090196 TX

|                                 | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 264075 |  |
|---------------------------------|-----------------|--|--|
| PARTY<br>NAME                   | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
| Payless Telephone Company, Inc. | TX785           | rcanal@paylessphoneco.com                                      | No   |

ADMINISTRATIVE

Fayed 615109

Printed on 6/5/2009 at 10:52:09 AM

DOCUMENT NUMBER-DATE

05637 JUN-58

FPSC-COMMISSION CLERK

# Matilda Sanders \$50-09-0392-CD - VX

From: Sent: To: Cc: Subject: Gioria Ross Monday, June 01, 2009 12:30 PM CLK - Orders / Notices Jamie Morrow; Adam Teitzman Order / Notice Submitted

Date and Time: Docket Number: Filename / Path: 6/1/2009 12:27:00 PM 090192-TX I:\2009\090192\090192.CO.doc

(Multiple Dockets)

#### CONSUMMATING ORDER

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faxed 1 mailed emailed 21

Certified 22

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                               | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |  |  |
|---|-----------------|---------------------------------|--|--|--|
| Advanced Telecom of South Florida, Inc.     | TX960           | orlando@atitelecomm.com         | No   |  |  |
| Clective Telecom Florida, LLC               | TX975           | ekatz@clective.com              | No   |  |  |
| Clertech.com, Inc.                          | TX963           | monti@clertech.com              | No   |  |  |
| Communication Technology, Inc.              | TX877           | rmcglashan@ctitelnet.com        | No   |  |  |
| Communications Xchange, LLC                 | TX682           | al.laborde@commxinc.com         | No   |  |  |
| Credicall USA Inc                           | TX952           | AAZPURUA@CREDICALL.COM.MX       | No   |  |  |
| DG-TEC, LLC                                 | TX933           | mmedina@dgtec.net.do            | No   |  |  |
| ElectroNet Intermedia Consulting, Inc.      | TX160           | allen@electronet.net            | No   |  |  |
| ENGAGE COMMUNICATIONS                       | TX874           | brad@engage-communications.net  | No   |  |  |
| Excel Pager, Cellular, and Home Phone, Inc. | TX798           | Samnickroo@excelhomephone.com   | No   |  |  |
| Great American Telephone, Inc.              | TX943           | bob.andrew.jankovics@nevtel.com | No   |  |  |
| M Telecom, LLC                              | TX955           | diego@mtelecom.com              | No   |  |  |
| Myatel Corporation                          | TX661           | info@myatel.com                 | No   |  |  |
| OneTone Telecom, Inc.                       | TX962           | sloggins@ltone.net              | No   |  |  |
| Payless Telephone Company, Inc.             | TX785           | rcanal@paylessphoneco.com       | No   |  |  |
| Primus Telecommunications, Inc.             | TX371           | twalker@primustel.com           | No   |  |  |
| Talk For Less, Inc.                         | TX787           | pam@talk4lessinc.com            | No   |  |  |
| TDSL INC.                                   | TX766           | jdaniels@ustelesis.us           | No   |  |  |
| The Phone Company                           | TX951           | todd@yourtelephone.net          | No   |  |  |
| Verizon Avenue                              | TX134           | pamela.winters@verizon.com      | No   |  |  |
| WTI Communications, Inc.                    | TX953           | tonyr@wticommunications.com     | No   |  |  |

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### **Commission Clerk**

| From:       | Commission Clerk  |
|-------------|---|
| Sent:       | Tuesday, June 02, 2009 11:10 AM   |
| Subject:    | Order or Notice issued by the Public Service Commission (Email ID = 264075) |
| Attachments | : 05447-09.pdf  |

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

CLK Official Filing\*\*\*\*5/5/2009 1:36 PM

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# **ADMINISTRATIVE**

# Matilda Sanders PSC-09-0298-PAA-TX

From: Sent: To: Subject: April Vicary Tuesday, May 05, 2009 1:38 PM CLK - Orders / Notices; Gloria Ross; Jamle Morrow Order / Notice Submitted

