Matiida Sanders

PSC-11-0294-CO-EG

110031-Eb

From: Sent:

Shalonda Hopkins

Wednesday, July 06, 2011 11:54 AM

To:

**CLK - Orders / Notices** 

Cc:

Keino Young

Subject:

Order / Notice Submitted

Date and Time:

7/6/2011 11:53:00 AM

**Docket Number:** 

Filename / Path:

110031-EG 110031.CO.ky.doc

**CONSUMMATING ORDER** 

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

FAXED - 16 MAILED - 10 EMAILED - 15

FPSC, CLK - CORRESPONDENCE Madministrative Parties Consumer

DOCUMENT NO. 00450-11 DISTRIBUTION:

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS              | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------------|--|
| Board of County Commissioners, Charlotte County               |                 | bcc@charlottefl.com           | Yes                                    |
| Broward County Recording Division, Broward County             |                 | sbaldwin@broward.org          | Yes                                    |
| Clerk of Court, St. Johns County                              |                 | coc@co.st-johns.fl.us         | Yes                                    |
| Clerk of the Circuit Court, Charlotte County                  |                 | CasWeb@co.charlotte.fl.us     | Yes                                    |
| Clerk of the Circuit Court, Collier County                    |                 | CollierClerk@CollierClerk.com | Yes                                    |
| Clerk of the Circuit Court, Indian River County               |                 | clerk@clerk.indian-river.org  | Yes                                    |
| Clerk, Board of County Commissioners, Manatee<br>County       |                 | Chipsshore@Manateeclerk.com   | Yes                                    |
| Clerk, Board of County Commissioners, Monroe County           |                 | phancock@monroe-clerk.com     | Yes                                    |
| Clerk, Board of County Commissioners, Osceola<br>County       |                 | pcar@osceola.org              | Yes                                    |
| Clerk, Board of County Commissioners, Palm Beach<br>County    |                 | sbock@mypalmbeachclerk.com    | Yes                                    |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |                 | clerk@clerk.indian-river.org  | Yes                                    |
| comverge  |                 | sfay@comverge.com             | No                                     |
| County Manager/Clerk, Volusia County                          |                 | jdinneen@co.volusia.fl.us     | Yes                                    |
| Florida Power & Light Company                                 | EI802           | ken.hoffman@fpl.com           | No                                     |
| Florida Power & Light Company (11c)                           |                 | Jessica.Cano@fpl.com          | No                                     |

Subject: Order o

Order or Notice issued by the Public Service Commission (Email ID = 037213)

Attachments: 04630-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Matilda Sanders

PSC-11-0257-TRF-EG

110031-EG

From:

Shalonda Hopkins

Sent:

Monday, June 13, 2011 12:24 PM

To:

**CLK - Orders / Notices** 

Cc: Subject: Keino Young Order / Notice Submitted

Date and Time:

6/13/2011 12:22:00 PM

Docket Number:

110031-EG

Filename / Path:

110031.order.052411.agenda.ky.doc

DOCUMENT NO. 00 456-11 DISTRIBUTION:

ORDER APPROVING THE PROPOSED RESIDENTIAL SERVICE DYNAMIC PRICE RESPONSE PILOT RATE AND ASSOCIATED TARIFF SHEETS

Shalonda Hopkins
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission

Tel: (850) 413-6630

FAXEO - 16 MAILED - 10 EMAILED - 15

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS              | ADDRESS IN MASTER COMMISSION DIRECTORY |  |  |
|---|-----------------|-------------------------------|--|--|--|
| Board of County Commissioners, Charlotte County               |                 | bcc@charlottefl.com           | Yes                                    |  |  |
| Broward County Recording Division, Broward County             |                 | sbaldwin@broward.org          | Yes                                    |  |  |
| Clerk of Court, St. Johns County                              |                 | coc@co.st-johns.fl.us         | Yes                                    |  |  |
| Clerk of the Circuit Court, Charlotte County                  |                 | CasWeb@co.charlotte.fl.us     | Yes                                    |  |  |
| Clerk of the Circuit Court, Collier County                    |                 | CollierClerk@CollierClerk.com | Yes                                    |  |  |
| Clerk of the Circuit Court, Indian River County               |                 | clerk@clerk.indian-river.org  | Yes                                    |  |  |
| Clerk, Board of County Commissioners, Manatee<br>County       |                 | Chipsshore@Manateeclerk.com   | Yes                                    |  |  |
| Clerk, Board of County Commissioners, Monroe County           |                 | phancock@monroe-clerk.com     | Yes                                    |  |  |
| Clerk, Board of County Commissioners, Osceola<br>County       |                 | pcar@osceola.org              | Yes                                    |  |  |
| Clerk, Board of County Commissioners, Palm Beach<br>County    |                 | sbock@mypalmbeachclerk.com    | Yes                                    |  |  |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |                 | clerk@clerk.indian-river.org  | Yes                                    |  |  |
| comverge  |                 | sfay@comverge.com             | No                                     |  |  |
| County Manager/Clerk, Volusia County                          |                 | jdinneen@co.volusia.fl.us     | Yes                                    |  |  |
| Florida Power & Light Company                                 | EI802           | ken.hoffman@fpl.com           | No                                     |  |  |
| Florida Power & Light Company (11c)                           |                 | Jessica.Cano@fpl.com          | No                                     |  |  |

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 140702)

