#### 5/18/20093:59:11 PM1age 1 of 1

# **Ruth Nettles**

From:	Rhonda Dulgar [rdulgar@yvlaw.net]		
Sent:	Monday, May 18, 2009 3:41 PM		
То:	John T. Butler; Ken Rubin; Ken Hoffman; R. Wade Litchfield; Erik Sayler; Filings@psc.state.fl.us; Ralph Jaeger; Schef Wright		
Subject:	Electronic Filing - 080244-El		
Attachments: 080244.NoticeofDepo.ThomasKoch.5-18-09.pdf			

a. Person responsible for this electronic filing:

Robert Scheffel Wright Young van Assenderp, P.A. 225 South Adams Street, Suite 200 Tallahassee, FL 32301 (850) 222-7206 swright@yvlaw.net

b. 080244-EI

In Re: Petition for Approval of Underground Conversion Tariff Revisions by Florida Power & Light Company.

c. Document being filed on behalf of the Municipal Underground Utilities Consortium.

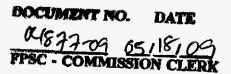
d. There are a total of 5 pages.

e. The document attached for electronic filing is The Municipal Underground Utilities Consortium, et al's Notice of Taking Telephonic Deposition, Duces Tecum of Thomas R. Koch.

(see attached file: 080244.NoticeofDepo.ThomasKoch.5-18-09.pdf)

Thank you for your attention and assistance in this matter.

Rhonda Dulgar Secretary to Schef Wright Phone: 850-222-7206 FAX: 850-561-6834



# **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for Approval of Underground Conversion Tariff Revisions.

In re: Petition for approval of 2007 revisions to underground residential and commercial distribution tariff, by Florida Power & Light Company. Docket No. 080244-EI

Docket No. 070231-EI Filed: May 18, 2009

## THE MUNICIPAL UNDERGROUND UTILITIES CONSORTIUM, ET AL., NOTICE OF TAKING TELEPHONIC DEPOSITION, DUCES TECUM OF THOMAS R. KOCH

 TO: John T. Butler, Esquire Kenneth M. Rubin, Esquire Law Department
 Florida Power & Light Company]
 700 Universe Boulevard
 Juno Beach, Florida 33408

PLEASE TAKE NOTE THAT, PURSUANT TO Florida Rule of Civil Procedure 1.310, the Municipal Underground Utilities Consortium ("MUUC") will take the telephonic deposition upon oral examination of <u>THOMAS R. KOCH.</u> The witness should bring with him all documents on the attached schedule. The foregoing deposition will take place on Wednesday, May 27, 2009, beginning at 10:00 a.m., before a court reporter, a Notary Public or some other officer authorized by law to take depositions. Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness. Witness and Counsel may participate telephonically. A dial-in number for all parties will be provided by separate e-mail. Parties may also appear in person. DOCUMENT NO. DATE

04877-09 0518709 FPSC - COMMISSION CLERK Law Offices of Young van Assenderp, P.A. 225 South Adams Street, Suite 200 Tallahassee, Florida 32301

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Individuals with disabilities needing a reasonable accommodation to participate in this proceeding should contact Rhonda Dulgar or Robert Scheffel Wright, Esquire, at (850) 222-7206. If hearing impaired, call 1-800-955-8771 (TDD) or 1-800-955-8770 (V) via Florida Relay Service for assistance.

Respectfully submitted,

right-Robert Scheffel Wright

John T. LaVia, III Young van Assenderp, P.A. 225 South Adams Street, Suite 200 Tallahassee, Florida 32301 Telephone (850)222-7206 Facsimile (850)561-6834

#### CERTIFICATE OF SERVICE Docket Nos. 080244-EI and 070231-E1

I HEREBY CERTIFY that a true and correct copy of the foregoing was served by electronic delivery on the 18<sup>th</sup> day of May 2009, to the following persons:

Ralph Jacger, Esquire Erik Sayler, Esquire Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 <u>rjacger@psc.state.fl.us</u> <u>esayler@psc.state.fl.us</u>

Brian P. Armstrong, Esquire Marlene K. Stern, Esquire Nabors, Giblin & Nickerson, P.A. 1500 Mahan Drive Suite 200 Tallahassee, Florida 32308 Telephone: (850) 224-4070 Facsimile: (850) 224-4073 <u>dtucker@ngnlaw.com</u> <u>barmstrong@ngnlaw.com</u>

MUUC/City of Coconut Creek Thomas G. Bradford, Deputy Town Mgr c/o Town of Palm Beach, Florida 360 South County Road Palm Beach, FL 33480 Telephone: (561) 838-5410 Facsimile: (561) 838-5411 Tbradford@TownofPalmBeach.com John T. Butler, Esquire Kenneth M. Rubin, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408 Email: <u>Ken.Rubin@fpl.com</u> John.Butler@fpl.com

Scott E. Simpson, Esquire
Korey, Sweet, McKinnon, Simpson and Vukelja
Granada Oaks Professional Building
595 West Granada Boulevard, Suite A
Ormond Beach, FL 32174-9448
Telephone: (386) 677-3431
Facsimile: (386) 673-0748
simpson66@bellsouth.net

City of South Daytona Joseph W. Yarbrough P.O. Box 214960 South Daytona, FL 32121 Telephone: (386) 322-3010 Facsimile: (386) 322-3008 iyarbrough@southdaytona.org

cc: Accurate Stenotype Reporters 2894-A Remington Green Lane Tallahassee, Florida 32308

## SCHEDULE "A" DUCES TECUM

Provide all materials reviewed and relied upon by each witness in conjunction with the formation of his opinions, testimony and exhibits, along with any and all materials generated by each witness, including but not limited to the following:

- Provide all source documents and work papers for all of Mr. Koch's Exhibits TRK-1 through TRK-11. To the extent that any documents are confidential, e.g., any documents that may support Mr. Koch's Exhibit TRK-10, please provide those in advance to the MUUC's attorneys.
- Provide all source documents that Mr. Koch contends support any and all assumptions reflected in his exhibits and testimony.
- Provide empirical support for the statement at page 13 of Mr. Koch's testimony that "FPL estimates this rebound effect to be about 75% 85% (depending on customer class)...."

## CERTIFICATE OF OATH

STATE OF			
COUNTY OF			
l, the undersign	ed authority, certify that		<u></u>
personally appeared befo	und was duly		
sworn by me to tell the t	ruth.		
WITNESS my b	and and official seal in the City of	. <u> </u>	, County
of	, State of	, this	
day of	, 2008.		
	Bv:		
	Note	ary Public	
	Stat	e of:	
Personally known	OR produced identific	ation	
Type of Identification p	roduced:		