## **Ruth Nettles**

From:	Mary Davis [MD@beggslane.com]
Sent:	Monday, July 27, 2009 4:12 PM

To: Filings@psc.state.fl.us

Cc: Ljacobs50@comcast.net; Katherine Fleming; sclark@radeylaw.com; john.burnett@pgnmail.com; regdept@tecoenergy.com; george@cavros-law.com; Lewis Jr, Paul; suzannebrownless@comcast.net; jbeasley@ausley.com; lwillis@ausley.com; Wade\_Litchfield@fpl.com; john\_butler@fpl.com; miltta@jea.com; jmcwhirter@mac-law.com; cbrowder@ouc.com; ryoung@yvlaw.net; nhorton@lawfla.com; vkaufman@kagmlaw.com; Guyton, Charles A.

Subject: RE: Docket 080407-080413 - Cross-Notice of Taking Deposition

Attachments: Cross-Notice of Taking (Steinhurst).doc

- A. Steven R. Griffin Beggs & Lane 501 Commendencia Street Pensacola, FL 32502 (850)432-2451 srg@beggslane.com
- B. Docket No. 080407-080413-EG Numeric Conservation Goals
- C. Gulf Power Company
- D. Document consists of 5 pages
- E. The attached document is Gulf Power Company's Cross-Notice of Taking Deposition of William Steinhurst

### Mary E. Davis

Legal Assistant to Jeffrey A. Stone and Russell A. Badders Beggs & Lane 501 Commendencia Street Pensacola, FL 32502 (850)432-2451 Fax (850)469-3331 md@beggslane.com

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FPSC-COMMISSION CLERK

## **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Commission review of numeric conservation goals (Florida Power & Light Company).	DOCKET NO. 080407-EG
In re: Commission review of numeric conservation goals (Progress Energy Florida, Inc.).	DOCKET NO. 080408-EG
In re: Commission review of numeric conservation goals (Tampa Electric Company).	DOCKET NO. 080409-EG
In re: Commission review of numeric conservation goals (Gulf Power Company).	DOCKET NO. 080410-EG
In re: Commission review of numeric conservation goals (Florida Public Utilities Company).	DOCKET NO. 080411-EG
In re: Commission review of numeric conservation goals (Orlando Utilities Commission).	DOCKET NO. 080412-EG
In re: Commission review of numeric conservation goals (JEA).	DOCKET NO. 080413-EG
	Date: July 22, 2009

### **<u>GULF POWER COMPANY'S</u> <u>CROSS-NOTICE OF DEPOSITION DUCES TECUM</u>**

To: E. Leon Jacobs, Jr. c/o Williams & Jacobs, LLC 1720 South Gadsden Street, MS 14 Suite 201 Tallahassee, FL 32301 George S. Cavros George S. Cavros, P.A. 120 E. Oakland Park Blvd Suite 10 Ft. Lauderdale, FL 33334

PLEASE TAKE NOTE THAT, pursuant to Florida Rule of Civil Procedure 1.310, Gulf

Power Company ("GP") will take the telephonic deposition upon oral examination of the individual indicated below:

DCCUMENT NUMBER-DATE 07683 JUL 27 & FPSC-COMMISSION CLEEK

NAME	DATE and TIME	LOCATION
William Steinhurst	Friday, July 31, 2009 10:00 A.M. CST	Hughes Southwest Court Reporters 110 2 <sup>nd</sup> St SW Ste 505
	11:00 A.M. EST	Albuquerque, NM 87102 Call in number: (888)363-4735
		Access code: 5098194#

Please bring with you copies of all the work papers or other materials used or relied upon by you in the preparation of any testimony filed in this case or used by you in the preparation of any responses to discovery requests in this docket.

This deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly.

Respectfully submitted,

JEFFREY A. STONE Florida Bar No. 325953 RUSSELL A. BADDERS Florida Bar No. 007455 STEVEN R. GRIFFIN Florida Bar No. 0627569 BEGGS & LANE P.O. Box 12950 Pensacola, FL 32591-2950 (850)432-2451 Attorneys for Gulf Power Company

By: s/Steven R. Griffin

Steven R. Griffin Fla. Bar No. 0627569

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished electronically and by U.S. Mail this 27th day of July, 2009, to the following:

Katherine E. Fleming, Senior Attorney Division of Legal Services Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 keflemin@psc.state.fl.us

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By: <u>s/ Steven R. Griffin</u> Steven R. Griffin

# **CERTIFICATE OF OATH**

STATE OF	
COUNTY OF	
I, the undersigned authority, certify that	personally
appeared before me at	and was duly
sworn by me to tell the truth.	
WITNESS my hand and official seal in the City of	of, County of
, State of	, this day of
July, 2009.	
BY:	
	ary Public
State	e of:
Personally known OR produced	identification
Type of Identification produced:	