Attachments: 04064-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN





OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

### Hublic Service Commission

May 18, 2011

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 00456-1/DISTRIBUTION:

Jessica A. Cano, Esquire Florida Power & Light Company c/o Lynn Adams – Tallahassee Office 215 South Monroe Street, Suite 810 Tallahassee, Florida 32301

Re: Return of Confidential Documents to the Source, Docket No. 110031-EG

Dear Ms. Cano:

Commission staff has advised that confidential Document Nos. 01587-11 and 02118-11 be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole

Commission Clerk

AC: mhm Enclosure

cc: Arlisha Roberts, Division of Economic Regulation Keino Young, Office of the General Counsel

RECEIVED yme Alda

DATE 5/20//

110031-EG

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME                       | COMPANY<br>CODE | EMAIL<br>ADDRESS     | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------------|-----------------|----------------------|--|
| comverge                            |                 | sfay@comverge.com    | No                                     |
| Florida Power & Light Company       | EI802           | ken.hoffman@fpl.com  | No                                     |
| Florida Power & Light Company (11c) |                 | Jessica.Cano@fpl.com | No                                     |

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| FPSC, CLK - CORRESPONDENCE                           |
|--|
| Administrative Perties Consumer                      |
| Administrative Parties Consumer DOCUMENT NO. 00450-1 |
| DISTRIBUTION:  |

#### State of Florida



### Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO:

Parties and Interested Persons

FROM:

An Cold Commission Clerk, Office of Commission Clerk

RE:

Months of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

State of Florida



### 11 HAY 12 AM 11: 14 Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVAR COMMISSION TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-II-M-

DATE:

May 12, 2011

TO:

Office of Commission Clerk (Cole)

FROM:

Division of Economic Regulation (A. Roberts, Draper)

Office of the General Counsel (Young)

Division of Regulatory Analysis (Garl)

RE:

Docket No. 110031-EG - Petition for approval of residential service dynamic

price response pilot rate by Florida Power & Light Company.

AGENDA: 05/24/11 - Regular Agenda - Tariff Filing - Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

PREHEARING OFFICER:

Administrative

**CRITICAL DATES:** 

09/14/11 (8-Month Effective Date)

SPECIAL INSTRUCTIONS:

None

FILE NAME AND LOCATION:

S:\PSC\ECR\WP\110031.RCM.DOC

#### Case Background

On January 14, 2011, Florida Power & Light Company (FPL or Company) petitioned the Commission for approval of its proposed Residential Service Dynamic Price Response Pilot Rate (Pilot Rate) program and associated Tariff Sheets Nos. 8.220 and 8.030.2. Under the proposed rate, a usage sensitive price signal would be sent to program participants through changes to the Energy Conservation Cost Recovery (ECCR) Factor.

DOCEMENT NUMBER -CATE

03304 MAY 12 =

FPSC-COMMISSION CLERK

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 982011)

Attachments: Recommendation 03304-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

#### Marguerite McLean

### PSC-11-0176-PCO-EG

From:

Shalonda Hopkins

Sent:

Monday, March 28, 2011 9:13 AM

To:

CLK - Orders / Notices

Cc:

Keino Young

Subject:

Order / Notice Submitted

Date and Time:

3/28/2011 9:12:00 AM

Docket Number:

110031-EG

Filename / Path:

110031.order.030811.agenda.ky.doc

2pg

110031-EG

**ORDER SUSPENDING TARIFFS** 

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

fax 17 Mail 10 email 14 FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 00450-11

DISTRIBUTION:

mcD 38 Co.Clys (E1802)

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|---|-----------------|------------------------------|--|
| Board of County Commissioners, Charlotte County               |                 | bcc@charlottefl.com          | Yes  |
| Broward County Recording Division, Broward County             |                 | sbaldwin@broward.org         | Yes  |
| Clerk of Court, St. Johns County                              |                 | coc@co.st-johns.fl.us        | Yes  |
| Clerk of the Circuit Court, Charlotte County                  |                 | CasWeb@co.charlotte.fl.us    | Yes  |
| Clerk of the Circuit Court, Indian River County               |                 | clerk@clerk.indian-river.org | Yes  |
| Clerk, Board of County Commissioners, Manatee<br>County       |                 | Chipsshore@Manateeclerk.com  | Yes  |
| Clerk, Board of County Commissioners, Monroe County           |                 | phancock@monroe-clerk.com    | Yes  |
| Clerk, Board of County Commissioners, Osceola<br>County       |                 | pcar@osceola.org             | Yes  |
| Clerk, Board of County Commissioners, Palm Beach<br>County    |                 | sbock@mypalmbeachclerk.com   | Yes  |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |                 | clerk@clerk.indian-river.org | Yes  |
| comverge  |                 | sfay@comverge.com            | No   |
| County Manager/Clerk, Volusia County                          |                 | jdinneen@co.volusia.fl.us    | Yes  |
| Florida Power & Light Company                                 | EI802           | ken.hoffman@fpl.com          | No   |
| Florida Power & Light Company (11c)                           |                 | Jessica.Cano@fpl.com         | No   |

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 731775)

Attachments: 02003-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME                       | COMPANY<br>CODE | EMAIL ADDRESS        | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------------|-----------------|----------------------|--|
| comverge                            |                 | sfay@comverge.com    | No                                     |
| Florida Power & Light Company       | E1802           | ken.hoffman@fpl.com  | No                                     |
| Florida Power & Light Company (11c) |                 | Jessica.Cano@fpl.com | No                                     |

