STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

February 2, 2009

Phonel, Inc. 12864 Biscayne Blvd., Suite 365 North Miami, FL 33181-2007

Re: Docket No. 090054-TI

Dear Sir or Madam:

This will acknowledge receipt of the cancellation of IXC Registration No. TJ591 by Phone1, Inc., effective January 28, 2009, which was filed in this office on January 28, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

Section 1 - Office of Commission Clerk

Acknowledgment of cancellation of IXC Registration No. TJ591 Docket No. <u>090054-TI</u> Date Docketed: <u>01/28/2009</u> Title:

Company: Phonel, Inc.

by Phonel, Inc., effective January 28, 2009.

| FPSC, CLK - CO | RRESPO | DNDENCE | | |
|------------------|----------|----------------|--|--|
| XAdministrative_ | Parties_ | Consumer | | |
| DOCUMENT NO | .00 | 807-09 | | |
| DISTRIBUTION: | | | | |

| | | | | | | | | DISTRIB | | | - 00 | | |
|---------------------------------------------------------------------------|-----------------------------------------|---------|----------------------------------|--------------------------------------------------|-----------|----------|---------|-----------|----------------|--------|------------------|--------|------|
| Official Filing Date: | | | | Expiration: | | |) | | | | | | |
| | pend: | | | | A | | | | | | | | |
| Referred to: | () 4 () 4 () () () () () () () | | | ADM | CLK | ECR | GCL | PIF | (RCP) | SGA | S | SC | |
| ("()" indicates | s OPR) | | | A PARTIE AND | | | Х | | Х | | \top | | |
| | Completes and ret | urns to | CLK in | 10 work | days. | | | | Time So | chedu1 | e | | |
| Program Module | | | | | | IS AN I | NTERNAL | PLANNING | DOCUMEN | Τ | | | |
| | | | | | 'E AND SU | | | | | | | | |
| Staff Assignments FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | | | |
| | | | | | | | | | | | Due D | ates | |
| ODD C4-EE | D Tolor | | O Current CASR revision level Pr | | | | | | | Drov | ious | | rent |
| OPR Staff | P Isler | | | | | | | | | riev | Trevious current | | |
| | | 1. | Memo to | Docket F | ile/Clos | e Docket | | | NO | NE | 03/0 | 2/2009 | |
| | | | 2. | | | | | | | | | | |
| | | | 3. | | | | | | | | | | |
| | | | 4. | | | | | | | | | | |
| | | | 5. | | | | | | | | | | |
| | | | 6. | | | | | | | | | | |
| | | | 7. | | | | | | | | | | |
| Staff Counsel | V McKay | | 8. | | | | | | | | | | |
| | | | 9. | | | | | | | - | | | _ |
| OCDc | | | -10.11. | | | | | | | _ | | | |
| <u>OCRs</u> | | | 12. | | | | | | | - | - | | |
| | | | 13. | | | | | | | | | | |
| | | | 14. | | | | | | | | | | |
| | | | 15. | | | | | | | | | | |
| | | | 16. 17. | | | | | | | | | | |
| | | | 18. | | | | | | | | | | |
| | | | 19. | | | | | | | | | | |
| | | | 20. | | | | | | | | | | |
| | | | 21. 22. | | | | | | - | | | _ | |
| | | - | 23. | | | | | | | | | | |
| | | | 24. | | | | | | | | | | |
| | | | 25. 26. | | | | | | | | | | |
| | | | 27. | | | | | | _ | | | | |
| | | | 28. | | | | | | | | | | |
| 5 | | | 29. | | | | | | | | | | |
| | ignments for heari | ng | 30. 31. | | | | | | | | - | | |
| and/or deciding this case: | | 32. | | | | | | | | | | | |
| Full Commission | Commission Par | nel | 33. | | | | | | | | | | |
| Hearing Examiner Staff X | | | 34. | | | | | | | | | | |
| | | | 35. | | | | | | | | | | |
| Date filed with CLK: <u>02/05/2009</u> | | 36. | | | | | | | | | | | |
| Initials OPR | | | 37. 38. | _ | | | | | _ | | | | |
| | Counsel | _ | 39. | | | | | | | | | | - |
| | | | 40. | | | | | | | | | | |
| Section 3 - Cha | i <u>rman Completes</u> | | As | signmen | ts are as | follows | i: | | | | | | |
| Unanda | ng Officer(s) | | | | | | Ducha | aring Off | Ficor | | | | |
| | | II. | Chaff | 7 | | | | | icer | ADM | | | |
| Commi | ssioners | Hrg | Staff | 1 | | | Commi | ssioners | | ADM | | | |

Exam

ALL CTED MM AG SK

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

MM

AG

SK

ED

CT