**Matilda Sanders** 

PSC-11-0506-CO-EQ

110090-EQ

From: Sent:

Carolyn Craig

Friday, October 28, 2011 9:44 AM

To:

CLK - Orders / Notices; Pauline Robinson

Subject:

Order / Notice Submitted

Date and Time:

10/28/2011 9:44:00 AM

**Docket Number:** 

110090-EQ

Filename / Path:

110090.co.pef.per.doc

FPSC, CLK CORRESPONDENCE

☑Administrative ☐ Parties ☐ Consumer

DOCUMENT NO. 02243-11

**DISTRIBUTION:** 

**CONSUMMATING ORDER** 

Carolyn Craig

Administrative Assistant III Office of the General Counsel Phone: (850) 413-6206

FAXED 17 MAILED : 4 EMAILED : 21

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110090

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS                       | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|--|--|
| Central Florida Development Council                           |                 | JimBell@cfdc.org                       | No                                     |
| Central Florida Regional Planning Council                     |                 | psteed@cfrpc.org                       | No                                     |
| Chairman, Board of County Commissioners, Gulf<br>County       |                 | bocc@gulfcounty-fl.gov                 | Yes                                    |
| Chairman, Board of County Commissioners, Lee<br>County        |                 | dist3@leegov.com                       | Yes                                    |
| Clerk of the Circuit Court, Indian River County               |                 | clerk@clerk.indian-river.org           | Yes                                    |
| Clerk of the Circuit Court, Lee County                        |                 | LeeClerk_Info@leeclerk.org             | Yes                                    |
| Clerk, Board of County Commissioners, Bay County              |                 | webbaycoclerk@baycoclerk.com           | Yes                                    |
| Clerk, Board of County Commissioners, Gadsden<br>County       |                 | mstraughn@gadsdenclerk.com             | Yes                                    |
| Clerk, Board of County Commissioners, Hamilton<br>County      |                 | Hamiltonclerk@flcjn.net                | Yes                                    |
| Clerk, Board of County Commissioners, Hernando<br>County      |                 | cao@co.hernando.fl.us                  | Yes                                    |
| Clerk, Board of County Commissioners, Leon County             |                 | BBInzer@leoncountyfl.gov               | Yes                                    |
| Clerk, Board of County Commissioners, Levy County             |                 | levybocc@circuit8.org                  | Yes                                    |
| Clerk, Board of County Commissioners, Marion County           |                 | robert.foraker@marioncountyfl.org      | Yes                                    |
| Clerk, Board of County Commissioners, Pinellas County         |                 | chauman@pinellascounty.org             | Yes                                    |
| Clerk, Board of County Commissioners, Seminole<br>County      |                 | clerk@seminoleclerk.org                | Yes                                    |
| Clerk, Board of County Commissioners, Sumter County           |                 | countycommissioners@sumtercountyfl.gov | Yes                                    |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |                 | clerk@clerk.indian-river.org           | Yes                                    |
| County Manager/Clerk, Volusia County                          |                 | jdinneen@co.volusia.fl.us              | Yes                                    |
| Polk County Board of County Commission                        |                 | melonybell@polk-county.net             | No                                     |
| Progress Energy Florida, Inc.                                 | EI801           | paul.lewisjr@pgnmail.com               | No                                     |
| Progress Energy Service Company, LLC (10)                     |                 | john.burnett@pgnmail.com               | No                                     |

### **Commission Clerk**

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 092695)

Attachments: 07941-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders** 

PSC-11-0439-PAA-EQ

116090-EQ

From:

Carolyn Craig

Sent:

Friday, September 30, 2011 10:46 AM CLK - Orders / Notices; Pauline Robinson

To: Subject:

Order / Notice Submitted

Date and Time:

9/30/2011 10:45:00 AM

**Docket Number:** 

110090-EQ

Filename / Path:

110090.order.092011.agenda.per.doc

FPSC, CLK CORRESPONDENCE

MAdministrative Parties Consumer

DOCUMENT NO. 02243-1

DISTRIBUTION:

NOTICE OF PROPOSED AGENCY ACTION
ORDER APPROVING NEGOTIATED POWER PURCHASE AGREEMENT BETWEEN
PROGRESS ENERGY FLORIDA, INC. AND U.S. ECOGEN POLK, LLC.

