Time: 10/1/2007 11:35:00 AM  
 Docket Number: Undocketed  
 Filename / Path: 10-15 Net Metering Notice.rg.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/>	Administrative	<input type="checkbox"/> Parties <input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Notice copied to gcorders. Distribution is Electric (EI) (EM) (EC)

104/6

**Matilda Sanders**

From: Sandy Simmons  
Sent: Wednesday, September 26, 2007 1:15 PM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01194

Attachments: CCS Form UNDOCKETED-00-01194-002.pdf



CCS Form  
UNDOCKETED-00-01194-002

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-02</u>		
DISTRIBUTION: _____		

RECEIVED-PPSC  
 07 SEP 26 PM 1:42  
 COMMISSIONER  
 CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01194-002

Annual Telecom Competition Report

Change in appointment - Day 1 of a 1-day Staff Workshop - 10/18/2007 - 1:00 p.m.- 5:00 p.m.  
- in Tallahassee - Room E-140 - Involving Staff

Change in appointment time  
From 1:00 p.m.- 5:00 p.m. to 1:30 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.



# Case Scheduling/Rescheduling Advice

Last Revised 09/26/2007 at 1:14 p.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Tabitha Hunter
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

RECEIVED-HR:SC  
SEP 26 PM 1:42  
COMMISSIONER  
CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Annual Telecom Competition Report

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		10/18/2007	Tallahassee / E-140	1:30 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Annual Telecom Competition Report

Start time changed from 1:00 p.m. to 1:30 p.m.

**Matilda Sanders**

From: Sandy Simmons  
Sent: Monday, September 24, 2007 3:02 PM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01193

Attachments: CCS Form UNDOCKETED-00-01193-002.pdf

  
CCS Form  
KETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10/70-07</u>		
DISTRIBUTION: _____		

RECEIVED FPSC  
07 SEP 26 PM 1:42  
COMMISSIONER  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01193-002

Commissioner workshop on water & wastewater rate structure.

Change in appointment - Day 1 of a 1-day Commissioner Workshop - Tentative - 10/29/2007 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status  
From Tentative to Firm

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 09/24/2007 at 3:00 p.m.

- To:**
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Carter        | <input checked="" type="checkbox"/> Deputy Executive Director      | <input type="checkbox"/> Economic Regulation                     |
| <input checked="" type="checkbox"/> Commissioner McMurrian     | <input checked="" type="checkbox"/> General Counsel                | <input checked="" type="checkbox"/> Court Reporter               |
| <input checked="" type="checkbox"/> Commissioner Argenziano    | <input type="checkbox"/> Strategic Analysis & Gov. Affairs         | <input checked="" type="checkbox"/> Staff Contact - Troy Rendell |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> Commission Clerk               | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Competitive Markets/Enforcement           | <input type="checkbox"/>   |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst. | <input type="checkbox"/>   |

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Commissioner workshop on water & wastewater rate structure.

RECEIVED PSCC  
07 SEP 26 PM 1:42  
COMMISSIONER  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commissioner Workshop		10/29/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Commissioner workshop regarding water & wastewater rate structure.

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**  
**FPSC, CLK - CORRESPONDENCE**

~~Administrative~~ ~~Parties~~ ~~Consumer~~

**DATE:** September 25, 2007

**DOCUMENT NO.** 10170-07

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
Marguerite H. Lockard, Commission Deputy Clerk II, Office of Commission Clerk

**DISTRIBUTION:** CMP

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Embarq's and Verizon's Confidential Schedule 8 of Periodic Report

I request that Greg Shafer and Vic Cordiano be allowed to review Embarq's and Verizon's Schedule 8 data for their work on the competition report. All confidential information reviewed will be treated in accordance with Chapter 11.04, Section C.6.a.(3), Administrative Procedures Manual.

Thank you for your attention to this matter.

cc: Dale Mailhot  
Lisa Harvey

RECEIVED-FPSC  
07 SEP 25 PM 4:08  
COMMISSION  
CLERK

**Matilda Sanders**

From: Sandy Simmons  
 Sent: Friday, September 21, 2007 2:05 PM  
 To: Matilda Sanders  
 Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-028.pdf

RECEIVED-PSC  
 07 SEP 24 AM 10:17  
 COMMISSION  
 CLERK



CCS Form  
 UNDOCKETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-028

Internal Affairs Meetings

Change in appointment - Day 1 of a 1-day Internal Affairs - 09/24/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
 From 09/24/2007 to 09/25/2007  
 Change in appointment time  
 From 9:30 a.m.-12:00 p.m. to 4:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 09/21/2007 at 2:04 p.m.

**To:**  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

RECEIVED PSC  
 07 SEP 24 AM 10:17  
 COMMISSION  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	09/24/2007	09/25/2007	Tallahassee / E-140	4:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Internal Affairs will begin immediately following Oral Argument in Docket 050257-TL.

**Matilda Sanders**

From: Timolyn Henry  
Sent: Friday, September 21, 2007 10:14 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 9/21/2007 10:09:00 AM  
Docket Number: UNDOCKETED  
Filename / Path: RPS.9.27.07.agenda.mcb.doc  
Notice Type: Memo for Issuance

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

On behalf of Martha C. Brown, Senior Attorney:

Please distribute to all interested parties, the attached Agenda for the September 27, 2007, Renewable Portfolio Standards Workshop.

57/5

MCD Workshop Electric

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

August 3, 2007

Susan S. Masterton, Esquire  
Embarq  
Mailstop: FLTLHO0102  
1313 Blair Stone Road  
Tallahassee, Florida 32301

PSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Masterton:

Commission staff have advised that confidential Document No. 02886-07, filed on behalf of Embarq Florida, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Rick Moses, Division of Competitive Markets and Enforcement  
Clayton Lewis, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature in cursive, likely of a recipient, written over a horizontal line.

DATE

9/17/07



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

May 8, 2007

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>101 70-07</u>		
DISTRIBUTION: _____		

Susan S. Masterton, Esquire  
Embarq  
1313 Blairstone Road  
Mailstop: FLTLHO0102  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Masterton:

Commission staff have advised that confidential Document Nos. 05564-06 and 02339-07, filed on behalf of Embarq, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Lisa Harvey, Division of Competitive Markets and Enforcement  
Lynn Fisher, Division of Competitive Markets and Enforcement  
Carl Vinson, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature of Jessa in cursive.

DATE

9/19/2007

**Matilda Sanders**

From: Sandy Simmons  
Sent: Monday, September 17, 2007 8:20 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01190

Attachments: CCS Form UNDOCKETED-00-01190-003.pdf



CCS Form  
KETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Undocketed Case - CCS Form Number UNDOCKETED-00-01190-003

Net Metering & Interconnection

Staff Rule Development Workshop

Add new appointment - Day 1 of a 1-day Rule Development Workshop - 10/15/2007 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

RECEIVED FPSC  
 07 SEP 17 AM 10:18  
 SANDY SIMMONS  
 CLERK

# Case Scheduling/Rescheduling Advice

Last Revised 09/17/2007 at 8:18 a.m.

**To:**  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Mark Futrell  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Net Metering & Interconnection

RECEIVED 4:00  
 07 SEP 17 AM 10:18  
 COMMISSIONER  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Rule Development Workshop		10/15/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Net Metering & Interconnection

**Matilda Sanders**

From: Timolyn Henry  
Sent: Thursday, September 13, 2007 1:29 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 9/13/2007 1:26:00 PM  
Docket Number: UNDOCKETED  
Filename / Path: Renewable Standard Portfolios commission notice of workshop.SEPTEMBER 27.MCB.doc  
Notice Type: Workshop

*OCB ✓*

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

UNDOCKETED

NOTICE OF WORKSHOP

*57/5*

*MCD Workshop (Electric)*

**Matilda Sanders**

From: Sandy Simmons  
Sent: Thursday, September 06, 2007 10:11 AM  
To: Matilda Sanders  
Subject: New Advice Form UNDOCKETED-00-01194

**ADMINISTRATIVE**

Attachments: CCS Form UNDOCKETED-00-01194-001.pdf



CCS Form  
KTED-00-01

FPSC, CLK - CORRESPONDENCE
<input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Parties <input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>
DISTRIBUTION: _____

RECEIVED-FPSC  
07 SEP -6 AM 10:26  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01194-001

Annual Telecom Competition Report

Add new appointment - Day 1 of a 1-day Staff Workshop - 10/18/2007 - 1:00 p.m. - 5:00 p.m. - in Tallahassee - Room E-140 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 09/06/2007 at 10:09 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Tabitha Hunter
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Annual Telecom Competition Report

RECEIVED-PSC  
 07 SEP - 6 AM 10:26  
 COMMISSION  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		10/18/2007	Tallahassee / E-140	1:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Annual Telecom Competition Report

**Matilda Sanders**

---

From: Timolyn Henry  
Sent: Friday, August 31, 2007 3:48 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 8/31/2007 3:45:00 PM  
Docket Number: UNDOCKETED  
Filename / Path: public records training notice.jsb.doc

FPS, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

NOTICE OF STAFF TRAINING

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, August 30, 2007 10:36 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

70/3

Date and Time: 8/30/2007 10:35:00 AM  
Docket Number: Undocketed  
Filename / Path: Depreciation 045 Notice.des.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Copied to gcorders. Distribution is Gas (GU)(GS)(GP)

Mary



**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, August 30, 2007 10:35 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 8/30/2007 10:34:00 AM  
Docket Number: Undocketed  
Filename / Path: Depreciation 0436 Notice.des.doc

*115 mailed*

Copied to gcorders. Distribution is Electric (E)(EM)(EC)

Mary

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, August 30, 2007 10:33 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 8/30/2007 10:33:00 AM  
Docket Number: Undocketed  
Filename / Path: Applicaiton 30-Notice.des.doc

*186 marked.*

Copied to gcorders. Distribution is Water and Wastewater

Mary

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, August 30, 2007 10:32 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 8/30/2007 10:31:00 AM  
Docket Number: Undocketed  
Filename / Path: Applications 24-Notice.des.doc

Copied to gcorders. Distribution is Telephone (TL)(TI)(TC)(TS)(TX)(TA)

Mary

*1141 mailed*

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Matilda Sanders**

From: Sandy Simmons  
Sent: Friday, August 24, 2007 3:39 PM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01184

Attachments: CCS Form UNDOCKETED-00-01184-005.pdf

RECEIVED-1160  
07 AUG 27 AM 9:59  
COMMISSION  
CLEAN



CCS Form  
KETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Undocketed Case - CCS Form Number UNDOCKETED-00-01184-005

Renewable Portfolio Standards

New appointment - Day 1 of a 1-day Staff Workshop - 09/27/2007 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 08/24/2007 at 3:37 p.m.

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Mark Futrell  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Renewable Portfolio Standards

RECEIVED  
 01 AUG 27 AM 9:45  
 COMMISSION  
 CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		09/27/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	
	↑				

Remarks:

Renewable Portfolio Standards - Staff Workshop

**Matilda Sanders**

*Administrative - Correspondence*

From: Jackie Schindler  
Sent: Friday, August 24, 2007 2:30 PM  
To: CLK - Orders / Notices; Adam Teitzman  
Subject: Order / Notice Submitted

*8/15*

Date and Time: 8/24/2007 2:28:00 PM  
Docket Number: undocketed  
Filename / Path: ileciounotice.doc  
Notice Type: Memo for Issuance

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

A MEMO noticing a conference call has been moved to GC Orders for issuance and distribution.

**Please ensure that this notice is sent/faxed to all Florida ILECs and IOUs.**

Thanks,  
js

Jacqueline Schindler  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399  
850-413-6754

**Marguerite Lockard**

*Administrative - Correspondence*

**From:** Mary Diskerud  
**Sent:** Wednesday, August 22, 2007 2:23 PM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

*104/7*

**Date and Time:** 8/22/2007 2:22:00 PM  
**Docket Number:** Undocketed  
**Filename / Path:** Contents of Petition Notice.des.doc

FDSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Copied to gcorders. Distribution is Electric (EI)(EM)(EC)

Mary

**Marguerite Lockard**

*Administrative - Correspondence*

**From:** Mary Diskerud  
**Sent:** Wednesday, August 22, 2007 2:21 PM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

*104/7*

**Date and Time:** 8/22/2007 2:20:00 PM  
**Docket Number:** Undocketed  
**Filename / Path:** Nuclear Power Plant Notice.des.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Copied to gcorders. Distribution is Electric (EI)(EM)(EC)

Mary



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**FPSC, CLK - CORRESPONDENCE**

**DATE:** August 22, 2007

**TO:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**FROM:** Robert J. Casey, Public Utilities Supervisor, Division of Competitive Markets & Enforcement  
James S. Polk, Regulatory Analyst I, Division of Competitive Markets & Enforcement

**RE:** Undocketed Embarq filing for Lifeline Automatic Enrollment

Administrative  Parties  Consumer

DOCUMENT NO. 10170-07

DISTRIBUTION: CLK; CMP

PK  
*[Handwritten signatures]*

Please allow Jim Polk and Bob Casey to retrieve and view the following undocketed Embarq confidential filing which contains Lifeline Automatic Enrollment changes which must be completed to the Embarq applicant list on the PSC secure website.

**Document No. 07442-07 - filed August 21, 2007**

In accordance with APM 11.04:

Access by staff and the division/office CDC to confidential information filed in undocketed matters will require written approval by their division director/office head, with a copy to the Commission Clerk.

cc: Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
Rick Moses, Bureau Chief, Division of Competitive Markets & Enforcement



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**FPSC, CLK - CORRESPONDENCE**

**DATE:** August 21, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commi

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Confidential Document No. 07377-07

Administrative  Parties  Consumer

**DOCUMENT NO.** 10170-07

**DISTRIBUTION:** \_\_\_\_\_

The following personnel require access to and are authorized access to Confidential Document No. 07377-07, submitted by Orlando Telephone Company in response to a request from staff:

Ray Kennedy  
Rick Moses  
Dale Mailhot

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**  
FPSC, CLK - CORRESPONDENCE

Administrative  Parties  Consumer

**DATE:** August 21, 2007

**DOCUMENT NO.** 10170-07

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**DISTRIBUTION:** \_\_\_\_\_

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Document No. 06447-07, Docket No. 070000

A handwritten signature in black ink, appearing to be "MSB", is written over the distribution line.

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston, and Selena Chambers to review Document No. 06447-07, (concerning TELCO Storm Preparedness) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04 (C)(4)(b).



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

~~-M-E-M-O-R-A-N-D-U-M-~~ **PERSONNEL CORRESPONDENCE**

Administrative  Parties  Consumer

DOCUMENT NO. 10170-07

DISTRIBUTION: -

**DATE:** August 21, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement  
**RE:** Access to Document No. 06141-07, Docket No. 070000

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston, and Selena Chambers to review Document No. 06141-07, (concerning TELCO Storm Preparedness) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04 (C)(4)(b).

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



*Administrative Correspondence*  
OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

August 20, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0357)

Susan D. Ritenour  
Secretary and Treasurer  
Gulf Power Company  
One Energy Place  
Pensacola, Florida 32520-0780

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Ritenour:

Commission staff have advised that confidential Document No. 06528-07, filed on behalf of Gulf Power Company, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Peter H. Lester, Division of Economic Regulation  
Katherine Fleming, Office of the General Counsel

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN  
 NANCY ARGENZIANO  
 NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
 ANN COLE  
 COMMISSION CLERK  
 (850) 413-6770

Public Service Commission

August 20, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0357)

Susan D. Ritenour  
 Secretary and Treasurer  
 Gulf Power Company  
 One Energy Place  
 Pensacola, Florida 32520-0780

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: ECR; GCL

Re: Return of Confidential Document to the Source (Undocketed)

Dear Ms. Ritenour:

Commissioner  
 Gulf Power Company  
 Please do not  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature x <i>Linda Webb</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to:  SUSAN D RITENOUR SECRETARY & TREASURER GULF POWER COMPANY ONE ENERGY PLACE PENSACOLA FL 32520-0780	B. Received by (Printed Name) <i>Linda Webb</i>	C. Date of Delivery 8-22-07
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
PS Form 3811, February 2004	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
Domestic Return Receipt	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes  7006 0810 0002 3488 0357	

AC:mhl  
 Enclosure

cc: Peter H. Lester, Division of Economic Regulation  
 Katherine Fleming, Office of the General Counsel

DOCUMENT NO. DATE  
10170-07 8/20/07  
 FPSC - COMMISSION CLERK



Matilda Sanders

*CORRESPONDENCE*

*ADMINISTRATIVE*

From: Sandy Simmons  
Sent: Friday, August 17, 2007 9:14 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-024.pdf



CCS Form UNDOCKETED-00-01120-024

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

RECEIVED-FPSC

07 AUG 17 AM 9:25

COMMISSION CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-024

Internal Affairs Meetings

Change in appointment - Day 1 of a 1-day Internal Affairs - 11/19/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
From 11/19/2007 to 11/20/2007  
Change in appointment time  
From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 08/17/2007 at 9:13 a.m.

Page 1 of 1

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrin     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

RECEIVED PSC  
 07 AUG 17 AM 9:26  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	11/19/2007	11/20/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

August 14, 2007

Ms Nancy Sims  
AT&T Florida  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmp: marguerite</u>		

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 03199-07, filed on behalf of BellSouth Telecommunications, Inc. d/b/a AT&T Florida, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Lisa S. Harvey, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature in cursive, likely of Lisa S. Harvey.

DATE

8/27/07

**Matilda Sanders**

From: Jackie Schindler  
 Sent: Friday, August 10, 2007 12:01 PM  
 To: CLK - Orders / Notices; Katherine Fleming  
 Subject: Order / Notice Submitted

Date and Time: 8/10/2007 11:57:00 AM  
 Docket Number: UNDOCKETED - TEN YEAR SITE PLAN  
 Filename / Path: TYSPCOMWKSHOP2.KEF.DOC  
 Notice Type: Memo for Issuance

6/17

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

A REVISED AGENDA has been moved to GC Orders for distribution in the above matter - the original notice of workshop was addressed to the following:

- FLORIDA RELIABILITY COORDINATING COUNCIL
- PROGRESS ENERGY FLORIDA, INC.
- FLORIDA POWER & LIGHT COMPANY
- GULF POWER COMPANY
- TAMPA ELECTRIC COMPANY
- FLORIDA MUNICIPAL POWER AGENCY
- GAINESVILLE REGIONAL UTILITIES
- JEA
- CITY OF LAKE LAND
- ORLANDO UTILITIES COMMISSION
- CITY OF TALLAHASSEE
- SEMINOLE ELECTRIC COOPERATIVE

AND

ALL OTHER INTERESTED PERSONS

**PLEASE BE SURE TO FAX THIS REVISED AGENDA TO THE ABOVE PERSONS AS DONE WITH THE PREVIOUS NOTICE (FILED JULY 12)**

Jacqueline Schindler  
 Office of the General Counsel  
 Florida Public Service Commission  
 2510 Shumard Oak Boulevard  
 Tallahassee, FL 32399  
 850-413-6751

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Friday, August 10, 2007 9:33 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted  
  
Date and Time: 8/10/2007 9:32:00 AM  
Docket Number: UNDOCKETED  
Filename / Path: ETC Workshop.ks.doc

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

9/3/71

Amended notice copied to gcoders. Distribution is Telephone (TL)(TI)(TC)(TS)(TX)(TA) and All Wireless Telephone Companies

Mary

**Tiffany Williams**

---

**From:** Kimberley Pena  
**Sent:** Friday, August 10, 2007 11:50 AM  
**To:** Tiffany Williams  
**Subject:** FW: ETC Workshop Notice - Wireless Contact Information

Please use the below for Wireless companies for the notice.

---

**From:** Kira Scott  
**Sent:** Thursday, August 02, 2007 4:21 PM  
**To:** Kimberley Pena; Bob Casey  
**Subject:** RE: ETC Workshop Notice - Wireless Contact Information

Thanks!

---

**From:** Kimberley Pena  
**Sent:** Thursday, August 02, 2007 4:21 PM  
**To:** Bob Casey  
**Cc:** Kira Scott  
**Subject:** RE: ETC Workshop Notice - Wireless Contact Information

Per this e-mail, we will issue the notice to them today. Thank you for your help.

---

**From:** Bob Casey  
**Sent:** Thursday, August 02, 2007 4:18 PM  
**To:** Kimberley Pena  
**Cc:** Kira Scott; Bob Casey  
**Subject:** FW: ETC Workshop Notice - Wireless Contact Information

The Notice should be sent to:

Lisa M. Zaina  
Assistant VP, State Regulatory Affairs  
CTIA - The Wireless Association  
1400 16th Street, NW Suite 600  
Washington, DC 20036  
[lzaina@ctia.org](mailto:lzaina@ctia.org)

with a cc to:

Phyllis C. Chandler  
External & State Affairs  
CTIA -The Wireless Association  
1400 16<sup>th</sup> St., NW  
Suite 600  
Washington, DC 20036

8/10/2007

PChandler@ctia.org

Fax: 202.736.3684

---

**From:** Kira Scott  
**Sent:** Thursday, August 02, 2007 1:29 PM  
**To:** Bob Casey  
**Subject:** ETC Workshop Notice - Wireless Contact Information

Hi, Bob. Could you please contact Kim Pena re: wireless contacts? They don't have the information needed to send out the notice.

Thanks!

*Kira Scott, Esq.*  
*Senior Attorney*  
*Appeals, Rules, & Mediation*  
*Office of the General Counsel*  
*Florida Public Service Commission*  
*Phone: (850) 413-6216*  
*Fax: (850) 413-6217*  
*[kscott@psc.state.fl.us](mailto:kscott@psc.state.fl.us)*

**Matilda Sanders**

From: Sandy Simmons  
Sent: Thursday, August 09, 2007 11:31 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-023.pdf

RECEIVED-FPSC  
07 AUG 10 AM 9:29  
COMMISSIONER  
CLERK

  
CCS Form  
UNDOCKETED-00-01120-023.pdf

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: \_\_\_\_\_

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-023

Internal Affairs Meetings

Change in appointment - Day 1 of a 1-day Internal Affairs - 08/27/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Change in appointment date  
From 08/27/2007 to 08/28/2007  
Change in appointment time  
From 9:30 a.m.-12:00 p.m. to 3:00 p.m.- 5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.



# Case Scheduling/Rescheduling Advice

Last Revised 08/09/2007 at 11:29 a.m.

**To:**  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian     General Counsel                       Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact  
 Commissioner Skop             Commission Clerk  
 Executive Director             Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.   

RECEIVED-FPSC  
 07 AUG 10 AM 9:29  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	08/27/2007	08/28/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

**Matilda Sanders**

---

From: Timolyn Henry  
Sent: Wednesday, August 08, 2007 5:04 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 8/8/2007 5:00:00 PM  
Docket Number: Undocketed  
Filename / Path: Renewable Standard Portfolios commission notice of workshop.AUGUST 23.lah.doc  
Notice Type: Workshop

*CCS ✓*

NOTICE OF STAFF WORKSHOP

\*\*\*Parties list is the same as 7/26/07 Workshop\*\*\*

*59/18*

**Marguerite Lockard**

**From:** Marguerite Lockard  
**Sent:** Thursday, July 19, 2007 10:15 AM  
**To:** David Brown  
**Subject:** RE: Reminder: Undocketed Confidential RAFs eligible for destruction

Per David,  
 all DNS are  
 clear to be  
 destroyed

7-20-07

David,  
 the confidential documents are ready for pick-up.

After your review of these documents, please let me know which ones are to remain with the Commission and which ones can be destroyed.

thanks,  
 Marguerite.

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: \_\_\_\_\_

**From:** David Brown  
**Sent:** Thursday, July 19, 2007 9:41 AM  
**To:** Marguerite Lockard  
**Subject:** RE: Reminder: Undocketed Confidential RAFs eligible for destruction

I am ready to review them. Thanks.....

**From:** Marguerite Lockard  
**Sent:** Thursday, July 19, 2007 9:15 AM  
**To:** David Brown  
**Cc:** Valorie Moore  
**Subject:** Reminder: Undocketed Confidential RAFs eligible for destruction

David:  
 just a friendly reminder. please see below.  
 thanks,  
 Marguerite.

