PSC-09-0028-CO-WS Matilda Sanders

From:

Timolyn Henry

Sent:

To:

Tuesday, January 13, 2009 9:53 AM

Cc:

CLK - Orders / Notices Jean Hartman

Subject:

Order / Notice Submitted

Date and Time:

1/13/2009 9:52:00 AM

Docket Number:

070695-WS

Filename / Path:

070695.CO.jeh.doc

FPSC, CLK - CORRESPONDENCE

XAdministrative Parties Consumer

DOCUMENT NO. 10458-07

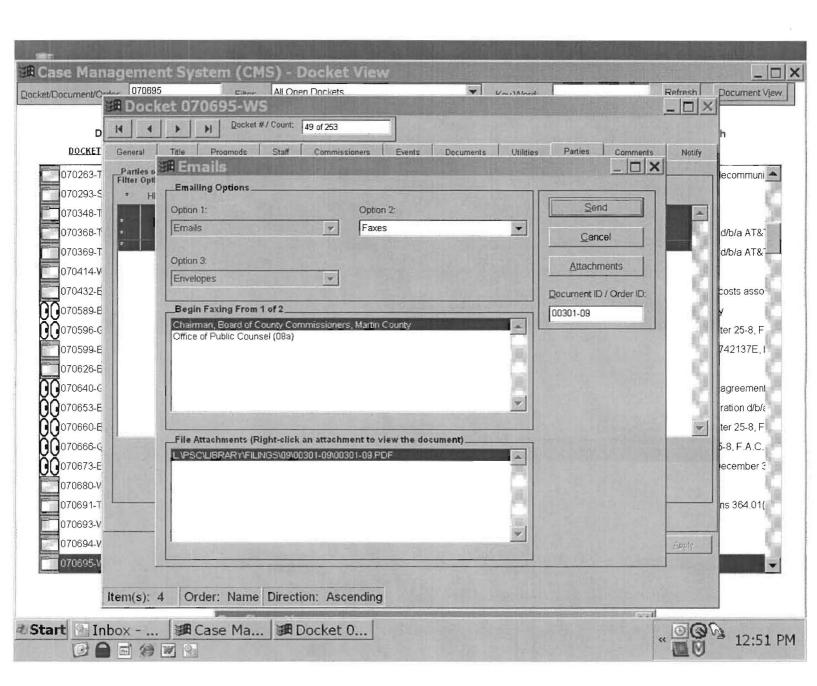
DISTRIBUTION:

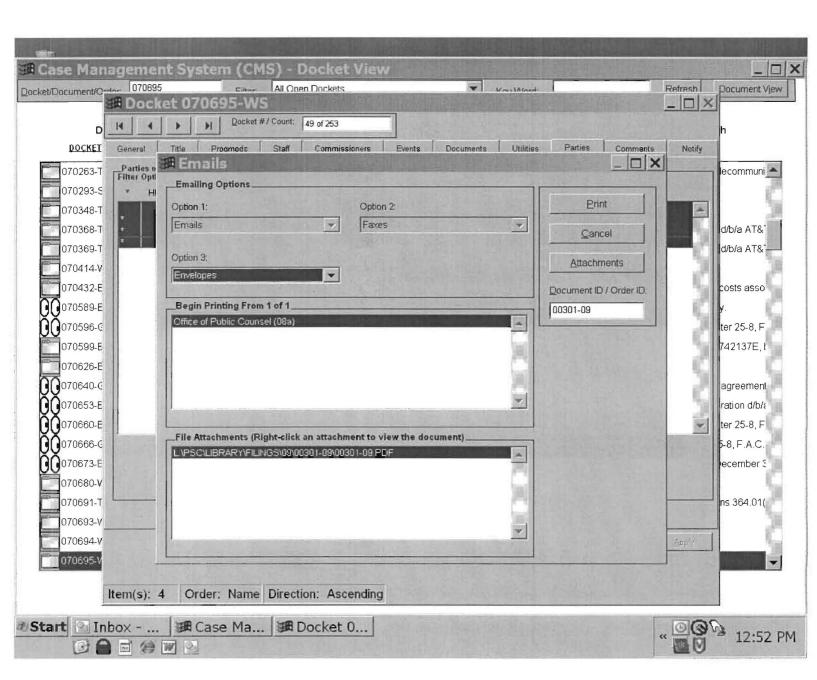
CONSUMMATING ORDER

1 faxed (includes Martin)
1 mailed co. clerk
2 emailed.

