

Diamond Williams

090539-GU

From: Ann Bassett [abassett@lawfla.com]
Sent: Monday, March 21, 2011 11:40 AM
To: Filings Electronic <Filings@PSC.STATE.FL.US
Cc: Melvin Williams; Shannon Pierce; Floyd Self; David Hope; Henry Gillman; Anna Williams; Martha Brown
Subject: Docket No. 090539-GU
Attachments: 2011-03-21, 090539, Notice of Deposition - Hicks.pdf

The person responsible for this electronic filing is:

Floyd R. Self
Messer, Caparello & Self, P.A.
P.O. Box 15579
Tallahassee, FL 32317
(850) 222-0720
fself@lawfla.com

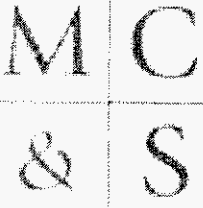
The Docket No. is 090539-GU - Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department

This is being filed on behalf of Florida City Gas

Florida City Gas' Notice of Deposition
Total Number of Pages is 4

Ann Bassett
Messer, Caparello & Self, P.A.
2618 Centennial Place (32308)
P.O. Box 15579
Tallahassee, FL 32317
Direct Phone: 850-201-5225
Fax No. 850-224-4359
Email Address: <abassett@lawfla.com>
Web Address: <www.lawfla.com>

DOCUMENT NUMBER-DATE
01868 MAR 21 =
FPSC-COMMISSION CLERK



MESSER CAPARELLO & SELF, P.A.

Attorneys At Law
www.lawfla.com

March 21, 2011

VIA ELECTRONIC FILING

Ms. Ann Cole, Commission Clerk
Office of Commission Clerk
Room 110, Easley Building
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850

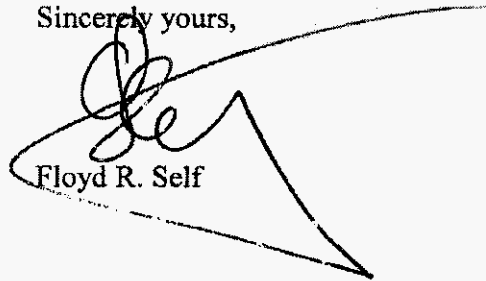
Re: Docket No. 090539-GU

Dear Ms. Cole:

Enclosed for filing on behalf of Florida City Gas is Florida City Gas' Notice of Taking Telephonic Deposition Duces Tecum in the above referenced docket.

Thank you for your assistance with this filing.

Sincerely yours,



Floyd R. Self

FRS/amb
Enclosure

cc: Shannon Pierce, Esq.
Parties of Record

DOCUMENT NUMBER - DATE

01868 MAR 21 =

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department.

DOCKET NO. 090539-GU

DATED: March 21, 2011

NOTICE OF TAKING TELEPHONIC DEPOSITION DUCES TECUM

TO:

Henry N. Gillman, Esq.
David Stephen Hope, Esq.
Miami-Dade County
111 NW First Street, Suite 2800
Miami, FL 33128-1993


Please take notice that the deposition of Mr. Gregory Hicks, witness for Miami Dade County Water and Sewer Department, will be taken by telephone pursuant to Rule 1.310, Florida Rules of Civil Procedures, and Rule 28-1065.206, Florida Administrative Code, at 1:00 p.m. on Thursday, April 7, 2011.

The telephone call-in number is 866-200-9760, Participant PIN: 2220720#

Please have with you copies of your prefiled testimony, discovery responses attributed to you or which you have prepared, and all the work papers or other materials used by you in the preparation of any testimony or discovery responses in this docket.

These depositions are being taken for the purposes of discovery, for use at final hearing, or for such other purposes as are permitted under the Florida Rules of Civil Procedure.

Please govern yourselves accordingly.



Floyd Self, Esq., B.C.S.
Robert J. Telfer, Esq.
Messer, Caparello & Self, P.A.
215 S. Monroe Street, Suite 701
Tallahassee, FL 32302
(850) 222-0720

Attorneys for Florida City Gas

Deponent is responsible for arranging to have a Notary Public present at his/her location for the purpose of administering the oath at the beginning of the deposition.

DOCUMENT NUMBER-DATE

01868 MAR 21 =

FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been served on the following parties by Electronic Mail and/or U.S. Mail this 21st day of March, 2011.

Anna Williams, Esq.
Martha Brown, Esq.
Office of the General Counsel
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Mr. Melvin Williams
Florida City Gas
933 East 25th Street
Hialeah, FL 33013

Shannon O. Pierce
AGL Resources, Inc.
Ten Peachtree Place, 15th Floor
Atlanta, GA 30309

Henry N. Gillman, Esq.
David Stephen Hope, Esq.
Miami-Dade County
111 NW First Street, Suite 2800
Miami, FL 33128-1993

Floyd R. Self



STATE OF _____

COUNTY OF _____

CERTIFICATE OF OATH

I, the undersigned authority, certify that _____ personally
appeared before me at _____
and was duly sworn by me to tell the truth.

WITNESS my hand and official seal in the City of _____, County
of _____, State of _____, this _____ day
of _____, 2011.

Notary Public

State of _____

Personally known _____ OR produced identification _____

Type of identification produced _____