**From:** Marguerite Lockard  
**Sent:** Friday, July 06, 2007 12:56 PM  
**To:** David Brown  
**Cc:** Valorie Moore  
**Subject:** Undocketed Confidential RAFs eligible for destruction

David,

i have some undocketed confidential RAFs that are eligible for destruction.

CLK's criteria for their destruction date(s) is per retention schedule 4.20, which calls for 3 fiscal years retention from closure of docket, providing all applicable audits have been released.

(1)

*These document should be reviewed. I will need to know if these confidential documents should be retained longer with the Commission or if they are ready to be destroyed.*

*Please e-mail me when you're ready to review them, so i can prepare them for check-out.*

*thanks,*

*Marguerite.*

00751-03  
00753-03  
01095-03  
01097-03  
01142-03  
01279-03  
01281-03  
01283-03  
01285-03  
01287-03  
07092-03  
01415-04  
01455-04  
01457-04  
01459-04  
01461-04  
01463-04  
01465-04  
01839-04

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**FPSC, CLK - CORRESPONDENCE**

**DATE:** July 16, 2007

**TO:** Ann Cole, Chief, Bureau of Records

**FROM:** Beth Salak, Director, Competitive Markets and Enforcement

**RE:** Request for Access to Confidential Documents

Administrative  Parties  Consumer

**DOCUMENT NO.** 10170-07

**DISTRIBUTION:** \_\_\_\_\_

Pursuant to APM 11.04(C)(4)(b), I request that Lisa Harvey, Carl Vinson, and Selena Chambers be granted access to all undocketed confidential documents filed by BellSouth in response to a complaint (CATS Case No. 736884C) against AT&T-Florida by Tico Donaire.

Currently, there is one such document on file, Confidential DN 05911-07. Other documents may be filed later. Any confidential information reviewed will be treated in accordance with the procedures in the APM.

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M- PSC-014: CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 10170-07

DISTRIBUTION: \_\_\_\_\_

**DATE:** July 16, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Document No. 05876-07, Docket No. 070000

Please allow Dale Mailhot, Lisa Harvey, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. DN 05876-07, (Embarq Florida, Enterprise Energy Checklist-ATIS compliance) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C) (4) (b).

**Marguerite Lockard**

---

**From:** Patti Zellner  
**Sent:** Monday, July 09, 2007 10:22 AM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 7/9/2007 10:18:00 AM  
**Docket Number:** Undocketed  
**Filename / Path:** Renewable Standard Portfolios.commission notice of workshop.lah.doc  
**Notice Type:** Workshop

2 pgs

**NOTICE OF COMMISSION WORKSHOP**

Instructions from Attorney, Lorena Holley:

Please notice the following,

Rulemaking MCD (Electric)

All Interested Parties in Docket No. 060555-EI

List to be delivered to the Clerk's office shortly.

+13 BCL list

+ 124 -



Mr. Tommy Boroughs, Chairman  
Florida Energy Commission  
200 S. Orange Avenue  
Suite 2600  
Orlando, Florida 32801

Greg Krasovsky  
Executive Director  
Florida Energy Commission  
111 W. Madison Street  
Suite 874  
Tallahassee, Florida 32399

Kenneth Sheinkopf  
Public Affairs Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922-5703

Mark Jameson  
PURC  
Warrington College of Business  
University of Florida  
P.O. Box 117142  
205 Matherly Hall  
Gainesville, Florida 32611-7142

Michael W. Sole, Secretary  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd.  
MS 49  
Tallahassee, Florida 32399

Charles Bronson, Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
Tallahassee, Florida 32399-0800

Senator Michael S. Bennett  
Room 216, SOB  
404 S. Monroe Street  
Tallahassee, Florida 32399-1100

Jay Levenstein  
Deputy Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
PL 10  
Tallahassee, Florida 32312

Richard Zambo, PA  
1334 SE McArthur Blvd.  
Stuart, Florida 34995

Gary Brinkworth  
Electric System Planning  
City of Tallahassee  
400 E. Van Buren Street  
Tallahassee, Florida 32301

James Fenton, Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922

Leon Jacobs  
Attorney  
1720 South Gadsden Street  
MC 14  
Tallahassee, Florida 32301

Tom Cunilio  
Coordinator  
Florida Energy Center  
3953 NW 27<sup>th</sup> Lane  
Gainesville, Florida 32606

**Matilda Sanders**

*Correspondence Administrative*

**From:** Sandy Simmons  
**Sent:** Tuesday, August 07, 2007 3:27 PM  
**To:** Matilda Sanders  
**Subject:** Proposed Changes to Form UNDOCKETED-00-01120  
  
**Attachments:** CCS Form UNDOCKETED-00-01120-022.pdf



CCS Form  
 UNDOCKETED-00-01

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

RECEIVED - FPSC  
 07 AUG - 8 AM 10:15  
 COMMISSION  
 CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-022

Internal Affairs Meetings

Cancel day 1 of a 1-day Internal Affairs - 08/14/2007 - 3:00 p.m.- 5:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 08/07/2007 at 3:26 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED - PSC  
 07 AUG - 8 AM 10:16  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	08/14/2007	Cancelled	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



*Administrative Correspondence*  
OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

August 3, 2007

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: \_\_\_\_\_

Ms. Nancy Sims  
AT&T Florida  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 04733-07, filed on behalf of AT&T Florida, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Carl Vinson, Division of Competitive Markets and Enforcement

RECEIVED

DATE

8/6/07

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



*Administrative  
Correspondence*

OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

**Public Service Commission**

August 3, 2007

Ms. Nancy Sims  
BellSouth Telecommunications, Inc.  
d/b/a AT&T Florida  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

070000

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 00786-07, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Carl Vinson, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature in cursive, likely of a recipient.

DATE

8/6/07

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, August 02, 2007 9:47 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

4

*1/1151 muted.*

Date and Time: 8/2/2007 9:46:00 AM  
Docket Number: Undocketed  
Filename / Path: ETC Workshop.ks.doc

*CCS ✓*

Copied to gcorders. Distribution is Telephone (TL) (TI) (TC) (TS) TX) (TA) and All Wireless Telephone Companies.

Mary

**Kimberley Pena**

**From:** Kimberley Pena  
**Sent:** Thursday, August 02, 2007 4:21 PM  
**To:** Bob Casey  
**Cc:** Kira Scott  
**Subject:** RE: ETC Workshop Notice - Wireless Contact Information

070000

Per this e-mail, we will issue the notice to them today. Thank you for your help.

---

**From:** Bob Casey  
**Sent:** Thursday, August 02, 2007 4:18 PM  
**To:** Kimberley Pena  
**Cc:** Kira Scott; Bob Casey  
**Subject:** FW: ETC Workshop Notice - Wireless Contact Information

The Notice should be sent to:

Lisa M. Zaina  
Assistant VP, State Regulatory Affairs  
CTIA - The Wireless Association  
1400 16th Street, NW Suite 600  
Washington, DC 20036  
[lzaina@ctia.org](mailto:lzaina@ctia.org)

with a cc to:

Phyllis C. Chandler  
External & State Affairs  
CTIA -The Wireless Association  
1400 16<sup>th</sup> St., NW  
Suite 600  
Washington, DC 20036  
[PChandler@ctia.org](mailto:PChandler@ctia.org)

Fax: 202.736.3684

---

**From:** Kira Scott  
**Sent:** Thursday, August 02, 2007 1:29 PM  
**To:** Bob Casey  
**Subject:** ETC Workshop Notice - Wireless Contact Information

Hi, Bob. Could you please contact Kim Pena re: wireless contacts? They don't have the information needed to send out the notice.

Thanks!

*Kira Scott, Esq.*  
*Senior Attorney*  
*Appeals, Rules, & Mediation*  
*Office of the General Counsel*

8/2/2007



*Florida Public Service Commission*

*Phone: (850) 413-6216*

*Fax: (850) 413-6217*

*[kscott@psc.state.fl.us](mailto:kscott@psc.state.fl.us)*

**Dorothy Menasco**

070000

**From:** Dorothy Menasco  
**Sent:** Thursday, July 26, 2007 10:30 AM  
**To:** Paula Isler  
**Subject:** RE: Pac-West Telecomm, Inc.

Paula,

Thank you for the information. Per your request, we will file the correspondence in undocketed matters. Thank you for your help!

Dorothy

---

**From:** Paula Isler  
**Sent:** Thursday, July 26, 2007 10:24 AM  
**To:** Dorothy Menasco  
**Cc:** Paula Isler  
**Subject:** FW: Pac-West Telecomm, Inc.

Dorothy, Mr. Sprague just called me and stated the company does not wish to cancel its certificates at this time. He stated that the company was just withdrawing from the Florida market but wants to keep their certificates active. He stated that since they are in Chapter 11 and are reorganizing, they may decide later to come back into Florida and if they do, they will still have their certificates. Therefore, please do NOT open a new docket. Instead, just file the correspondence in undocketed. Thanks!!

---

**From:** Paula Isler  
**Sent:** Wednesday, July 25, 2007 2:50 PM  
**To:** Dorothy Menasco  
**Subject:** RE:

Hi Dorothy. Yes, it should be a bankruptcy cancellation. Please using the following docket title:

Bankruptcy cancellation by Florida Public Service Commission of CLEC Certificate No. 8604 and IXC Registration No. TK020, issued to Pac-West Telecomm, Inc., Effective July 25, 2007.

Use today's date UNLESS they requested a later date in their letter (don't use the 4/30 date). Thanks.

---

**From:** Dorothy Menasco  
**Sent:** Wednesday, July 25, 2007 2:45 PM  
**To:** Paula Isler  
**Subject:**

Hi Paula,

We have received a letter from Pac-West advising of planned discontinuance of telecommunications service to customers in Florida as part of bankruptcy reorganization. They advise that on 4/30/07, Pac-West filed for protection under Chapter 11 of U.S. Bankruptcy Law. Should this be set up as a new docket? Thank you!

Dorothy

7/26/2007

**Matilda Sanders**

---

From: Sandy Simmons  
Sent: Wednesday, July 25, 2007 9:40 AM  
To: Matilda Sanders  
Subject: New Advice Form UNDOCKETED-00-01190  
  
Attachments: CCS Form UNDOCKETED-00-01190-001.pdf

RECEIVED PPS  
07 JUL 25 AM 10:00  
COMMISSIONER  
CLERK



CCS Form  
KETED-00-01:

Undocketed Case - CCS Form Number UNDOCKETED-00-01190-001

Net Metering & Interconnection

Add new appointment - Day 1 of a 1-day Rule Development Workshop - 08/30/2007 - 9:30 a.m. - 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 07/25/2007 at 9:39 a.m.

- To:**
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Commissioner Carter        | <input checked="" type="checkbox"/> Deputy Executive Director      | <input type="checkbox"/> Economic Regulation       |
| <input checked="" type="checkbox"/> Commissioner McMurrian     | <input checked="" type="checkbox"/> General Counsel                | <input checked="" type="checkbox"/> Court Reporter |
| <input checked="" type="checkbox"/> Commissioner Argenziano    | <input type="checkbox"/> Strategic Analysis & Gov. Affairs         | <input type="checkbox"/> Staff Contact             |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> Commission Clerk               |  |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Competitive Markets/Enforcement           |  |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst. |  |

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Net Metering & Interconnection

RECEIVED-FPSC  
07 JUL 25 AM 10:00  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Rule Development Workshop		08/30/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

Net Metering & Interconnection

**Matilda Sanders**

---

From: Sandy Simmons  
Sent: Wednesday, July 25, 2007 9:20 AM  
To: Matilda Sanders  
Subject: Proposed Changes to Form UNDOCKETED-00-01183  
  
Attachments: CCS Form UNDOCKETED-00-01183-003.pdf



CCS Form  
UNDOCKETED-00-01183-003.pdf

RECEIVED-PPSC  
07 JUL 25 AM 10:00  
COMMISSION  
CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01183-003

Methods for Evaluating Conservation Programs

Cancel day 1 of a 1-day Staff Workshop - 08/21/2007 - 9:30 a.m.- 5:00 p.m. - in Tallahassee  
- Room E-148 - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 07/25/2007 at 9:19 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kathleen Stewart
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Methods for Evaluating Conservation Programs

RECEIVED-PPSCO  
07 JUL 25 AM 10:00  
COMMISSIONER  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	08/21/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

**Matilda Sanders**

From: Sandy Simmons  
 Sent: Monday, July 23, 2007 3:25 PM  
 To: Matilda Sanders  
 Subject: Proposed Changes to Form UNDOCKETED-00-01120

Attachments: CCS Form UNDOCKETED-00-01120-020.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		



CCS Form  
 KETED-00-01:

RECEIVED - FPSC  
 07 JUL 23 PM 3:36  
 COMMISSION  
 CLERK

Undocketed Case - CCS Form Number UNDOCKETED-00-01120-020

Internal Affairs Meetings

Cancel day 1 of a 1-day Internal Affairs - 07/30/2007 - 9:30 a.m.-12:00 p.m. - in Tallahassee - Room E-140 - Involving All Commissioners

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 07/23/2007 at 3:23 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED-PSC  
 07 JUL 23 PM 3:36  
 COMMISSION  
 CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	07/30/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

Remarks:

2007 - INTERNAL AFFAIRS MEETINGS



**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Friday, July 13, 2007 1:12 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 7/13/2007 1:09:00 PM  
Docket Number: Undocketed  
Filename / Path: Lifeline Notice.smc.doc

*CCS ✓  
6*

*52 mailed*

Copied to gcorders. Distribution is:

- All ILECs
- Office of Public Counsel
- AARP
- Sprint Nextel
- Alltel Wireless
- Knology
- Budget Phone
- American Dial Tone
- Nexus Communications
- Vilaire Communications
- Midwestern Telecommunications

Mary

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Thursday, July 12, 2007 4:31 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 7/12/2007 4:30:00 PM  
Docket Number: Undocketed  
Filename / Path: Customers workshop notice.ks.doc

*20 pgs*

*1183 mailed*

*CCS ✓*

Copied to gcorders. Distribution is Telephone (TL) (TI) (TC) (TS) (TX) (TA)

Mary

**Matilda Sanders**

---

From: Patti Zellner  
Sent: Thursday, July 12, 2007 7:25 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

55/4

Date and Time: 7/12/2007 7:23:00 AM  
Docket Number: Undocketed - Ten Year Site Plan 3  
Filename / Path: tysp07comworkshop1.kef.doc  
Notice Type: Workshop

ces ✓

Notice of Commission Workshop

Marguerite Lockard

---

**From:** Patti Zellner  
**Sent:** Monday, July 09, 2007 10:22 AM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 7/9/2007 10:18:00 AM  
**Docket Number:** Undocketed  
**Filename / Path:** Renewable Standard Portfolios.commission notice of workshop.lah.doc  
**Notice Type:** Workshop

2 pgs

NOTICE OF COMMISSION WORKSHOP

Instructions from Attorney, Lorena Holley:

Please notice the following,

Rulemaking MCD (Electric)

All Interested Parties in Docket No. 060555-EI

List to be delivered to the Clerk's office shortly.

BCL  
+ 13 list

+ 124 -

Mr. Tommy Boroughs, Chairman  
Florida Energy Commission  
200 S. Orange Avenue  
Suite 2600  
Orlando, Florida 32801

Greg Krasovsky  
Executive Director  
Florida Energy Commission  
111 W. Madison Street  
Suite 874  
Tallahassee, Florida 32399

Kenneth Sheinkopf  
Public Affairs Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922-5703

Mark Jameson  
PURC  
Warrington College of Business  
University of Florida  
P.O. Box 117142  
205 Matherly Hall  
Gainesville, Florida 32611-7142

Michael W. Sole, Secretary  
Florida Department of Environmental Protection  
3900 Commonwealth Blvd.  
MS 49  
Tallahassee, Florida 32399

Charles Bronson, Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
Tallahassee, Florida 32399-0800

Senator Michael S. Bennett  
Room 216, SOB  
404 S. Monroe Street  
Tallahassee, Florida 32399-1100

Jay Levenstein  
Deputy Commissioner  
Department of Agriculture & Consumer Services  
The Capital  
PL 10  
Tallahassee, Florida 32312

Richard Zambo, PA  
1334 SE McArthur Blvd.  
Stuart, Florida 34995

Gary Brinkworth  
Electric System Planning  
City of Tallahassee  
400 E. Van Buren Street  
Tallahassee, Florida 32301

James Fenton, Director  
Florida Solar Energy Center  
1679 Clearlake Road  
Cocoa, Florida 32922

Leon Jacobs  
Attorney  
1720 South Gadsden Street  
MC 14  
Tallahassee, Florida 32301

Tom Cunilio  
Coordinator  
Florida Energy Center  
3953 NW 27<sup>th</sup> Lane  
Gainesville, Florida 32606



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** July 3, 2007  
**TO:** Ann Cole, Commission Clerk  
**FROM:** Beth Salak, Director, Competitive Markets and Enforcement  
**RE:** Request to Review Confidential Document

---

070000-07

Pursuant to APM 11.04(C)(4)(b), I request that Beth Salak, Dale Mailhot, Lisa Harvey, Rick Moses, and Jerry Hallenstein be granted access to the undocketed confidential responses to staff's data request regarding Verizon's Business Contract with Bright House Networks filed with the Commission on June 28, 2007. Any confidential information reviewed will be treated in accordance with the procedures in the APM.

(DN 05185-07)

cc: Dale Mailhot  
Lisa Harvey  
Rick Moses  
Jerry Hallenstein

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: —		



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

<b>FPSC, CLK - CORRESPONDENCE</b>
<input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Parties <input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>
DISTRIBUTION: _____

**DATE:** June 18, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement  
**RE:** Access to Document No. 04835-07, Docket No. 070000

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. 04835-07, (Certain information contained in storm data response) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C)(4)(b).

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-

FSC CLK CORRESPONDENCE		
<input checked="" type="checkbox"/> N-D-U-M	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

**DATE:** June 18, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Document No. 04833-07, Docket No. 070000

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. 04833-07, (AT&T Supplement to Inspection Report) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C)(4)(b).

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**FPSC, CLK - CORRESPONDENCE**

Administrative  Parties  Consider

**DOCUMENT NO.** 10170-07

**DISTRIBUTION:** \_\_\_\_\_

**DATE:** June 13, 2007

**TO:** Ann Cole, Commission Clerk

**FROM:** Beth Salak, Director, Competitive Markets and Enforcement

**RE:** Request to Review Confidential Document Number 04733-07

Pursuant to APM 11.04(C)(4)(b), I request that Beth Salak, Dale Mailhot, Lisa Harvey, Carl Vinson, and Selena Chambers be granted access to Document Number 04733-07 regarding an anonymous complaint against AT&T. Any confidential information reviewed will be treated in accordance with the procedures in the APM.

cc: Dale Mailhot  
Lisa Harvey  
Carl Vinson

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**DATE:** June 8, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Comm  
**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement  
**RE:** Access to Document No. 04452-07, Docket No. 070000

FPSC, CLK - CORRESPONDENCE

Administrative  Parties  Consumer

DOCUMENT NO. 10170-07

DISTRIBUTION:

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. 04452-07, (Embarq's 2007 emergency restoration plan for Ft. Myers District) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C)(4)(b).

STATE OF FLORIDA



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

June 1, 2007

Natalie F. Smith, Esquire  
Florida Power & Light Company  
215 South Monroe Street, Suite 810  
Tallahassee, Florida 32301

Attention: Lynne Adams

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Smith:

Commission staff have advised that confidential Document No. 03003-07, filed on behalf of Florida Power & Light Company, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Bernie Windham, Division of Economic Regulation

RECEIVED

A handwritten signature in cursive script, appearing to read "Lynne Adams".

DATE

6/26/07

**Timolyn Henry**

050018-WU

070000

**From:** Troy Rendell  
**Sent:** Tuesday, June 26, 2007 12:31 PM  
**To:** 'mmcgrane@amdweb.com'  
**Cc:** Cheryl Bulecza-Banks; Rosanne Gervasi; Troy Rendell; Bart Fletcher; Timolyn Henry; Marshall Willis  
**Subject:** FW: E-Form Other Complaint TRACKING NUMBER: 9707

Ms. McGrane,

I have received your e-form complaint number 9707, and would like to take this opportunity to respond to your concerns.

Water quality issues have been an ongoing concern for Pasco County residents served by Aloha Utilities, Inc (Aloha). In 2005, the Florida Public Service Commission (Commission) began proceedings to potentially delete a portion of Aloha's service territory and also started an additional investigation into Aloha's water quality. The underlying topics focused on hydrogen sulfide in residential water and the resulting taste, odor, and color issues, often referred to as the "black water problem." This black water problem is not unique to your home, but occurs in various portions of Aloha's Seven Springs service area. The raw water from the underground water supply in your area tends to contain an amount of naturally-occurring hydrogen sulfide, which can interact with copper and cause corrosion of plumbing and copper fixtures in the home. Nevertheless, the finished water that Aloha supplies consistently meets all of the drinking water standards that are set by the Florida Department of Environmental Protection.

After lengthy negotiations on how to address the black water problem, the involved groups agreed on a solution. On March 9, 2006, Aloha, the Office of Public Counsel (on behalf of Florida citizens), and individual Aloha customers entered into a Settlement Agreement (Agreement), and the two dockets were dismissed. On April 5, 2006, the Commission approved the Agreement (Order No. PSC-06-0270-AS-WU), which became final and non-appealable on July 3, 2006.

The essential elements of the Agreement are as follows:

Ø Anion exchange is recognized as the most likely water treatment option to minimize or eliminate the hydrogen sulfide issues on a cost-effective basis in Aloha's case. Anion exchange removes all forms of ionic sulfur that cause black water problems.

Ø Aloha will build special anion exchange facilities at Plants 2, 6, 8, 9, and Mitchell (treating Wells 3 and 4). According to Florida statutes, the utility may recover the reasonable costs for the new facilities through its rates.

Ø The anion exchange project should be completed within 24 months, according to the following schedule:

Design (preliminary and final engineering design): six months  
Permitting: four months  
Bidding, Contract Award, Fabrication, and Construction: fourteen

months.

Aloha must file quarterly progress reports detailing the work completed during the preceding quarter and providing a timetable for the remaining activities. Unfortunately, there have been delays; however, the project is moving forward. We feel confident this project will continue to move forward to resolve these issues.

Sincerely,

Troy Rendell  
Public Utilities Supervisor

Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
(805) 413-6934

-----Original Message-----

From: Cheryl Bulecza-Banks  
Sent: Monday, June 25, 2007 8:35 AM  
To: Troy Rendell  
Cc: Marshall Willis  
Subject: FW: E-Form Other Complaint TRACKING NUMBER: 9707

Hey Troy,

Would you please respond to this customer? Thanks, Cheryl

-----Original Message-----

From: Consumer Contact  
Sent: Friday, June 22, 2007 3:45 PM  
To: Timolyn Henry  
Cc: Matilda Sanders; Cheryl Bulecza-Banks  
Subject: FW: E-Form Other Complaint TRACKING NUMBER: 9707

Please add to docket file 060368

-----Original Message-----

From: contact@psc.state.fl.us [mailto:contact@psc.state.fl.us]  
Sent: Friday, June 22, 2007 3:40 PM  
To: Consumer Contact  
Subject: E-Form Other Complaint TRACKING NUMBER: 9707

Complaint filed with PSC

Select County: PASCO  
CUSTOMER INFORMATION

Name: Mercedes McGrane  
Telephone: 727 372-3665  
Email: mmcgrane@amdweb.com  
Address: 7717 Foxbear Ct New Port Richey 34655

BUSINESS INFORMATION

Business Account Name: Mercedes McGrane  
Account Number:  
Address: 7717 Foxbear Ct New Port Richey Florida 34655

COMPLAINT INFORMATION

Complaint: Other Complaint against Aloha Utilities, Inc.