FAXED - 0 MAILED - 3 EMAILED - 3

| FPSC, CLK - CORRESPO                   | ONDENCE  |
|--|----------|
| Administrative Parties DOCUMENT NO. 00 | Consumer |
| DISTRIBUTION:                          | 1.20-11  |
| DISTRIBUTION.                          |          |

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 698276)

Attachments: Recommendation 01222-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

#### **Matiida Sanders**

110031-EG

From:

Shalonda Hopkins

Sent:

Friday, March 18, 2011 3:23 PM

To:

CLK - Orders / Notices

Cc:

Keino Young

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 3/18/2011 3:19:00 PM

110031-EG

Filename / Path:

110031.Infor.Meet.Not.032211.ky.doc

Notice Type:

Memo for Issuance

FPSC, CLK - CORRESPONDENCE Administrative Parties | Consumer | DOCUMENT NO. 00456-[ DISTRIBUTION:

#### NOTICE OF INFORMAL MEETING

To be issued by Clerk's Office.

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

TAXED - 0 MAILED - 0 EMAILED - 3

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110031

| PARTY<br>NAME                       | COMPANY<br>CODE | EMAIL<br>ADDRESS     | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------------|-----------------|----------------------|--|
| comverge                            |                 | sfay@comverge.com    | No                                     |
| Florida Power & Light Company       | EI802           | ken.hoffman@fpl.com  | No                                     |
| Florida Power & Light Company (11c) |                 | Jessica.Cano@fpl.com | No                                     |

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 833168)

Attachments: 01833-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Marquerite McLean

110031-EG

From: Marguerite McLean

Sent: Tuesday, January 25, 2011 4:33 PM

To: Katie Ely

Cc: Dorothy Menasco; Matilda Sanders

Subject: FW: 110031-EG

FPSC, CLK - CORRESPONDENCE Administrative Parties\_Consumer DOCUMENT NO.00456-11 DISTRIBUTION:

RAD has been added as an OCR in Docket 110031-EG.

From: Dorothy Menasco

Sent: Tuesday, January 25, 2011 2:29 PM To: Marquerite McLean; Matilda Sanders

Cc: Katie Ely

Subject: FW: 110031-EG

Marguerite, please update the OCR staff in the above-mentioned docket per Katie's request below. Let Katie know when it is completed.

Matilda, please print an updated CASR for the docket file.

Thank you all!

From: Katie Ely

Sent: Tuesday, January 25, 2011 1:51 PM

To: Dorothy Menasco Subject: 110031-EG

Can you please add RAD as the OCR staff on the above docket?

Thanks!

Katie Ely Commission Deputy Clerk I Office of Commission Clerk - Scheduling and Reporting Florida Public Service Commission 850-413-6304

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

#### COMMISSIONERS:

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E, BALBIS JULIE I. BROWN

#### STATE OF FLORIDA



OFFICE OF COMMISSION OFFICE OF COMMISSION OFFICE OF COMMISSION OF THE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OF THE OFFICE OF ANN COLE COMMISSION CLERK (850) 4 3 6 7 8 2 0 PM 2: 06

### Hublic Service Commission

January 20, 2011

**ADMINISTRATIVE** 

Jessica Cano, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408-0420

Re: Docket No. 110031-EG

Dear Ms. Cano:

This will acknowledge receipt of the petition for approval of residential service dynamic price response pilot rate by Florida Power & Light Company, which was filed in this office on January 14, 2011, and assigned the above-referenced docket number.

Appropriate staff members will be advised. Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

Docket No. <u>110031-EG</u> Date Docketed: <u>01/14/2011</u> Title: Petition for approval of residential service dynamic price response pilot rate by Florida Power & Light Company.

Company: Florida Power & Light Company

PSC/CLK015-C (Rev. 04/07)