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695

PARTY NAME	NAME CODE es Grant Water and Sewer Company WS433		ADDRESS JN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No





756-08-0812-PAA-WS **Matilda Sanders**

From:

Timolyn Henry

Sent:

Monday, December 15, 2008 2:05 PM

To:

CLK - Orders / Notices

Cc:

Jean Hartman

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:** 12/15/2008 2:03:00 PM

Filename / Path:

070695-WS

070695 11-13-08 OR jeh1 (2).doc

38

FPSC, CLK - CORRESPONDENCE Administrative_Parties_Consumer

DOCUMENT NO. 10456-07

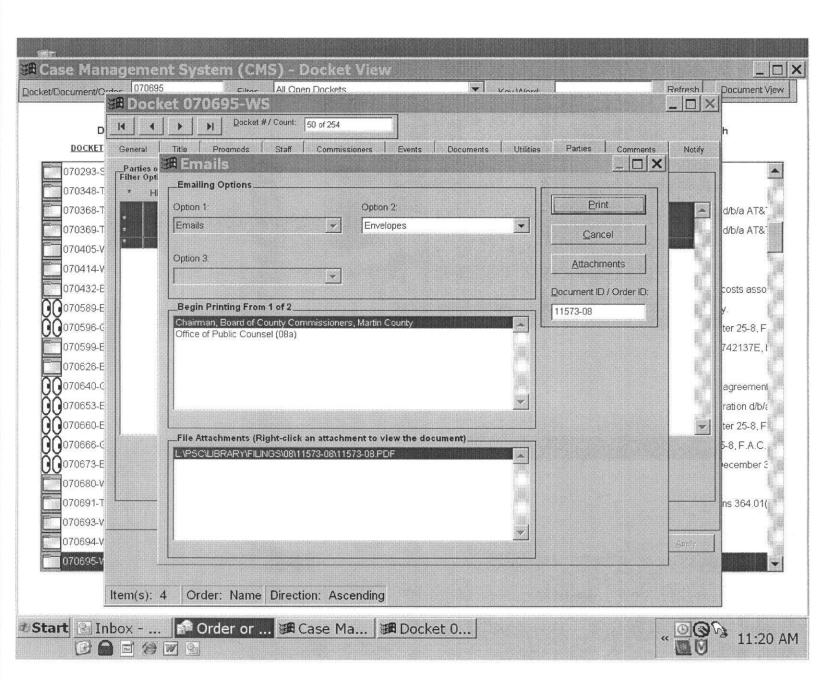
DISTRIBUTION:

NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING INCREASE IN RATES AND CHARGES

O faxed
2 mailed (includes Martin)
2 emailed
2 emailed

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No



PSC-08-0723-PCO-WS **Matilda Sanders**

From: Sent:

Timolyn Henry

Friday, October 31, 2008 10:35 AM

To:

CLK - Orders / Notices

Cc: Subject: Jean Hartman **Order / Notice Submitted**

Date and Time:

10/31/2008 10:34:00 AM

Docket Number:

Filename / Path:

070695-WS

070695.OPC Intv.jeh.doc

FPSC, CLK - CORRESPONDENCE XAdministrative Parties Consumer

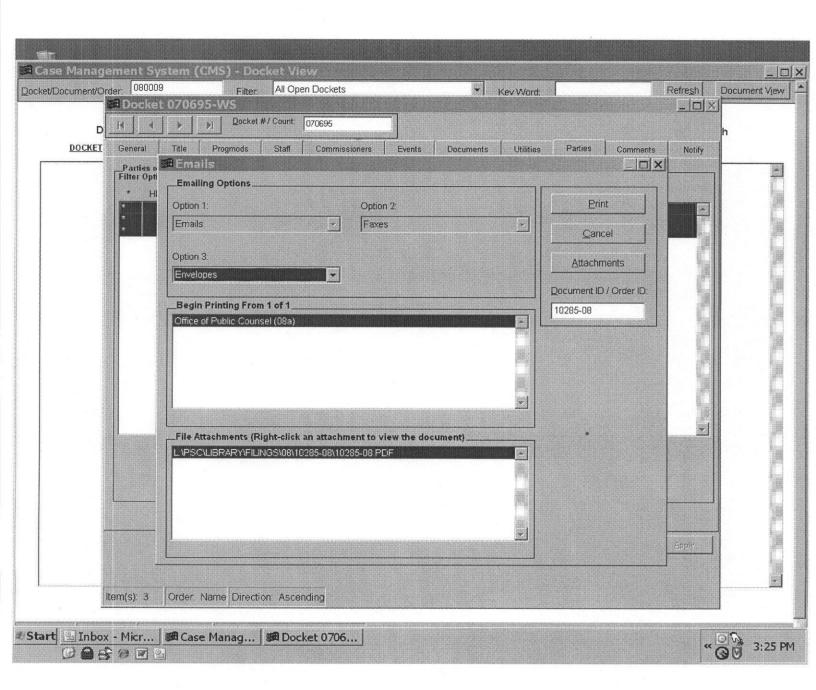
DOCUMENT NO. 10458-07

DISTRIBUTION:

ORDER ACKNOWLEDGING INTERVENTION

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No



Clara Leider

From:
A

Sandy Simmons

Sent:

Wednesday, June 04, 2008 9:29 AM

To:

Subject:

Clara Leider New Advice Form 070695-WS-00001

Attachments:

CCS Form 070695-WS-00001-001.pdf

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 10458-07
DISTRIBUTION:



Docket Number 070695-WS - Form Number 070695-WS-00001-001

Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Add new appointment - Day 1 of a 1-day Customer Meeting - 07/08/2008 - 6:00 p.m.- 8:00 p.m. - in Stuart - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

Case Scheduling/Rescheduling Advice

Last Revised 06/04/2008 at 9:28 a.m.

Page 1 of 1

From: Office of Chairman Matthew Carter	
TO A LANGE A	
Docket Number: 070695-WS Application for increase in water and wastewater rates in Martin County by Miles Grant Williams Sewer Company.	ater and
1. Schedule Information	
Event Former Date New Date Location / Room Time	
Customer Meeting 07/08/2008 Stuart 6:00 p 8:00	p.
2. Hearing/Prehearing Assignment Information	
Former Assignments Current Assignments	-
Hearing Officers Commissioners Hearing Exam. Staff Commissioners Hearing Exam. Staff	f
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Prehearing Commissioners Commissioners	
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X X	
Remarks: Customer meeting	

STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



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TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

Hublic Service Commission

May 30, 2008



Donna Gordon Martin County Administrative Center 2401 SE Monterey Rd. Stuart, FL 34996

Re: Rate Case for Miles Grant Water and Sewer Company in Martin County, Docket No. 070695-WS

Dear Ms. Gordon:

This letter is to follow up your phone conversation with Jared Deason and confirm our rescheduled reservation of the Martin County Administrative Center, Tuesday, July 8, 2008 from 2:00 p.m. to 9:30 p.m. We are planning to hold afternoon meetings from 2:00 p.m. to 5:00 p.m., followed by a general customer meeting beginning at 6:00 p.m. We may finish the general customer meeting before 9:30 p.m., depending on the number of attendees and the number of comments received.

I understand that the Administrative Center seats at least 150 people and an audio system will be available for our use. If you have any questions, please contact Jared Deason at (850) 413-6844. Thank you.

Sincerely,

Cheryl Bulecza-Banks Chief of Rate Filings

CBB/jd

cc: Division of Economic Regulation (Willis, Fletcher, Deason, Rieger) Office of General Counsel (Hartman)

Office of Commission Clerk (Docket No. 070695-WS)

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP





TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

Hublic Serb	rice Commission	D8 MAY	REC
May 27, 2008			
Donna Gordon Martin County Administrative Center 2401 SE Monterey Rd. Stuart, FL 34996	FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 10458-07 DISTRIBUTION:	AM 9: 54	D-FPSC

Re: Rate Case for Miles Grant Water and Sewer Company in Martin County, Docket No. 070695-WS

Dear Ms. Gordon:

This letter is to follow up your phone conversation with Jared Deason and confirm our reservation of the Martin County Administrative Center, Monday, June 16, 2008 from 2:00 p.m. to 9:30 p.m. We are planning to hold afternoon meetings from 2:00 p.m. to 5:00 p.m., followed by a general customer meeting beginning at 6:00 p.m. We may finish the general customer meeting before 9:30 p.m., depending on the number of attendees and the number of comments received.

I understand that the Administrative Center seats at least 150 people and an audio system will be available for our use. If you have any questions, please contact Jared Deason at (850) 413-6844. Thank you.