Details:

For the last couple of weeks there has been a noticeable odor in the water supplied by Aloha. I have been living at the address above for over 11 years and I still have the same problems - smelly water and about a month or so again while running the washer, I had to empty the basin twice because the water was grayish black. Besides being annoying, it really upsets me that I am wasting water and paying for it through no fault of my own. I am always on time in paying my water bill and feel that Aloha needs to step down and allow some other utility the opportunity to supply our water.

**Timolyn Henry**

---

**From:** Consumer Contact  
**Sent:** Friday, June 22, 2007 3:45 PM  
**To:** Timolyn Henry  
**Cc:** Matilda Sanders; Cheryl Bulecza-Banks  
**Subject:** FW: E-Form Other Complaint TRACKING NUMBER: 9707

070000

Please add to docket file 060368

-----Original Message-----

**From:** contact@psc.state.fl.us [mailto:contact@psc.state.fl.us]  
**Sent:** Friday, June 22, 2007 3:40 PM  
**To:** Consumer Contact  
**Subject:** E-Form Other Complaint TRACKING NUMBER: 9707

Complaint filed with PSC

Select County: PASCO  
CUSTOMER INFORMATION

Name: Mercedes McGrane  
Telephone: 727 372-3665  
Email: mmcgrane@amdweb.com  
Address: 7717 Foxbear Ct New Port Richey 34655

BUSINESS INFORMATION

Business Account Name: Mercedes McGrane  
Account Number:  
Address: 7717 Foxbear Ct New Port Richey Florida 34655

COMPLAINT INFORMATION

Complaint: Other Complaint against Aloha Utilities, Inc.  
Details:

For the last couple of weeks there has been a noticeable odor in the water supplied by Aloha. I have been living at the address above for over 11 years and I still have the same problems - smelly water and about a month or so again while running the washer, I had to empty the basin twice because the water was grayish black. Besides being annoying, it really upsets me that I am wasting water and paying for it through no fault of my own. I am always on time in paying my water bill and feel that Aloha needs to step down and allow some other utility the opportunity to supply our water.

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECR   1
- GCL   1
- OPC \_\_\_\_\_
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_
- SGA \_\_\_\_\_
- SEC \_\_\_\_\_
- OTH \_\_\_\_\_



**Timolyn Henry**

---

**From:** Timolyn Henry  
**Sent:** Monday, June 25, 2007 9:57 AM  
**To:** Cheryl Bulecza-Banks  
**Cc:** Rosanne Gervasi; Marshall Willis; Troy Rendell  
**Subject:** RE: E-Form Other Complaint TRACKING NUMBER: 9707

Thank you for the clarification, the document will be placed in the undocketed file.

-----Original Message-----

**From:** Cheryl Bulecza-Banks  
**Sent:** Monday, June 25, 2007 9:49 AM  
**To:** Timolyn Henry  
**Cc:** Rosanne Gervasi; Marshall Willis; Troy Rendell  
**Subject:** FW: E-Form Other Complaint TRACKING NUMBER: 9707

Hey Timolyn,

Looks like that complaint should be treated as an undocketed complaint. Thanks,  
Cheryl

-----Original Message-----

**From:** Rosanne Gervasi  
**Sent:** Monday, June 25, 2007 9:36 AM  
**To:** Cheryl Bulecza-Banks  
**Subject:** RE: E-Form Other Complaint TRACKING NUMBER: 9707

No, that is a closed docket. This doesn't need to be filed in an Aloha docket, but should be treated as an undocketed complaint in my opinion.

-----Original Message-----

**From:** Cheryl Bulecza-Banks  
**Sent:** Monday, June 25, 2007 9:28 AM  
**To:** Rosanne Gervasi  
**Cc:** Troy Rendell  
**Subject:** FW: E-Form Other Complaint TRACKING NUMBER: 9707

Hey Rosanne,

Can you verify that the complaint should be filed in Docket No. 050018? Thanks,  
Cheryl

-----Original Message-----

**From:** Timolyn Henry  
**Sent:** Monday, June 25, 2007 9:18 AM  
**To:** Cheryl Bulecza-Banks; Matilda Sanders  
**Cc:** Troy Rendell; Marshall Willis  
**Subject:** RE: E-Form Other Complaint TRACKING NUMBER: 9707

Thank you, we will notate the correction and place the complaint in DKT 050018.

-----Original Message-----

**From:** Cheryl Bulecza-Banks  
**Sent:** Monday, June 25, 2007 8:36 AM  
**To:** Timolyn Henry; Matilda Sanders  
**Cc:** Troy Rendell; Marshall Willis  
**Subject:** FW: E-Form Other Complaint TRACKING NUMBER: 9707

Hi folks,

This is a complaint regarding Aloha. It should not be placed in the Aqua docket.  
Thanks, Cheryl

-----Original Message-----

From: Consumer Contact  
Sent: Friday, June 22, 2007 3:45 PM  
To: Timolyn Henry  
Cc: Matilda Sanders; Cheryl Bulecza-Banks  
Subject: FW: E-Form Other Complaint TRACKING NUMBER: 9707

Please add to docket file 060368

-----Original Message-----

From: contact@psc.state.fl.us [mailto:contact@psc.state.fl.us]  
Sent: Friday, June 22, 2007 3:40 PM  
To: Consumer Contact  
Subject: E-Form Other Complaint TRACKING NUMBER: 9707

Complaint filed with PSC

Select County: PASCO  
CUSTOMER INFORMATION

Name: Mercedes McGrane  
Telephone: 727 372-3665  
Email: mmcgrane@amdweb.com  
Address: 7717 Foxbear Ct New Port Richey 34655

BUSINESS INFORMATION

Business Account Name: Mercedes McGrane  
Account Number:  
Address: 7717 Foxbear Ct New Port Richey Florida 34655

COMPLAINT INFORMATION

Complaint: Other Complaint against Aloha Utilities, Inc.

Details:

For the last couple of weeks there has been a noticeable odor in the water supplied by Aloha. I have been living at the address above for over 11 years and I still have the same problems - smelly water and about a month or so again while running the washer, I had to empty the basin twice because the water was grayish black. Besides being annoying, it really upsets me that I am wasting water and paying for it through no fault of my own. I am always on time in paying my water bill and feel that Aloha needs to step down and allow some other utility the opportunity to supply our water.

**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Monday, June 04, 2007 1:15 PM  
**To:** Ann Cole  
**Subject:** RE: Response to Undocketed filing from Customer.....

Per this e-mail, we will keep as correspondence.

-----Original Message-----

**From:** Ann Cole  
**Sent:** Friday, June 01, 2007 3:19 PM  
**To:** Mary Anne Helton  
**Cc:** Michael Cooke; Tim Devlin; Marshall Willis; Connie Kummer; Kimberley Pena  
**Subject:** RE: Response to Undocketed filing from Customer.....

Yes it does. Thanks for this status.

-----Original Message-----

**From:** Mary Anne Helton  
**Sent:** Friday, June 01, 2007 1:48 PM  
**To:** Ann Cole  
**Cc:** Michael Cooke; Tim Devlin; Marshall Willis; Connie Kummer  
**Subject:** RE: Response to Undocketed filing from Customer.....

Ann,

I'm sorry, I didn't realize you were waiting on me to do anything since it was filed in the undocketed file. I am actually working on a letter this afternoon to send to Mr. Anderson -- the gist of which will be we can't transfer the customers, and Lakeland's surcharge complies with our rules and regulations. I also plan to tell him that if he still wants the Commission to act, he needs to file a petition consistent with Florida law.

Does this help?

Mary Anne

-----Original Message-----

**From:** Ann Cole  
**Sent:** Friday, June 01, 2007 1:44 PM  
**To:** Mary Anne Helton  
**Subject:** FW: Response to Undocketed filing from Customer.....

Hey Mary Anne,

I am following up on this emails. Copies of petitions signed by persons who reside outside the city of Lakeland was filed with us on May 23rd. In the cover letter, it states that they are requesting that the commission review these charges and allow either Tampa Electric or Progress Energy to take over the area north of Interstate 45 on SR 33.

*Done  
06/01/07*

**\*\*CCA OFFICIAL DOCUMENT...\*\***

Matilda is awaiting instructions regarding the assignment of a new docket. Would you please let me know when a decision has been made on this?

Thanks, and have a good weekend.

-----Original Message-----

From: Matilda Sanders  
Sent: Tuesday, May 29, 2007 7:34 AM  
To: Kimberley Pena  
Subject: Response to Undocketed filing from Customer.....

FYI.....This is that petition signed by persons residing outside of Lakeland requesting the commission review charges. You asked me to find where it was at with staff, we may need more handling. Looks like Mary Ann Helton and Mike Cooke have gotten a copy and thinking about it.

Still may need to have DN# in undocketed.

-----Original Message-----

From: Carolyn Craig  
Sent: Friday, May 25, 2007 4:14 PM  
To: Matilda Sanders  
Subject: Undocketed filing

Hi Matilda - regarding your call yesterday about the attorney assignment for the undocketed petition from John Anderson regarding the City of Lakeland Electric Utilities, I checked with Mary Anne Helton and she said she and Mike Cooke are deciding how to proceed on the matter so you can just use Mary Anne's name for contact now. Thanks.

Carolyn Craig  
Administrative Assistant  
Office of the General Counsel  
Florida Public Service Commission  
Phone: (850) 413-6206  
Fax: (850) 413-6207

ORIGINAL

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL  
MICHAEL G. COOKE  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

June 4, 2007

RECEIVED  
07 JUN -4 PM 12:19  
COMMISSION  
CLERK

Mr. John C. Anderson  
5314 Grimes Road  
Polk City, Florida 33868

Re: Petition by Customers of Lakeland Electric Company

Dear Mr. Anderson:

The Florida Public Service Commission is in receipt of the Petition you sent with attached letter dated May 21, 2007. The Petition complains about Lakeland Electric's rates, including a ten percent surcharge imposed on customers outside of the City of Lakeland's city limits. The Petition also asks the Commission to transfer the signatories to the petition to another electric utility – either Tampa Electric Company or Progress Energy Florida, Inc.

The Commission staff has reviewed Lakeland's tariff, and we have confirmed that the utility imposes a 10% Utility Tax on customers residing inside the city limits and a 10% surcharge on customers residing outside the city limits. Commission Rule 25-9.0525, Florida Administrative Code, allows a municipal electric utility to "impose on those customers outside of its corporate limits a surcharge equal to the public service tax charged by the municipality within its corporate limits." Staff believes Lakeland's tariff complies with this Commission rule.

The Commission does have jurisdiction over the uniformity of the surcharge between customers inside and outside of the city limits because this has been determined by the Florida Supreme Court to be a rate structure issue. The Commission does not have jurisdiction over the level of rates set by a municipally owned and operated electric utility like Lakeland. Like all utilities, Lakeland's rates are set to recover the cost of providing electricity to its customers. Under Florida Statutes, the Commission has the authority to review how those revenue requirements are collected from the various rate classes, but not the level of the revenues collected in total. As long as each rate class is paying a fair share of the total costs of providing electric service, rates are deemed reasonable.

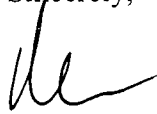
In addition, utility customers do not have the ability to choose which utility will provide them electric service. According to the Florida Supreme Court, "[a]n individual has no organic, economic or political right to service by a particular utility merely because he deems it advantageous to himself." Storey v. Mayo, 217 So. 2d 304, 307-308 (Fla. 1968). Staff believes that the Commission does not have the authority to transfer the signatories to a different utility, as you have requested.

Mr. John C. Anderson  
June 4, 2007  
Page 2

Please be advised that these are staff's conclusions. This letter does not represent a formal Commission opinion and is not binding on it. If you wish the Commission to formally consider your complaint, you must file a formal petition for relief with the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850. The formal petition must be filed pursuant to the provisions of Chapter 120, Florida Statutes, the Uniform Rules of Administrative Procedure found in Chapter 28-106, Florida Administrative Code, and Rule 25-22.036, Florida Administrative Code.

Please feel free to contact me at (850) 413-6096 or [mhelton@psc.state.fl.us](mailto:mhelton@psc.state.fl.us) if you have any questions.

Sincerely,



Mary Anne Helton  
Attorney Supervisor

MAH

cc: Michael Cooke, General Counsel  
Tim Devlin, Director, Division of Economic Regulation  
Jim Stanfield, General Manager, Lakeland Electric

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, May 23, 2007 3:01 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

*1152 mailed*

Date and Time: 5/23/2007 3:01:00 PM  
Docket Number: Undocketed  
Filename / Path: Customer relations notice.ks.doc

Copied to gcorders. Distribution is Telephone (TL) (TI) (TC) (TS) (TX) (TA)

Mary

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, May 23, 2007 3:00 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

*1152 mailed*

Date and Time: 5/23/2007 3:00:00 PM  
Docket Number: Undocketed  
Filename / Path: Customer billing notice.ks.doc

Copied to gcorders. Distribution is Telephone (TL) (TI) (TC) (TS) (TX) (TA)

Mary



State of Florida



Public Service Commission  
-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** May 23, 2007

**TO:** Ann Cole, Commission Clerk

**FROM:** Jane Faurot, Chief, Hearing Reporter Services Section

**RE:** DOCKET NO. UNDOCKETED, INTERNAL AFFAIRS HELD 05/21/07.

---

re: STATUS OF FPL STORM RECOVERY BOND TRANSACTION.

DOCUMENT No: 04180-07, 05/23/07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY:

A handwritten signature in black ink, appearing to be "JF", written over a horizontal line.

JF/rIm

State of Florida



**Public Service Commission**  
**-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** May 22, 2007

**TO:** Ann Cole, Commission Clerk

**FROM:** Jane Faurot, Chief, Hearing Reporter Services Section

**RE:** DOCKET NO. UNDOCKETED, STAFF WORKSHOP HELD 04/19/07.

---

re: INTERCONNECTION OF RENEWABLE GENERATORS.

DOCUMENT No: 04127-07, 05/21/07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY:

A handwritten signature in black ink, appearing to be "JF", written over a horizontal line.

JF/rIm

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

PSC-GLK-CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>                    </u>		

**DATE:** May 22, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Document No. 03963-07, Docket No. 070000

*DM for  
BWS*

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. 03963-07, (Verizon's 2007 Region Emergency Preparedness Plan) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C)(4)(b).

State of Florida



Public Service Commission  
-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** May 18, 2007

**TO:** Ann Cole, Commission Clerk

**FROM:** Jane Faurot, Chief, Hearing Reporter Services Section

**RE:** DOCKET NO. UNDOCKETED, INFORMATIONAL WORKSHOP HELD 05/09/07.

---

re: IOU STORM DAMAGE INSURANCE ISSUES.

DOCUMENT No: 04060-07, 05/17/07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY:

A handwritten signature in cursive script, appearing to be the initials "JF".

---

JF/rlm

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

~~-M-E-M-O-R-A-N-D-U-M-~~

FPSC, CLK - CORRESPONDENCE
<input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Parties <input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>
DISTRIBUTION: _____

---

**DATE:** May 15, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement  
**RE:** Access to Document No. 03974-07, Docket No. 070000

---

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Tripp Coston and Selena Chambers to review Document No. 03974-07 (AT&T's response to staff's 2007 storm preparedness data request) which was claimed confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM 11.04(C)(4)(b).

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

May 8, 2007

Ms. Nancy Sims  
AT&T Florida d/b/a BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 05665-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Lynn Fisher, Division of Competitive Markets and Enforcement

RECEIVED

A large, stylized handwritten signature in black ink, possibly reading "Ann Cole".

DATE

5/16/07



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** May 14, 2007

**TO:** Ann Cole, Commission Clerk

**FROM:** Jane Faurot, Chief, Hearing Reporter Services Section

**RE:** DOCKET NO. UNDOCKETED, STAFF WORKSHOP HELD 04/18/07.

---

re: NET METERING OF CUSTOMER-OWNED RENEWABLE GENERATORS.

DOCUMENT No: 03975-07, 05/14/07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, CMP

Acknowledged BY:

A handwritten signature in cursive script, appearing to be the initials "JF".

---

JF/rjm

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

April 20, 2007

Susan S. Masterton, Esquire  
Embarq  
1313 Blair Stone Road  
Mailstop: FLTLHO0102  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source, (Undocketed)**

Dear Ms. Masterton:

Commission staff have advised that confidential Document No. 10530-05, filed on behalf of Sprint Nextel, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to be "ac".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

RECEIVED

A large, stylized handwritten signature in cursive script, appearing to be "Beth Salak".

DATE

5/4/07



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

April 20, 2007

Ms. Nancy Sims  
AT&T Florida f/k/a BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source, (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 01214-07, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Lisa Harvey, Division of Competitive Markets and Enforcement

RECEIVED

A large, stylized handwritten signature in black ink, possibly reading "G. M. Carter II".

DATE

5/2/07

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

April 20, 2007

Ms. Nancy Sims  
AT&T Florida f/k/a BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that confidential Document No. 11664-05, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to be "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Rick Moses, Division of Competitive Markets and Enforcement

RECEIVED

A large, stylized handwritten signature in black ink, possibly reading "R. Moses".

DATE

5/2/07

**Marguerite Lockard**

---

**From:** Wanda Terrell  
**Sent:** Wednesday, May 02, 2007 9:48 AM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 5/2/2007 9:45:00 AM  
**Docket Number:** Undocketed  
**Filename / Path:** i:\6-0143.lnh.doc

Industry distribution for Notice of Conference Call Meeting is Electric (EI).

Attorney: Harris

**Marguerite Lockard**

---

070000

**From:** Wanda Terrell  
**Sent:** Wednesday, May 02, 2007 9:37 AM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

10/0

**Date and Time:** 5/2/2007 9:32:00 AM  
**Docket Number:** Undocketed  
**Filename / Path:** i:\6-0143.ldh.doc  
**Notice Type:** Memo for Issuance

Notice of Conference Call Meeting must be issued today, 5/2/07, and has been copied to GCOrders.

Attorney: Harris  
No. of Pages: 1

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

## Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0197)

Susan A. Mohr, Regional Director  
Qwest – Public Policy  
1801 California Street, 47<sup>th</sup> Floor  
Denver, Colorado 80202

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Mohr:

Commission staff have advised that confidential Document No. 11793-05, filed on behalf of Qwest Communications Corporation, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
 ANN COLE  
 COMMISSION CLERK  
 (850) 413-6770

Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0197)

Susan A. Mohr, Regional Director  
 Qwest – Public Policy  
 1801 California Street, 47<sup>th</sup> Floor  
 Denver, Colorado 80202

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: CMP

Re: Return of Confidential Document to the Source (Undocketed)

Dear Ms. Mohr:

Commission st  
 Qwest Communicator

Please do not  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: 11793-05  SUSAN A MOHR REGIONAL MNGR QWEST - PUBLIC POLICY 1801 CALIFORNIA ST 47 <sup>TH</sup> FLOOR DENVER CO 80202	B. Received by (Printed Name)	C. Date of Delivery 4/26/07
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? If YES, enter delivery address below:  3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
7006 0810 0002 3488 0197 PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540		

AC:mhl  
 Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
 10170-07 4/23/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

## Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0166)

Harris R. Anthony, Esquire  
BellSouth Long Distance, Inc.  
d/b/a AT&T Long Distance Service  
400 Perimeter Center Terrace, Suite 350  
Atlanta, Georgia 30346

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Anthony:

Commission staff have advised that confidential Document No. 10536-05, filed on behalf of BellSouth Long Distance, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink that reads "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0166)

Harris R. Anthony, Esquire  
BellSouth Long Distance, Inc.  
d/b/a AT&T Long Distance Service  
400 Perimeter Center Terrace, Suite 350  
Atlanta, Georgia 30346

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: CMP

Re: Return of Confidential Document to the Source (Undocketed)

Dear Mr. Anthony  
  
Commissioner  
BellSouth Long D  
  
Please do  
material.

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: 10536-05  
HARRIS R ANTHONY ESQUIRE  
BELLSOUTH LONG DISTANCE INC STE 350  
D/B/A AT&T LONG DISTANCE SERVICE  
400 PERIMETER CENTER TERRACE  
ATLANTA GA 30346

COMPLETE THIS SECTION ON DELIVERY

A. Signature  
 Ken Ross  Agent  
 Addressee  
B. Received by (Printed Name)  
Ken Ross  
C. Date of Delivery  
4/23/07  
D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number 7006 0810 0002 3488 0166  
(Transfer from service label)

AC:mhl  
Enclosure

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

cc: Beth Salak, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 4/23/07  
FPSC - COMMISSION CLERK



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

## Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0180)

Traci Tidmore, Regulatory Manager  
ITC^Deltacom – General Counsel  
7037 Old Madison Pike, Suite 400  
Huntsville, Alabama 35806

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Tidmore:

Commission staff have advised that confidential Document No. 10481-05, filed on behalf of ITC^Deltacom, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink that reads "Ann Cole".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
 ANN COLE  
 COMMISSION CLERK  
 (850) 413-6770

Public Service Commission

April 23, 2007

(CERTIFIED MAIL NO. 7006-0810-0002-3488-0180)

Traci Tidmore, Regulatory Manager  
 ITC^Deltacom – General Counsel  
 7037 Old Madison Pike, Suite 400  
 Huntsville, Alabama 35806

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: CMP

Re: Return of Confidential Document to the Source (Undocketed)

Dear Ms. Tidmore:

Commission s  
 ITC^Deltacom, can be  
 Please do not  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: <u>10481-05</u>  TRACI TIDMORE REGULATORY MANAGER ITC^DELTACOM - GENERAL COUNSEL 7037 OLD MADISON PIKE STE 400 HUNTSVILLE AL 35806	B. Received by (Printed Name) <u>Traci Tidmore</u>	C. Date of Delivery <u>4/24/07</u>
	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
	7006 0810 0002 3488 0180	

AC:mhl  
 Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 4/23/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

April 20, 2007

Floyd R. Self, Esquire  
Messer, Caparello & Self  
Post Office Box 1876  
Tallahassee, Florida 32302-1876

**Re: Return of Confidential Document to the Source, (Undocketed)**

Dear Mr. Self:

Commission staff have advised that confidential Document No. 10513-05, filed on behalf of MCI Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Commission Clerk

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

RECEIVED

*Mark David Mohrfeld*  
Mark David Mohrfeld

DATE

*4/23/07*

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

PSC, CLM CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

**DATE:** April 19, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement  
**RE:** Request to Review Confidential Document 070000-07

Pursuant to the Commission's Administrative Procedure Manual (APM), Chapter 11.04(C)(4)(b), I request that Dale Mailhot, Lisa Harvey, Carl Vinson, David Rich and I be allowed access to the AT&T Florida confidential documents received in response to staff's informal *Limited English Proficiency (LEP) Survey of Company Initiatives*. The confidential document number is 03199-07. Confidential information reviewed will be treated in accordance with applicable Florida Statutes and the Commission's APM.

cc: Dale Mailhot  
Lisa Harvey  
Carl Vinson  
David Rich

**Kimberley Pena**

070000

**From:** Donna Jones

**Sent:** Wednesday, April 18, 2007 1:40 PM

**Subject:** FLORIDA PUBLIC SERVICE COMMISSION AND DEPARTMENT OF CHILDREN AND FAMILIES ANNOUNCE  
AUTOMATIC LIFELINE ENROLLMENT

A press release was distributed to the media this afternoon, 4/18/07, and is available on the PSC website at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=253>



State of Florida

# Public Service Commission

## NEWS RELEASE

4/18/2007

Contact: 850-413-6482

### FLORIDA PUBLIC SERVICE COMMISSION AND DEPARTMENT OF CHILDREN AND FAMILIES ANNOUNCE AUTOMATIC LIFELINE ENROLLMENT

**TALLAHASSEE** — Florida Public Service Commission (PSC) Chairman Lisa Polak Edgar and Florida Department of Children and Families (DCF) Secretary Bob Butterworth today joined Representative Juan Zapata, and other state leaders to announce the launch of automatic Lifeline enrollment. The PSC and DCF developed the process to better serve the number of low-income Floridians who can receive a monthly credit on their telephone bills.

"The Florida Public Service Commission is committed to increasing participation in the Lifeline program," said Chairman Edgar. "The new automatic process will enable more eligible consumers in Florida to receive assistance with their telephone needs."

