

**AUSLEY & McMULLEN**

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RECEIVED--FPSC

09 JUN 29 PM 2:31

COMMISSION  
CLERK

June 29, 2009

HAND DELIVERED

Ms. Ann Cole, Director  
Division of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Petition for approval of solar energy power purchase agreement between Tampa Electric Company and Energy 5.0 LLC; FPSC Docket No. 090109-EI

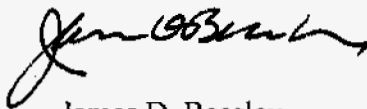
Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Revised Answers to First Set of Interrogatories (Nos. 34 - 36) of the Florida Public Service Commission Staff, propounded and served by electronic and U. S. Mail on April 3, 2009.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,



James D. Beasley

COM	JDB/pp
ECR	1 Enclosure
GCL	ee; Ms. Jean Hartman (w/enc.)
OPC	_____
RCP	_____
SSC	_____
SGA	_____
ADM	_____
CLK	_____

DOCUMENT NUMBER - DATE  
06513 JUN 29 08  
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of solar energy )  
power purchase agreement between Tampa )  
Electric Company and Energy 5.0 LLC. )  
\_\_\_\_\_ )

DOCKET NO. 090109-EI

FILED: June 29, 2009

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF REVISED  
ANSWERS TO FIRST SET OF INTERROGATORIES (NOS. 34-36)  
OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF**

Tampa Electric Company has this date furnished by hand delivery to Ms. Jean Hartman, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its revised Answers to Staff's First Set of Interrogatories (Nos. 34-36), propounded and served by electronic and U. S. Mail on April 3, 2009.

DATED this 29<sup>th</sup> day of June, 2009.

Respectfully submitted,



\_\_\_\_\_  
LEE L. WILLIS  
JAMES D. BEASLEY  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, FL 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

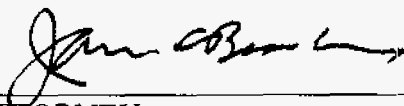
DOCUMENT NO. DATE

06513-09 6/29/09  
FPSC - COMMISSION CLERK

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service of Revised Answers to Staff's First Set of Interrogatories (Nos. 34-36), filed on behalf of Tampa Electric Company, has been furnished by U. S. Mail or hand delivery (\*) on this 29<sup>th</sup> day of June 2009 to the following:

Ms. Jean Hartman\*  
Senior Attorney  
Office of General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850



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ATTORNEY