Sincerely,

Cheryl Bulecza-Banks Chief of Rate Filings

CBB/jd

cc: Division of Economic Regulation (Willis, Fletcher, Deason, Rieger)
Office of General Counsel (Hartman)
Office of Commission Clerk (Docket No. 070695-WS)

Matilda Sanders

PSC-08-0338- PCO - WS

From:

Timolyn Henry

Sent:

Tuesday, May 27, 2008 1:47 PM

To:

CLK - Orders / Notices

Cc:

Jean Hartman

Subject:

Order / Notice Submitted

Date and Time:

5/27/2008 1:38:00 PM

Docket Number: Filename / Path:

070695-WS 070695.050608.OR.jeh.doc

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 10459-07 DISTRIBUTION:

ORDER SUSPENDING PROPOSED FINAL RATES AND GRANTING INTERIM RATES SUBJECT TO REFUND

O faxed O mailed 2 emailed

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

ADMINISTRATIVE

November 20, 2007

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779

Re: Docket No. 070695-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company, which was filed in this office on November 19, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

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DOCUMENT NUMBER-DATE

PSC-COMMISSION CLERK

Docket No. $\underline{070695\text{-WS}}$ Date Docketed: $\underline{11/19/2007}$ Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

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Approved:

Date:

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 04/07)

* COMPLETED EVENTS

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in

Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

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Where panels are assigned the senior Commissioner is Panel Chairman:

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the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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11/30/2007

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Docket No. <u>070695-WS</u> Date Docketed: <u>11/19/2007</u> Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

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Where panels are assigned the senior Commissioner is Panel Chairman:

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the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Last Revised 06/04/2008 at 9:28 a.m.

Page 1 of 1

CCS Form Number: 070695-WS-00001-001

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Docket No. $\underline{070695\text{-WS}}$ Date Docketed: $\underline{11/19/2007}$ Title: Application for increase in water and wastewater rates in

Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing	Date: 04/10/	/2008			Expiratio	n: 09	/10/200	08							
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Initials OPR	C			38.											
Starr	Counsel			39. 40.											
Section 3 - Chai	rman Complet	tes			ssignment	s are as	follo	ws:	-	· n L					
									C	SKA					
- Hearin	g Officer(s))			_			P	rehear	ring Off	icer				
Commis	ssioners		Hrg	Staff				C	ommiss.	sioners		ADM			
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Where panels are the identical p				nmissio	ner is Pa	nel Chai	rman:		Appro	ved:	CTI	how	7		

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

Date:

05/30/2008

Docket No. <u>070695-WS</u> Date Docketed: <u>11/19/2007</u> Title: Application for increase in water and wastewater rates in

Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

	Date: <u>04/10/2008</u>		E	xpiratio	n: <u>09</u>	/10/2008	<u>3</u>						
Last Day to Susp	end: <u>04/29/2008</u>												
Referred to:				ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	S	CR	SGA
("()" indicates	OPR)						X	Х		X			
	Completes and reti	urns to	CLK in	10 workd	ays.	•			Time S	chedul	e		
Program Module	A1(a)		WARNIN	G: THIS .	SCHEDULE	IS AN I	INTERNAL	PLANNING					
) REVISIO						
	Staff Assig	nments	FOR UP	DATES CO	NTACT TH	E RECORL	S SECTIO	N: (850)	1 13-6770				
											Due I	Dates	
OPR Staff	C Bulecza-Banks		2	Current	: CASR re	vision	level			Prev	/ious	Cur	rent
	S Bruce, J Deason									1			
	B Fletcher, S Rie	ger					it Report				ONE	-	1/2008
	-				Meeting						ONE		8/2008
					commenda	tion				_	ONE	-	1/2008
				Agenda PAA Orde							ONE		4/2008
						vedess					ONE		4/2008
					Period E		. Duatast			_	ONE		5/2008
Staff Counsel	J Hartman				cket or		o Protest	•	_		ONE		7/2008
Starr Counser	J nar tman		⊣ °: ·	Close Do	cket or	kevise (CASK			05/30	0/2008	10/2	3/2008
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and/or deciding			31.										
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	X Commission Pa	nel	33.										
Hearing Examiner	Staff		34.										
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Date filed with	CLK: <u>05/30/2008</u>		36.										
Initials OPR			37. 38.										
	Counsel		39.							-			
Starr	Counser		40.							1			
Section 3 - Chai	rman Completes			signment	s are as	follow	s:						
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- Hearin	g Officer(s)			,			Prehe	aring Off	ficer				
Commis	ssioners	Hrg Exam	Staff				Commi	ssioners		ADM			

