#### ATTORNEYS AND COUNSELORS AT LAW

227 SOUTH CALHOUN STREET P.O. BOX 391 (ZIP 32302) TALLAHASSEE, FLORIDA 32301 (850) 224-9115 FAX (850) 222-7560

May 4, 2009

### HAND DELIVERED

RECEIVED-FPSC

Ms. Ann Cole, Director Division of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re: Petition for approval of solar energy power purchase agreement between Tampa Electric Company and Energy 5.0 LLC; FPSC Docket No. 090109-EI

Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answers to First Set of Interrogatories (Nos. 1 - 44) of the Florida Public Service Commission Staff, propounded and served by electronic and U. S. Mail on April 3, 2009.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

. Ungen Ly

James D. Beasley

JDB/pp Enclosure

cc: Ms. Jean Hartman (w/enc.)

DOCUMENT NUMBER-DATE 04195 MAY-48 FPSC-COMMISSION CLERK

### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of solar energy ) power purchase agreement between Tampa ) Electric Company and Energy 5.0 LLC. )

DOCKET NO. 090109-EI

FILED: May 4, 2009

# TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF ANSWERS TO FIRST SET OF INTERROGATORIES (NOS. 1 - 44) OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF

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Tampa Electric Company has this date furnished by hand delivery to Ms. Jean Hartman,

Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard

Oak Blvd., Tallahassee, FL 32399-0850, its Answers to Staff's First Set of Interrogatories (Nos.

1 - 44), propounded and served by electronic and U. S. Mail on April 3, 2009.

DATED this  $\underline{4^{44}}$  day of May, 2009.

Respectfully submitted,

su c

LEE L. WILLIS JAMES D. BEASLEY Ausley & McMullen Post Office Box 391 Tallahassee, FL 32302 (850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DOCUMENT NUMBER-DATE 04195 MAY-48 FPSC-COMMISSION CLERK

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service of Answers to Staff's First Set of Interrogatories (Nos. 1 - 44), filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (\*) on this T day of May 2009 to

the following:

Ms. Jean Hartman\* Senior Attorney Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

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ATT