Date and Time: Docket Number: Filename / Path: Order Type: 5/5/2009 1:34:00 PM 090192-TX 090192 ORD (2) Cancel PAT / Current Yr

Please issue the NOTICE OF PROPOSED AGENCY ACTION ORDER IMPOSING PENALTIES AND COLLECTION COSTS, AND REQUIRING PAYMENT OF DELINQUENT REGULATORY ASSESSMENT FEES, OR CANCELLING COMPETITIVE LOCAL EXCHANGE COMPANY CERTIFICATES FOR VIOLATION OF RULE 25-4.0161, FLORIDA ADMINISTRATIVE CODE.

taxed

certified 25

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trailed 0 Emailed 24

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>Namé                               | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |  |  |
|---|-----------------|---------------------------------|--|--|--|
| Advanced Telecom of South Florida, Inc.     | TX960           | orlando@atitelecomm.com         | No   |  |  |
| BeCruising Telecom                          | TX967           | roig@general-computer.com       | No   |  |  |
| Clective Telecom Florida, LLC               | TX975           | ekatz@clective.com              | No   |  |  |
| Clertech.com, Inc.                          | TX963           | monti@clertech.com              | No   |  |  |
| Communication Technology, Inc.              | TX877           | rmcglashan@ctiteInet.com        | No   |  |  |
| Communications Xchange, LLC                 | TX682           | al.laborde@commxinc.com         | No   |  |  |
| Credicall USA Inc                           | TX952           | AAZPURUA@CREDICALL.COM.MX       | No   |  |  |
| DG-TEC, LLC                                 | TX933           | mmedina@dgtec.net.do            | No   |  |  |
| Economic Telecom, Inc.                      | TX817           | simirelgin@yahoo.com            | No   |  |  |
| ElectroNet Intermedia Consulting, Inc.      | TX160           | allen@electronet.net            | No   |  |  |
| ENGAGE COMMUNICATIONS                       | TX874           | brad@engage-communications.net  | No   |  |  |
| Excel Pager, Cellular, and Home Phone, Inc. | TX798           | Samnickroo@excelhomephone.com   | No   |  |  |
| Great American Telephone, Inc.              | TX943           | bob.andrew.jankovics@nevtel.com | No   |  |  |
| M Telecom, LLC                              | TX955           | diego@mtelecom.com              | No   |  |  |
| Myatel Corporation                          | TX661           | info@myatel.com                 | No   |  |  |
| OneTone Telecom, Inc.                       | TX962           | sloggins@ltone.net              | No   |  |  |
| Payless Telephone Company, Inc.             | TX785           | rcanal@paylessphoneco.com       | No   |  |  |
| Primus Telecommunications, Inc.             | TX371           | twalker@primustel.com           | No   |  |  |
| Talk For Less, Inc.                         | TX787           | pam@talk4lessinc.com            | No   |  |  |
| TDSI, INC.                                  | TX766           | jdaniels@ustelesis.us           | No   |  |  |
| The Phone Company                           | TX951           | todd@yourtelephone.net          | No   |  |  |
| Verizon Avenue                              | TX134           | pamela.winters@verizon.com      | No   |  |  |
| Vizon Telecom                               | TX810           | onodarse@aol.com                | No   |  |  |
| WTI Communications, Inc.                    | TX953           | tonyr@wticommunications.com     | No   |  |  |

## **Commission Clerk**

| From:       | Commission Clerk  |
|-------------|---|
| Sent:       | Wednesday, May 06, 2009 1:16 PM   |
| Subject:    | Order or Notice issued by the Public Service Commission (Email ID = 982198) |
| Attachments | : 04320-09.pdf  |