FPSC, CLK - CORRESPONDENCE

|  |                  |   |   |             |   | <b>∄Adm</b> i | <b>mistra</b> tiv | reParties                               | Consumer   |
|--|------------------|---|---|-------------|---|---------------|-------------------|---|--|
|  |                  |   |   |             |   | DOCU          | MENT :            | NO. 004                                 | 156-1)   |
|  |                  |   |   |             |   |               | IBUTIC            | *************************************** | <u></u>  |
| official Filing Date:  |                  | Expiratio                               | n·                                      |             |   | 210111        |                   |   |  |
| ast Day to Suspend:  | ,                | LAPITULIO                               |   |             | -                                       |               |                   |   |  |
| Referred to:   |                  | ADM                                     | APA                                     | CLK         | (ECR)                                   | GCL           | PIF               | RAD                                     | SSC  |
| ("()" indicates OPR)   |                  |   |   |             | X                                       | X             |                   |   |  |
| Section 2 - OPR Completes and returns  |                  |   |   | SI - L - 29 |   |               |                   | Schedule                                |  |
| Program Module A4(b);C1  |                  | NG: THIS                                |   |             |   |               | DOCUMEN           | I <b>T</b>                              |  |
|  | F00 11           | TENTATIV<br>PDATES CO                   |   |             |   |               | 413-6770          | )                                       |  |
| <u>Staff Assignmen</u>   | its on o         | , D,1125 CO.                            |   |             |   |               |                   |   |  |
|  |                  |   |   |             |   |               |                   | Du                                      | e Dates  |
| OPR Staff  | 0                | Current                                 | : CASR re                               | vision      | 1eve1                                   |               |                   | Previous                                | 5 Current  |
|  |                  |   |   |             |   |               |                   | T                                       |  |
|  | $ \frac{1}{2}$ . |   |   |             | *************************************** |               |                   | <del> </del>                            | <del>                                     </del> |
|  | 3.               |   |   |             |   |               |                   |   |  |
|  | 4.               |   |   |             |   |               |                   |   |  |
|  | 5.               | *************************************** |   |             |   |               |                   |   |  |
|  | 6.               |   |   |             |   |               |                   |   |  |
|  | 7.               |   |   |             |   |               |                   |   |  |
| Staff Counsel  | 8.<br>9.         |   |   |             |   |               |                   | <del> </del>                            |  |
|  | 10.              |   |   | ~           |   |               |                   | +                                       |  |
| OCRs   | 11.              |   |   |             |   |               |                   |   |  |
|  | 12.              |   |   |             |   |               |                   |   |  |
| ***************************************                                      | 13.              |   |   |             |   |               |                   | _                                       |  |
|  | 14.<br>15.       |   |   |             |   |               |                   | +                                       |  |
|  | 16.              |   |   |             |   |               |                   |   |  |
|  | 17.<br>18.       |   |   |             |   |               |                   | <del> </del>                            |  |
|  | 19.              |   |   |             |   |               |                   |   |  |
|  | 20.              | *************************************** |   |             |   |               |                   |   |  |
| w  | 21.<br>22.       |   |   |             |   |               |                   | +                                       |  |
|  | 23.              |   |   |             |   |               |                   |   |  |
| ——————————————————————————————————————                                       | 24.<br>25.       |   |   |             |   |               |                   | <del> </del>                            |  |
|  | 25.              |   |   |             |   |               |                   |   |  |
|  | 27.              |   |   |             |   |               |                   |   |  |
|  | 28.<br>29.       | -                                       |   |             |   |               |                   | -                                       |  |
| Recommended assignments for hearing  | 30.              |   |   |             |   |               |                   |   |  |
| and/or deciding this case:   | 31.              |   |   |             |   |               |                   |   |  |
| Full CommissionCommission Panel  | 32.<br>33.       |   |   |             |   |               |                   | +                                       |  |
| Hearing Examiner Staff   | 34.              |   | *************************************** |             |   |               |                   |   |  |
|  | 35.              |   |   |             |   |               |                   |   |  |
| Date filed with CLK:   | 36.              |   |   |             |   |               |                   |   |  |
| Initials OPR   | 37.<br>38.       | *************************************** |   |             |   |               |                   |   |  |
| Staff Counsel  | 39.              |   |   |             |   |               |                   |   |  |
|  | 40.              |   |   | C 11        |   |               |                   | <u> </u>                                |  |
| Section 3 - Chairman Completes   | A                | Assignment                              | s are as                                | tollov      | vs :                                    |               |                   |   |  |
| - Hearing Officer(s)   |                  |   |   |             | Prehe                                   | earing Of     | ficer             |   |  |
| Commissioners Hr   | Staff            |   |   |             |   | issioners     |                   | ADM                                     |  |
| Exa  | ım 📗             |   |   |             |   |               |                   |   |  |
| ALL GH ED BI BL BW   |                  |   |   | GI          | H ED                                    | BI B          | L BW              |   |  |
|  |                  |   |   |             |   |               |                   |   |  |
| Where panels are assigned the senior<br>the identical panel decides the case |                  | oner is Pa                              | nel Chai                                | rman:       |   |               |                   |   |  |
| Where one Commissioner, a Hearing Ex   |                  | a Staff M                               | lember is                               |             |   | roved: _      |                   |   |  |
| assigned the full Commission decides   |                  |   |   |             | Date                                    | <b>:</b> :    |                   |   |  |

\* COMPLETED EVENTS

<u>Section 1 - Office of Commission Clerk</u>

Docket No. 110031-EG Date Docketed: 01/14/2011 Title: Petition for approval of residential service dynamic price

response pilot rate by Florida Power & Light Company.