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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* COMPLETED EVENTS

Approved: O5/30/2008
CMS General Sieen hydates

Docket No. <u>070695-WS</u> Date Docketed: <u>11/19/2007</u> Title:

Application for increase in water and wastewater rates in

Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

	Date: <u>04/10/2008</u> pend: <u>04/29/2008</u>		Ex	xpiratio	n: <u>10</u>	/14/20	800							
Referred to:				ADM	CLK	(ECF	R)	GCL	PIF	RCP	SGA	S	SC	
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<u>Program Module</u>	A1(a)			G: THIS : TENTATIV					PLANNING N.	DOCUMEN	T			
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OPR Staff	C Bulecza-Banks		3	Current	CASR re	evisio	n le	level			Prov	ious	Dates	rrent
	S Bruce, J Deason			cui i circ	CASIC TO	201310					1160	1003	Cu	Tent
	B Fletcher, S Rie	ger	1.	Staff Re	commenda	ation					08/21	/2008	10/0	2/2008
				Agenda								/2008	10/1	4/2008
				PAA Orde								/2008	_	3/2008
				Protest								/2008		4/2008
				Consumma								/2008	_	1/2008
			6. 7.	Close Do	cket or	Revis	e CA	ISR			10/23	/2008	12/0	3/2008
Staff Counsel	J Hartman		8.								-			
Starr Counser	J Hai Chair		9.								-			
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Date Tiled With	CLK: <u>08/13/2008</u>		36. 37.								-			
Initials OPR			38.											
	Counsel		39.											
			40.											
Section 3 - Chai	ırman Completes		As	signment	s are as	s foll	ows:							
- Hearir	ng Officer(s)							Prehea	aring Of	ficer				
Commi	ssioners	Hrg Exam	Staff					Commi	ssioners		ADM			

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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Docket No. <u>070695-WS</u> Date Docketed: <u>11/19/2007</u> Title:

Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008 Expiration: 10/28/2008 Last Day to Suspend: 04/29/2008 Referred to: **ADM** CLK (ECR) GCL PIF **RCP** SGA SSC ("()" indicates OPR) X X Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A1(a) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates C Bulecza-Banks **Previous** OPR Staff 4 | Current CASR revision level Current S Bruce, J Deason 1. Staff Recommendation 10/02/2008 10/16/2008 B Fletcher, S Rieger 10/14/2008 10/28/2008 2. Agenda 3. PAA Order 11/03/2008 11/17/2008 Protest Period Expires 4. 11/24/2008 12/08/2008 5. Consummating Order if No Protest 12/01/2008 12/11/2008 6. Close Docket or Revise CASR 12/03/2008 12/17/2008 7. Staff Counsel 8 J Hartman 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21.

Recommended assignments for hearing and/or deciding this case:

Full Commission \underline{X} Commission Panel Hearing Examiner $\underline{}$ Staff

Date filed with CLK: 08/29/2008

Initials OPR Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

 Hearing Officer(s) Commissioners Hrg Staff Exam ALL CT ED MM AG SK

Prehearing Officer Commissioners **ADM** CT ED MM AG SK X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

Docket No. <u>070695-WS</u> Date Docketed: <u>11/19/2007</u> Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

fficial Filing	Date: 04/10/2008		Expiration: 10/28/2008	
	pend: 04/29/2008		<u> </u>	
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Program Module			NG: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT	
		IT IS	TENTATIVE AND SUBJECT TO REVISION.	
	Staff Assignments		PDATES CONTACT THE RECORDS SECTION: (850) 413-6770	
	Starr Assignments			
			Di	ie Dates
PR Staff	C Bulecza-Banks	5	Current CASR revision level Previou	s Current
	S Bruce, J Deason			
	B Fletcher, S Rieger	1.	Staff Recommendation 10/16/20	
		2.	Agenda 10/28/20	
		3.	PAA Order 11/17/20	
		4.	Protest Period Expires 12/08/20	
		5.	Consummating Order if No Protest 12/11/20	
		6.	Close Docket or Revise CASR 12/17/20	08 01/06/2009
		7.		
Staff Counsel	J Hartman	8.		
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nitials OPR		38.		
Staff (Counsel	39.		

Section 3 - Chairman Completes

Assignments are as follows:

	Co	ommiss	Hrg Exam	Staff			
ALL	CT ED MM AG SK	SK					
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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Prehearing Officer Commissioners

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