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

5/6/2009

| Case Assignment and Scheduling Reco | rd |  |
|-------------------------------------|----|--|
|-------------------------------------|----|--|

| Section 1 - Offic                      | e of Commissi | ion Cle | rk             |            |            |           |  |   |          |        |       |        |        |        |       |
|--|---------------|---------|----------------|------------|------------|-----------|--|---|----------|--------|-------|--------|--------|--------|-------|
| Docket No. <u>090196</u>               |               |         | 1: <u>04/1</u> | 6/2009     | Title:     | Myatel (  | nce invest<br>Corporation<br>F.A.C., R | n, for                                  | apparent | first  | -time | viola  | tion o | f Rule | e 25- |
| Company: Myatel                        | L Corporation |         |                |            |            | Companie  |  |   |          |        |       |        |        |        |       |
|  |               |         |                |            |            |           |  | H                                       | PSC, C   | IK -   | COI   | RRES   | PONI   | DENC   | Œ     |
|  |               |         |                |            |            |           |  |   | Admir    | istrat | ive   | Partie | s C    | onsur  | ner   |
|  |               |         |                |            |            |           |  |   | DOCUN    |        |       |        |        |        |       |
|  |               |         |                |            |            |           |  |   |          |        |       |        |        |        |       |
| Official Filing D                      | ate:          |         |                | 1          | Expiration | :         |  | ]                                       | DISTRI   | BUTI   | ON:   |        |        |        |       |
| Last Day to Suspe                      |               |         |                |            |            |           |  |   |          |        |       |        |        |        |       |
| Referred to:                           |               |         |                |            | ADM        | CLK       | ECR                                    | GCL                                     | PIF      | (R     | CP)   | SGA    | 5      | SSC    |       |
| ("()" indicates                        |               |         |                |            | Х          |           |  | Х                                       |          |        | X     |        |        |        |       |
| Section 2 - OPR C<br>Program Module    |               | return  | s to CLH       |            |            |           |  |   |          | Schedu |       |        |        |        |       |
| Program module                         | A18(a);A10    |         |                |            |            |           | S AN INTER                             |   | NNING DO | CUMENT |       |        |        |        |       |
|  | Staff         | Assign  | ments          |            |            |           | RECORDS SE                             |   | 850) 413 | -6770  |       |        |        |        |       |
|  | Bearr         | ASSIGN  | merres         |            |            |           |  | ••••••••••••••••••••••••••••••••••••••• |          |        |       |        |        |        |       |
| 000 64 66                              |               |         |                |            | 7          |           | x 8 x2 5                               |   |          |        |       |        | Due    | Dates  |       |
| OPR Staff                              |               |         |                | 0          | Current    | CASR rev: | ision leve                             | 1                                       |          |        |       | Prev   | ious   | Cu     | rrent |
|  |               |         |                | 1.         |            |           |  |   |          |        |       |        |        | T      |       |
|  |               |         |                | 2.         |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 3.         |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 4.         |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 5.         |            |           |  |   |          |        |       | -,     |        |        |       |
|  |               |         |                | 7.         |            |           |  |   |          |        |       |        |        |        |       |
| Staff Counsel                          |               |         |                | 8.         | -          |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 9.         |            |           |  |   |          |        |       |        |        |        |       |