Carolyn Craig

Administrative Assistant III
Office of the General Counsel
Phone: (850) 413-6206

3-6206 CO CLKS

FAXED - 17 MAILED - 5 EMAILED - 20

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110090

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS                       | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|--|--|
| Central Florida Development Council                           |                 | JimBell@cfdc.org                       | No                                     |
| Central Florida Regional Planning Council                     |                 | psteed@cfrpc.org                       | No                                     |
| Chairman, Board of County Commissioners, Gulf<br>County       |                 | bocc@gulfcounty-fl.gov                 | Yes                                    |
| Chairman, Board of County Commissioners, Lee<br>County        |                 | dist3@leegov.com                       | Yes                                    |
| Clerk of the Circuit Court, Indian River County               |                 | clerk@clerk.indian-river.org           | Yes                                    |
| Clerk of the Circuit Court, Lee County                        |                 | LeeClerk_Info@leeclerk.org             | Yes                                    |
| Clerk, Board of County Commissioners, Bay County              |                 | webbaycoclerk@baycoclerk.com           | Yes                                    |
| Clerk, Board of County Commissioners, Gadsden<br>County       |                 | mstraughn@gadsdenclerk.com             | Yes                                    |
| Clerk, Board of County Commissioners, Hamilton<br>County      |                 | Hamiltonclerk@flcjn.net                | Yes                                    |
| Clerk, Board of County Commissioners, Hernando<br>County      |                 | cao@co.hernando.fl.us                  | Yes                                    |
| Clerk, Board of County Commissioners, Leon County             |                 | BBInzer@leoncountyfl.gov               | Yes                                    |
| Clerk, Board of County Commissioners, Levy County             |                 | levybocc@circuit8.org                  | Yes                                    |
| Clerk, Board of County Commissioners, Marion County           |                 | robert.foraker@marioncountyfl.org      | Yes                                    |
| Clerk, Board of County Commissioners, Pinellas County         |                 | chauman@pinellascounty.org             | Yes                                    |
| Clerk, Board of County Commissioners, Sumter County           |                 | countycommissioners@sumtercountyfl.gov | Yes                                    |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |                 | clerk@clerk.indian-river.org           | Yes                                    |
| County Manager/Clerk, Volusia County                          |                 | jdinneen@co.volusia.fl.us              | Yes                                    |
| Polk County Board of County Commission                        |                 | melonybell@polk-county.net             | No                                     |
| Progress Energy Florida, Inc.                                 | EI801           | paul.lewisjr@pgnmail.com               | No                                     |
| Progress Energy Service Company, LLC (10)                     |                 | john.burnett@pgnmail.com               | No                                     |

### **Commission Clerk**

Subject: Order or Notice issued by the Public Service Commission (Email ID = 998097)

Attachments: 07144-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

### Matlida Sanders

110090-EQ

From:

Shalonda Hopkins

Sent:

Thursday, September 15, 2011 3:23 PM

To:

**CLK - Orders / Notices** 

Cc:

Pauline Robinson; Adam Teitzman

Subject:

Order / Notice Submitted

Date and Time:

9/15/2011 3:21:00 PM

**Docket Number:** 

110090-EQ

Filename / Path:

110090Not-InformalConference.91611.ajt.doc

Notice Type:

Memo for Issuance

FPSC, CLK CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02243-11 DISTRIBUTION:

### NOTICE OF INFORMAL MEETING

To be issued by the Clerk's Office today, per Pauline (GCL).

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

FAXED |
MAILER O

E-MAILER - B

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110090

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS           | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|----------------------------|--|
| Central Florida Development Council       |                 | JimBell@cfdc.org           | No                                     |
| Central Florida Regional Planning Council |                 | psteed@cfrpc.org           | No                                     |
| Polk County Board of County Commission    |                 | melonybell@polk-county.net | No                                     |
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com   | No                                     |
| Progress Energy Service Company, LLC (10) |                 | john.burnett@pgnmail.com   | No                                     |

110090-EQ

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110090

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS           | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|----------------------------|--|
| Central Florida Development Council       |                 | JimBell@cfdc.org           | No                                     |
| Central Florida Regional Planning Council |                 | psteed@cfrpc.org           | No                                     |
| Polk County Board of County Commission    |                 | melonybell@polk-county.net | No                                     |
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com   | No                                     |
| Progress Energy Service Company, LLC (10) |                 | john.burnett@pgnmail.com   | No                                     |

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| FPSC, | CLK        | COR   | RESPO                     | NDENCE         |
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| ☑ Adm | inistrativ | e□ Pr | urties 🔲                  | Consumer 43-11 |
| DOCU  | MENT       | NO.   | <u> </u>                  | 4311           |
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## **Commission Clerk**