Company: Florida Power & Light Company

| Official Filing       |                                    |               |   | Expiratio             | n:       |              |          |          |          |                  |                  |            |  |
|-----------------------|------------------------------------|---------------|---|-----------------------|----------|--------------|----------|----------|----------|------------------|------------------|------------|--|
| -                     | pend: <u>03/15/2011</u>            |               |   |                       |          |              |          |          |          |                  |                  |            |  |
| Referred to:          |                                    |               |   | ADM                   | APA      | CLK          | (ECR)    | GCL      | PIF      | RAD              | SSC              |            |  |
| ("()" indicate        |                                    |               |   |                       |          |              | X        | X        |          | X                |                  |            |  |
|                       | <u>Completes</u> and ret           | urns to       |   |                       |          |              |          |          |          | <u>schedul e</u> | 2                |            |  |
| <u>Program Module</u> | A4(b);C1                           |               | 1   | NG: THIS              |          |              |          |          | DOCUMEN  | T                |                  |            |  |
|                       | <u>Staff Assic</u>                 | <u>nments</u> |   | TENTATIV<br>PDATES CO |          |              |          |          | 413-6770 | )                | Due Dat          | <b>4</b> 5 |  |
| <u>OPR Staff</u>      | A Roberts, E Drap                  | er            | 0   | Current               | CASR re  | vision       | level    |          |          | Prev             | Previous Current |            |  |
|                       |                                    |               | 1.  | Petition              | NO       | NONE 01/14/2 |          |          |          |                  |                  |            |  |
|                       |                                    |               | $\frac{1}{2}$                             | Staff Re              |          | tion         |          |          |          | NO               | NONE 02/24/      |            |  |
|                       |                                    |               | 3.  | Agenda                |          |              |          |          |          | NO               | VE 0.            | 3/08/2011  |  |
|                       |                                    |               | 4.  | Standard              | l Order  |              |          |          |          | NO               |                  | 3/28/2011  |  |
|                       |                                    |               | 5.  | Revised               | CASR Due |              |          |          |          | NO               | VE 0             | 4/04/2011  |  |
|                       |                                    |               | 6.  |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 7.  |                       |          |              |          |          |          |                  |                  |            |  |
| Staff Counsel         | K Young                            |               | 8.  | -                     |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 9.  |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | <b> 10</b> .                              |                       |          |              |          |          |          |                  |                  |            |  |
| <u>OCRs</u> (RAD)     | S Garl                             |               | 11.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 12.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 13.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 14.<br>15.                                |                       |          |              |          |          |          | <u> </u>         |                  |            |  |
|                       |                                    |               |   |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | <b>17.</b>                                |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 18.                                       | -                     |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | <u> 19.</u>                               |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | $\begin{bmatrix} 20.\\ 21. \end{bmatrix}$ |                       |          |              |          |          |          | 1                |                  |            |  |
|                       |                                    |               | 22.                                       | -                     |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 23.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 24.                                       |                       |          |              |          |          |          | _                |                  |            |  |
|                       |                                    |               | 25.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 26.<br>27.                                |                       |          |              |          |          |          | <del> </del>     |                  |            |  |
|                       |                                    |               | <b>⊒</b> 28.                              | •                     |          |              |          |          |          |                  |                  |            |  |
|                       |                                    |               | 29.                                       |                       |          |              |          |          |          |                  |                  |            |  |
|                       | ignments for heari                 | ng            | 30.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| and/or deciding       | this case:                         |               | 31.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| 5.11 Cammidanian      | . V C                              | 7             | 32.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| Hearing Examine       | <u>X</u> Commission Pai<br>r Staff | <i>тет</i>    | 33.<br>34.                                | -                     |          |              |          |          |          | _                |                  |            |  |
| nearing Lamine        |                                    | _             | 35.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| Date filed with       | CLK: <u>01/25/2011</u>             |               | 36.                                       | •                     |          |              |          |          |          |                  |                  |            |  |
|                       | <u>, 20, 202</u>                   |               | 37.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| Initials OPR          | <del></del>                        |               | 38.                                       |                       |          |              |          |          |          |                  |                  |            |  |
| Staff                 | Counsel                            |               | <i>39</i> .                               |                       |          |              |          |          |          |                  |                  |            |  |
| Section 3 - Cha       | irman Completes                    |               | 40.                                       | lssignment            | c are ac | follow       | <u> </u> | _        |          |                  |                  |            |  |
|                       |                                    |               |   | iss ryimiell          |          | . or rom:    |          | _        |          |                  |                  |            |  |
|                       | ng Officer(s)                      | ,             |   | _                     |          |              | Prehe    | aring Of | ficer    |                  |                  |            |  |
|                       | ssioners                           | Hrg<br>Exam   | Staff                                     |                       |          |              | Commi.   | ssioners |          | ADM              |                  |            |  |
| ALL GH FD             | RT RI RW                           | l             |   | 1                     |          | СН           | I FO T   | RT R     | I RW     |                  |                  |            |  |

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where panels are assigned the senior Commissioner is Panel Chairman:

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved:

Date:

01/25/2011

#### Section 1 - Office of Commission Clerk

Docket No.  $\underline{110031\text{-EG}}$  Date Docketed:  $\underline{01/14/2011}$  Title: Petition for approval of residential service dynamic price

response pilot rate by Florida Power & Light Company.