| 0.50                                   |               |         |                | 10.        |            |           |  |   |          |        |       |        |        |        |       |
| <u>OCRs</u>                            | . <u></u>     |         |                | 11.        |            |           |  |   |          |        |       | _      |        |        |       |
|  | 3             |         |                | 12.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 14.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 15.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 16.        |            |           |  |   |          |        |       |        |        |        |       |
|  | -             |         |                | 18.        |            |           |  |   |          |        |       |        |        |        |       |
|  | •             |         |                | 19.<br>20. |            |           |  |   |          |        |       |        | _      |        |       |
|  |               |         |                | 20.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 22.        |            |           |  |   |          |        |       |        |        |        |       |
|  | -             |         |                | 23.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 25.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 26.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 28.        |            | -         |  |   |          |        |       |        |        |        |       |
| Decomposed of the second               |               |         |                | 29.        |            |           |  |   |          |        |       | _      |        |        |       |
| Recommended assig<br>and/or deciding t |               | earing  |                | 30.<br>31. |            |           |  |   |          |        |       |        |        |        |       |
| und/or ucciuling c                     | ing cuse.     |         |                | 32.        |            |           |  |   |          |        |       |        |        |        |       |
| Full Commission                        | Commissio     | on Pane | 1              | 33.        | -          |           |  |   |          |        |       |        |        |        |       |
| Hearing Examiner                       | Staff         |         | _              | 34.        |            |           |  |   |          |        |       |        |        |        |       |
| Date filed with C                      | I K :         |         |                | 35.        |            |           |  |   |          |        |       |        |        |        |       |
|  |               |         |                | 37.        |            |           |  |   |          |        |       |        |        |        |       |
| Initials: OPR                          |               |         |                | 38.        |            |           |  |   |          |        |       |        |        |        |       |
| Staff C                                | Counsel       |         |                | 39.<br>40. |            |           |  |   |          |        |       | 1      |        |        |       |
| Section 3 - Chairr                     | man Completes |         |                |            | Assignment | s are as  | follows:                               |   |          |        |       |        |        | 1      |       |
| - Hearing                              | Officer(s)    |         |                |            | _          |           |  | Prehe                                   | aring Of | ficer  |       |        |        |        |       |
| Commis                                 | ssioners      |         | Hrg            | Staff      |            |           |  | Comm                                    | issioner | s      | T     | ADM    |        |        |       |
| ALL CT ED                              | MM AG         | SK      | Exam           |            |            |           | СТ                                     | ED                                      | MM       | AG     | SK    |        |        |        |       |
|  | Puri AG       | 76      |                |            | -          |           |  | 20                                      | 1949     | AU     | 31    |        |        |        |       |
| Where panels are                       | assigned the  | senior  | Commis         | sioner i   | s Panel C  | hairman:  | L                                      |   |          |        |       |        |        |        |       |

