

JEFF ATWATER  
President of the Senate



J.R. Kelly  
Public Counsel

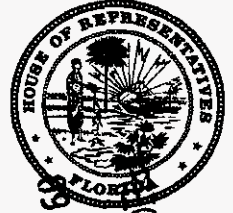
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July 15, 2009

LARRY CRETUL  
Speaker of the  
House of Representatives



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3:54 P.M.  
JUL 15 2009  
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CLERK

Ms. Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Re: Docket No. 090009-EI – PEF's Claim of Confidentiality; Direct Testimony of Dr. William R. Jacobs.

Dear Ms. Cole:

I am enclosing one copy of the Direct Testimony of Dr. William R. Jacobs on behalf of the Citizens of the State of Florida. Because Progress Energy Florida, Inc. (PEF) and my office have reason to believe the testimony may contain information that PEF regards as confidential, I am filing at this time only one copy, the confidentiality of which should be maintained while PEF has an opportunity to review the testimony and exhibits and identify the specific portions which PEF asserts to be confidential. As soon as PEF completes that review, our office will submit the required number copies of both "public" and "confidential" versions.

I have informed Staff Counsel of the procedure we are following to provide PEF the fuller opportunity it needs to assert confidentiality while meeting our deadline.

COM \_\_\_\_\_

ECR 1

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OPC \_\_\_\_\_

RCP 1

SSC \_\_\_\_\_

SGA \_\_\_\_\_

ADM \_\_\_\_\_

CLK 1 cc: All parties of record

Thank you for your assistance.

Sincerely,

Charles J. Rehwinkel  
Associate Public Counsel

DOCUMENT NUMBER-DATE

07166 JUL 15 09

FPSC-COMMISSION CLERK

STATE OF FLORIDA

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ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

## ACKNOWLEDGEMENT

DATE: July 15, 2009

TO: Charles J. Rehwinkel, Office Of Public Counsel

FROM: Ruth Nettles, Office of Commission Clerk

RE: **Acknowledgement of Receipt of Confidential Filing**

This will acknowledge receipt of a **CONFIDENTIAL DOCUMENT** filed in Docket Number 090009 or, if filed in an undocketed matter, concerning Direct testimony of Dr. William R Jacobs, and filed on behalf of Citizens Of The State Of Florida. The document will be maintained in locked storage.

If you have any questions regarding this document, please contact Marguerite Lockard, Deputy Clerk, at (850) 413-6770.

DOCUMENT NUMBER - DATE  
07159 JUL 15 08  
FPSC - COMMISSION CLERK

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