BEFORE THE 1 FLORIDA PUBLIC SERVICE COMMISSION 2 DOCKET NO. 080213-WU 3 In the Matter of: APPLICATION FOR AMENDMENT OF CERTIFICATE 4 636-W TO EXTEND WATER SERVICE AREA IN HIGHLANDS COUNTY BY SILVER LAKE UTILITIES, 5 INC. 6 7 8 AGENDA CONFERENCE 9 PROCEEDINGS: ITEM 19 10 BEFORE: CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR 11 COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO 12 COMMISSIONER NATHAN A. SKOP 13 DATE: Tuesday, July 29, 2008 14 PLACE: Betty Easley Conference Center 15 Room 148 4075 Esplanade Way 16 Tallahassee, Florida REPORTED BY: 17 LINDA BOLES, RPR, CRR Official FPSC Reporter 18 (850) 413-6734 19 20 21 22 23 24

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DOCUMENT NUMBER - DATE

FLORIDA PUBLIC SERVICE COMMISSION 8 AUG 13 8

1	PROCEEDINGS
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3	CHAIRMAN CARTER: Item 19.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 19 concluded.)
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding wa heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
7	transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said
8	proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative
10	or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in
11	the action.
12	DATED THIS 10 day of August, 2008.
13	L', 2.0
14	LINDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
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