

REQUEST FOR CHANGE TO AGENDA CONFERENCE
HAND DELIVER

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COMMISSION
CLERK

Date of Request: 6/25/2009 Date of Agenda Conference: 7/1/2009 Item No. _____

Docket No.: 080597-WS Brief Title: Application for Rate Increase by Southlake Util.

Requested by: Staff Other Southlake Utilities
(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request

ACTION REQUESTED [see APM 2.11]

- Defer Item to Agenda Scheduled Date: 8/18/2009
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE

Concise explanation, justification or comments (attach additional sheet if necessary):

Southlake would like more time for analysis of the case to make sure all documentation was presented to staff.

Signature (Technical Staff): [Signature]

Initials (Division Director or Designee): [Signature]

Signature (Legal Staff): Marla C. Brown

Initials (General Counsel or Designee): [Signature]

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Initials: [Signature]

Comments:

Approve Request Deny Request
Date: 6/24/09

CHAIRMAN's OFFICE:

Initials: WCO

Approve Request Deny Request
Date: 6/26/09

Executive Suite will send the original to the Office of Commission Clerk and return copy to the requesting staff after the Chairman's Office takes action on this request. Requesting staff should distribute copies to the Division Directors (OPR & OCR) and Attorney assigned to the docket.

**CLK AGENDA
STAFF COPIED**

DOCUMENT NUMBER-DATE

06427 JUN 26 09

FPSC-COMMISSION CLERK

James L. Ade, P.L.

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Suite 1400
Jacksonville, Florida 32207
Telephone No.: (904) 858-0123
Facsimile No. : (904) 858-0124

June 25, 2009

Via E-Mail

Ms. Ann Cole, Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Dear Ms. Cole:

Reference is made to that certain Application of Southlake Utilities, Inc. ("Southlake Utilities") For Increased Water and Wastewater Rates in Lake County ("Application"), Docket No. 080597-WS.

This correspondence will serve as Southlake Utilities' waiver through August 18, 2009, of the Commission's requirement pursuant to Section 367.081(6), Florida Statutes, to authorize final rates for Southlake Utilities in the above reference docket.

I trust that this letter will be sufficient for your purposes. If, however, you have any questions or need any additional information please do not hesitate to contact me.

Sincerely,

s/ James L. Ade

James L. Ade

JLA/lefr

cc: Mr. Bob Casey
William J. Deas, Esq.
Mr. John Guastella
Mr. Gary White
Mr. Randy Corbin