BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Approval of Underground Conversion Tariff Revisions.)	Docket No. 080244-EI	
In re: Petition for approval of 2007)		
revisions to underground residential and)	Docket No. 070231-EI	
commercial distribution tariff,)	Filed: May 18, 2009	
by Florida Power & Light Company.	j	•	

THE MUNICIPAL UNDERGROUND UTILITIES CONSORTIUM, ET AL., NOTICE OF TAKING TELEPHONIC DEPOSITION, DUCES TECUM OF JOHN J. McEVOY

TO: John T. Butler, Esquire
Kenneth M. Rubin, Esquire
Law Department
Florida Power & Light Company]
700 Universe Boulevard
Juno Beach, Florida 33408

PLEASE TAKE NOTE THAT, PURSUANT TO Florida Rule of Civil Procedure 1.310, the Municipal Underground Utilities Consortium ("MUUC") will take the telephonic deposition upon oral examination of <u>JOHN J. McEVOY</u>. The witness should bring with him all documents on the attached schedule. The foregoing deposition will take place on **Thursday**, **May 21**, **2009**, **beginning at 1:00 p.m.**, before a court reporter, a Notary Public or some other officer authorized by law to take depositions. **Since the deposition will be taken by telephone**, **please have a Notary Public available to swear in the witness**. Witness and Counsel may participate telephonically. A dial-in number for all parties will be provided by separate e-mail. Parties may also appear in person.

The deposition will take place at the following location:

Law Offices of Young van Assenderp, P.A. 225 South Adams Street, Suite 200 Tallahassee, Florida 32301

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Individuals with disabilities needing a reasonable accommodation to participate in this proceeding should contact Rhonda Dulgar or Robert Scheffel Wright, Esquire, at (850) 222-7206. If hearing impaired, call 1-800-955-8771 (TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

Respectfully submitted,

Robert Scheffel Wright

John T. LaVia, III ///

Young van Assenderp, P.A.

225 South Adams Street, Suite 200

Tallahassee, Florida 32301 Telephone (850)222-7206

Telephone (850)222-7206

Facsimile (850)561-6834

CERTIFICATE OF SERVICE Docket Nos. 080244-EI and 070231-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing was served by electronic delivery on the 18th day of May 2009, to the following persons:

Ralph Jaeger, Esquire Erik Sayler, Esquire Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 rjacger@psc.state.fl.us esayler@psc.state.fl.us

Brian P. Armstrong, Esquire Marlene K. Stern, Esquire Nabors, Giblin & Nickerson, P.A. 1500 Mahan Drive Suite 200 Tallahassee, Florida 32308 Telephone: (850) 224-4070 Facsimile: (850) 224-4073 dtucker@ngnlaw.com barmstrong@ngnlaw.com

MUUC/City of Coconut Creck Thomas G. Bradford, Deputy Town Mgr c/o Town of Palm Beach, Florida 360 South County Road Palm Beach, FL 33480 Telephone: (561) 838-5410 Facsimile: (561) 838-5411

Tbradford@TownofPalmBeach.com

John T. Butler, Esquire Kenneth M. Rubin, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Bcach, Florida 33408 Email: Ken.Rubin@fpl.com John.Butler@fpl.com

Scott E. Simpson, Esquire Korey, Sweet, McKinnon, Simpson and Vukelja Granada Oaks Professional Building 595 West Granada Boulevard, Suite A Ormond Beach, FL 32174-9448 Telephone: (386) 677-3431 Facsimile: (386) 673-0748 simpson66@bellsouth.net

City of South Daytona Joseph W. Yarbrough P.O. Box 214960 South Daytona, FL 32121 Telephone: (386) 322-3010 Facsimile: (386) 322-3008 jyarbrough@southdaytona.org

cc:

Accurate Stenotype Reporters 2894-A Remington Green Lane Tallahassee, Florida 32308

SCHEDULE "A" DUCES TECUM

Provide all materials reviewed and relied upon by each witness in conjunction with the formation of his opinions, testimony and exhibits, along with any and all materials generated by each witness.

CERTIFICATE OF OATH

STATE OF					
COUNTY OF					
I, the undersign	ned authority, certify	/ that			
personally appeared be	onally appeared before me at		and was duly		
sworn by me to tell the	truth.				
WITNESS my	hand and official sea	ıl in the City of		, County	
of	, State of	W.*	, this		
day of	, 2008.				
·					
		Bv:			
		No	tary Public		
		Sta	ste of:		
Personally known	OR	produced identifi	cation		
Type of Identification p	roduced:	•	u.		