Under the federal Lifeline program, telephone consumers who participate in certain public assistance programs are entitled to receive a basic telephone service discount of at least \$13.50 per month – or more than \$160 per year – from the federal Universal Service Fund. Currently, only about 12% of Florida households that are eligible to receive this federally funded discount are receiving it.

Launched April 4, 2007, the new enrollment process encourages DCF customers applying online for other public assistance programs to sign up for Lifeline assistance. The applicant is required to respond during the DCF application process as to whether he or she is interested in receiving the Lifeline discount. Certified DCF applications will be forwarded to the PSC on a weekly basis for processing with the customer's telephone company.

"This partnership between the Department of Children and Families and the Florida Public Service Commission makes perfect sense," said Secretary Butterworth. "Many of the people who apply for benefits through the Department struggle to make ends meet, even put food on the table. You can imagine the difficulty of paying a monthly phone bill. The Lifeline program will provide low-income consumers with affordable telephone service and we're proud to be part of it."

Eligibility through the automatic enrollment procedure is determined by participation in one of the following programs:

- Temporary Cash Assistance (TCA)
- Food Stamps

- Medicaid

Consumers may also apply for Lifeline assistance through their phone companies by faxing or mailing an application available on the PSC website. Last October, the PSC launched an automated online application on its website. This process allows consumers to enter their information and submit an application online, eliminating the need to print, fill out, and mail or fax a request for the benefit to their telephone company.

The PSC is committed to making sure that Florida's consumers receive electric, natural gas, telephone, water and wastewater in a safe, affordable and reliable manner. The PSC exercises regulatory authority over utilities in the three key areas of rate base/economic regulation, competitive market oversight and monitoring of safety, reliability and service.

For more information, visit [www.floridapsc.com](http://www.floridapsc.com)

- # -

#### ADDITIONAL QUOTES

##### **Governor Charlie Crist**

"Florida's most vulnerable citizens will benefit from this important partnership," said Governor Crist. "I applaud the Public Service Commission and Department of Children and Families for taking steps that will potentially help nearly a million more eligible households maintain basic telephone service."

##### **Representative Juan Zapata, (R) District 119**

"The benefits of telecommunications competition and advanced technologies must be available and affordable for low income consumers," said Representative Juan Zapata. "I commend the Public Service Commission and Department of Children and Families for implementing procedures that will assist low-income Floridians maintain essential telephone service."

##### **Lori Parham, Florida State Director, AARP**

"On behalf of our 2.8 million Florida members, AARP congratulates our state leaders on finding a way to help thousands of eligible Floridians 50+ receive this important benefit," said AARP Florida State Director Lori Parham. "Because Lifeline ensures that older Floridians can contact emergency services when needed, this program literally can be a lifeline for those 50+."

##### **Charles J. Beck, Interim Chief, Office of Public Counsel**

"This new enrollment process for Lifeline telephone service is an enormous leap forward toward making Lifeline service a reality for hundreds of thousands of Floridians. I would like to thank the many people at the Public Service Commission and the Department of Children and Families who have worked so hard to make this happen."

###



**Matilda Sanders**

---

From: Pauline Evans  
Sent: Wednesday, April 18, 2007 12:22 PM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 4/18/2007 12:22:00 PM  
Docket Number: undocked  
Filename / Path: storm preparedness workshop - commission notice.doc  
Notice Type: Workshop

3 pgs

CCS ✓

parties list is attached  
to this memo

Notice of Commission Workshop. Thank you.

*Pauline Evans*  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Blvd  
Tallahassee, FL 32399-0850  
850-413-6195  
[pevans@psc.state.fl.us](mailto:pevans@psc.state.fl.us)

441 / 15

<mailto:a@psc.state.fl.us>

**Kimberley Pena**

---

**From:** Pauline Evans  
**Sent:** Wednesday, April 18, 2007 12:22 PM  
**To:** Ann Cole; Kimberley Pena  
**Subject:** Undocketed - Notice of Commission Workshop  
**Attachments:** distribution list for storm preparedness workshop commission notice.doc

Please note that I sent a Notice of Commission Workshop to the GCORDERS site, which needs to be distributed to the attached list. Please give me a call at 413-6195 if you have any questions. Thank you. Pauline

State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

---

**DATE:** April 18, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Lorena A. Holley, Senior Attorney, Office of the General Counsel  
**RE:** Notice of Commission Workshop Distribution List

---

Please distribute the attached Notice of Commission Workshop to the following Industries:

Electric (EI)  
Electric (EM)  
Electric (EC)  
Gas (GU)  
Telephone (TL)  
Telephone (TX)

In addition, please distribute the attached Commission Notice to the representatives of the Florida Cable Telecommunications Association (FCTA).

This document has the following priority:

Must be issued today.

Attachment

cc: RCA  
Kimberley Pena

**Kimberley Pena**

070000

**From:** Donna Jones

**Sent:** Friday, April 13, 2007 10:38 AM

**Subject:** FLORIDA PUBLIC SERVICE COMMISSION ANNOUNCES AVAILABILITY OF 811 SERVICE

A press release was distributed to the media this morning, 4/13/07, and is available on the website at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=251>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

4/13/2007

Contact: 850-413-6482

---

**FLORIDA PUBLIC SERVICE COMMISSION ANNOUNCES  
AVAILABILITY OF 811 SERVICE**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) today announced the availability of a new 811 "Call Before You Dig" number to help save lives and protect Florida's underground infrastructure. This important safety initiative will prevent homeowners and professional excavators from damaging underground utility lines while digging and causing injury or service outages.

"Calling 811 has the potential to reduce frustrating service outages while saving time, money, and, most importantly, lives," said PSC Chairman Lisa Polak Edgar. "Florida's consumers and professional excavators will now be able to call a three-digit number to locate underground facilities with more certainty and efficiency."

The PSC approved a plan in December 2006 to implement the nationally designated 811 number, designed to eliminate the confusion of multiple "Call Before You Dig" numbers across the country. The quick and efficient service connects callers with Sunshine State One Call of Florida, a non-profit corporation specializing in services to prevent damage to underground utilities. Sunshine State One Call of Florida then notifies the appropriate local utilities, who send crews to the requested site to mark the location of underground lines for free.

A lack of knowledge by the public about the importance of having utility lines marked before digging can result in injury or death, costly damages to underground infrastructure, and utility service disruptions to thousands of people at a time. Now, homeowners and contractors can call one easy-to-remember number to have crews mark a requested site for underground lines prior to any excavation.

Under state and federal law, anyone planning a dig is required to notify the owners of underground facilities and pipelines in the area of the dig at least two days in advance. Consumers can use the 811 number to contact Sunshine State One Call of Florida from a home telephone, cell phone, or a payphone.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water and wastewater in a safe, affordable and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com)

###

**Marguerite Lockard**

070000-07

**From:** Bernie Windham  
**Sent:** Tuesday, April 10, 2007 1:37 PM  
**To:** Tim Devlin; Marguerite Lockard  
**Subject:** RE: Confidential DN 03003-07

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

No, not if I can get it resolved. If a party is not satisfied, there may be further filing. I think that is unlikely.

---

**From:** Tim Devlin  
**Sent:** Tuesday, April 10, 2007 1:36 PM  
**To:** Marguerite Lockard  
**Cc:** Bernie Windham  
**Subject:** RE: Confidential DN 03003-07

This is Bernie's investigation. Bernie?

---

**From:** Marguerite Lockard  
**Sent:** Tuesday, April 10, 2007 1:35 PM  
**To:** Tim Devlin  
**Cc:** Bernie Windham  
**Subject:** Confidential DN 03003-07

Tim,  
per your approval,  
Bernie can view Confidential Document No. 03003-07.  
Do you anticipate any more filings pertaining to this matter in the undocketed docket file ?  
Marguerite.

---

**From:** Tim Devlin  
**Sent:** Tuesday, April 10, 2007 1:15 PM  
**To:** Marguerite Lockard  
**Cc:** Bernie Windham  
**Subject:**

Marguerite, **please add Bernie Windham on the list that allows him to review confidential** info in a complaint case--Undocketed: Florida Powere and Light's Notice of Intent to Seek Confidential Information in Response to staff informal data request. This was dated April 9, 2007.

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

April 6, 2007

Ms. Nancy Sims  
AT&T Florida d/b/a BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301-1556

**Re: Return of Confidential Documents to the Source, Docket Nos. 050419-TP and  
070000-OT**

Dear Ms. Sims:

Commission staff have advised that confidential Document Nos. 11216-05, 11367-05, 11556-05, 11687-05, 04526-06, 04527-06, 08808-06, 11133-06, 11234-06, and 11628-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole.

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Nancy Pruitt, Division of Competitive Markets and Enforcement  
Carl Vinson, Division of Competitive Markets and Enforcement  
Kira Scott, Office of the General Counsel

RECEIVED

Handwritten signature of the recipient, Nancy Pruitt.

DATE

4/13/07

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** March 29, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to Document No. 01945-07, Docket No. 070000

RECEIVED - FPSC  
07 MAR 30 AM 11:38  
COMMISSION CLERK

Please allow Dale Mailhot, Lisa Harvey, Rick Moses, Carl Vinson, Paul Vickery, Lynn Fisher and Tripp Coston to review Document No. 01945-07 (AT&T's 2007 Pole Inspection Report) which was claimed as Confidential by the company and filed in Docket No. 070000. Any confidential information reviewed will be treated in accordance with the procedures in the APM.

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>-</u>		

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

**DATE:** February 9, 2007  
**TO:** Ann Cole, Chief, Bureau of Records  
**FROM:** Beth Salak, Director, Competitive Markets and Enforcement  
**RE:** Request to View Confidential Document 07000-07

<b>EPSC CLK CORRESPONDENCE</b>		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: _____		

Pursuant to APM 11.04(C)(4)(b), I request that Lisa Harvey and Carl Vinson be granted access to all undocketed confidential documents filed by BellSouth in response to a complaint by Andres Diaz. Currently, there is one such document on file, Confidential DN 01214-07. Please allow Lisa Harvey and Carl Vinson to have access to these records to facilitate our investigation. Any confidential information reviewed will be treated in accordance with the procedures in the APM.

STATE OF FLORIDA



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD

DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

January 31, 2007

*Vicki Kaufman*

Timothy J. Perry, Esquire  
McWhorter Reeves  
117 South Gadsden  
Tallahassee, Florida 32301

*ADL*

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Perry:

Commission staff have advised that Confidential Document Nos. 09336-04 and 09668-04, filed on behalf of Allegiance Telecom of Florida, Inc. and XO Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

*ac*

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

*Josh Euth*  
(Josh Euth)

DATE

*4/12/07*

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

Floyd R. Self, Esquire  
Messer, Caparello & Self  
Post Office Box 1876  
Tallahassee, Florida 32302-1876

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Self:

Commission staff have advised that Confidential Document Nos. 08731-04, 09374-04, 09411-04, 09644-04, filed on behalf of MCI WorldCom Communications, Inc.; MCImetro Access Transmission Services, LLC; Intermedia Communications Inc.; MCI WorldCom Network Services, Inc.; and Metropolitan Fiber Systems of Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

A handwritten signature in cursive script, appearing to read "David Mink".

DATE

4/10/07 Handwritten initials, possibly "MS".

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Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

STATE OF FLORIDA

COMMISSIONERS:  
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# Public Service Commission

January 31, 2007

William Graham, Esquire  
McFarlain & Cassedy, P.A.  
Post Office Box 2174  
Tallahassee, Florida 32316-2174

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Graham:

Commission staff have advised that Confidential Document Nos. 08165-04, 08680-04, and 09074-04, filed on behalf of Comcast Phone of Florida, LLC d/b/a Comcast Digital Phone, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

*Blanca S. Bayo*  
(marella)

DATE

*4-9-07*

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
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DIRECTOR  
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(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

Howard E. Adams, Esquire  
Pennington Moore Wilkinson Bell & Dunbar  
Post Office Box 10095  
Tallahassee, Florida 32302-2095

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Adams:

Commission staff have advised that Confidential Document Nos. 07591-04, 08196-04, and 08753-04, filed on behalf of Time Warner Telecom of Florida, L.P., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink, appearing to be "AC".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

A handwritten signature in black ink, appearing to be "Greg Shafer".

(Kuch)

DATE

4/9/07

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, April 04, 2007 1:55 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 4/4/2007 1:55:00 PM  
Docket Number: Undocketed  
Filename / Path: Notice 25-6-0423.Idh.doc

*CCS/*

*6/2/6*

Copied to gcorders. Distribution is Electric (EI)

Mary

*3:12*

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
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KEN LITTLEFIELD

STATE OF FLORIDA



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Public Service Commission

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
DOCUMENT NO. 10170-07  
DISTRIBUTION: CMP

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6342)

James M. Hunt, President/CEO  
ElectroNet Intermedia Consulting  
3411 Capital Medical Boulevard  
Tallahassee, Florida 32308-4425

RECEIVED-FPSC  
7 MAR 30 PM 3:09  
COMMISSION  
CLERK

Re: Return of Confidential Document to the Source (Undocketed)

Dear Mr. Hunt:

Commission staff have advised that confidential Document No. 07976-04, filed on behalf of ElectroNet Intermedia Consulting, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DN Destroyed  
R/R 3/30/07

DOCUMENT NO. DATE  
10170-07 1/29/07  
FPSC - COMMISSION CLERK



CERTIFIED MAIL



7005 1160 0003 8789 6342

ATTENTION NOT RETURNED

NOT AT THIS  
ADD. FWD TO  
←

JAMES M HUNT PRESIDENT/CEO  
ELECTRONET INTERMEDIA CONSULTING  
3411 CAPITAL MEDICAL BLVD  
TALLAHASSEE FL 32308-4425

Document  
Destroyed  
MAR 3-30-07

RECEIVED  
07 MAR -7 AM 11:29  
COMMISSION  
CLERK

COMPLETE THIS SECTION ON DELIVERY

A. Signature  Agent

B. Received by (Printed Name)  Address

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  No

# YES, enter delivery address below:

3. Service Type

Certified Mail  Express Mail

Registered  Return Receipt for Merchandise

Insured Mail  C.O.D.

4. Restricted Delivery? (Rate Fee)  Yes  No

SENDER: COMPLETE THIS SECTION

1. Article Addressed to: DN 07976-04

2. Article Number: 7005 1160 0003 8789 6342

(Transfer from service label)

PS Form 3811, February 2004

JAMES M HUNT PRESIDENT/CEO  
ELECTRONET INTERMEDIA CONSULTING  
3411 CAPITAL MEDICAL BLVD  
TALLAHASSEE FL 32308-4425

STATE OF FLORIDA

COMMISSIONERS:  
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# Public Service Commission

February 15, 2007

Beth Keating, Esquire  
Akerman Senterfitt  
106 East College Avenue, Suite 1200  
Tallahassee, Florida 32302-1877

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Keating:

Commission staff have advised that Confidential Document Nos. 09387-06 and 09389-06, filed on behalf of Lennar Developers, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Beth Salak, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature of Joey Higdon in cursive.  
JOEY Higdon

DATE

3/23/07 3:40pm

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5909 NW Expressway, Ste. 403  
Oklahoma City, OK 73132  
Phone: 405-755-8177 ext. 28  
Fax: 405-755-8377  
E-mail: ngreen@telecompliance.net



# Fax

*Auglink Communications, Inc*  
*TJ786 TX532*

070000-

<b>To:</b> Nonnye Grant	<b>From:</b> Neta Green
<b>Fax:</b> 850-413-7118	<b>Pages:</b> 2 including cover sheet
<b>Phone:</b>	<b>Date:</b> 03/22/07
<b>Re:</b> Auglink & Access2Go, Inc.	<b>CC:</b>

- Urgent   
  For Review   
  Please Comment   
  Please Reply   
  Please Recycle

As per our conversation, I'm faxing you the update for Access2Go, Inc... Their company code is TJ961. Access2Go, Inc. is no longer our customer. Auglink (TJ786 & TX532) I believe is out of business. We are no longer doing their returns. I believe they sold their data base to someone else.

If you need anything else, please let me know.

Neta Green

RECEIVED - RSC

07 MAR 22 PM 12:28

COMMISSIONER  
CLERK

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, March 21, 2007 2:33 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 3/21/2007 2:32:00 PM  
Docket Number: Undocketed  
Filename / Path: 4-19 interconnection generators.Idh.doc *CCS,*

Copied to gcorders. Distribution is Electric (EI) (EM)(EC)

Mary

*10/14*

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, March 21, 2007 2:32 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 3/21/2007 2:31:00 PM  
Docket Number: Undocketed  
Filename / Path: 4-18net metering workshop.lhd.doc

*CCS ✓*

Copied to gcorders. Distribution is Electric (EI) (EM) (EC)

Mary

*10/6*

**Kimberley Pena**

070000

**From:** Donna Jones

**Sent:** Monday, March 12, 2007 10:47 AM

**Subject:** FLORIDA PUBLIC SERVICE COMMISSION ENCOURAGES TAXPAYERS TO FILE FOR PHONE EXCISE TAX REFUND

A press release was distributed to the media this morning, 3/12/07, and is available on the web at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=241>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

3/12/2007

Contact: 850-413-6482

---

**FLORIDA PUBLIC SERVICE COMMISSION ENCOURAGES  
TAXPAYERS TO FILE FOR PHONE EXCISE TAX REFUND**

---

**TALLAHASSEE** — The Florida Public Service Commission (PSC) is encouraging taxpayers to take advantage of a one-time-only telephone tax refund. This tax season, most taxpayers will easily qualify for a standard telephone excise tax refund, ranging from \$30 to \$60. The Internal Revenue Service (IRS) reports more than 30 percent of early filers in Florida have not requested the refund, including many people using tax preparers.

The federal government stopped collecting the long-distance excise tax last August after several federal court decisions ruled the tax does not apply to long-distance service as it is billed today. Federal officials authorized a one-time refund of the federal excise tax collected on service billed during the previous 41 months, stretching from the beginning of March 2003 to the end of July 2006. The tax continues to apply to local-only phone service.

To make the refund easier to figure, the federal government established a standard refund amount, based on personal exemptions, ranging from \$30 to \$60. If taxpayers have phone bills and other records, they can request the actual amount of excise tax paid. Taxpayers only have to fill out one line on their return, and they don't need to present proof to the IRS.

If you paid the tax and haven't filed your return, here are some tips to help you figure the refund correctly:

- File electronically. Electronic-filing software flags often overlooked tax breaks and helps you figure them accurately and report them properly. If you use a professional tax preparer, ask that person to e-file your return.
- Consider using the standard-refund amount for the telephone-tax refund. Although using the standard amount is optional, the amount is easy to figure and approximates the eligible amount for most individual taxpayers. You only have to fill out one line on your return, and you don't need to present proof to the IRS. The standard amount, ranging from \$30 to \$60, is based on the number of exemptions you can claim on your return.
- If you paid more than the standard amount, you may figure your refund using the actual amount of tax shown on your phone bills and other records. Base your refund request on the three-percent federal tax paid, not the total phone bill. Do not count

tax paid on local-only service. You must have the phone bills or other records adequate to support the amount you are requesting. These documents should not be sent along with the refund request, but should be retained in case the IRS questions the amount requested.

- If you normally do not file a return, get a copy of form 1040EZ-T in order to receive the excise tax refund. This form is only for people who are not required to and do not file an individual income tax return.
- Stay away from tax preparers who falsely claim that many, if not most, phone customers can get hundreds of dollars or more back under this program.
- Use the telephone excise tax refund section on the front page of IRS.gov. You can download forms, find answers to frequently-asked questions, and link to participating Free File partners.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).



STATE OF FLORIDA



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

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DIRECTOR  
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(850) 413-6330 (ADMIN)

Public Service Commission

February 15, 2007

Ms. Nancy Sims  
BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301-1556

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Sims:

Commission staff have advised that Confidential Document Nos. 00382-06, 00800-06, and 01309-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Lisa Harvey, Division of Competitive Markets and Enforcement

RECEIVED

DATE

3/9/07

07-000

**Dorothy Menasco**

---

**From:** Paula Isler  
**Sent:** Thursday, March 08, 2007 3:19 PM  
**To:** Dorothy Menasco  
**Subject:** RE: DN 01959-07

Dorothy, I got an answer today. Although I was told Verizon does wish to cancellation its IXC registration, I advised that we would need another letter specifically requesting cancellation and advised them to wait until closer to the date they are going to honor the prepaid cards. The letter advises that will be December 2008, but I think they probably mean 2007. Either way, you correctly filed the letter in undocketed. We will wait until we receive a letter specifically requesting cancellation. Thanks.

---

**From:** Dorothy Menasco  
**Sent:** Friday, March 02, 2007 5:23 PM  
**To:** Paula Isler  
**Cc:** Ann Cole; Marguerite Lockard  
**Subject:** DN 01959-07

Hi Paula,

Please be on the lookout for the document mentioned above. If this should have been set up as a new docket, please let me know. It sounds to me like they are only cancelling their calling card services. However, if they "only" provided IXC services through the calling cards... are they requesting cancellation of their IXC? (TJ863) Thank you for your help. Let me know if I've caused you any confusion... :)

Dorothy

Marguerite and Ann - this is just an FYI for back-up purposes.

3/8/2007

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, March 07, 2007 1:58 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 3/7/2007 1:57:00 PM **3**  
Docket Number: Undocketed  
Filename / Path: Construction Dev Notice.ks.doc

Copied to gcorders. Distribution is Telephone (TL)(TI)(TC)(TS)(TX)(TA)

Mary

1,118

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Tuesday, March 06, 2007 8:58 AM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

u

Date and Time: 3/6/2007 8:53:00 AM  
Docket Number: Undocketed  
Filename / Path: Informalwksp.ks.doc

Copied to gcoders. Distribution is

Richard Cavalieri  
Telephone: 813-267-8457  
Email: [rec@primericagroupone.com](mailto:rec@primericagroupone.com)  
Address: 3212 Pleasant Lake Drive, Tampa, FL 33618

Lisa Guzman  
Telephone: 954-983-8737  
Email: [lisaguzman@bellsouth.net](mailto:lisaguzman@bellsouth.net)  
Address: 6481 Sherman Street, Hollywood, FL 33024

Danielle Dobbs  
2945 Waumpi Trail  
Maitland, FL 32751

Bill Willingham, Florida Electric Cooperatives Association (FECA)

Barry Moline, Florida Municipal Electric Association – Florida Municipal Power Agency (FMEA-FMPA)

Charlie Beck, Office of Public Counsel (OPC)

All IOUs

100/9

MCD-E  
W/EC, ET, EM

**Dorothy Menasco**

---

**From:** Paula Isler  
**Sent:** Monday, March 05, 2007 10:15 AM  
**To:** Dorothy Menasco  
**Subject:** RE: Twin City Capital, LLC

070000

Good morning. The company's attorney advised that this was sent to all state commissions (they failed to check to see which states the company had certificates in before sending the letter). It was sent to Florida in error. You correctly filed this in undocketed since there is nothing for staff to do. Thanks.

---

**From:** Dorothy Menasco  
**Sent:** Tuesday, February 27, 2007 11:52 AM  
**To:** Paula Isler  
**Subject:** RE: Twin City Capital, LLC

No problem. I have copied it now.

---

**From:** Paula Isler  
**Sent:** Tuesday, February 27, 2007 11:51 AM  
**To:** Dorothy Menasco  
**Subject:** RE: Twin City Capital, LLC

OK, thanks.

---

**From:** Dorothy Menasco  
**Sent:** Tuesday, February 27, 2007 11:51 AM  
**To:** Paula Isler  
**Subject:** RE: Twin City Capital, LLC

Hi Paula, the documents I took over for scanning yesterday were returned to me this morning and I was told that they will not be doing any scanning today. DN 01790-07 is one that was returned to me. I'll send you a copy via inter-office mail. The scanner has been down. My understanding is that they are installing new software or hardware updates.

---

**From:** Paula Isler  
**Sent:** Tuesday, February 27, 2007 11:40 AM  
**To:** Dorothy Menasco  
**Subject:** RE: Twin City Capital, LLC

Dorothy, this still is not scanned. I cannot review until it is scanned.