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 484324)

Attachments: 06461-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

## **Dorothy Menasco**

110090-EQ

From: Dorothy Menasco

Sent: Friday, August 26, 2011 3:47 PM

To: Phillip Ellis

Cc: Ed Carter; Hong Wang

Subject: DN 06154-11

Hi Philip,

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. DODAY3 - 11

DISTRIBUTION:

Ed gave me your message regarding DN 06154-11 being in Docket 110090, but should be in Docket 110228. Thank you for bringing that to our attention! I have corrected that in CMS. Barring any unforseen electronic equipment problems, the website should update before close of business today. Let me know if you run into any other errors like this! Thanks again!

Dorothy Menasco Florida Public Service Commission Office of Commission Clerk 850-413-6770

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are public records available to the public and media upon request. Your e-mail communications may therefore be subject to public disclosure.

#### COMMISSIONERS:

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN

### STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

April 4, 2011

## **ADMINISTRATIVE**

John T. Burnett, Esquire Progress Energy Florida, Inc. Post Office Box 14042 St. Petersburg, Florida 33733-4042

Re: Docket No. 110090-EQ

Dear Mr. Burnett:

This will acknowledge receipt of the petition for approval of negotiated power purchase agreement with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc., which was filed in this office on April 1, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

Internet E-mail: contact@psc.state.fl.us

DOCUMENT NUMBER-DATE

| Company: Progress Energy Flori<br>U.S. EcoGen Polk, LLC   |                  |                 |   |                    |                | DC                                     | \dminis                                 | i <mark>trativ</mark><br>ENT 1          | rePa<br>NO. <u>/</u>                    | ESPONI<br>arties_Co         | usumer      |                                       |
|---|------------------|-----------------|---|--------------------|----------------|--|---|---|---|-----------------------------|-------------|---------------------------------------|
| fficial Filing Date:  | _                | ı               | Expiration                              | n: _               |                |  |   |   |   |                             |             |                                       |
| ast Day to Suspend:<br>Referred to:   | -                |                 | 154                                     | 4.014              | C) 1/          | 560                                    | ~~                                      | .,                                      |   | (0.40)                      |             |                                       |
| ("()" indicates OPR)  |                  |                 | ADM                                     | APA                | CLK            | ECR<br>X                               | GC<br>X                                 |   | PIF                                     | $\frac{(RAD)}{\mid X \mid}$ | SSC         | T                                     |
| ection 2 - OPR Completes and r  | eturns to        | CLK in          | 10 workd                                | lavs.              |                | 1                                      |   |   | Time S                                  | chedule                     | -           |                                       |
| rogram Module Al3(a);A3(a)  |                  | WARNIN<br>IT IS | IG: THIS S<br>TENTATIVI                 | SCHEDUL<br>E AND S | UBJECT TO      | REVIS:                                 | ION.                                    | ING D                                   | OCUMEN                                  | Т                           |             |                                       |
| <u>Staff As</u> :   | <u>signments</u> | FUR UF          | PDATES CO                               | VIACI I            | HE KECUKL      | IS SECT.                               | LUN: (85                                | 0) 41:                                  | 3-6//0                                  |                             |             |                                       |
|   |                  | J               | 7                                       |                    |                |  |   |   |   | Di                          | ue Dates    | 5                                     |
| <u>PR Staff</u>   |                  | 0               | Current                                 | CASR I             | evision        | level                                  |   |   |   | Previou                     | ıs Cu       | ırrent                                |
| 44  |                  | 1.              |   |                    |                |  |   |   |   | 1                           | <del></del> |                                       |
|   |                  | 2.              | *****                                   |                    |                |  |   |   |   | -                           |             |                                       |
| ***************************************   |                  | 3.              | *************************************** |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 4.              |   |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 5.              |   |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 6.              |   |                    | <del></del>    |  | ····                                    |   |   |                             |             |                                       |
| taff Counsel  |                  | 7.<br>8.        |   |                    | <del></del>    |  |   |   |   |                             |             |                                       |
| tari counser  |                  | -   °.          |   |                    |                |  |   |   | *************************************** |                             |             | ·····                                 |
| **************************************  |                  | 10.             |   |                    |                |  |   |   |   |                             |             |                                       |
| <u>CRs</u>  |                  | 11.             |   |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 12.             | *************************************** |                    |                |  |   |   |   | -                           |             |                                       |
|   |                  | 13.<br>14.      |   |                    | ··.            |  | W                                       |   |   |                             |             |                                       |
