## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

OS JUN S PA 1: 33

In re: Commission review of numeric DOCKET NO. 080410-EG conservation goals (Gulf Power Company).

**DATED: JUNE 9, 2009** 

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that the original and one correct copy of STAFF'S SIXTH SET OF INTERROGATORIES TO GULF POWER COMPANY (NO. 27) has been served by electronic and U.S. mail to Steven R. Griffin, Beggs & Lane, 501 Commendencia Street, Pensacola, Florida 32502 and that a true copy thereof has been furnished to Susan Clark, Esq., 301 South Bronough Street, Suite 200, Tallahassee, Florida 32301 and the following by electronic and U.S. mail this 9<sup>th</sup> day of June, 2009.

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