---

**From:** Dorothy Menasco  
**Sent:** Monday, February 26, 2007 12:05 PM  
**To:** Paula Isler  
**Cc:** Marguerite Lockard  
**Subject:** RE: Twin City Capital, LLC

Okay, thank you. I will place this letter in Docket 070000 (undocketed matters) until I hear otherwise from you. For future reference, this is DN 01790-07.

3/16/2007

---

**From:** Paula Isler  
**Sent:** Monday, February 26, 2007 12:03 PM  
**To:** Dorothy Menasco  
**Cc:** Marguerite Lockard  
**Subject:** RE: Twin City Capital, LLC

I also looked this up and couldn't find a match. I need to look at it first since they may not even have a certificate in Florida. Thanks.

---

**From:** Dorothy Menasco  
**Sent:** Monday, February 26, 2007 11:58 AM  
**To:** Paula Isler  
**Cc:** Marguerite Lockard  
**Subject:** Twin City Capital, LLC

Hi Paula,

CCA has received a letter from the attorneys for Twin City Capital, LLC requesting cancellation of authority to provide intrastate telecommunications services in the State of Florida. I thought it appropriate to open a docket to address the cancellation, however, I am unable to find such name in CMS. Does this sound familiar to you? If not, should I just place this in the undocketed matters until you are able to view the letter?

Thanks,

Dorothy

Marguerite, Just an FYI for back-up purposes.

**Kimberley Pena**

070000

---

**From:** Donna Jones  
**Sent:** Thursday, March 01, 2007 11:52 AM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** FW: FLORIDA PUBLIC SERVICE COMMISSION REPORT EMPHASIZES ENERGY CONSERVATION

Correction - please click on the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=234>

---

**From:** Donna Jones  
**Sent:** Thursday, March 01, 2007 11:48 AM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** FLORIDA PUBLIC SERVICE COMMISSION REPORT EMPHASIZES ENERGY CONSERVATION

A press release was distributed to the media this morning, 3/1/07, and is available on the website at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=235>

**Kimberley Pena**

---

**From:** Donna Jones

**Sent:** Thursday, March 01, 2007 11:48 AM

**To:** Commissioners & Staffs; All PSC Staff

**Subject:** FLORIDA PUBLIC SERVICE COMMISSION REPORT EMPHASIZES ENERGY CONSERVATION

A press release was distributed to the media this morning, 3/1/07, and is available on the website at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=235>





State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

3/1/2007

Contact: 850-413-6482

---

**FLORIDA PUBLIC SERVICE COMMISSION REPORT EMPHASIZES  
ENERGY CONSERVATION**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) marked the benefits of energy conservation and demand-side management programs in its annual report (Report) on activities related to the Florida Energy Efficiency and Conservation Act (FEECA). The PSC sets energy savings goals for the seven electric utilities subject to FEECA, and the Report, delivered to the Governor and the Legislature today, describes the utilities' efforts.

The PSC reviews demand-side management goals for the utilities at least once every five years, and each utility files its plans for meeting those objectives with the Commission. A variety of programs for residential and commercial customers include incentives for conducting energy audits, installing energy-efficient equipment, and reducing electrical consumption during peak periods. Since 1980, these demand-side management programs have reduced the state's summer peak electrical demand by nearly 5,000 megawatts (MW) and winter peak demand by more than 5,500 MW. By conserving energy, Floridians have deferred the need for building ten 500 MW power plants, the equivalent of enough electricity for 1.6 million households.

The PSC has recently approved several new and revised conservation programs sponsored by the utilities. By using these programs, consumers are expected to reduce summer and winter peak demand by an additional 798 and 861 MW, respectively, by 2015.

"By conserving energy and generating electricity with renewables, we can reduce our dependence on oil and natural gas," said PSC Chairman Lisa Polak Edgar.

The Report shows that 1,100 MW of electricity came from renewable sources (municipal solid waste, biomass, hydropower, and landfill gas) last year.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

**Kimberley Pena**

070000

**From:** Donna Jones

**Sent:** Wednesday, February 21, 2007 10:09 AM

A press release was distributed to the media this morning, 2/21/07, and is available on the website at the following link:

<http://www.psc.state.fl.us/home/news/index.aspx?id=231>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

2/21/2007

Contact: 850-413-6482

---

**FLORIDA PUBLIC SERVICE COMMISSION REPORT SHOWS  
FLORIDA'S TRANSMISSION SYSTEM RELIABLE**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) submitted a report to the Governor and Legislature today, analyzing the reliability of the existing transmission system and coordinated efforts for future transmission developments. The report shows that Florida's electric transmission grid is reliable for providing service to retail customers, and procedures are in place to address long range transmission needs.

Florida's transmission system currently has about 15,700 miles of transmission lines. Over the next five years, Florida's utilities plan to add approximately 1,100 miles of transmission lines at a cost of approximately \$1.7 billion to accommodate the needs of the state's expanding population. In response to a special transmission study of the central Florida region, four utilities plan to spend approximately \$277 million for additional transmission facilities, to be completed by 2011.

The Report also addresses the PSC's efforts to examine ways to strengthen the state's electric infrastructure in light of the 2004 and 2005 hurricane seasons. In 2006, the PSC initiated a multi-faceted approach for utilities to better prepare for storms, including more frequent wood pole inspections, vegetation management, and increased construction standards for electric facilities. These storm hardening efforts will continue in 2007.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7431)

Mr. Christopher McDonald  
Comcast Phone of Florida, LLC  
d/b/a Comcast Digital Phone  
300 West Pensacola Street  
Tallahassee, Florida 32301-1618

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. McDonald:

Commission staff have advised that confidential Document No. 07875-04, filed on behalf of Comcast Phone of Florida, LLC d/b/a Comcast Digital Phone, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7431)

Mr. Christopher McDonald  
 Comcast Phone of Florida, LLC  
 d/b/a Comcast Digital Phone  
 300 West Pensacola Street  
 Tallahassee, Florida 32301-1618

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Document to the Source (Undocketed)

Dear Mr. McDonald:

Commission staff  
 Comcast Phone of Florida  
 document is enclosed.

Please do not hesitate  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <input checked="" type="checkbox"/> <u>Dana Smith</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <u>01875-04</u>  MR CHRISTOPHER MCDONALD COMCAST PHONE OF FLORIDA LLC D/B/A COMCAST DIGITAL PHONE 300 W PENSACOLA ST TALLAHASSEE FL 32301-1618		B. Received by (Printed Name) _____ C. Date of Delivery <u>2/16</u>  D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below: _____	
2. Article Number (Transfer from service label)		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		7005 1160 0003 8789 7431	
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540			

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 2/15/07  
 FPSC - COMMISSION CLERK

RECEIVED-PPSO

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: DN 07875-04

DAVID J SERED L DIRECTOR  
 COMCAST CABLE COMMUNICATIONS  
 GOVERNMENT AND REGULATORY AFFAIRS  
 360 INTERSTATE N PKWY STE 600  
 ATLANTA GA 30339

2. Article Number  
 (Transfer from service label) 7005 1160 0003 8789 6311

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature [Signature]  Agent  Addressee  
**X**

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery CLERK

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

Public Service Commission

State of Florida

2540 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-0850

7005 1160 0003 8789 6311



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NOT DELIVERABLE  
 AS ADDRESSED.  
 UNABLE TO FLOW/WHN

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6311)

David J. Sered, Director  
Comcast Cable Communications, Inc.  
Government and Regulatory Affairs  
360 Interstate North Parkway, Suite 600  
Atlanta, Georgia 30339

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Sered:

Commission staff have advised that confidential Document No. 07875-04, filed on behalf of Comcast Phone of Florida, LLC d/b/a Comcast Digital Phone and Comcast Business Communications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7448)

Ms. Jean Houck  
Business Telecom, Inc. d/b/a BTI  
7037 Old Madison Pike, Suite 400  
Huntsville, Alabama 35806-2107

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Houck:

Commission staff have advised that confidential Document Nos. 08692-04 and 09238-04, filed on behalf of Business Telecom, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7448)

Ms. Jean Houck  
 Business Telecom, Inc. d/b/a BTI  
 7037 Old Madison Pike, Suite 400  
 Huntsville, Alabama 35806-2107

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Houck:

Commission  
 on behalf of Busine  
 Please do not  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input checked="" type="checkbox"/> Date of Delivery <u>2/15/07</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          If YES, enter delivery address below:</p>
<p>1. Article Addressed to: <u>08692-04</u>  <u>09238-04</u></p> <p>MS JEAN HOUCK          BUSINESS TELECOM INC D/B/A BTI          7037 OLD MADISON PIKE STE 400          HUNTSVILLE AL 35806-2107</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label) <u>7005 1160 0003 8789 7448</u></p>	

AC:mhl  
 Enclosure

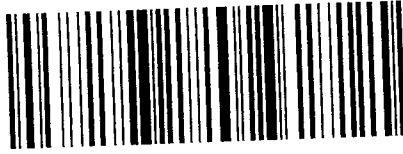
cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 2/15/07  
 FPSC - COMMISSION CLERK

State of Florida

# Public Service Commission

2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850



7005 1160 0003 8789 6410

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  Express Mail  
 Certified Mail  Return Receipt for Merchandise  
 Registered  C.O.D.  
 Insured Mail

4. Restricted Delivery? (Extra Fee)  Yes

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: JMS 08692-04  
09238-04

KIMBERLY P PRESSON SENIOR COORDINATOR  
ITC^DELTACOM COMMUNICATIONS INC  
D/B/A ITC^DECLTACOM  
GOVERNMENT AND INDUSTRY RELATIONS  
PO BOX 787  
ANNISTON AL 36202-0787

2. Article Number  
(Transfer from service label)

7005 1160 0003 8789 6410

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMMISSION

07 FEB -6 PM 4: 24

KIMBERLY P PRESSON SENIOR COORDINATOR  
 ITC^DELTACOM COMMUNICATIONS INC  
 D/B/A ITC^DECLTACOM  
 GOVERNMENT AND INDUSTRY RELATIONS  
 PO BOX 787  
 ANNISTON AL 36202-0787

ITC-787 362022009 1106 21 02/01/07  
 FORWARD TIME EXP RTN TO SEND  
 :ITC DELTA COM INC  
 1801 HILLYER ROBINSON INDUSTRIAL PKWY  
 ANNISTON AL 36207-6730

RETURN TO SENDER

*Kimberly P. Presson*

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6410)

Kimberly P. Presson, Senior Coordinator  
Business Telecom, Inc.  
Government and Industry Relations  
Post Office Box 787  
Anniston, Alabama 36202-0787

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Presson:

Commission staff have advised that confidential Document Nos. 08692-04 and 09238-04, filed on behalf of Business Telecom, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7455)

Ms. Jean Houck  
DeltaCom, Inc.  
7037 Old Madison Pike, Suite 400  
Huntsville, Alabama 35806-2107

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Houck:

Commission staff have advised that confidential Document Nos. 08572-04 and 09237-04, filed on behalf of ITC^DeltaCom Communications, Inc. d/b/a ITC^DeltaCom, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

February 15, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7455)

Ms. Jean Houck  
 DeltaCom, Inc.  
 7037 Old Madison Pike, Suite 400  
 Huntsville, Alabama 35806-2107

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Business	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Houck:

Commission staff has  
 on behalf of ITC^DeltaCom  
 source. The documents are

Please do not hesitate  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery <u>2/20/07</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to: <u>08572-04</u>  <u>09237-04</u></p> <p>MS JEAN HOUCK          DELTACOM INC          7037 OLD MADISON PIKE STE 400          HUNTSVILLE AL 35806-2107</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label) <u>7005 1160 0003 8789 7455</u></p>	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 2/15/07  
 FPSC - COMMISSION CLERK

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

State of Florida  
**Public Service Commission**

2540 Shumard Oak Boulevard  
 Tallahassee, Florida 32399-0850

**CERTIFIED MAIL™**



7005 1160 0003 8789 6366

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  Express Mail  
 Certified Mail  Return Receipt for Merchandise  
 Registered  C.O.D.  
 Insured Mail

4. Restricted Delivery? (Extra Fee)  Yes

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: **DNS 08572-04**  
**09237-04**

KIMBERLY P. PRESSON SENIOR COORDINATOR  
 BUSINESS TELECOM, INC.  
 GOVERNMENT AND INDUSTRY RELATIONS  
 PO BOX 787  
 ANNISTON AL 36202-0787

2. Article Number **7005 1160 0003 8789 6366**  
 (Transfer from service label) 102595-02-M-1540  
 PS Form 3811, February 2004 Domestic Return Receipt

*% ITC Delta Com*

KIMBERLY P. PRESSON SENIOR COORDINATOR  
 BUSINESS TELECOM, INC.  
 GOVERNMENT AND INDUSTRY RELATIONS  
 PO BOX 787  
 ANNISTON AL 36202-0787

ITC-787 362022009 1106 21 02/01/07  
 FORWARD TIME EXP RTN TO SEND  
 :ITC DELTA COM INC  
 1801 HILLYER ROBINSON INDUSTRIAL PKWY  
 ANNISTON AL 36207-6730

RETURN TO SENDER

JAN 31

RECEIVED  
 07 FEB - 5 PM  
 COMMUNICATIONS CENTER

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6366)

Kimberly P. Presson, Senior Coordinator  
ITC^DeltaCom Communications, Inc.  
d/b/a ITC^DeltaCom  
Government and Industry Relations  
Post Office Box 787  
Anniston, Alabama 36202-0787

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Presson:

Commission staff have advised that confidential Document Nos. 08572-04 and 09237-04, filed on behalf of ITC^DeltaCom Communications, Inc. d/b/a ITC^DeltaCom, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



**Dorothy Menasco**

070000

---

**From:** Dorothy Menasco  
**Sent:** Thursday, February 15, 2007 11:44 AM  
**To:** Ray Kennedy  
**Subject:** RE: BellSouth/Windstream - DN 01524-07

Thank you for your help. I will place DN 01524-07 in the undocketed matters per your request below.

No, it is not an electronic filing. You are more than welcome to come make a copy in advance of scanning.

---

**From:** Ray Kennedy  
**Sent:** Thursday, February 15, 2007 11:39 AM  
**To:** Dorothy Menasco  
**Subject:** RE: BellSouth/Windstream - DN 01524-07

I would file it in undocketed and do your normal notifications for undocketed. Is it an electronic filing and if not, could I come down and get a copy of the filing in advance of the scanning?

---

**From:** Dorothy Menasco  
**Sent:** Thursday, February 15, 2007 11:14 AM  
**To:** Ray Kennedy  
**Subject:** BellSouth/Windstream - DN 01524-07  
**Importance:** High

Hi Ray,

CCA has received a letter from Windstream Florida, Inc. with an "unsigned" joint petition (with BellSouth) to transfer territories in Alachua County and to amend certificate. If the petition were signed, I would automatically set this up as a new docket. However, the letter advises this is just a notification that Windstream and BellSouth "intend" to file the joint petition in the near future.

With that being said, how would you like me to proceed?

Thanks for your help!

Dorothy

2/15/2007



Public Service Commission  
-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** February 12, 2007

**TO:** Blanca S. Bayó, Director, Division of the Commission Clerk and Administrative Services

**FROM:** Jane Faurot, Chief, Office of Hearing Reporter Section, Division of the Commission Clerk and Administrative Services

**RE:** DOCKET NO. UNDOCKETED, WORKSHOP HELD 02/06/07.

---

Re: PROPOSED AMENDMENT OF RULE 25-4.0665, LIFELINE SERVICE

DOCUMENT No.: 01395-07, 02/12/07,

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, CMP

Acknowledged BY:

A handwritten signature in black ink, appearing to be "JF", written over a horizontal line.

JF/rlm

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

Ms. Nancy Sims  
BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301-1556

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that Confidential Document Nos. 07704-04, 07853-04, 07913-04, 08608-04, 08917-04, 09100-04, 09657-04, 10724-04, and 10844-04, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "AC".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

A large handwritten signature in cursive script, appearing to read "Greg Shafer".

DATE

2/7/07

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 31, 2007

Ms. Nancy Sims  
BellSouth Telecommunications, Inc.  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301-1556

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Ms. Sims:

Commission staff have advised that Confidential Document No. 00519-06, filed on behalf of BellSouth Telecommunications, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in cursive.

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Tabitha Hunter, Division of Competitive Markets and Enforcement

RECEIVED

Handwritten signature in cursive, likely of the recipient or a staff member.

DATE

2/7/07

**Kimberley Pena**

070000

---

**From:** Donna Jones  
**Sent:** Tuesday, February 06, 2007 4:12 PM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** PSC Considers Options for Increasing Enrollment in Discounted Telephone Service Programs

A news release was distributed today, 2/6/07, and is now available on the website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=225>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

2/6/2007

Contact: 850-413-6482

---

**PSC Considers Options for Increasing Enrollment in Discounted Telephone Service Programs**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) today looked at opportunities to increase enrollment in the Link-Up Florida and Lifeline Assistance benefit programs. The Link-Up Florida and Lifeline Assistance programs help low income Floridians obtain and maintain essential telephone service.

The Florida Lifeline program helps keep telephone service affordable by providing a credit of \$13.50 to qualified low-income consumers on their monthly telephone bills. The Florida Link-Up program provides a 50% reduction in the telephone installation charge up to a maximum of \$30.

Currently, telephone companies offer the discount programs on basic telephone service; however, Commission staff is proposing that the discount should also apply to a package of services that include items such as caller identification, call waiting or call forwarding. Today's workshop addressed methods the PSC could adopt to extend the Link-Up Florida and Lifeline benefits to all calling packages.

"The Commission is committed to making sure all eligible consumers can receive this useful financial assistance," said PSC Chairman Lisa Polak Edgar. "Information from today's workshop guide future rule development to enhance the programs and their reach."

Other items discussed at the workshop included:

- The procedures telephone companies use to verify Lifeline eligibility.
- Expanding Lifeline service reporting requirements to include a comprehensive quarterly update of subscribers who have enrolled or been removed from the program.
- The current rules that govern the Link-Up Florida and Lifeline programs.

To increase participation in the Link-Up Florida and Lifeline programs, the PSC recently made it easier for consumers to sign up. Consumers simply fill out an online application on the PSC website ([www.floridapsc.com](http://www.floridapsc.com)) and hit "submit." More than 800 people have already taken advantage of the new online enrollment process that the PSC launched in October.

The PSC anticipates increasing enrollment further in 2007 by coordinating the enrollment process with the Florida Department of Children and Families (DCF) to sign up DCF clients who qualify for the telephone assistance programs.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

**Dorothy Menasco**

070000

---

**From:** Beth Salak  
**Sent:** Tuesday, February 06, 2007 11:02 AM  
**To:** Dorothy Menasco  
**Cc:** Rick Moses  
**Subject:** RE: DN 01222-07

I think you're fine with what you did. We don't really have authority over transfers of control --except for the ILECs. I'm ccing Rick in case I'm wrong.

Thanks, Dorothy!

---

**From:** Dorothy Menasco  
**Sent:** Tuesday, February 06, 2007 10:27 AM  
**To:** Beth Salak  
**Subject:** DN 01222-07

Hi Beth,

I have entered DN 01222-07 in the undocketed matters. Please be on the lookout for this document and advise if I should set this up as a new docket. I know that a transfer of control of a pay telephone company requires Commission approval - statutory requirement. However, this is the transfer of control of a holding company that owns, directly or indirectly, 3 entities certificated in Florida, one of which is a PATS. Does that make a difference?

Thanks for your help!

Dorothy



STATE OF FLORIDA



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD

DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 31, 2007

Susan S. Masterton, Esquire  
Embarq – Law/External Affairs  
FLTLHO0103  
1313 Blair Stone Road  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Masterton:

Commission staff have advised that Confidential Document Nos. 07788-04, 07791-04, 09265-04, 09719-04, and 09836-04, filed on behalf of Sprint Communications Company Limited Partnership, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

DATE

2-6-07

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 31, 2007

Tracy W. Hatch, Esquire  
AT&T – Law and Government Affairs  
101 North Monroe Street  
Tallahassee, Florida 32301

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Hatch:

Commission staff have advised that Confidential Document No. 08345-04, filed on behalf of AT&T Communications of the Southern States, LLC and TCG South Florida, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "ac".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

A large handwritten signature in cursive script, appearing to read "Tracy Hatch".

DATE

2/6/07

**Kimberley Pena**

070000

**From:** Donna Jones  
**Sent:** Monday, February 05, 2007 2:00 PM  
**To:** Commissioners & Staffs; All PSC Employees  
**Subject:** Florida Public Service Commission Encourages Consumers to "Read Up and Reach Out"

A press release was distributed by the PSC this afternoon, 2/5/07, and is available on the PSC website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=224>

2/5/2007



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

2/5/2007

Contact: 850-413-6482

---

**Florida Public Service Commission Encourages Consumers to  
"Read Up and Reach Out"**

**TALLAHASSEE** — Building on the theme of National Consumer Protection Week, February 4-10, 2007, the Florida Public Service Commission (PSC) is encouraging consumers to "**Read Up and Reach Out**" about two programs that could make a big difference in someone's life.

**"READ UP"**

The Link-Up Florida & Lifeline programs help low income Floridians obtain and maintain essential telephone service. More than 145,000 people are currently enrolled in the Lifeline program, but many more consumers are eligible. To increase participation in the Link-Up Florida and Lifeline programs, the PSC recently made it easier for consumers to sign up. Consumers simply fill out an online application on the PSC website ([www.floridapsc.com](http://www.floridapsc.com)) and hit "submit."

Eligibility is determined by participation in one of the following programs:

- Medicaid
- Food Stamps
- Temporary Assistance to Needy Families
- Supplemental Security Income
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program
- National School Lunch Free Lunch Program

**"REACH OUT"**

During National Consumer Protection Week, the PSC is encouraging consumers to make a difference and reach out to someone they know about signing up for these important programs. The PSC is dispatching teams across Florida this week to further educate consumers about the Link-Up Florida & Lifeline programs. PSC outreach teams will hold information sessions at libraries throughout the state, meeting with consumers about the two important programs and other issues related to electric, natural gas, water, wastewater, and telecommunications services.

"The Public Service Commission is pleased to be a part of this continuing consumer awareness effort and welcomes the opportunity to increase awareness of the Link-Up Florida & Lifeline programs," said PSC Chairman Lisa Polak Edgar. "We

encourage Florida's consumers to 'read up and reach out,' to make well-informed decisions about their utility services."

National Consumer Protection Week empowers people by highlighting current consumer protection and education efforts across the nation. This year's theme - "Read Up and Reach Out: Be an Informed Consumer" - encourages people across the nation to take advantage of the wealth of information that can enhance confidence in the marketplace.

For a list of library locations or more information on National Consumer Protection Week, visit [www.floridapsc.com](http://www.floridapsc.com).

###

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

December 7, 2006

David M. Christian, Vice President  
Verizon – Regulatory Affairs Florida  
106 East College Avenue  
Tallahassee, Florida 32301

## ADMINISTRATIVE

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Christian:

Commission staff have advised that Confidential Document No. 08492-06, filed on behalf of Verizon Florida Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink, appearing to read "Kay Flynn".

Kay Flynn  
Chief of Records

KF:mhl  
Enclosure

cc: Jeff Bates, Division of Competitive Markets and Enforcement  
Sally Simmons, Division of Competitive Markets and Enforcement

RECEIVED

*Domenica Clark*

DATE

*1-31-07*

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
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(850) 413-6330 (ADMIN)

# Public Service Commission

January 31, 2007

David M. Christian, Vice President  
Verizon – Regulatory Affairs  
106 East College Avenue, Suite 810  
Tallahassee, Florida 32301

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Christian:

Commission staff have advised that Confidential Document Nos. 07734-04 and 07770-04, filed on behalf of Verizon Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

RECEIVED

*Demetri Clark Watts*

DATE

*1-31-07*

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
KEN LITTLEFIELD

STATE OF FLORIDA



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(850) 413-6330 (ADMIN)

## Public Service Commission

January 31, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6403)

Mike Gately, Staff Manager  
Windstream Communications, Inc. – Tariffs  
4001 Rodney Parham Road  
Little Rock, Arkansas 72212

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Gately:

Commission staff have advised that confidential Document Nos. 10560-06, 11493-06, and 00234-07, filed on behalf of Windstream Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Jeff Bates, Division of Competitive Markets and Enforcement  
Sally Simmons, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN  
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 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 31, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6403)

Mike Gately, Staff Manager  
 Windstream Communications, Inc. – Tariffs  
 4001 Rodney Parham Road  
 Little Rock, Arkansas 72212

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: CMP

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Gately:

Commission  
 00234-07, filed on t  
 are enclosed.