| ***************************************   |                  | <b>15</b> .     |   |                    |                |  |   |   |   |                             |             | · · · · · · · · · · · · · · · · · · · |
|   |                  | 16.             |   |                    |                |  |   |   |   |                             |             |                                       |
| Marie Control of the |                  | 17.<br>18.      |   |                    | Market William |  |   |   |   |                             | _           |                                       |
|   |                  | <b>19</b> .     |   |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 20.             |   |                    |                | A                                      |   |   |   | -                           |             |                                       |
|   |                  | 21.<br>22.      |   |                    |                |  | *************************************** |   |   | <del> </del>                |             |                                       |
| ***************************************   |                  | 23.             |   |                    |                |  | -                                       |   |   |                             |             |                                       |
| 1887-1887-1888-1888-1888-1888-1888-1888   |                  | 24.<br>25.      |   |                    |                | ······································ |   |   |   | -                           | _           |                                       |
| **************************************  |                  | 26.             |   |                    |                |  |   |   |   |                             |             |                                       |
|   |                  | 27.             | ****                                    |                    |                |  |   |   |   |                             |             |                                       |
| ***************************************   |                  | 28.<br>29.      |   |                    |                |  |   |   |   |                             |             |                                       |
| ecommended assignments for hea  | ring             | 30.             |   |                    |                |  |   |   |   |                             |             |                                       |
| nd/or deciding this case:   |                  | 31.             |   |                    |                |  |   |   |   |                             |             |                                       |
| ull CommissionCommission  | Panel            | <i>32. 33.</i>  |   |                    |                | _                                      |   | *************************************** |   |                             |             |                                       |
| earing Examiner Staff   | aner             | 34.             | <del></del>                             |                    |                |  |   |   |   |                             |             |                                       |
| <del></del>   |                  | 35.             |   |                    |                |  |   |   |   |                             |             |                                       |
| ate filed with CLK:   |                  | 36.             |   |                    |                |  | -                                       |   |   |                             |             |                                       |
| nitials OPR   |                  | 37.<br>38.      |   |                    |                |  |   |   |   | <del>-  </del>              | -           |                                       |
| Staff Counsel   |                  | <b>39</b> .     |   |                    |                |  |   |   |   |                             |             |                                       |
| oction 2 Chalaman Carrier   |                  | 40.             |   |                    | ac £-77-       |  |   |   |   |                             |             |                                       |
| ection 3 - Chairman Completes   |                  | A               | ssignment                               | .s are             | as FOIIOW      | 'S :                                   |   |   |   |                             |             |                                       |
| - Hearing Officer(s)  |                  |                 |   |                    |                | Pre                                    | hearing                                 | <u>offi</u>                             | cer                                     |                             |             |                                       |
| Commissioners   | Hrg              | Staff           |   |                    |                | Com                                    | missior                                 | iers                                    |   | ADM                         |             |                                       |
| All CI ED DY D  | Exam             |                 |   |                    |                | ,                                      | . 1                                     | T 8:                                    |   |                             |             |                                       |
| ALL GH ED BI BL BH  | Y                |                 | 4                                       |                    | GF             | H ED                                   | BI                                      | BL                                      | BW                                      |                             |             |                                       |
|   | ا ا              |                 |   |                    | . L.           |  |   | <u></u>                                 |   |                             |             |                                       |
|   |                  |                 |   |                    |                |  |   |   |   |                             |             |                                       |
| Where panels are assigned the<br>the identical panel decides th   |                  | mm15510         | ner 15 Pa                               | ine: Ch            | aırman:        |  | proved                                  |   |   |                             |             |                                       |

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

Docket No. 110090-EQ Date Docketed: 04/01/2011 Title: Petition for approval of negotiated power purchase agreement