Company: Florida Power & Light Company

| Referred to:                   | pend: <u>03/15/2011</u> |          |   | ADM                                     | APA      | CLK      | (ECR)    | GCL         | PIF                                     | RAD  | 9   | SSC  |        |
|--------------------------------|-------------------------|----------|---|---|----------|----------|----------|-------------|---|--|-----|--|--------|
| ("()" indicates                | s OPR)                  |          |   |   |          |          | X        | Х           |   | X  |     |  |        |
|                                | Completes and ret       | urns to  | CLK in  | 10 workd                                | lays.    |          |          |             | Time S                                  | chedul   | 9   |  |        |
| <u>Program Module</u>          | A4(b);C1                |          | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT<br>IT IS TENTATIVE AND SUBJECT TO REVISION. |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | 1   |   |          |          |          |             | 413 6770                                |  |     |  |        |
|                                | <u>Staff Assig</u>      | nments   | FOR UP  | DATES CO                                | NIACI IH | E KECUKL | S SECTIO | V: (83U)    | 413-6//0                                | •  |     |  |        |
|                                |                         |          |   |   |          |          |          |             |   |  | Due | Dates  |        |
| OPR Staff                      | A Roberts, E Drap       | er       |   | Previous C                              |          | Cur      | rent     |             |   |  |     |  |        |
| <u> </u>                       |                         |          | O Current CASR revision level   |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | 1. Petition Filed   |   |          |          |          |             |   | NONE   |     | 01/1   | 4/2011 |
|                                |                         |          |   |   | commenda | tion     |          |             |   | NO   |     | **********                                       | 4/2011 |
|                                |                         |          |   | Agenda                                  |          |          |          |             |   | NO   |     | -  | 8/2011 |
|                                |                         |          | Standard  | CASR Due                                |          |          |          |             | NO<br>NO                                | ***************************************          |     | 8/2011<br>4/2011                                 |        |
|                                |                         |          | Kevisea   | NO                                      | NE       | 04/0     | 4/2011   |             |   |  |     |  |        |
|                                |                         |          | 6.  |   |          |          |          |             | *************************************** | -  |     | <del> </del>                                     |        |
| Staff Counsel                  | K Young                 | <u> </u> | − ′ 8. ·  |   |          |          |          |             |   |  |     | <del> </del>                                     |        |
| <u>Jean Counser</u>            | it Tourig               |          | ⊢ ق. ·  |   |          |          |          |             |   | <del> </del>                                     |     | <b>†</b>   |        |
|                                |                         |          | 10.   |   |          |          |          |             |   |  |     |  |        |
| OCRs (RAD)                     | S Garl                  |          | 11.   |   |          |          |          |             |   |  |     |  |        |
|                                |                         | ·        | 12.   |   |          |          |          |             |   |  |     |  |        |
| -                              |                         |          | 13.   |   |          |          |          |             |   | <b>-</b>   |     | <b>-</b>   |        |
|                                |                         |          | 14.<br>15.  |   |          |          |          |             | •                                       | <del> </del>                                     |     |  |        |
|                                |                         |          | 16.   |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | 17.   |   |          |          |          |             |   | <b>_</b>   |     | -  |        |
|                                |                         |          | 18.<br>19.  |   |          |          |          |             |   | <del> </del>                                     |     | <del> </del>                                     |        |
|                                |                         |          | <b>⊒</b> 20.  |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | 21.   |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          |   |   |          |          |          |             |   | +  |     | -  |        |
|                                |                         |          | 24.   |   |          |          |          |             |   | †  |     | <b>†</b>   |        |
|                                |                         |          | 25.   |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | $\frac{26}{37}$ .   |   |          |          |          |             |   | -  |     | <del> </del>                                     |        |
|                                |                         |          | 27.<br>28.  |   |          |          |          |             |   |  |     | <del>                                     </del> |        |
|                                |                         |          | 29.   |   |          |          |          |             |   |  |     |  |        |
|                                | ignments for heari      | ng       | 30.   |   |          |          |          |             |   |  |     |  |        |
| and/or deciding                | this case:              |          | 31.   | *************************************** |          |          |          |             |   | -  |     | <del> </del>                                     |        |
| Full Commission                | X Commission Par        | ne]      | 33.   |   |          |          |          |             |   |  |     | <del> </del>                                     |        |
| Hearing Examine                |                         |          | 34.   |   |          |          |          |             |   |  |     |  |        |
|                                |                         |          | 35.   |   |          |          |          |             | ***                                     |  |     |  |        |
| Date filed with                | CLK: <u>01/25/2011</u>  |          | 36.   |   |          |          |          |             |   | <u> </u>   |     | ļ  |        |
| Initials OPR                   |                         |          | 37.<br>38.  |   |          |          | _        |             |   | -  |     |  |        |
|                                | Counsel                 |          |   |   |          |          |          |             |   | <del>                                     </del> |     | †  |        |
|                                |                         |          | 40.   |   |          |          |          |             |   |  |     |  |        |
| <mark>Section 3 - Cha</mark> i | irman Completes         |          | As  | signment                                | s are as | follow   | s:       |             |   |  |     |  |        |
| _ Haarir                       | ng Officer(s)           |          |   |   |          |          | Duchos   | aring Of    | fice=                                   |  |     |  |        |
|                                | ssioners                | Hrg      | Staff   | 1                                       |          | <u> </u> |          | ssioners    |   | ADM  |     |  |        |
| Confid                         | 33 (VIICE 3             | Exam     | Juli  |   |          |          | COMMIT   | oo ioliei.S |   | ויוערי   |     |  |        |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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#### Section 1 - Office of Commission Clerk

Docket No.  $\underline{110031\text{-EG}}$  Date Docketed:  $\underline{01/14/2011}$  Title: Petition for approval of residential service dynamic price

response pilot rate by Florida Power & Light Company.