Please do not  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		<p>A. Signature  <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p>	
<p>1. Article Addressed to: <u>DNS 10560-06</u>  <u>11493-06</u>  <u>00234-07</u></p> <p>MIKE GATELY, STAFF MANAGER          WINDSTREAM COMMUNICATIONS - TARIFFS          4001 RODNEY PARHAM RD          LITTLE ROCK, AR 72212</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>2. Article Number          (Transfer from service label) <u>7005 1160 0003 8789 6403</u></p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt 102595-02-M-1540</p>	

AC:mhl  
 Enclosure

cc: Jeff Bates, Division of Competitive Markets and Enforcement  
 Sally Simmons, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/31/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
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STATE OF FLORIDA



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BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 31, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6373)

Ms. Dana Shaffer  
Allegiance Telecom of Florida, Inc.  
and XO Florida, Inc.  
105 Molloy Street, Suite 300  
Nashville, Tennessee 37201-2315

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Shaffer:

Commission staff have advised that confidential Document Nos. 08335-04, 08337-04, 08441-04, and 09155-04, filed on behalf of Allegiance Telecom of Florida, Inc. and XO Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. MCMURRIAN  
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STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
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 BLANCA S. BAYO  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 31, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6373)

Ms. Dana Shaffer  
 Allegiance Telecom of Florida, Inc.  
 and XO Florida, Inc.  
 105 Molloy Street, Suite 300  
 Nashville, Tennessee 37201-2315

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: CMP		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Shaffer

Commissioner  
 08441-04, and 09  
 can be returned to

Please do not  
 material.

SENDER: COMPLETE THIS SECTION	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	
1. Article Addressed to:	DNS 08335-04 08337-04 08441-04 09155-04
MS DANA SHAFFER ALLEGIANCE TELECOM OF FLORIDA INC & XO FLORIDA INC 105 MOLLOY ST STE 300 NASHVILLE TN 37201-2315	
2. Article Number	(Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY	
A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	<i>Blanca Bayo</i>
B. Received by (Printed Name)	C. Date of Delivery
<i>Adam Bremer</i>	
D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	
3. Service Type	
<input checked="" type="checkbox"/> Certified Mail	<input type="checkbox"/> Express Mail
<input type="checkbox"/> Registered	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Insured Mail	<input type="checkbox"/> C.O.D.
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
7005 1160 0003 8789 6373	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
 10170-07 1/31/07  
 FPSC - COMMISSION CLERK



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** January 29, 2007

**TO:** Blanca S. Bayó, Director, Division of the Commission Clerk and Administrative Services

**FROM:** Jane Faurot, Chief, Office of Hearing Reporter Section, Division of the Commission Clerk and Administrative Services

**RE:** DOCKET NO. UNDOCKETED, WORKSHOP HELD 01/19/07.

---

Re: INFORMATIONAL WORKSHOP ON RENEWABLE GENERATION

DOCUMENT No.: 00805-07, 01/26/07, Volume 1 - Pages 1 - 126  
00807-07, 01/26/07, Volume 2 - Pages 127 - 271

6-5

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY:

A handwritten signature in black ink, appearing to be "JF", written over a horizontal line.

JF/rlm

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6304)

Ms. Jayna L. Bell  
Covad – Government and External Affairs  
1230 Peachtree Street, Northeast  
Promenade II - 19<sup>th</sup> Floor  
Atlanta, Georgia 30309

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Bell:

Commission staff have advised that confidential Document Nos. 07847-04 and 08935-04, filed on behalf of DIECA COMMUNICATIONS, INC. d/b/a Covad Communications Company, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYO  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6304)

Ms. Jayna L. Bell  
 Covad - Government and External Affairs  
 1230 Peachtree Street, Northeast  
 Promenade II - 19<sup>th</sup> Floor  
 Atlanta, Georgia 30309


FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmf</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Bell:

Commission sta  
 on behalf of DIECA  
 returned to the source.

Please do not he  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <u>DNS07847-04</u> <u>08935-04</u>		B. Received by (Printed Name) <u>C. Underwood</u>	
MS JAYNA L BELL COVAD - GOVERNMENT & EXTERNAL AFFAIRS 1230 PEACHTREE ST NE PROMENADE II - 19 <sup>TH</sup> FLOOR ATLANTA GA 30309		C. Date of Delivery <u>1-31-07</u>	
		D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		<u>7005 1160 0003 8789 6304</u>	

AC:mhl  
 Enclosure

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-17

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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DIVISION OF THE COMMISSION CLERK &  
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BLANCA S. BAYO  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6359)

Ms. Michelle Krezek  
Level 3 Communications, Inc.  
Regulatory and Public Policy  
1025 Eldorado Boulevard  
Broomfield, Colorado 80021

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Krezek:

Commission staff have advised that confidential Document Nos. 08084-04 and 09747-04, filed on behalf of Level 3 Communications, LLC, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
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STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6359)

Ms. Michelle Krezek  
 Level 3 Communications, Inc.  
 Regulatory and Public Policy  
 1025 Eldorado Boulevard  
 Broomfield, Colorado 80021

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Krezek:

Commission staff  
 on behalf of Level 3 C  
 enclosed.

Please do not hesit  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <input checked="" type="checkbox"/> <u>D Moss</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <u>DNS 08084-04</u> <u>09747-04</u>  MICHELLE KREZEK LEVEL 3 COMMUNICATIONS INC REGULATORY AND PUBLIC POLICY 1025 ELDORADO BLVD BROOMFIELD CO 80021		B. Received by (Printed Name) _____ C. Date of Delivery _____  D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No  <u>FEB 7 2007</u>	
2. Article Number (Transfer from service label) <u>7005 1160 0003 8789 6359</u>		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
PS Form 3811, February 2004		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes Domestic Return Receipt 102595-02-M-1540	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
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DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6267)

Cathy Ekern, Compliance Reporting Specialist  
Technologies Management, Inc.  
210 North Park Avenue  
Winter Park, Florida 32789

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Ekern:

Commission staff have advised that confidential Document Nos. 07750-04 and 08298-04, filed on behalf of Talk America Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
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 BLANCA S. BAYO  
 DIRECTOR  
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 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6267)

Cathy Ekern, Compliance Reporting Specialist  
 Technologies Management, Inc.  
 210 North Park Avenue  
 Winter Park, Florida 32789

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Ekern:

Commission s  
 on behalf of Talk Ar

Please do not  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature <u>[Signature]</u> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: <u>DNS 07750-04</u> <u>08298-04</u>		B. Received by (Printed Name) <u>Neil Stinger</u> C. Date of Delivery <u>1/21/07</u>	
CATHY EKERN COMPLIANCE REPORTING SPECIALIST TECHNOLOGIES MANAGEMENT INC 210 N PARK AVE WINTER PARK FL 32789		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		<u>7005 1160 0003 8789 6267</u>	

AC:mhl  
 Enclosure

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE

10170-07 1/29/07  
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(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6274)

Amy L. Thrasher  
Compliance Reporting Specialist  
Technologies Management, Inc.  
210 North Park Avenue  
Winter Park, Florida 32789

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Thrasher:

Commission staff have advised that confidential Document Nos. 07753-04, 08137-04, 08301-04, and 09191-04, filed on behalf of The Ultimate Connection, LC d/b/a DayStar Communications, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6342)

James M. Hunt, President/CEO  
ElectroNet Intermedia Consulting  
3411 Capital Medical Boulevard  
Tallahassee, Florida 32308-4425

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Hunt:

Commission staff have advised that confidential Document No. 07976-04, filed on behalf of ElectroNet Intermedia Consulting, Inc., can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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DIRECTOR  
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(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6328)

Bettye J. Willis, Manager  
ALLTEL Communications  
State Government Affairs  
One Allied Drive  
Little Rock, Arkansas 72203-2177

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Willis:

Commission staff have advised that confidential Document Nos. 07926-04, 08543-04 and 09612-04, filed on behalf of ALLTEL Communications, Inc. and ALLTEL Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in black ink, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
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Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6328)

Bettye J. Willis, Manager  
 ALLTEL Communications  
 State Government Affairs  
 One Allied Drive  
 Little Rock, Arkansas 72203-2177

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmp</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Willis:

Commission 09612-04, filed on returned to the source. Please do not handle material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>Is the delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          YES, enter delivery address below:</p>
<p>1. Article Addressed to: <u>DNS 07926-04</u>  <u>08543-</u>  <u>09612</u></p> <p>BETTYE J WILLIS MANAGER          ALLTEL COMMUNICATIONS          STATE GOVERNMENT AFFAIRS          ONE ALLIED DR          LITTLE ROCK AR 72203-2177</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p><u>7005 1160 0003 8789 6328</u></p>

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6335)

Thomas M. McCabe, Manager  
TDS Telecom – External Relations  
107 West Franklin Street  
Quincy, Florida 32351

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. McCabe:

Commission staff have advised that confidential Document Nos. 07952-04 and 09317-04, filed on behalf of TDS Telecom/Quincy Telecom, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
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Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6335)

Thomas M. McCabe, Manager  
 TDS Telecom – External Relations  
 107 West Franklin Street  
 Quincy, Florida 32351

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. McCabe:

Commission staff  
 on behalf of TDS Telecom  
 enclosed.

Please do not handle  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <u>Greg Shafer</u></p> <p>C. Date of Delivery  <u>1-30-07</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to: <u>DN507952-04</u>  <u>09317-04</u></p> <p>THOMAS M MCCABE MANAGER          TDS TELECOM - EXTERNAL RELATIONS          107 W FRANKLIN ST          QUINCY FL 32351</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p><u>7005 1160 0003 8789 6335</u></p>

AC:mhl  
 Enclosure

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
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(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6380)

Scott A. Kassman, Esquire  
FDN Communications  
2301 Lucien Way  
Maitland, Florida 32751

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Kassman:

Commission staff have advised that confidential Document No. 08161-04, filed on behalf of FDN Communications, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
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(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6380)

Scott A. Kassman, Esquire  
FDN Communications  
2301 Lucien Way  
Maitland, Florida 32751

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>cmp</u>		

Re: Return of Confidential Document to the Source (Undocketed)

Dear Mr. Kassman:

Commission staff  
FDN Communications,

Please do not hesitate  
material.

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: DN 0816104

SCOTT A KASSMAN ESQUIRE  
FDN COMMUNICATIONS  
2301 LUCIEN WAY  
MAITLAND FL 32751

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
X  Addressee

B. Received by (Printed Name) Greg Shafer C. Date of Delivery 1-31

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number: 7005 1160 0003 8789 6380  
(Transfer from service label)

AC:mhl  
Enclosure

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE

10170-07 1/29/07  
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(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6212)

Harriet Eudy, Manager  
Townes Telecommunications Services Corporation  
11791 110<sup>th</sup> Street  
Live Oak, Florida 32060

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Eudy:

Commission staff have advised that confidential Document Nos. 07408-04 and 08193-04, filed on behalf of Northeast Florida Telephone Company, Inc. d/b/a NEFCOM, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
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STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
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 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6212)

Harriet Eudy, Manager  
 Townes Telecommunications Services Corporation  
 11791 110<sup>th</sup> Street  
 Live Oak, Florida 32060

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: CMP

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Eudy:

Commissioner  
 on behalf of North  
 source. The docume  
 Please do not h  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee B. Received by (Printed Name) C. Date of Delivery Harriet Eudy 01-31-07 D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	
1. Article Addressed to: <b>DN607408-04</b> <b>08193-04</b>  HARRIET EUDY MANAGER TOWNES TELECOMMUNICATIONS SERVICES CORPORATION - REGULATORY AFFAIRS 11791 110 <sup>TH</sup> ST LIVE OAK FL 32060		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		<b>7005 1160 0003 8789 6212</b>	
PS Form 3811, February 2004		Domestic Return Receipt 102595-02-M-1540	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
 10170-07 1/29/07  
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COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



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BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6281)

Margaret Blackman, Tariff and Regulatory Analyst  
PAETEC Communications, Inc.  
One PAETEC Plaza  
600 Willowbrook Office Park  
Fairport, New York 14450

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Blackman:

Commission staff have advised that confidential Document Nos. 07810-04 and 08729-04, filed on behalf of PAETEC Communications, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
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STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
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 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6281)

Margaret Blackman, Tariff and Regulatory Analyst  
 PAETEC Communications, Inc.  
 One PAETEC Plaza  
 600 Willowbrook Office Park  
 Fairport, New York 14450

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Blackman:

Commission staff  
 on behalf of PAETEC  
 enclosed.

Please do not hesi-  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) C. Date of Delivery D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
1. Article Addressed to: <u>DN 07810-04</u> <u>08729-04</u>  MARGARET BLACKMAN TARIFF & REGULATORY ANALYST PAETEC COMMUNICATIONS INC ONE PAETEC PLAZA 600 WILLOWBROOK OFFICE PARK FAIRPORT NY 14450		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
2. Article Number (Transfer from service label)		<u>7005 1160 0003 8789 6281</u>	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6243)

Edward T. Depp, Manager  
TelCove  
Legal and Regulatory Affairs  
121 Champion Way  
Canonsburg, Pennsylvania 15317

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Depp:

Commission staff have advised that confidential Document Nos. 07716-04, 07718-04 and 08182-04, filed on behalf of TelCove of Jacksonville, Inc. and TelCove Investment, LLC, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6243)

Edward T. Depp, Manager  
 TelCove  
 Legal and Regulatory Affairs  
 121 Champion Way  
 Canonsburg, Pennsylvania 15317

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Depp:

Commission staff I  
 08182-04, filed on behalf  
 returned to the source. Th

Please do not hesitat  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>X </p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><u>Sheila M. Depp</u> <u>1/29/07</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          If YES, enter delivery address below:</p>
<p>1. Article Addressed to: <u>DN 07716-04</u>  <u>07718-04</u>  <u>08182-04</u></p> <p>EDWARD T DEPP MANAGER          TELCOVE          LEGAL AND REGULATORY AFFAIRS          121 CHAMPION WAY          CANONSBURG PA 15317</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number <u>7005 1160 0003 8789 6243</u>          (Transfer from service label)</p>	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6250)

Karen E. Gillespie, Compliance Reporting Specialist  
Technologies Management, Inc.  
210 North Park Avenue  
Winter Park, Florida 32789

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Ms. Gillespie:

Commission staff have advised that the confidential documents listed below can be returned to the source. The companies associated with the confidential documents are also indicated.

<u>Companies</u>	<u>Document Numbers</u>
ACN Communication Services, Inc.	07820-04; 08295-04; 08127-04
Ernest Communications, Inc.	07738-04; 08131-04
Interactive Services Network, Inc. d/b/a ISN Telcom	07741-04; 08129-04; 08292-04
Z-Tel Communications, Inc.	07744-04; 08133-04; 08304-04; 09446-04; 09609-04

The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Handwritten signature of Ann Cole in black ink.

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6250)

Karen E. Gillespie, Compliance Reporting Specialist  
 Technologies Management, Inc.  
 210 North Park Avenue  
 Winter Park, Florida 32789.

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: CMP		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Ms. Gillespie:

Commission sta  
 the source. The comp

Companies

ACN Commu  
 Ernest Comm  
 Interactive Ser  
 d/b/a ISN Te  
 Z-Tel Commu

The document

Please do not he  
 material.

SENDER: COMPLETE THIS SECTION	
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	
1. Article Addressed to:	DNF 07738-04
	08292-04 07741-04
	08295-04 07744-04
	08304-04 07820-04
	09446-04 08127-04
	09609-04 08131-04
	08129-04 08133-04
KAREN E GILLESPIE COMPLIANCE REPORTING SPECIALIST TECHNOLOGIES MANAGEMENT INC 210 N PARK AVE WINTER PARK FL 32789	
2. Article Number (Transfer from service label)	7005 1160 0003 8789 6250

COMPLETE THIS SECTION ON DELIVERY	
A. Signature	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee
B. Received by (Printed Name)	C. Date of Delivery
Hal Stanger	1/31/07
D. Is delivery address different from item 1? If YES, enter delivery address below:	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Service Type	<input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
4. Restricted Delivery? (Extra Fee)	<input type="checkbox"/> Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

Sincerely,  
  
 Ann Cole  
 Chief of Records

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
 10170-07 12907  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6236)

Fred Goodwin, Associate Director  
SBC Telecom, Inc. – Regulatory  
1010 North St. Mary's Street, Room 13-34  
San Antonio, Texas 78215

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Goodwin:

Commission staff have advised that confidential Document Nos. 07618-04 and 07832-04, filed on behalf of SBC Telecom, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6236)

Fred Goodwin, Associate Director  
 SBC Telecom, Inc. – Regulatory  
 1010 North St. Mary's Street, Room 13-34  
 San Antonio, Texas 78215

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Goodwin:

Commission st  
 on behalf of SBC Tel

Please do not h  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>		A. Signature <input checked="" type="checkbox"/> <i>Oliver Walter</i>	
1. Article Addressed to: <u>DN507618-04</u> <u>07832-04</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) C. Date of Delivery	
FRED GOODWIN ASSOCIATE DIRECTOR SBC TELECOM INC - REGULATORY 1010 N ST MARY'S ST RM 13-34 SAN ANTONIO TX 78215		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)		<input type="checkbox"/> Yes <input type="checkbox"/> No 4. Restricted Delivery? (Extra Fee)	
		<input type="checkbox"/> Yes	
		7005 1160 0003 8789 6236	
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6397)

Edward H. Griffin, Regulatory Manager  
US LEC Corp.  
Morrocroft III  
6801 Morrison Boulevard  
Charlotte, North Carolina 28211

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Griffin:

Commission staff have advised that confidential Document Nos. 08203-04 and 09172-04, filed on behalf of US LEC of Florida Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6397)

Edward H. Griffin, Regulatory Manager  
 US LEC Corp.  
 Morrocroft III  
 6801 Morrison Boulevard  
 Charlotte, North Carolina 28211

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10170-07</u>		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Griffin:

Commissioner  
 on behalf of US L  
 Please do not  
 material.

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.          ■ Print your name and address on the reverse so that we can return the card to you.          ■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to: <u>DNS 08203-04</u>  <u>09172-04</u></p> <p>EDWARD H GRIFFIN REGULATORY MANAGER          US LEC CORP          MORROCROFT III          6801 MORRISON BLVD          CHARLOTTE NC 28211</p>		<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____</p> <p>C. Date of Delivery <u>1/31/07</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>2. Article Number <u>7005 1160 0003 8789 6397</u>          (Transfer from service label)</p>		<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>			
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>			

AC:mhl  
 Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

STATE OF FLORIDA



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

## Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6298)

Bruce Schoonover, Jr., Director  
Knology of Florida, Inc. – Regulatory Affairs  
1241 O. G. Skinner Drive  
West Point, Georgia 31833

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Schoonover:

Commission staff have advised that confidential Document Nos. 07816-04, 08230-04 and 08878-04, filed on behalf of Knology of Florida, Inc., can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script that reads "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement



COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6298)

Bruce Schoonover, Jr., Director  
 Knology of Florida, Inc. – Regulatory Affairs  
 1241 O. G. Skinner Drive  
 West Point, Georgia 31833

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: <u>CMP</u>		

Re: Return of Confidential Documents to the Source (Undocketed)

Dear Mr. Schoonover:

Commission statement  
 08878-04, filed on behalf  
 are enclosed.

Please do not hesitate  
 material.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>Linda Kennedy</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Linda Kennedy</i></p> <p>C. Date of Delivery  <i>2-1-07</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to: <u>DN5 07816-04</u>  <u>08878-04 08230-04</u></p> <p>BRUCE SCHOONOVER JR DIRECTOR          KNOLOGY OF FLORIDA INC -          REGULATORY AFFAIRS          1241 O G SKINNER DR          WEST POINT GA 31833</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number          (Transfer from service label)</p>	<p><u>7005 1160 0003 8789 6298</u></p>

AC:mhl  
 Enclosure

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1640

cc: Greg Shafer, Division of Competitive Markets and Enforcement

DOCUMENT NO. DATE  
10170-07 1/29/07  
 FPSC - COMMISSION CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 29, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-6229)

Robin Norton, Consultant  
Technologies Management, Inc.  
210 North Park Avenue  
Winter Park, Florida 32789

**Re: Return of Confidential Documents to the Source (Undocketed)**

Dear Mr. Norton:

Commission staff have advised that the confidential documents listed below can be returned to the source. The companies associated with the confidential documents are also indicated.

<u>Companies</u>	<u>Document Numbers</u>
Lightyear Network Solutions, LLC	07615-04
NewSouth Communications Corp.	09363-04; 09566-04
NuVox Communications, Inc.	07736-04; 08226-04; 09361-04

The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

AC:mhl  
Enclosure

cc: Greg Shafer, Division of Competitive Markets and Enforcement

**Dorothy Menasco**

**From:** John Slemkewicz  
**Sent:** Monday, January 29, 2007 8:40 AM  
**To:** Dorothy Menasco  
**Cc:** Marguerite Lockard; Betty Gardner  
**Subject:** RE: DN 00798 - 07  
**Importance:** High - DM

This does not relate to any current docket. It is just for informational purposes at this time. It should stay in the undocketed matters.

---

**From:** Dorothy Menasco  
**Sent:** Friday, January 26, 2007 3:55 PM  
**To:** John Slemkewicz  
**Cc:** Marguerite Lockard  
**Subject:** DN 00798 - 07

Hi John,

Since I have not heard anything from you yet, I've placed this document in the undocketed matters to complete the scanning process. When you receive the document, please advise if the document should stay in undocketed matters or moved to another document. Thank you!

Dorothy

(Marguerite, just an FYI for back-up purposes.)

---

**From:** Dorothy Menasco  
**Sent:** Friday, January 26, 2007 11:44 AM  
**To:** John Slemkewicz  
**Subject:** DN 00798 - 07

Hi John,

We have received a letter from you to Chesapeake/Bilinski. There are several dockets open for which Chesapeake is a party. Please advise if this document is to be included in any of those dockets, or if this should be placed in the undocketed matters. Thank you.

Dorothy

**Kimberley Pena**

070000

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**From:** Donna Jones  
**Sent:** Thursday, January 25, 2007 3:45 PM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** The PSC Recognizes National Consumer Protection Week

**A press release was distributed to the daily newspapers this afternoon, 1/25/07, and is available on the PSC website:**

**<http://www.psc.state.fl.us/home/news/index.aspx?id=222>**



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

1/25/2007

Contact: 850-413-6482

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### **The PSC Recognizes National Consumer Protection Week**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) will recognize National Consumer Protection Week, February 4 – 10, 2007, by dispatching outreach teams across the state to meet with Florida's consumers. National Consumer Protection Week empowers people by highlighting current consumer protection and education efforts in the fight against fraud in communities across the nation.

PSC outreach teams will hold information sessions at libraries across Florida, meeting with consumers about issues related to electric, natural gas, water, wastewater, and telecommunications services. The Commission is committed to ensuring that Floridians receive safe and reliable utility service at reasonable rates, while protecting against fraud and promoting the health of the state's economy.

National Consumer Protection Week 2007 – "Read Up and Reach Out: Be an Informed Consumer" – encourages people across the nation to take advantage of the wealth of information that can enhance confidence in the marketplace. PSC staff will share advice on topics such as reading electric meters, making informed decisions about telephone service, and reducing energy and water usage. Also, qualified consumers may sign up for the Link-Up Florida and Lifeline programs at any of these scheduled events. Link-Up Florida and Lifeline help make basic, local telephone service available to low-income customers.