Where panels are assigned the senior Commissioner is Panel Chairman the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

\* COMPLETED EVENTS

|                                 |  | 3               | Case As          | signment            | and Sch            | eduling            | Record               |                     |            | Pag       | ge 1 of 1    |   |
|---------------------------------|--|-----------------|------------------|---------------------|--------------------|--------------------|----------------------|---------------------|------------|-----------|--------------|---|
| <u>Section 1 - Offi</u>         | ice of Commission C                        | lerk 🦱          |                  |                     |                    |                    |                      |                     |            |           |              |   |
| Docket No. 090196               | <u>6-TX</u> Date Dockete                   | d: <u>04/16</u> | /2009            | Title:              | to Myat            | el Corp            | oration,             | for app             | arent firs | st-time ' | violation of |   |
| Company: Myate                  | l Corporation                              |                 |                  |                     | Rule 25<br>Telecom | -4.0161<br>municat | , F.A.C.<br>ions Com | , Regula<br>panies. | tory Asse  | ssment F  | ees;         |   |
|                                 |  |                 |                  |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 |                  |                     |                    |                    |                      |                     |            |           |              |   |
| Official Filing                 | Date:                                      |                 | E                | xpiratio            | n:                 |                    | _ (                  |                     |            |           |              |   |
| Last Day to Susp                | oend:                                      |                 |                  |                     |                    |                    |                      |                     |            |           |              |   |
| Referred to:<br>("()" indicates | 5 OPR)                                     |                 |                  | ADM<br>X            | CLK                | ECR                |                      | PIF                 | (RCP)      | SGA       | SSC          |   |
|                                 | Completes and retu                         |                 |                  | 10 workd            |                    |                    |                      |                     | Time So    | hedule    |              |   |
| Program Module                  | A18(a);A10                                 |                 |                  | G: THIS<br>TENTATIV |                    |                    |                      |                     | DOCUMENT   | [         |              |   |
|                                 | Staff Assig                                | nments          |                  |                     |                    |                    |                      |                     | 413-6770   |           |              |   |
|                                 |  |                 |                  |                     |                    |                    |                      |                     |            | D         | ue Dates     |   |
| <u>OPR Staff</u>                | P Isler                                    |                 | 0                | Current             | CASR re            | vision             | level                |                     |            | Previo    | us Curren    | t |
|                                 |  |                 | 1.               | Request             |                    |                    |                      |                     |            | NONE      | 04/16/20     |   |
|                                 |  |                 | 2.               | PAA Orde            |                    |                    |                      | jation              |            | NONE      | 05/11/20     |   |
|                                 |  |                 | 4.               |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 5.               |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 6.<br>7.         |                     |                    |                    |                      |                     |            |           |              |   |
| Staff Counsel                   | J Morrow                                   |                 | 8.               |                     |                    |                    |                      |                     |            |           | 2            |   |
|                                 | )  |                 | 9.               |                     |                    |                    |                      |                     |            |           |              |   |
| OCRs                            | S <del></del>                              |                 | 10.              |                     |                    |                    |                      |                     |            |           |              | - |
|                                 |  |                 | 12.              | -                   |                    |                    |                      |                     |            |           |              |   |
|                                 | 31.<br>1                                   |                 | 13.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 15.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 | 5  |                 | 16.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 18.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 19.<br>20.       |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 21.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 22.              |                     |                    |                    |                      |                     |            |           |              |   |
|                                 | 7  |                 | 24.              |                     |                    |                    |                      |                     |            | -         |              | _ |
|                                 |  |                 | 26.              | _                   |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 27.              |                     |                    |                    |                      |                     |            |           |              |   |
| Pocommonded                     | immonte for been                           |                 | 29.              |                     |                    |                    |                      |                     |            |           |              |   |
| and/or deciding                 | ignments for heari<br>this case:           | ig              | 30.<br>31.       |                     |                    |                    |                      |                     |            |           |              |   |
| Full Commission                 | 6  |                 | 32.              |                     |                    |                    |                      |                     |            |           |              |   |
| Hearing Examine                 | Commission Pan<br>r Staff                  |                 | 33.<br>34.       |                     |                    |                    |                      |                     |            |           |              |   |
|                                 |  |                 | 35.              |                     |                    |                    |                      |                     |            |           |              |   |
| Date filed with                 | CLK: <u>04/21/2009</u>                     |                 | 36.              |                     |                    |                    |                      |                     |            |           |              | _ |
| Initials OPR                    |  |                 | 38.              |                     |                    |                    |                      |                     |            |           |              |   |
| Staff                           | Counsel                                    |                 | 39.              |                     |                    |                    |                      |                     |            |           |              |   |
| Section 3 - Chai                | irman Completes                            |                 |                  | ssignment           | s are as           | follow             | IS:                  |                     |            |           |              |   |
|                                 | ng Officer(s)                              |                 |                  | -                   |                    | <b></b>            |                      | earing Of           |            |           |              |   |
| Commis                          | ssioners                                   | Hrg<br>Exam     | Staff            |                     |                    |                    | Comm                 | issioners           | 5          | ADM       |              |   |
| ALL CT ED                       | MM AG SK                                   | EXdiii          |                  |                     |                    | С                  | Г ED                 | MM /                | AG SK      |           |              |   |
|                                 |  |                 | х                |                     |                    |                    |                      |                     |            | x         |              |   |
| the identical p                 | re assigned the ser<br>banel decides the d | case.           |                  |                     |                    |                    | ٨٣٣                  | proved:             | 23         | Im        | $\sim$       |   |
| Where one Comm                  | issioner, a Hearing<br>111 Commission dec  | Examin          | er or a<br>case. | a Staff M           | lember is          | 5                  | Dat                  |                     | 04/21/20   | 1.        |              | - |
|                                 |  |                 |                  |                     |                    |                    |                      |                     |            |           |              |   |

PSC/CLK015-C (Rev. 04/07)