Company: Florida Power & Light Company

| Official Filing<br>Last Day to Sus |   |              |              |               |   | Expirati                               | on:                                     |                                     |   |          |                |           |  |        |        |
|------------------------------------|---|--------------|--------------|---------------|---|--|---|-------------------------------------|---|----------|----------------|-----------|--|--------|--------|
| Referred to:                       | pena.                                   | <u>U3/13</u> | 72011        |               |   | ADM                                    | APA                                     | CLK                                 | (ECR)                                   | GCL      | ΡI             | F RA      | D  | SSC    |        |
| ("()" indicate                     | s OPR)                                  |              |              |               |   | 7,5.,                                  | 1                                       | T                                   | I X                                     | X        | T              | T X       |  |        | ••••   |
| Section 2 - OPR                    |   | etes a       | and ret      | urns to       | CLK in                                    | 10 work                                | days.                                   |                                     | ·                                       |          | Tin            | ne Schedu |  |        |        |
| Program Module                     | A4(b)                                   | •            | f Assi       | unments       | IT IS                                     | TENTATI                                | VE AND SU                               | E IS AN I<br>UBJECT TO<br>HE RECORD | REVISIO                                 | ON.      |                |           |  |        |        |
|                                    |   |              |              |               |   |  |   |                                     | Due Dates                               |          |                |           |  |        |        |
| OPR Staff                          | A Robe                                  | erts,        | E Drap       | er            | _ 1                                       | Curren                                 | it CASR r                               | evision 1                           | level                                   |          |                | Pre       | vious  | Cui    | rrent  |
|                                    |   |              |              |               | 1.  |  | Recommend                               |                                     | SAME 04/28                              |          |                |           |  |        |        |
|                                    | *************************************** |              |              |               | 2.  | Agenda                                 |   |                                     |   |          | _              |           | SAME   |        | 0/2011 |
|                                    |   |              |              |               | 3.  |  | Order -                                 |                                     | SAME                                    |          | 1/2011         |           |  |        |        |
|                                    |   |              |              |               | <b>-</b>   4.                             |  |   | der if No                           |   | t        |                |           | SAME   |        | 4/2011 |
|                                    |   |              |              |               | 5.<br>6.                                  | Close D                                | ocket or                                | Revise (                            | .ASK                                    |          |                |           | SAME   | - 07/1 | 2/2011 |
|                                    |   |              |              |               | 7.  |  |   |                                     |   |          |                |           |  |        |        |
| Staff Counsel K Young              |   |              | 8.<br>9.     |               |   |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 10.                                       |  |   |                                     | *************************************** |          |                |           |  |        |        |
| <u>OCRs</u> (RAD)                  | S Gar                                   | <u> </u>     |              |               | $\begin{array}{c} 11. \\ 12. \end{array}$ |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 13.                                       |  |   |                                     |   |          |                |           | ***************************************          |        |        |
|                                    |   |              | 14.          |               |   |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   | 15.          |              |               |   |  |   |                                     |   |          |                |           |  |        |        |
|                                    | -                                       |              | ☐ 16.<br>17. |               |   |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 18.                                       |  | *************************************** |                                     |   |          |                |           | <del>*************************************</del> |        |        |
|                                    |   |              |              |               | <b></b> 19.                               |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 20.                                       |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 21.<br>22.                                |  |   |                                     |   |          |                | _         |  |        |        |
|                                    |   |              |              |               | 23.                                       |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 24.                                       |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | 25.                                       |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   |              |              |               | ⊒ 26.<br>⊒ 27.                            | ************************************** |   |                                     |   |          |                |           |  | +      |        |
|                                    |   |              |              | ,             | 28.                                       |  |   |                                     |   |          |                |           |  |        |        |
|                                    |   | _            |              |               | 29.                                       |  |   |                                     |   |          |                |           |  |        |        |
| Recommended ass                    |   |              | r heari      | ng            | 30.                                       |  |   |                                     |   |          |                |           |  |        |        |
| and/or deciding                    | tnis                                    | :ase:        |              |               | 31.<br>32.                                | -                                      |   |                                     |   |          |                |           |  | _      |        |
| Full Commission                    | X Co                                    | mmiss        | ion Par      | nel           | 33.                                       |  |   |                                     |   |          |                |           |  |        |        |
| Hearing Examine                    |   |              |              | —             | 34.                                       |  |   |                                     |   |          |                |           |  |        |        |
| •                                  |   |              |              | - <del></del> | 35.                                       |  |   |                                     |   |          |                |           |  |        |        |
| Date filed with                    | CLK: 0                                  | 4/13/        | 2011         |               | 36.                                       |  |   |                                     |   |          |                |           |  |        |        |
| Tudadala onn                       |   |              |              |               | 37.                                       |  |   |                                     |   |          |                |           | ······   |        |        |
| Initials OPR                       | Counse                                  | 1            |              |               | 38.<br>39.                                |  |   |                                     |   |          |                | -+-       |  |        |        |
| Stail                              | Counse                                  | ·            |              |               | 40.                                       |  |   |                                     |   |          |                |           |  |        |        |
| Section 3 - Cha                    | irman C                                 | omple        | tes          |               |   | \ssignmen                              | nts are a                               | s follows                           | 5:                                      |          |                |           |  |        |        |
| - Heari                            | ng Offi                                 | cer(s        | )            |               |   |  |   |                                     | Prehe                                   | earing C | <u>ffice</u> r | I         |  |        |        |
| Commi                              | ssioner                                 | 's           |              | Hrg           | Staff                                     |  |   |                                     | Commi                                   | issioner | 'S             | ADM       |  |        |        |
| ALL GH ED                          | BI                                      | BL           | BW           | Exam          |   |  |   | GH                                  | ED                                      | BI       | BL B           | 3W        |  | •      |        |
| х                                  |   |              |              |               |   |  |   |                                     |   |          |                | х         | 7  |        |        |
| Where panels a                     | re assi                                 | gned         | the se       | nior Co       | mmissic                                   | ner is P                               | anel Cha                                | irman:                              |   |          |                |           |  |        |        |

PSC/CLK015-C (Rev. 04/07)

the identical panel decides the case.

assigned the full Commission decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is

\* COMPLETED EVENTS

Approved:

Date:

Section 1 - Office of Commission Clerk

Docket No. 110031-EG Date Docketed: 01/14/2011 Title: Petition for approval of residential service dynamic price

response pilot rate by Florida Power & Light Company.