"The Public Service Commission is pleased to be a part of this continuing consumer awareness effort and welcomes the opportunity to partner with the state's public libraries," said PSC Chairman Lisa Polak Edgar. "We encourage Florida's consumers to 'read up and reach out,' to make well-informed decisions about their utility services."

National organizers of this year's consumer week include the Federal Trade Commission, the Federal Citizen's Information Center, the Federal Communications Commission, and the National Association of Attorneys General.

The PSC's outreach team will be at the following libraries at the listed times and locations:

**Monday, February 5, 2007**  
**9:30 a.m. – Noon**  
New Tampa Regional Library

10001 Cross Creek Blvd.  
Tampa, Florida 33647

**Monday, February 5, 2007**

**3 p.m. - 5 p.m.**

Jimmie B. Keel Regional Library  
2902 W. Bearss Ave  
Tampa, Florida 33618

**Tuesday, February 6, 2007**

**9:15 a.m. - 11:00 a.m.**

Jan Platt Regional Library  
3910 S. Manhattan Avenue  
Tampa, Florida 33611

**Tuesday, February 6, 2007**

**3 p.m. - 5 p.m.**

Bloomington Regional Library  
1906 Bloomington Avenue  
Valrico, Florida 33594

**Wednesday, February 7, 2007**

**10 a.m. - 12:30 p.m.**

West Tampa Library (College Hill)  
2607 E. Martin Luther King, Jr., Blvd.  
Tampa, Florida 33610

**Wednesday, February 7, 2007**

**3 p.m. - 5 p.m.**

Upper Tampa Bay Library  
11211 Countryway  
Tampa, Florida 33626

**Thursday, February 8, 2007**

**3 p.m. - 4 p.m.**

SouthShore Regional Library  
15816 Beth Shields Way  
Ruskin, Florida 33573

**Thursday, February 8, 2007**

**10 a.m. - Noon**

St. Petersburg Public Library  
Main Library  
3745 Ninth Avenue North  
St. Petersburg, Florida 33713

**Monday, February 5, 2007**

**10 a.m. - 12 noon**

West Atlantic Avenue Branch of Palm Beach County  
7777 West Atlantic Avenue  
Delray Beach, Florida 33446

**Monday, February 5, 2007**

**3 p.m. – 5 p.m.**

Palm Beach County Library System  
3650 Summit Boulevard  
West Palm Beach, Florida 33406

**Tuesday, February 6, 2007**

**10 a.m. – 12 noon**

Southwest County Regional Library  
20701 95th Avenue S.  
Boca Raton, Florida 33434

**Tuesday, February 6, 2007**

**3 p.m. - 5 p.m.**

West Boynton Branch  
9451 Jog Road  
Boynton Beach, Florida 33437

**Wednesday, February 7, 2007**

**10 a.m. - 12 p.m.**

Broward County Division of Libraries  
Headquarters, Main Library  
100 S. Andrews Avenue  
Ft. Lauderdale, Florida 33301

**Monday, February 5, 2007**

**10 a.m. - 12 p.m. (CST)**

City of Ft. Walton Beach  
185 Miracle Strip Parkway, SE  
Ft. Walton Beach, Florida 32548

**Monday, February 5, 2007**

**4 p.m. - 6 p.m. (CST)**

West Florida Regional Library  
Pensacola Public Library, Headquarters  
200 West Gregory Street  
Pensacola, Florida 32502

**Monday, February 5, 2007**

**10 a.m. – 12 p.m.**

Orange County Library System  
101 East Central Boulevard  
Orlando, Florida 32801

**Tuesday, February 6, 2007**

**10 a.m. - 12 p.m.**

West Regional Branch  
1425 Chaffee Road, South  
Jacksonville, Florida 32220

**Tuesday, February 6, 2007**

**3 p.m. - 5 p.m.**  
Pablo Creek Branch  
13295 Beach Boulevard  
Jacksonville, Florida 32246

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###



State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

**-M-E-M-O-R-A-N-D-U-M-**

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: —		

**DATE:** January 25, 2007

**TO:** Marguerite H. Lockard, Commission Deputy Clerk II,  
Clerk & Administrative Services

**FROM:** Beth W. Salak, Director, Division of Competitive Markets & Enforcement

**RE:** Access to confidential filing 00372-07      070000-07

Access to the confidential filing identified as document 00372-07 is approved for the following individuals:

- Clayton Lewis
- Paul Vickery
- Penny Davis
- Rick Moses
- Dale Mailhot

The referenced document is in response to a data request from staff to AT&T and an on-going service quality evaluation. It contains information relating to service requests and out of service trouble reports that will be used in the development of staff's service quality report concerning AT&T.



**Dorothy Menasco**

---

**From:** Ray Kennedy  
**Sent:** Tuesday, January 23, 2007 5:43 AM  
**To:** Dorothy Menasco  
**Cc:** Toni McCoy  
**Subject:** RE: DN 00262-07

It does not require docketing. TSI will continue to serve the same customers, using the same tariff, etc. It is just a change in ownership and control, no moving of customers. Thus, waiver of 25-4.118 is not required.

---

**From:** Dorothy Menasco  
**Sent:** Monday, January 22, 2007 5:02 PM  
**To:** Ray Kennedy  
**Subject:** DN 00262-07

Hi Ray,

On 1/10/07 we received a letter from eLEC, TSI, CYD, and CYBDA requesting a waiver of Rule 25-4.118, FAC; the letter advises that the proposed transaction would only involve a change in ultimate ownership and control of TSI by virtue of transfer of stock from eLEC to CYBDA. Please view the PDF document and advise whether a new docket should be opened or not.

Thank you,

Dorothy

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Tuesday, January 23, 2007 1:54 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted *13 PD*

Date and Time: 1/23/2007 1:52:00 PM  
Docket Number: Undocketed  
Filename / Path: 4-0665 Rule Dev Notice.smc.doc

*ccs✓*

*attach online*

Copied to gcorders. Distribution is: All ILECs, Knology, Budget Phone, American Dial Tone, Nexus Communications, Vilaire Communications, Midwestern Telecommunications, AARP, OPC.

Mary

*56 received.*

AARP (Twomey)  
American Dial Tone  
Budget Phone, Inc. (TX307)  
Knology of Florida, Inc. (TX215)  
MCD Notice of Rulemaking (Telecommunications)  
MCD Notice of Workshops (Telecommunications)  
Midwestern Telecommunications, Incorporated (TX688)  
Nexus Communications TSI, Inc. (TX780)  
Office of Public Counsel  
Telephone (Incumbent Local Exchange only)  
Vilaire Communications, Inc. (TX868)

Kimberley Pena

070000

**From:** Donna Jones  
**Sent:** Friday, January 19, 2007 11:57 AM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** PSC Promotes Energy Diversity and Security at Renewables Workshop

A press release has been distributed to daily newspapers this morning, 1/19/07, and is available on the FPSC website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=221>

*Donna Jones  
Office of Public Information  
Public Service Commission  
Telephone: 413-6656, Intercom 431*



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

1/19/2007

Contact: 850-413-6482

---

**PSC Promotes Energy Diversity and Security at Renewables  
Workshop**

**TALLAHASSEE** — The Florida Public Service Commission ( PSC ) today welcomed experts from across the nation for an informational workshop to help guide the growth of Florida 's renewable energy market. Industry leaders, utility authorities, and experts in the field of renewable energy joined PSC Commissioners and staff to discuss the commercial availability of renewable energy and steps to promote further development.

"Promoting the growth of Florida 's renewable energy market will create greater energy and economic security for Florida ," said PSC Chairman Lisa Polak Edgar. "A diverse, efficient, and affordable energy supply is vital for maintaining Florida 's growing economy and quality of life."

With more than 17 million citizens and nearly 1,000 new residents arriving daily, the state's need for electric generation is expected to grow by approximately 58 percent between 2002 and 2020. Renewable generators produce power from solid waste, plant matter, solar, and other replenishable energy resources.

Participants in the workshop discussed a host of issues including the following:

- Overview of the potential for more renewable energy in Florida
- Commercially ready and available renewable energy in Florida
- Increasing and accelerating the flow of renewable energy in Florida
- Requirements for financing renewable energy projects

The PSC will use the workshop to guide future rule development and policy discussions intended to further promote development of renewable energy resources in Florida.

The PSC recently adopted new rules designed to encourage the growth of renewable energy generation. The rules provide developers of renewable energy a greater variety of pricing options, making it more attractive to enter into agreements to sell energy to Florida's five investor-owned utilities (IOU). The greater flexibility will help existing and potential renewable energy providers finance new projects and strengthen the position of established facilities. The PSC also directed the IOUs, municipal electric utilities, and rural electric cooperatives to report annually on the level of renewable generation in their service areas.

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit <http://www.floridapsc.com/>.

###

**Kimberley Pena**

070000

**From:** Marguerite Lockard  
**Sent:** Friday, January 19, 2007 10:31 AM  
**To:** Paula Isler  
**Cc:** Kimberley Pena; Matilda Sanders  
**Subject:** RE: Supra - TG394

ok, thanks for the information.

---

**From:** Paula Isler  
**Sent:** Friday, January 19, 2007 10:30 AM  
**To:** Marguerite Lockard  
**Cc:** Kimberley Pena  
**Subject:** RE: Supra - TG394

Hey Marguerite - Happy Friday. No, just file in undocketed. They already have a new company code in the new name. This is just their final payment and RAF return in the old name. Just as a heads up, you also may receive similar RAF returns for their IXC and CLEC in the old name. Thanks.

---

**From:** Marguerite Lockard  
**Sent:** Friday, January 19, 2007 10:24 AM  
**To:** Paula Isler  
**Cc:** Kimberley Pena  
**Subject:** Supra - TG394

Paula,

CCA rec'd. DN 00499-07 (CCA/Fiscal - \$50 payment record from Supra Telecommunications and Information Systems, Inc. (TG394), for 2006 RAFs; Dep 702 dated 1/19/07.

There is a hand-written note "final return" on the RAF form. Should something else be done with this RAF form on our part ??

Marguerite.

*Done  
Kmp  
01/19/07*



Kimberley Pena

070000

**From:** Donna Jones  
**Sent:** Thursday, January 18, 2007 8:43 AM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** Upcoming Workshop Focuses on Renewable Energy

A press release was distributed this morning, 1/18/07, and is now available on the PSC website:

<http://www.psc.state.fl.us/home/news/index.aspx?id=219>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

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1/18/2007

Contact: 850-413-6482

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**Upcoming Workshop Focuses on Renewable Energy**

**TALLAHASSEE** — Identifying viable renewable resources and discussing ways to further promote renewable resource development in Florida will be the focus of a Florida Public Service Commission (PSC) informational workshop on January 19.

The workshop is part of the PSC's ongoing promotion of renewable generation and a more diverse fuel supply in Florida.

The workshop will be held at the following time and location:

**Friday, January 19, 2007**

**9:30 a.m.**

Betty Easley Conference Center  
Joseph P. Cresse Hearing Room (Room 148)  
4075 Esplanade Way  
Tallahassee, Florida

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

070000-0T

		<b>GND</b>	Pieces: <b>1/1</b>
<b>FM: DHLE COMAT SVC TMB</b> E. Paz BLDG 26 STE 122 8400 NW 25TH ST DORAL, FL 33122 UNITED STATES Phone: 305-420-1820		<b>ACCT:135726395</b>  Sender's ref. <b>COMAT SHIPMENT</b>	<b>ORIGIN: TMB</b>
<b>To: SNAPS PO# 7068</b> <b>PUBLIC SVC COMMISSION</b> <b>4075 ESPLANADE WAY</b> <b>TALLAHASSEE, FL 32399</b> <b>UNITED STATES</b>		<b>POSTCODE: 32399</b>  TEL:	
		Day <b>17WE</b>	
Description: 19623612050 Weight: 1 lbs for 1 pcs Date: 2007-01-16 DHL standard terms and conditions apply.			
		<b>TLHX 6Z</b> <b>FSC</b>	
(2L)US32399			
<b>WAYBILL: 8961818390</b> (Non-Negotiable)			

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FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: \_\_\_\_\_

DNS  
Returned  
N/M

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW  
KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

January 12, 2007

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7400)

Anthony P. Gillman, Esquire  
Verizon f/n/a MCI WorldCom  
Post Office Box 110, MC FLTC0007  
Tampa, Florida 33601-0110

**Re: Return of Confidential Document to the Source (Undocketed)**

Dear Mr. Gillman:

Commission staff have advised that confidential Document No. 03753-01, filed on behalf of MCI WorldCom, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole  
Chief of Records

KF:mhl  
Enclosure

cc: Denise Vandiver, Division of Regulatory Compliance and Consumer Assistance  
Bob Freeman, Division of Regulatory Compliance and Consumer Assistance

COMMISSIONERS:  
 LISA POLAK EDGAR, CHAIRMAN  
 ISILIO ARRIAGA  
 MATTHEW M. CARTER II  
 KATRINA J. TEW  
 KEN LITTLEFIELD

STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK &  
 ADMINISTRATIVE SERVICES  
 BLANCA S. BAYÓ  
 DIRECTOR  
 (850) 413-6770 (CLERK)  
 (850) 413-6330 (ADMIN)

Public Service Commission

January 12, 2007

070000

(CERTIFIED MAIL NO. 7005-1160-0003-8789-7400)

Anthony P. Gillman, Esquire  
 Verizon f/n/a MCI WorldCom  
 Post Office Box 110, MC FLTC0007  
 Tampa, Florida 33601-0110

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
 DOCUMENT NO. 10170-07  
 DISTRIBUTION: RCA

Re: Return of Confidential Document to the Source (Undocketed)

Dear Mr. Gillman:

Commission staff have advised that confidential Document No. 03753-01, filed on behalf of MCI WorldCom, can be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

KF:mhl  
 Enclosure

cc: Denise Vandiver  
 Bob Freeman, D

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee B. Received by (Printed Name) <i>Danny Dikes</i> C. Date of Delivery D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:
1. Article Addressed to: <b>DN 03753-01</b>  ANTHONY P GILLMAN ESQUIRE VERIZON F/N/A MCI WORLDCOM PO BOX 110 MC FLTC0007 TAMPA FL 33601-0110	(Stamp: TALLAHASSEE, FL 33601, JAN 18 2007)
2. Article Number (Transfer from service) <b>7005 1160 0003 8789 7400</b>	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input checked="" type="checkbox"/> C.O.D. 4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes
PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540	

Kimberley Pena

070000

**From:** Donna Jones  
**Sent:** Tuesday, January 09, 2007 12:49 PM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** Press Releases

The following press releases were distributed today, 1/9/07, and are available on the PSC website:

Isilio Arriaga Sworn In as PSC Commissioner  
<http://www.psc.state.fl.us/home/news/index.aspx?id=214>

Ken Littlefield Sworn In as PSC Commissioner  
<http://www.psc.state.fl.us/home/news/index.aspx?id=215>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

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1/9/2007

Contact: 850-413-6482

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### **Isilio Arriaga Sworn In as PSC Commissioner**

**TALLAHASSEE** — Isilio Arriaga was sworn in today as a commissioner of the Florida Public Service Commission (PSC) by the Honorable Catalina M. Avalos, Broward County Court, 17th Judicial District. Former Governor Jeb Bush reappointed Commissioner Arriaga in September to serve a four year term beginning January 2007. Governor Bush first appointed Commissioner Arriaga to the PSC in October 2005, to complete a term ending January 2007.

"It is with great conviction and inspiration that I begin a new term as Commissioner, enthusiastically embracing the challenges that lie ahead in the coming four years," said Commissioner Arriaga.

Prior to his appointment, Arriaga was an independent management consultant for the global firm, Ferrell Schultz Consulting, Inc. He served on the Board of Directors of the Venezuelan-American Chamber of Commerce as well as the Council of the Bi-National Chambers of America (CBCA), and is a trustee member and former president of the Greater Miami Chamber of Commerce. Arriaga served as a congressman in the Republic of Venezuela from 1988 until 1993, where he co-sponsored the first privatization law in the nation. As an international consultant, Arriaga was a strong advocate of the promotion of U.S. enterprises in Latin America.

Arriaga received a master's degree in industrial engineering from New York University and holds a bachelor's degree from Pratt Institute. He currently serves on the National Association of Regulatory Utility Commissioners (NARUC) Committee on Electricity and Committee on International Relations as well as the Department of Energy/NARUC Utilities Market Access Partnership (UMAP) Board of Directors.

"Commissioner Arriaga has distinguished himself during his prior service and will continue to bring relevant knowledge and experience to the Commission," said PSC Chairman Lisa Polak Edgar. "His commitment will serve the PSC well as we strive to make Florida an even better place for us to live."

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###



Kimberley Pena

070000

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**Subject:** Press Releases

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<http://www.psc.state.fl.us/home/news/index.aspx?id=214>

Ken Littlefield Sworn In as PSC Commissioner  
<http://www.psc.state.fl.us/home/news/index.aspx?id=215>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

1/9/2007

Contact: 850-413-6482

---

### **Ken Littlefield Sworn In as PSC Commissioner**

**TALLAHASSEE** — Ken Littlefield was sworn in today as a new commissioner of the Florida Public Service Commission (PSC) by the Honorable Paul M. Hawkes, First District Court of Appeals. Former Governor Jeb Bush appointed Littlefield to the PSC in September 2006 to serve a four-year term beginning in January 2007.

"I consider the responsibility of a Public Service Commission member to be one of the highest in the State. Being appointed to the Commission is certainly a huge honor," Commissioner Littlefield commented after the ceremony. "The people of the State of Florida need and deserve competent and compassionate representation when it comes to the oversight and regulation of those things that affect the most important aspects of their lives. And to be seen as one who possesses those qualities is indeed humbling."

Prior to his appointment, Littlefield represented Pasco and Hillsborough Counties (District 61) in the Florida House of Representatives for eight sessions. Littlefield served as Chair of both the House Energy Subcommittee and the House Committee on Utilities and Telecommunications and actively engaged in making policy on a large number of telecom issues ranging from Lifeline to rate rebalancing. Further energy experience included participation in the Energy 2020 Study Commission and the 2005 Energy Forum. Littlefield additionally worked with natural resource and water issues on other House committees and as a special projects analyst for the Pasco County Property Appraiser's Office. Between 2003 and 2006, Littlefield served as a member of the Southern States Energy Board and sat on several energy and telecommunications committees.

Littlefield attended Central Bible College in Springfield, Missouri, where he received a Bachelor of Arts in Theology/World History.

"We are pleased to have the opportunity to work with Commissioner Littlefield in his new capacity," said PSC Chairman Lisa Polak Edgar. "Commissioner Littlefield has extensive knowledge regarding the needs of consumers and public utilities and will work to promote investment in Florida's energy future."

The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

**Matilda Sanders**

---

From: Pauline Evans  
Sent: Friday, January 05, 2007 2:27 PM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

CCS ✓ 2

Date and Time: 1/5/2007 2:26:00 PM  
Docket Number: undocketed  
Filename / Path: commission notice2.12.26.06.lah.doc  
Notice Type: Workshop

Please see the revised Commission Workshop Notice attached. Please give me a call to confirm everything is okay. Thank you for your observations.

*Pauline Evans*  
Office of the General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Blvd  
Tallahassee, FL 32399-0850  
850-413-6195  
[pevans@psc.state.fl.us](mailto:pevans@psc.state.fl.us)

101/8  
faxed to DKT 060555  
faxed in 070000  
45/19

Kimberley Pena

070000

**From:** Donna Jones  
**Sent:** Friday, January 05, 2007 2:25 PM  
**To:** Commissioners & Staffs; All PSC Staff  
**Subject:** Press Releases

The following press releases were distributed earlier today, 1/05/07, and are now available on the PSC website:

Items of interest at upcoming Agenda Conference 1/9/07  
<http://www.psc.state.fl.us/home/news/index.aspx?id=210>

Arriaga, Littlefield to take oath of office Tuesday  
<http://www.psc.state.fl.us/home/news/index.aspx?id=211>

Florida Public Service Commission helps Floridians sign up for discounted telephone service  
<http://www.psc.state.fl.us/home/news/index.aspx?id=212>



State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

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1/5/2007

Contact: 850-413-6482

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**Florida Public Service Commission helps Floridians sign up for  
discounted telephone service**

**TALLAHASSEE** — The Florida Public Service Commission (PSC) is holding two sessions in the Tallahassee area to help low-income Floridians enroll in the Link-Up Florida and Lifeline Assistance programs. PSC staff will be available to explain the programs that provide discounted phone service and assist potential applicants with the enrollment process.

"The Florida Public Service Commission is committed to increasing participation in the Link-Up Florida and Lifeline Assistance programs, ensuring eligible applicants receive assistance with their telephone needs," said PSC Chairman Lisa Polak Edgar.

Eligibility is determined by participation in one of the following programs:

- Temporary Assistance to Needy Families
- National School Lunch Free Lunch Program
- Food Stamps, Medicaid
- Low-Income Home Energy Assistance Program
- Supplemental Security Income and Federal Public Housing Assistance

Select Florida companies will also qualify applicants with income levels less than 135% of the federal poverty level.

Link-Up Florida covers 50 percent of the first \$60 of charges for new service installation. The maximum benefit is \$30. The Lifeline program gives income-eligible consumers a \$13.50 credit on their basic monthly telephone bill.

The sessions will take place:

**Tuesday, January 9, 2007**  
6:30 – 8:00 p.m.  
Dr. B.L. Perry Branch Library  
2804 South Adams Street  
Tallahassee, Florida

**Saturday, January 13, 2007**

9:00 a.m. - Noon

Wakulla County Library  
4330 Crawfordville Highway  
Crawfordville, Florida

More than 49,000 new consumers enrolled in the two programs in 2006. Total enrollment in Link-Up Florida and Lifeline Assistance, as of September 2006, is more than 145,000.

The PSC is committed to making sure that Florida's consumers receive electric, natural gas, telephone, water, and wastewater in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the three key areas of rate base/economic regulation, competitive market oversight, and monitoring of safety, reliability, and service.

For more information, visit [www.floridapsc.com](http://www.floridapsc.com).

###

Kimberley Pena

070000

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Items of interest at upcoming Agenda Conference 1/9/07  
<http://www.psc.state.fl.us/home/news/index.aspx?id=210>

Arriaga, Littlefield to take oath of office Tuesday  
<http://www.psc.state.fl.us/home/news/index.aspx?id=211>

Florida Public Service Commission helps Floridians sign up for discounted telephone service  
<http://www.psc.state.fl.us/home/news/index.aspx?id=212>





State of Florida  
**Public Service  
Commission**  
**NEWS RELEASE**

---

1/5/2007

Contact: 850-413-6482

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**Arriaga, Littlefield to take oath of office Tuesday**

**TALLAHASSEE** — Isilio Arriaga and Ken Littlefield will take their oaths of office Tuesday following their appointment to the Public Service Commission (PSC) by former Governor Jeb Bush in September 2006.

The oath of office ceremony for Arriaga is scheduled to begin at 10:00 a.m. The oath of office will be administered by Judge Catalina M. Avalos, Broward County Court, 17th Judicial Circuit. Arriaga was reappointed for a term beginning January 2, 2007, and ending January 1, 2011.

The ceremony for Littlefield is scheduled to begin at 10:30 a.m. The oath of office will be administered by Judge Paul M. Hawkes, First District Court of Appeals. Littlefield was appointed to fill a vacancy created by the retirement of J. Terry Deason for a term beginning January 2, 2007, and ending January 1, 2011.

Regularly scheduled agenda conference items will be taken up at 1:00 p.m. Ceremonies will be conducted at the following location:

**Tuesday, January 9, 2007**  
Beginning at 10:00 a.m.  
Betty Easley Conference Center  
Joseph P. Cresse Hearing Room (Room 148)  
4075 Esplanade Way  
Tallahassee, Florida

Arriaga and Littlefield will join Chairman Lisa Polak Edgar, Matthew M. Carter II, and Katrina J. Tew on the five-member commission panel. The PSC is committed to making sure that Florida's consumers receive their electric, natural gas, telephone, water, and wastewater services in a safe, affordable, and reliable manner. The PSC exercises regulatory authority over utilities in the areas of rate base/economic regulation; competitive market oversight; and monitoring of safety, reliability, and service.

