| 1  | BEFORE THE<br>FLORIDA PUBLIC SERVICE COMMISSION |   |                 |                    |                 |  |  |
|----|---|---|-----------------|--------------------|-----------------|--|--|
| 2  |   |   |                 |                    |                 |  |  |
| 3  | In the Matter c                                 | of:                                     | DOCKET NO.      | 100084-EI          |                 |  |  |
| 4  |   | ULEMAKING TO ADOPT                      |                 |                    |                 |  |  |
| 5  | FOR MID-COURSE                                  | F.A.C., PETITION CORRECTION.            |                 |                    |                 |  |  |
| 6  |   | /                                       | 18:0            | <b>.</b>           |                 |  |  |
| 7  | DROCEEDINGS.                                    | AGENDA CONFERENCE                       |                 |                    |                 |  |  |
| 8  | PROCEEDINGS:                                    | ITEM NO. 4                              | 7               |                    |                 |  |  |
| 9  | COMMISSIONERS                                   | CHAIRMAN NANCY ARG                      | TO NIGHT TO NIC | THE REAL PROPERTY. |                 |  |  |
| 10 | PARTICIPATING:                                  | COMMISSIONER LISA COMMISSIONER NATHA    | POLAK EDGAR     |                    |                 |  |  |
| 11 |   | COMMISSIONER DAVID COMMISSIONER BEN A   | E. KLEMENT      | PENENC III         |                 |  |  |
| 12 | DATE:   | Tuesday, March 16,                      |                 | IEAENS III         |                 |  |  |
| 13 | PLACE:  | Betty Easley Confe                      |                 | r                  |                 |  |  |
| 14 | FIACE.  | Room 148 4075 Esplanade Way             |                 | <u>-</u>           |                 |  |  |
| 15 |   | Tallahassee, Flori                      |                 |                    | i<br>i          |  |  |
| 16 | REPORTED BY:                                    | LINDA BOLES, RPR,<br>Official FPSC Repo |                 |                    |                 |  |  |
| 17 |   | (850) 413-6734                          | 1001            |                    |                 |  |  |
| 18 |   |   |                 |                    |                 |  |  |
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| 20 |   |   |                 |                    | OI              |  |  |
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| 24 |   |   |                 |                    | 0000MPW<br>0233 |  |  |
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| 1   |           | PR       |             | INGS     |           |
|-----|-----------|----------|-------------|----------|-----------|
| 2   |           | CHAIRMAN | ARGENZIANO: | Okay.    | Item 4 is |
| 3   | deferred, | and Item | 18 will be  | taken up | at 1:00.  |
| 4   |           |          | * * * *     | *        |           |
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FLORIDA PUBLIC SERVICE COMMISSION

| 1  | STATE OF FLORIDA )   |
|----|--|
| 2  | : CERTIFICATE OF REPORTER COUNTY OF LEON )   |
| 3  |  |
| 4  | I, LINDA BOLES, RPR, CRR, Official Commission  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.       |
| 6  |  |
| 7  | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been          |
| 8  | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes |
| 9  | of said proceedings.   |
| 10 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,               |
| 11 | nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am  |
| 12 | I financially interested in the action.  DATED THIS $3/5^{1}$ day of $         -$                              |
| 13 | DATED THIS <u>Of - day of</u> , 2010.  |
| 14 | Linda Boles  |
| 15 | LIMDA BOLES, RPR, CRR  FPSC Official Commission Reporter   |
| 16 | (850) 413-6734   |
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