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796 8

December 27, 2007

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, FL 32399-0850

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070739-WS

Re: Aqua Utilities Florida, Inc.'s Application for Approval of Transfer of Fairways/Mt. Plymouth, Ltd.'s Water and Wastewater Systems and Amendment of Certificates in Lake County, Florida

Dear Ms. Cole:

Enclosed for filing on behalf of Aqua Utilities Florida, Inc. ("AUF") is the following documents:

1. Original and five copies of the completed Application and attached exhibits;
2. Original and two copies of the proposed tariff sheets; and
3. The filing fee in the amount of \$1,500.00.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,

  
Kenneth A. Hoffman

KAH/rl  
Enclosures  
Martin S. Friedman, Esq., with enclosures  
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