Company: Florida Power & Light Company

| Referred to:   | pend: <u>03/15/2011</u> |         |                               | ADM                                     | APA       | CLK       | (ECR)     | GCL      | PIF         | RAD       | SSC         |          |  |
|--|-------------------------|---------|-------------------------------|---|-----------|-----------|-----------|----------|-------------|-----------|-------------|----------|--|
| ("()" indicate   | e OPP)                  |         |                               | ויועה                                   |           | T         | T X       | I X      | 1 1         | X         | JJC         | T        |  |
|  | Completes and ret       | urns to | CIK in                        | 10 works                                | tave      | <u> </u>  | 1 ^       |          | Time S      | chedule   |             |          |  |
| Program Module   |                         | urns to |                               |   |           | IS AN I   | INTERNAL  | PLANNTNO |             |           |             |          |  |
| Trogram Hosarc   | //(b) (C1               |         | 1                             |   |           |           | REVISIO   |          |             | -         |             |          |  |
|  | Staff_Assic             | inments | FOR UP                        | DATES CO                                | NTACT TH  | IE RECORL | OS SECTIO | N:(850)  | 413-6770    |           |             |          |  |
|  |                         |         |                               |   |           |           |           |          |             | D.        | a Data      | _        |  |
|  |                         |         |                               |   |           |           |           |          | Due Dates   |           |             |          |  |
| OPR Staff  | A Roberts, E Drag       | er      | 2 Current CASR revision level |   |           |           |           |          |             | Previou   | s C         | Current  |  |
|  |                         |         | $\dagger_{1.}$                | Staff Re                                | commenda  | ation     |           |          |             | 04/28/20  | 1 05        | /12/2011 |  |
|  |                         |         | 2.                            | Agenda                                  |           |           |           |          |             | 05/10/20  |             | /24/2011 |  |
|  |                         |         | 3.                            |   | rder - (  | Close if  | No Prote  | est      |             | 05/31/20  | 1 06        | /13/2011 |  |
|  |                         |         | ] 4.                          | Consumna                                | ating Ore | der if N  | o Protest |          |             | 06/24/20  | 1 07        | /07/2011 |  |
|  |                         |         | 5.                            | Close Do                                | ocket or  | Revise    | CASR      |          |             | 07/12/201 | 1 07        | /26/2011 |  |
|  |                         |         | 6.                            |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 7.                            |   |           |           |           |          |             |           |             |          |  |
| Staff Counsel  | K Young                 |         | 8.                            |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 9.                            |   |           |           |           |          |             |           |             |          |  |
| OCRS (RAD)   | C Comi                  |         | 10.                           |   |           |           |           |          |             |           | _           |          |  |
|  | S Garl                  |         | 11.<br>12.                    | *************************************** |           |           | ····      |          |             | ļ         | _           |          |  |
|  |                         |         | 13.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 14.                           |   |           | ·         |           |          |             |           | _           |          |  |
|  |                         |         | 15.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 16.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | <b>17.</b><br>18.             |   |           |           |           |          |             |           | _           |          |  |
|  |                         |         | ] 19.                         |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 20.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 21.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 22.<br>23.                    |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 24.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 25.                           |   |           |           |           |          |             |           | _           |          |  |
|  |                         |         | 26.<br>27.                    |   |           |           |           |          |             |           | <del></del> |          |  |
|  |                         |         | 28.                           |   |           |           |           |          |             |           |             |          |  |
|  |                         |         | 29.                           |   |           |           |           |          |             |           |             |          |  |
| Recommended assignments for hearing and/or deciding this case: |                         |         | 30.                           |   |           |           |           |          |             | ļ         |             |          |  |
| and/or deciding  | this case:              |         | 31.<br>32.                    |   |           |           |           |          |             | -         |             |          |  |
| Full Commission  | Y Commission Par        | nel     | 33.                           |   |           |           |           |          |             |           |             |          |  |
| Full Commission X Commission Panel<br>Hearing Examiner Staff   |                         |         |                               |   |           |           |           |          |             | 1         |             |          |  |
|  | ·····                   |         | 35.                           |   |           |           |           |          |             |           |             |          |  |
| Date filed with CLK: <u>04/22/2011</u>                         |                         |         | 36.                           | -                                       |           |           |           |          |             |           |             |          |  |
| Initials OPR   |                         |         | 37.                           |   |           |           |           |          |             |           |             |          |  |
| Staff Counsel  |                         |         | 38.<br>39.                    |   |           |           |           |          |             |           |             |          |  |
| Jean   |                         |         | 40.                           |   |           |           |           |          |             |           |             |          |  |
| Section 3 - Cha  | irman Completes         |         |                               | ssignment                               | ts are a  | s follow  | s:        |          |             |           |             |          |  |
| 11mm   | na Offica-(-)           |         |                               |   |           |           | D         |          | : <b></b> . |           |             |          |  |
|  | ng Officer(s)           | Una     | C+nff                         | ٦                                       |           | Г         |           | aring Of |             | ADM       |             |          |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

BL

BI

Approved: Date:

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04/22/2011

PSC/CLK015-C (Rev. 04/07)

ED

GH

**ALL**