LAW OFFICES

ROSE, SUNDSTROM & BENTLEY, LLP

2548 Blairstone Pines Drive Tallahassee, Florida 32301

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
KYLE L. KEMPER
STEVEN T. MINDLIN, P.A.
CHASITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON

(850) 877-6555 Fax (850) 656-4029 www.rsbattorneys.com CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

REPLY TO CENTRAL FLORIDA OFFICE

MARTIN S. FRIEDMAN, P.A. BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL (LICENSED IN NEW YORK ONLY)

ROBERT M. C. ROSE (1924-2006)

E-FILE

February 11, 2008

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

RE: Docket No.: 070417-WS; Anglers Cove West, Ltd.'s Application for Staff Assisted Rate

Case in Polk County, Florida Our File No.: 42034.01

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is an original Notice of Filing the Schedule of Actual and Estimated Rate Case Legal Expense.

Should you have any questions regarding this filing, please do not hesitate to give me a call.

Very truly yours,

MARTIN S. FRIEDMAN

For the Firm

MSF/tlc Enclosures

cc: Mr. Ron Baxley (w/enclosure) (via email)

Ms. Cheryl Bulecza-Banks, Division of Economic Regulation (w/enc.) (via email)

Mr. Bart Fletcher, Division of Economic Regulation (w/enclosure) (via email)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Staff-Assisted Rate Case in Polk County by Anglers Cove West, Ltd.

Docket No.: 070417-WS

NOTICE OF FILING

Applicant, Anglers Cove West, Ltd., by and through its undersigned attorneys, hereby gives notice of filing in the above-referenced docket the Schedule of Actual and Estimated Rate Case Legal Expense.

Respectfully submitted this 11th day of February, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP Sanlando Center 2180 W. State Road 434 Suite 2118 Longwood, Florida 32779 (407) 830-6331 Telephone (407) 830-8522 Facsimile Email: mfriedman@rsbatttoneys.com

MARTINS FRIEDMAN

ANGLERS COVE, LTD. Docket No.: 070417-WS

SCHEDULE OF ACTUAL AND ESTIMATED RATE CASE LEGAL EXPENSE

ROSE, SUNDSTROM & BENTLEY, LLP

ACTUAL BILLINGS

| Month of Service | Invoice Date | <u>Fees</u> | <u>Disbursements</u> | <u>Total</u> |
|--------------------------|--------------|-------------|----------------------|--------------|
| May to June '07 | 07/17/07 | \$632.50 | \$0 | \$632.50 |
| July to August '07 | 09/12/07 | \$82.50 | \$9.42 | \$91.92 |
| September to October '07 | 11/09/07 | \$165.00 | \$16.19 | \$181.19 |
| November '07 | 12/12/07 | \$275.00 | \$0 | \$275.00 |
| Total | | \$1,155.00 | \$25.61 | \$1,180.61 |
| | | | | |

TOTAL ACTUAL BILLINGS THROUGH 12/12/07

\$1,180.61

TOTAL UNBILLED FEES AND DISBURSEMENTS THROUGH 02/01/08

| <u>Fees</u> | <u>Disbursements</u> | <u>Total</u> | |
|-------------|----------------------|--------------|--|
| \$2,445.00 | \$135.68 | \$2,508.68 | |

ESTIMATE TO COMPLETE THROUGH PAA PROCESS

Estimated Fees

| Description | Hours | Fees | | |
|--|-------|------------|--|--|
| Telephone conferences and communications with client regarding rate case issues | 2.0 | \$550.00 | | |
| Review Staff's Recommendations | | \$220.00 | | |
| Telephone conferences and communications with Commission Staff, and client re same | .6 | \$165.00 | | |
| Travel to Tallahassee to attend Agenda | | \$3,025.00 | | |
| Telephone conferences and communications with client re same | .8 | \$220.00 | | |
| Review PAA Order | .5 | \$137.50 | | |
| Telephone conferences and communications with Commission Staff re same | .4 | \$110.00 | | |
| Draft revised tariff sheets | .4 | \$110.00 | | |
| Letter, telephone conferences and communications with Commission Staff re same | .3 | \$82.50 | | |
| Total estimated fees | 16.8 | \$4,620.00 | | |
| | | | | |
| Estimated Disbursements | | | | |
| Description | | | | |
| Telephone and facsimile | | \$20.00 | | |
| Travel and Accommodation (1 trip to attend Agenda Conference) \$500.00 | | | | |
| Photocopying | | \$50.00 | | |
| Federal Express | | \$40.00 | | |
| Total estimated disbursements | | \$610.00 | | |

TOTAL ACTUAL & ESTIMATED LEGAL EXPENSE:

| Actual Fees | \$ 1,155.00 | |
|----------------------------|-------------|--|
| Actual Disbursements | \$ 25.61 | |
| Unbilled Fees | \$ 2,445.00 | |
| Unbilled Disbursements | \$ 135.68 | |
| Estimated Fees | \$ 4,620.00 | |
| Estimated Disbursements | \$ 610.00 | |
| TOTAL | \$8,991.29 | |