For additional information about the PSC, visit [www.floridapsc.com](http://www.floridapsc.com).

###

**Kimberley Pena**

070000

**From:** Kimberley Pena  
**Sent:** Friday, January 05, 2007 1:32 PM  
**To:** Lorena Holley  
**Cc:** Pauline Evans  
**Subject:** RE: Mailing List

Per this e-mail, we will use the list provided to us, by Pauline on your behalf, to issue the Notice of Workshop. Thank you for working with us in this matter.

---

**From:** Lorena Holley  
**Sent:** Friday, January 05, 2007 1:28 PM  
**To:** Kimberley Pena  
**Subject:** RE: Mailing List

yes, thanks!

---

**From:** Kimberley Pena  
**Sent:** Friday, January 05, 2007 12:49 PM  
**To:** Lorena Holley  
**Subject:** RE: Mailing List  
**Importance:** High

Lorena, we will use the list attached to Pauline's e-mail. Is this the list you intended to provide?

---

**From:** Lorena Holley  
**Sent:** Friday, January 05, 2007 11:58 AM  
**To:** Kimberley Pena  
**Cc:** Karla Barnes; Bob Graniere  
**Subject:** RE: Mailing List

Thanks!

---

**From:** Kimberley Pena  
**Sent:** Friday, January 05, 2007 11:57 AM  
**To:** Lorena Holley  
**Subject:** RE: Mailing List

Disregard the question. I will place a copy of the attachment to the Notice and place the list in the correspondence side of the docket to reference for further mailouts. Please reference this list in future issuances. Thanks.

---

**From:** Kimberley Pena  
**Sent:** Friday, January 05, 2007 11:53 AM  
**To:** Lorena Holley  
**Subject:** RE: Mailing List

Is there a Docket No or will this be undocketed?

OK  
 KMP  
 01/05/07

1/5/2007

**From:** Lorena Holley  
**Sent:** Friday, January 05, 2007 11:39 AM  
**To:** Kimberley Pena  
**Subject:** Mailing List

Kim - please add the attached list of names to the MCD for the Renewable Workshop.  
Thank you.

**Matilda Sanders**

---

From: Mary Diskerud  
Sent: Wednesday, January 03, 2007 9:58 AM  
To: CCA - Orders / Notices  
Subject: Order / Notice Submitted

9

**ADMINISTRATIVE**

Date and Time: 1/3/2007 9:56:00 AM  
Docket Number: Undocketed  
Filename / Path: Informal Staff Meeting.smc.doc

Copied to gcorders. Distribution for this time only is:

All ILECS, Knology, Budget Phone, American Dial Tone, Nexus Communications, Vilaire Communications. Midwestern Telecommunications, AARP, OPC

Mary

57 mailed

**DOCUMENT NO.    DATE**

10170-07    11/07/07  
**FPSC - COMMISSION CLERK**

**Case Management System (CMS)** [ ] [X]

EDIT DOCKET 070000

QUIT      NEXT      PREVIOUS      MAILINGS      COMMENTS      FAX  
             EDIT              ADD              DELETE

AARP (Twomey06)  
 American Dial Tone (TX274)  
 Budget Phone, Inc. (TX307)  
 Knology of Florida, Inc. (TX215)  
 MCD Notice of Rulemaking (Telecommunications)  
 MCD Notice of Workshops (Telecommunications)  
 Midwestern Telecommunications, Incorporated (TX688)  
 Nexus Communications TSI, Inc. (TX780)  
 Office of Public Counsel (06a)  
 Telephone (Incumbent Local Exchange only)  
 Uilaire Communications, Inc. (TX868)

\* Denotes an Official Party of Record  
 Use Arrow Keys To Select Action

- My Computer
- My Netw...
- Microsoft Office ...
- Recycle Bin
- Microsoft Word
- startup
- Case Manage...

Start Case Manag...

3:16 PM

Section 1 - Bureau of Records Completes

Docket No. 070000-0T Date Docketed: 01/02/2007 Title: Undocketed filings for 2007.

Company: Undocketed Matters

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10170-07		
DISTRIBUTION: _____		

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

(CCA) CMP ECR GCL PIF RCA SCR SGA

(\*O\* indicates OPR)

X			X					
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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module D

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_ Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CCA: \_\_\_\_\_

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	AR	CT	TW	LT		

Prehearing Officer

Commissioners					ADM
ED	AR	CT	TW	LT	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_

# Case Scheduling/Rescheduling Advice

Last Revised 01/03/2007 at 3:16 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Tew	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Littlefield	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/08/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		

**Current Assignments**

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		
X							

**Prehearing Officer**

Commissioners					
ED	AR	CT	TW	LT	ADM

Commissioners					
ED	AR	CT	TW	LT	ADM

**Remarks:** 2007 - INTERNAL AFFAIRS MEETINGS



# Case Scheduling/Rescheduling Advice

Last Revised 01/05/2007 at 4:57 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Tew	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Littlefield	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Under grounding utilities.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Hearing	02/07/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing	02/08/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing	02/09/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		
X							

**Prehearing Officer**

Commissioners						
ED	AR	CT	TW	LT	ADM	

Commissioners						
ED	AR	CT	TW	LT	ADM	

**Remarks:**

Hold dates released.

# Case Scheduling/Rescheduling Advice

Last Revised 01/16/2007 at 7:53 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Tew	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Littlefield	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/22/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		

**Current Assignments**

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		
X							

**Prehearing Officer**

Commissioners					
ED	AR	CT	TW	LT	ADM

Commissioners					
ED	AR	CT	TW	LT	ADM

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 02/12/2007 at 8:20 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Lawrence Harris
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Proposed Rule 25-6.0143, Hurricane Accounting

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commission Rule Hearing	03/08/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMC1	C2	ADM	

Commissioners					
ED	CT	MMC1	C2	ADM	

**Remarks:**

Proposed Rule 25-6.0143, Hurricane Accounting.

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 2:15 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs		03/03/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		03/17/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		04/07/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		04/21/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		05/05/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		05/19/2008	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 2:15 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner New1       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner New2       Commission Clerk & ADM Services  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs		06/02/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		06/16/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		06/30/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		07/14/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		08/04/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		08/18/2008	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2			

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2			
X							

**Prehearing Officer**

Commissioners					
ED	CT	MMC1	C2	ADM	

Commissioners					
ED	CT	MMC1	C2	ADM	

Remarks: 2008 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 2:15 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner New1       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner New2       Commission Clerk & ADM Services  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

## 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Internal Affairs		09/04/2008	Tallahassee / E-140	3:00 p. - 5:00 p.
Internal Affairs		09/15/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		09/29/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		10/13/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		10/27/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		11/13/2008	Tallahassee / E-140	3:00 p. - 5:00 p.

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

### Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 2:15 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs		12/01/2008	Tallahassee / E-140	9:30 a. - 12:00 p.
Internal Affairs		12/15/2008	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 3:16 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner New1       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner New2       Commission Clerk & ADM Services  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED – 2008 - AGENDA CONFERENCES

### 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Agenda		03/04/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		03/18/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		04/08/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		04/22/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		05/06/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		05/20/2008	Tallahassee / E-148	9:30 a. - 3:00 p.

### 2. Hearing/Prehearing Assignment Information

**Hearing Officers**

Former Assignments					Hearing Exam.	Staff
Commissioners						
ALL	ED	CT	MMC1	C2		

**Current Assignments**

Current Assignments					Hearing Exam.	Staff
Commissioners						
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Prehearing Officer					
Commissioners					
ED	CT	MM	C1	C2	ADM

Prehearing Officer					
Commissioners					
ED	CT	MM	C1	C2	ADM

Remarks:

2008 - AGENDA CONFERENCES



# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 3:16 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner New1       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner New2       Commission Clerk & ADM Services  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- 2008 - AGENDA CONFERENCES

### 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Agenda		06/03/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		06/17/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		07/01/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		07/15/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		08/05/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		08/19/2008	Tallahassee / E-148	9:30 a. - 3:00 p.

### 2. Hearing/Prehearing Assignment Information

#### Former Assignments

#### Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	CI	C2	ADM

Commissioners					
ED	CT	MM	CI	C2	ADM

Remarks:

2008 - AGENDA CONFERENCES

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 3:16 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED – 2008 - AGENDA CONFERENCES

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Agenda		09/04/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		09/16/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		09/30/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		10/14/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		10/28/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		11/13/2008	Tallahassee / E-148	9:30 a. - 3:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Current Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMC1	C2	ADM	

Commissioners					
ED	CT	MMC1	C2	ADM	

**Remarks:**

2008 - AGENDA CONFERENCES

# Case Scheduling/Rescheduling Advice

Last Revised 02/23/2007 at 3:16 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED – 2008 - AGENDA CONFERENCES

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Agenda		12/02/2008	Tallahassee / E-148	9:30 a. - 3:00 p.
Agenda		12/16/2008	Tallahassee / E-148	9:30 a. - 3:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Current Assignments**

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2			

Commissioners						Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2			
X							

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:**

2008 - AGENDA CONFERENCES

# Case Scheduling/Rescheduling Advice

Last Revised 03/19/2007 at 3:36 p.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Judy Harlow
<input type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Net metering of customer-owned renewable generators

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		04/18/2007	Tallahassee / E-148	8:00 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

<p style="text-align: center;"><b>Former Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2								<p style="text-align: center;"><b>Current Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;">X</td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2							X
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**Remarks:** Net metering of customer-owned renewable generators

# Case Scheduling/Rescheduling Advice

Last Revised 03/19/2007 at 3:40 p.m.

- To:**
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Commissioner Carter                   | <input checked="" type="checkbox"/> Deputy Executive Director      | <input type="checkbox"/> Economic Regulation       |
| <input type="checkbox"/> Commissioner McMurrian                | <input checked="" type="checkbox"/> General Counsel                | <input checked="" type="checkbox"/> Court Reporter |
| <input type="checkbox"/> Commissioner New1                     | <input type="checkbox"/> Strategic Analysis & Gov. Affairs         | <input type="checkbox"/> Staff Contact             |
| <input type="checkbox"/> Commissioner New2                     | <input checked="" type="checkbox"/> Commission Clerk               |  |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Competitive Markets/Enforcement           |  |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst. |  |

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED – Interconnection of renewable generators

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		04/19/2007	Tallahassee / E-148	8:00 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

<p style="text-align: center;"><b>Former Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2								<p style="text-align: center;"><b>Current Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;">X</td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2							X
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**Remarks:** Interconnection of renewable generators

# Case Scheduling/Rescheduling Advice

Last Revised 03/21/2007 at 10:37 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Interconnection of renewable generators

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		04/19/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

<p style="text-align: center;"><b>Former Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2								<p style="text-align: center;"><b>Current Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;">X</td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2							X
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ED	CT	MM	C1	C2	ADM																																		

**Remarks:** CORRECTION TO START TIME.  
Interconnection of renewable generators

# Case Scheduling/Rescheduling Advice

Last Revised 03/21/2007 at 10:47 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner New1	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Judy Harlow
<input type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Net metering of customer-owned renewable generators

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		04/18/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

<p style="text-align: center;"><b>Former Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2								<p style="text-align: center;"><b>Current Assignments</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="5">Commissioners</th> <th rowspan="2">Hearing Exam.</th> <th rowspan="2">Staff</th> </tr> <tr> <th>ALL</th> <th>ED</th> <th>CT</th> <th>MMC1</th> <th>C2</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: center;">X</td> </tr> </table>	Commissioners					Hearing Exam.	Staff	ALL	ED	CT	MMC1	C2							X
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ED	CT	MM	C1	C2	ADM																																		

**Remarks:** CORRECTION TO START TIME ONLY.  
Net metering of customer-owned renewable generators

# Case Scheduling/Rescheduling Advice

Last Revised 03/26/2007 at 3:31 p.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Lawrence Harris
<input type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Annual filings required by the nuclear cost recovery rule.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		06/14/2007	Tallahassee / E-140	9:30 a. - 4:30 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
						X

**Prehearing Officer**

Commissioners

ED	CT	MM	C1	C2	ADM

Commissioners

ED	CT	MM	C1	C2	ADM

**Remarks:**

Staff workshop for development of the format and content of annual filings required by the nuclear cost recovery rule.



# Case Scheduling/Rescheduling Advice

Last Revised 04/02/2007 at 3:32 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrin       General Counsel       Court Reporter  
 Commissioner New1       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner New2       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.     

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED – PURC

### 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
PURC	02/27/2008	02/05/2008	Gainesville	8:00 a. - 5:00 p.
PURC	02/28/2008	02/06/2008	Gainesville	8:00 a. - 5:00 p.

### 2. Hearing/Prehearing Assignment Information

#### Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

#### Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

Remarks: PURC

# Case Scheduling/Rescheduling Advice

Last Revised 04/12/2007 at 10:26 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Lawrence Harris
<input type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED --

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		05/09/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:**

IOU Storm Insurance

# Case Scheduling/Rescheduling Advice

Last Revised 04/17/2007 at 10:26 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner New1	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Bill McNulty
<input checked="" type="checkbox"/> Commissioner New2	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Commissioner workshop on Storm Preparedness

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commissioner Workshop		05/23/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMC1	C2		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MM	C1	C2	ADM

Commissioners					
ED	CT	MM	C1	C2	ADM

**Remarks:** Storm Preparedness Workshop

# Case Scheduling/Rescheduling Advice

Last Revised 05/21/2007 at 10:24 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Robert Graniere
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED --

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commissioner Workshop		07/26/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Renewables Commissioner Workshop

# Case Scheduling/Rescheduling Advice

Last Revised 05/22/2007 at 10:40 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	09/10/2007	09/11/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 05/23/2007 at 3:26 p.m.

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	06/04/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

Remarks:

2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 06/06/2007 at 8:07 a.m.

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrin     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Tom Ballinger  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Progress Energy Florida anticipated nuclear need determination filing.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Hearing		03/25/2008	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing		03/26/2008	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing		03/27/2008	Tallahassee / E-148	9:30 a. - 5:00 p.
Hearing		03/28/2008	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Current Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

HOLD dates for anticipated filing for nuclear need determination by PEF.

# Case Scheduling/Rescheduling Advice

Last Revised 06/25/2007 at 9:07 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrain	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Samantha Cibula
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Rule 25-4.0665, F.A.C., Lifeline Service

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Rule Development Workshop		07/27/2007	Tallahassee / E-148	9:30 a. - 1:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

Rule 25-4.0665, F.A.C., Lifeline Service



# Case Scheduling/Rescheduling Advice

Last Revised 06/25/2007 at 10:39 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kathleen Stewart
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED --

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		08/16/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Methods for Evaluating Conservation Programs

# Case Scheduling/Rescheduling Advice

Last Revised 06/25/2007 at 10:41 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kathleen Stewart
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Solar Energy Initiatives

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		08/21/2007	Tallahassee / E-148	8:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Solar Energy Initiatives

# Case Scheduling/Rescheduling Advice

Last Revised 07/02/2007 at 8:15 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kathleen Stewart
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Energy Conservation

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	08/21/2007	08/23/2007	Tallahassee / E-148	8:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Energy Conservation

# Case Scheduling/Rescheduling Advice

Last Revised 07/02/2007 at 8:16 a.m.

To:  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Kathleen Stewart  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Methods for Evaluating Conservation Programs

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	08/16/2007	08/21/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Methods for Evaluating Conservation Programs

# Case Scheduling/Rescheduling Advice

Last Revised 07/02/2007 at 9:14 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrain	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kira Scott
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Proposed amendment of Rule 25-4.110, Customer Billing for Local Exchange Telecommunications Companies

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		08/06/2007	Tallahassee / E-140	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

Customer Billing for Local Exchange Telecommunications Companies

# Case Scheduling/Rescheduling Advice

Last Revised 07/06/2007 at 3:32 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs		07/09/2007	Tallahassee / E-140	2:30 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners

ED	CT	MMAG	SK	ADM

Commissioners

ED	CT	MMAG	SK	ADM

**Remarks:** 2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 07/10/2007 at 8:32 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Mike Haff
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Review of ten-year site plans of electric utilities.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Commissioner Workshop		08/15/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

**Former Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

**Commissioners**

ED	CT	MMAG	SK	ADM

**Commissioners**

ED	CT	MMAG	SK	ADM

**Remarks:**

Commissioner workshop on electric utilities ten-year site plans.

# Case Scheduling/Rescheduling Advice

Last Revised 07/17/2007 at 2:30 p.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kira Scott
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Eligible telecommunications carriers

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		08/20/2007	Tallahassee / E-148	1:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

ETC workshop



# Case Scheduling/Rescheduling Advice

Last Revised 07/25/2007 at 9:19 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Kathleen Stewart
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Methods for Evaluating Conservation Programs

RECEIVED-FPSC  
07 JUL 25 AM 10:00  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	08/21/2007	Cancelled	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

# Case Scheduling/Rescheduling Advice

Last Revised 07/25/2007 at 9:39 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrain	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

RECEIVED-PPSC  
 07 JUL 25 AM 10:00  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Net Metering & Interconnection

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Rule Development Workshop		08/30/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

**Former Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

Net Metering & Interconnection

# Case Scheduling/Rescheduling Advice

Last Revised 08/07/2007 at 3:26 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrin	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

RECEIVED...FPSC  
07 AUG - 8 AM 10:16  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	08/14/2007	Cancelled	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

**Former Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:** 2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 08/09/2007 at 11:29 a.m.

**To:**  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrain       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED-PPSC  
 07 AUG 10 AM 9:29  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	08/27/2007	08/28/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 08/17/2007 at 9:13 a.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED - FPSC  
 07 AUG 17 AM 9:26  
 COMMISSION  
 CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	11/19/2007	11/20/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

Remarks: 2007 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 08/24/2007 at 3:37 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrain     General Counsel                     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Mark Futrell  
 Commissioner Skop             Commission Clerk  
 Executive Director             Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Renewable Portfolio Standards

RECEIVED-PPSC  
 07 AUG 27 AM 9:45  
 COMMISSION  
 CLERK

## 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		09/27/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

### Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

Remarks: Renewable Portfolio Standards - Staff Workshop

# Case Scheduling/Rescheduling Advice

Last Revised 08/24/2007 at 3:37 p.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrain	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Mark Futrell
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Renewable Portfolio Standards

RECEIVED-FPSC  
07 AUG 27 AM 9:45  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		09/27/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

**Current Assignments**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:** Renewable Portfolio Standards - Staff Workshop

# Case Scheduling/Rescheduling Advice

Last Revised 09/06/2007 at 10:09 a.m.

**To:**

<input type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input type="checkbox"/> Commissioner McMurrain	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - T. Bitha
<input type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/> [ ]
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/> [ ]
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/> [ ]

RECEIVED-PSC  
 07 SEP -6 AM 10:26  
 COMMISSION CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Annual Telecom Competition Report

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		10/18/2007	Tallahassee / E-140	1:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Annual Telecom Competition Report



# Case Scheduling/Rescheduling Advice

Last Revised 09/17/2007 at 8:18 a.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrain       General Counsel       Court Reporter  
 Commissioner Argenziano      Strategic Analysis & Gov. Affairs       Staff Contact - Mark Futrell  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.     

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Net Metering & Interconnection

RECEIVED-FPSC  
07 SEP 17 AM 10:18  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Rule Development Workshop		10/15/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

Remarks:

Net Metering & Interconnection

# Case Scheduling/Rescheduling Advice

Last Revised 09/21/2007 at 2:04 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

RECEIVED-FPSC  
 07 SEP 24 AM 10:18  
 COMMISSION  
 CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	09/24/2007	09/25/2007	Tallahassee / E-140	4:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Current Assignments**

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:** Internal Affairs will begin immediately following Oral Argument in Docket 050257-TL.

# Case Scheduling/Rescheduling Advice

Last Revised 10/05/2007 at 7:50 a.m.

**To:**  Commissioner Carter     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrin     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact  
 Commissioner Skop     Commission Clerk  
 Executive Director     Competitive Markets/Enforcement  
 Public Information Officer     Reg. Compliance/Consumer Asst.

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

RECEIVED-PPSC  
07 OCT - 8 AM 11:19  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	10/22/2007	10/23/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2007 - INTERNAL AFFAIRS

# Case Scheduling/Rescheduling Advice

Last Revised 10/10/2007 at 11:47 a.m.

To:  Commissioner Carter       Deputy Executive Director  
 Commissioner McMurrin     General Counsel  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs  
 Commissioner Skop           Commission Clerk  
 Executive Director           Competitive Markets/Enforcement  
 Public Information Officer    Reg. Compliance/Consumer Asst.

Economic Regulation  
 Court Reporter  
 Staff Contact - Mark Futrell

RECEIVED-FPSC  
 07 OCT 10 PM 12:51  
 COMMISSION CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Renewable Portfolio Standards

## 1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Staff Workshop		12/06/2007	Tallahassee / E-148	9:30 a. - 5:00 p.

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

### Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

**Remarks:**

Renewable Portfolio Standards - Staff Workshop

# Case Scheduling/Rescheduling Advice

Last Revised 11/08/2007 at 3:17 p.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- 2008 - INTERNAL AFFAIRS MEETINGS

RECEIVED-FPSC  
07 NOV - 9 PM 3: 27  
COMMISSION  
CLERK

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	01/07/2008	01/08/2008	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2008 - INTERNAL AFFAIRS MEETINGS

# Case Scheduling/Rescheduling Advice

Last Revised 11/09/2007 at 9:25 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs	<input type="checkbox"/> Staff Contact
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	
<input checked="" type="checkbox"/> Executive Director	<input checked="" type="checkbox"/> Competitive Markets/Enforcement	
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	

RECEIVED-FPSC  
07 NOV -9 AM 10:17  
COMMISSION  
CLERK

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	11/20/2007	Cancelled	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

2007 - INTERNAL AFFAIRS

# Case Scheduling/Rescheduling Advice

Last Revised 11/20/2007 at 1:22 p.m.

To:  Commissioner Carter       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrin       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Competitive Markets/Enforcement  
 Public Information Officer       Reg. Compliance/Consumer Asst.

RECEIVED--FPSC  
 07 NOV 26 PM 12:33  
 COMMISSION  
 CLERK

From: Office of Chairman Lisa Edgar

Docket Number: UNDOCKETED -- Internal Affairs Meetings

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Internal Affairs	12/03/2007	12/04/2007	Tallahassee / E-140	3:00 p. - 5:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
X						

**Prehearing Officer**

Commissioners				
ED	CT	MMAG	SK	ADM

Commissioners				
ED	CT	MMAG	SK	ADM

Remarks:

2007 - INTERNAL AFFAIRS

# Case Scheduling/Rescheduling Advice

Last Revised 11/19/2007 at 9:59 a.m.

**To:**

<input type="checkbox"/>	Commissioner Carter
<input type="checkbox"/>	Commissioner McMurrian
<input type="checkbox"/>	Commissioner Argenziano
<input type="checkbox"/>	Commissioner Skop
<input checked="" type="checkbox"/>	Executive Director
<input checked="" type="checkbox"/>	Public Information Officer

<input checked="" type="checkbox"/>	Deputy Executive Director
<input checked="" type="checkbox"/>	General Counsel
<input type="checkbox"/>	Strategic Analysis & Gov. Affairs
<input checked="" type="checkbox"/>	Commission Clerk
<input checked="" type="checkbox"/>	Competitive Markets/Enforcement
<input checked="" type="checkbox"/>	Reg. Compliance/Consumer Asst.

<input type="checkbox"/>	Economic Regulation
<input checked="" type="checkbox"/>	Court Reporter
<input type="checkbox"/>	Staff Contact
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

COMMISSION  
CLERK

07 NOV 19 AM 10:28

RECEIVED-FPSC

**From:** Office of Chairman Lisa Edgar

**Docket Number:** UNDOCKETED --

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Staff Workshop	12/11/2007	Cancelled	Tallahassee / E-140	9:30 a. - 12:30 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	ED	CT	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
ED	CT	MMAG	SK	ADM	

Commissioners					
ED	CT	MMAG	SK	ADM	

**Remarks:**

Room 140 Reservations