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GOVERNMENTAL CONSULTANTS
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MARGARET A. MENDUNI

April 20, 2009

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center
Room 110
Tallahassee, FL 32399-0850

HAND DELIVERY

RECEIVED-FPSC
09 APR 20 PM 2:26
COMMISSION
CLERK

Re: Docket No. 090189-SU

Dear Ms. Cole:

Enclosed for filing on behalf of Water Management Services, Inc. ("WMSI") are the original and fifteen copies of the Notice of Filing Late Filed Exhibit "F" and Late Filed Exhibit "G" to its Application.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,



Marsha E. Rule

- COM _____
 - ECR _____
 - GEL 2 _____
 - OPC _____
 - RCP _____
 - SSC _____
 - SGA _____
 - ADM _____
 - CLK _____
- MER/rl
Enclosures
FAUSERS\ROXANNE\wmsi\Cole.april 20 09.wpd

DOCUMENT NUMBER-DATE

03645 APR 20 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for a Proposed Wastewater)
System and Request for Bifurcation by Water) Docket No. 090189-SU
Management Services, Inc.)
_____) Filed: April 20, 2009

NOTICE OF FILING LATE FILED EXHIBIT "F"
AND LATE FILED EXHIBIT "G"

Applicant, Water Management Services, Inc. ("WMSI"), by and through its undersigned counsel, hereby notices filing in the above-referenced docket Late Filed Exhibit "F" to its Application, which is the Affidavit of Mailing notice to each of the utilities, governmental bodies, agencies, and municipalities, and Late Filed Exhibit "G" to its Application, which is the Affidavit of Mailing notice to each customer of the proposed wastewater system.

Respectfully submitted this 20th day of April, 2009.



Marsha E. Rule, Esquire
Rutledge, Ecenia & Purnell, P.A.
P.O. Box 551
Tallahassee, Florida 32302 -0551
(850) 681- 6788 (Telephone)
(850) 681-6515 (Facsimile)

Counsel for Water Management Services, Inc.

DOCUMENT NUMBER-DATE

03645 APR 20 8

FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing Notice of Filing Late Filed Exhibit "F" and Late Filed Exhibit "G" was furnished by United States Mail to the following this 20th day of April, 2009:

Patrick L. ("Booter") Imhof, Esq.
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850



Marsha E. Rule, Esquire

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

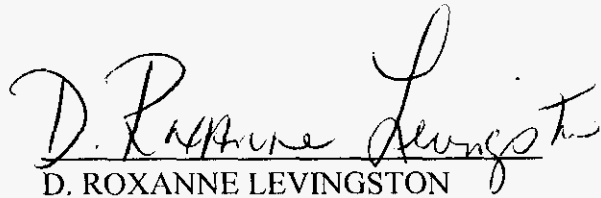
In re: Application for a Proposed Wastewater)
System and Request for Bifurcation by Water) Docket No. 090189-SU
Management Services, Inc.)
_____) Filed: April 20, 2009

AFFIDAVIT OF MAILING

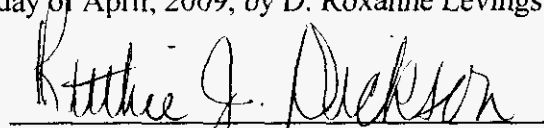
STATE OF FLORIDA
COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared D. ROXANNE LEVINGSTON, who, after being duly sworn on oath, did depose on oath and say that she is the secretary to Marsha E. Rule, Esquire, attorney for Water Management Services, Inc., and that on April 15, 2009, she did send by regular U. S. Mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, and municipalities, in accordance with the list provided by the Florida Public Service Commission, which is attached hereto.

FURTHER AFFIANT SAYETH NOT.


D. ROXANNE LEVINGSTON

Sworn to and subscribed before me this 20th day of April, 2009, by D. Roxanne Levingston, who is personally known to me.


Print Name
NOTARY PUBLIC
My Commission Expires:

gene brown\affidavitofmailing



**NOTICE OF APPLICATION FOR ORIGINAL CERTIFICATE
FOR A PROPOSED WASTEWATER SYSTEM**

Notice is hereby given on the 15th day of April, 2009, pursuant to Section 367.071, Florida Statutes, of the Application of Water Management Services, Inc. for an original certificate for a proposed wastewater system to provide wastewater service to the following described territory in Franklin County, Florida:

That portion of land on St. George Island, Franklin County, Florida, located in Section 29, Township 9 South, Range 6 West, lying between the Gulf of Mexico on the South and Apalachicola Bay on the North, bordered by 3d Street West on the West and 3rd Street East on the east, and located within Unit 1, St. George Island Gulf Beach as recorded in Plat Book 2, page 7, Public Records of Franklin County, Florida (also referred to as the "commercial section" of St. George Island). A more detailed description may be obtained from Water Management Services, Inc. at its address and telephone number listed below.

