

REQUEST FOR CHANGE TO AGENDA CONFERENCE  
HAND DELIVER

RECEIVED-FPSC

Date of Request: 6/19/2008 Date of Agenda Conference: 7/1/2008 Item No. 08 JUN 19 AM 11:36

Docket No.: 070626-EI Brief Title: Review of FPL's Sunshine Energy Program

Requested by:  Staff  Other \_\_\_\_\_  
(Name) **COMMISSION CLERK**

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request

**ACTION REQUESTED [see APM 2.11]**

- Defer Item to Agenda Scheduled Date: \_\_\_\_\_
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Additional time is needed to review recently filed documents. Staff is requesting permission to file the recommendation by noon on Monday, June 23, 2008.

Signature (Technical Staff): *Mark Estel* Initials (Division Director or Designee): TJd

Signature (Legal Staff): *Kathleen Flynn* Initials (General Counsel or Designee): MJC

**EXECUTIVE DIRECTOR:**

Recommendation to the Chairman's Office

Initials: *MAB*

Comments:

Approve Request  Deny Request

Date: 6/19/08

**CHAIRMAN's OFFICE:**

Initials: *WCG*

Approve Request  Deny Request

Date: 6/19/08

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

DOCUMENT NUMBER-DATE

05240 JUN 19 8