Any objections to the Application must be made in writing and filed within 30 days from the date of this Notice with the Office of Commission Clerk:

Office of Commission Clerk
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

with a copy sent at the same time to counsel for Water Management Services, Inc.:

Marsha E. Rule, Esq.
Rutledge, Ecenia & Purnell P.A.
P. O. Box 551
Tallahassee, Florida 32302.

The objection must state the grounds for the objection with particularity.

Water Management Services, Inc.
250 John Knox Road
Suite 4
Tallahassee, FL 32303
(850) 668-0440

**LIST OF WATER AND WASTEWATER UTILITIES IN FRANKLIN COUNTY
(VALID FOR 60 DAYS)
03/09/2009 - 05/07/2009**

UTILITY NAME

FRANKLIN COUNTY

MANAGER

ST. JAMES ISLAND UTILITY COMPANY (WS873)
% RUTLEDGE, ECENIA, PURNELL & HOFFMAN
119 SOUTH MONROE STREET, SUITE 202
TALLAHASSEE, FL 32301-1529

MARTIN P. MCDONNELL
(850) 681-6788

WATER MANAGEMENT SERVICES, INC. (WS236)
250 JOHN KNOX ROAD, #4
TALLAHASSEE, FL 32303-4234

GENE D. BROWN
(850) 668-6103

**LIST OF WATER AND WASTEWATER UTILITIES IN FRANKLIN COUNTY
(VALID FOR 60 DAYS)
03/09/2009 - 05/07/2009**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

APALACHEE REGIONAL PLANNING COUNCIL
314 E. CENTRAL AVE., ROOM 119
BLOUNTSTOWN, FL 32424

CLERK, BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320-2310

DEP NORTHWEST DISTRICT
160 GOVERNMENT CENTER
PENSACOLA, FL 32501-5794

MAYOR, CITY OF APALACHICOLA
CITY HALL
1 BAY AVENUE
APALACHICOLA, FL 32320-1936

MAYOR, CITY OF CARRABELLE
P. O. DRAWER 569
CARRABELLE, FL 32322-0569

N.W. FLORIDA WATER MANAGEMENT DISTRICT
RT. 1 BOX 3100
HAVANA, FL 32333

**LIST OF WATER AND WASTEWATER UTILITIES IN FRANKLIN COUNTY
(VALID FOR 60 DAYS)
03/09/2009 - 05/07/2009**

UTILITY NAME

MANAGER

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for a Proposed Wastewater System and Request for Bifurcation by Water Management Services, Inc.)
)
)
)

Docket No. 090189-SU


Filed: April 20, 2009

AFFIDAVIT OF MAILING

STATE OF FLORIDA
COUNTY OF LEON

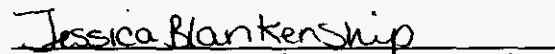
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared SANDY M. CHASE, who, after being duly sworn on oath, did depose on oath and say that she is the Vice President for Water Management Service, Inc. ("WMSI"), and that on April 15, 2009, she did send by regular U. S. Mail or cause to be hand-delivered, a copy of the notice attached hereto to each WMSI customer (or the customer's designee of record) located in that portion of WMSI's Florida Public Service Commission-certificated water service territory in which WMSI seeks authority to provide wastewater service.

FURTHER AFFIANT SAYETH NOT.

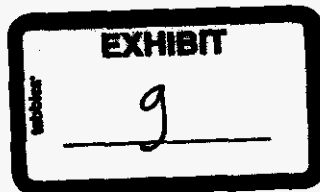

SANDY M. CHASE

Sworn to and subscribed before me this 17 day of April, 2009, by SANDY M. CHASE, who is personally known to me.




Print Name Jessica Blankenship
NOTARY PUBLIC
My Commission Expires:

wmsi/affidavitofmailing2



**NOTICE OF APPLICATION FOR ORIGINAL CERTIFICATE
FOR A PROPOSED WASTEWATER SYSTEM**

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250 John Knox Road
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