with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Official Filing        | Date:                                   |  | 1              | Expiratio                   | n:        |          |  |           |                   |  |         |  |
|------------------------|---|--|----------------|-----------------------------|-----------|----------|--|-----------|-------------------|--|---------|--|
| Last Day to Sus        | pend:                                   |  |                |                             |           |          |  |           |                   |  |         |  |
| Referred to:           |   |  |                | ADM                         | APA       | CLK      | ECR                                    | GCL       | PIF               | (RAD)  | SSC     |  |
| ("()" indicate         |   |  |                |                             | 1         |          | X                                      | Х         | L                 | I X  |         |  |
| Program Module         | Completes and ret                       | urns to  | 1              | IU WORK<br>V <i>G: THIS</i> | -         | TE AN T  | MTEDMAI                                | DI ANNTHE |                   | chedule  |         |  |
| riogram modure         | A13(a), A3(a)                           |  | 1              | TENTATIV                    |           |          |  |           | DOCUMEN           | •  |         |  |
|                        | Staff Assi                              | anments  |                | PDATES CO                   |           |          |  |           | 413- <i>677</i> 0 | )  |         |  |
|                        |   | <u> </u>   |                |                             |           |          |  |           |                   |  | D D.4   |  |
| ana a. ss              |   |  |                | 7                           |           |          |  |           |                   |  | Due Dat |  |
| OPR Staff              | P Ellis                                 |  | 0              | Current                     | CASR re   | evision  | evei                                   |           |                   | Previ  | ous     | Current                                |
|                        |   |  | 1.             | Petition                    | Filed     |          |  |           |                   | NONI   | E   0   | 4/01/2011                              |
|                        |   |  | 2.             | Staff Re                    |           | ation    |  |           |                   | NON  | . 0     | 6/02/2011                              |
|                        |   |  | 3.             | Agenda                      |           |          |  |           |                   | NON  | E 0     | 6/14/2011                              |
|                        |   |  | 4.             | Citization                  | er - Clos |          |  |           | ····              | NON  |         | 7/05/2011                              |
|                        |   |  | <u>s.</u>      | Close Do                    | cket or   | Revise ( | ASR                                    |           |                   | NONI   | E 0     | 8/09/2011                              |
|                        |   |  | 6.             |                             |           |          |  |           |                   |  |         |  |
| Staff Counsel          | P Evans, L Tan                          |  | 7.<br>8.       |                             |           |          |  |           |                   |  |         |  |
| Starr Counser          | I LVans, L lun                          |  | 9.             |                             |           |          |  |           |                   | <del>                                     </del> |         |  |
|                        |   |  | 10.            |                             |           |          |  |           |                   |  |         |  |
| <u>OCRs</u>            |   |  | 11.            |                             |           |          |  |           |                   |  |         | ······                                 |
|                        |   |  | 12.            |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | 13.            |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | _ 14.<br>_ 15. |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | 16.            |                             |           |          |  |           |                   |  |         |  |
|                        | *************************************** |  | 17.            | -                           | _         | *****    | ······································ |           |                   | -  |         |  |
|                        |   |  | 18.<br>19.     |                             |           |          |  |           |                   | <b>†</b>   |         |  |
|                        |   |  | 20.            |                             |           |          |  |           |                   |  |         |  |
|                        | -                                       |  | 21.            |                             |           |          |  |           |                   | -  |         |  |
|                        |   | <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b> ,,,, | 22.<br>23.     |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | 24.            |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | 25.            | <b></b>                     |           |          |  |           |                   | ļ  |         |  |
|                        |   |  | 26.<br>27.     |                             |           |          |  |           | <del></del>       |  |         |  |
|                        |   |  | 28.            |                             |           |          |  |           |                   |  |         |  |
|                        |   |  | 29.            |                             |           |          |  |           |                   | <u> </u>   |         | ************************************** |
| and/or deciding        | ignments for heari                      | ng   | 30.<br>31.     |                             |           |          | ······································ |           |                   |  |         |  |
| and/or deciding        | tills case.                             |  | 32.            |                             |           |          |  |           |                   |  |         |  |
| Full Commission        | X Commission Par                        | nel  | 33.            |                             |           |          |  |           |                   |  |         |  |
| <b>Hearing Examine</b> | rStaff                                  |  | 34.            |                             |           |          |  |           |                   |  |         | ,                                      |
| Dana 643 ad adah       | CLV. 04/04/2011                         |  | 35.            |                             |           |          |  |           |                   | ļ  |         |  |
| Date Tiled With        | CLK: <u>04/04/2011</u>                  |  | 36.<br>37.     |                             |           |          |  |           |                   | <del> </del>                                     |         |  |
| Initials OPR           |   |  | 38.            |                             |           |          |  |           |                   |  |         |  |
| Staff                  | Counsel                                 |  | 39.            |                             |           |          |  |           |                   |  |         |  |
| Section 3 - Chai       | irman Completes                         |  | <u>40.</u>     | ssignment                   | .c ara 3  | follows  |  |           |                   | 1  |         |  |
| Section 5 " Cha        | IT HELL COMPTECES                       |  | A              | 33 IYIMCII (                | .s are as |          | ••                                     |           |                   |  |         |  |
| - Hearin               | ng Officer(s)                           |  |                | _                           |           | ·        | Prehe                                  | aring Of  | ficer             |  |         |  |
| Commi                  | ssioners                                | Hra  | Staff          | 1                           |           |          | Commi                                  | ssioners  | T                 | ADM  |         |  |

X Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

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PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

Docket No. 110090-EQ Date Docketed: 04/01/2011 Title: Petition for approval of negotiated power purchase agreement

with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

|                                     | end:                               |   |   |          |             |        |         |                             |   |  |         |   |
|-------------------------------------|------------------------------------|---|---|----------|-------------|--------|---------|-----------------------------|---|--|---------|---|
| Referred to:                        |                                    |   | ADM                                     | APA      |             | CLK    | ECR     | GCL                         | PIF                                     | (RAD)  | SSC     |   |
| ("()" indicates                     | OPR)                               |   |   |          |             |        | Х       | X                           | 1                                       | $\overline{\mathbf{x}}$                            |         |   |
| Section 2 - OPR                     | Completes and returns t            | o CLK i                                   | n 10 wor                                | kdays.   |             |        | <b></b> |                             | Time :                                  | Schedule   |         |   |
| <u>Program Module</u>               | A13(a);A3(a) Staff Assignment:     | IT IS                                     | S TENTAT.                               | IVE AND  | SUBJE       | ст то  | REVISIO | PLANNING<br>ON.<br>ON:(850) | DOCUME!                                 | NT<br>0  | 0-4-    |   |
|                                     |                                    |   |   |          | _           |        | _       |                             |   |  | ue Date | 5                                       |
| OPR Staff                           | P Ellis                            |   | 1 Curre                                 |          |             |        | evel    |                             |   | Previou  | is C    | urrent                                  |
|                                     |                                    | 1.  |   | Recommen | <u>dati</u> | on     |         |                             |   | SAME   |         | /02/2011                                |
|                                     |                                    | <u>2</u> .                                | Agenda                                  |          |             |        |         |                             |   | SAME   |         | /14/2011                                |
|                                     |                                    | 3.  |   | der - Cl |             |        |         |                             |   | SAME   |         | /05/2011                                |
|                                     |                                    | 4.  |   | mating 0 |             |        |         | t                           |   | SAME   |         | /29/2011                                |
|                                     |                                    | - 5.<br>6.                                | Close                                   | Docket o | г кеч       | /ise C | ASK     |                             |   | SAME   | 08,     | /09/2011                                |
| Staff Counsel                       | P Evans, L Tan                     | 7.<br>8.                                  |   |          |             |        |         |                             |   |  |         |   |
| Starr Counser                       | r Evalls, L Iall                   | 9.  |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 10.                                       |   |          |             |        |         |                             |   |  |         |   |
| <u>OCRs</u>                         |                                    |   |   |          |             |        |         |                             |   |  |         |   |
| <u>CRs</u>                          |                                    | 12.                                       |   |          |             |        |         |                             |   | -  |         |   |
|                                     |                                    | $-\frac{13}{14}$ .                        |   |          |             |        |         |                             |   | <del>                                       </del> |         | ·                                       |
|                                     |                                    | 15.                                       |   |          |             |        |         | ****                        |   |  |         |   |
|                                     |                                    | 16.                                       |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 17.                                       |   |          |             |        |         |                             | *************************************** | 4  |         |   |
|                                     |                                    | $\begin{array}{c} 18. \\ 19. \end{array}$ | ******                                  |          |             |        |         |                             |   |  |         | *************************************** |
|                                     |                                    | 20.                                       | S-0                                     |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 21.                                       |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 22.                                       |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 23.                                       |   |          |             |        | ******  |                             |   |  |         |   |
|                                     |                                    | 24.<br>25.                                | *************************************** |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | <b>26</b> .                               |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 27.                                       |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 28.                                       |   |          |             |        |         |                             |   |  |         |   |
| Recommended assi                    | ignments for hearing               | 29.<br>30.                                |   |          |             |        |         |                             |   |  |         |   |
| and/or deciding                     |                                    | 31.                                       |   |          |             |        | •       |                             |   |  |         |   |
|                                     |                                    | 32.                                       |   |          |             |        |         |                             |   |  |         |   |
| Full Commission<br>Hearing Examiner | <u>X</u> Commission Panel<br>Staff | 33.<br>34.                                |   |          |             |        |         |                             |   |  |         |   |
|                                     |                                    | 35.                                       |   |          |             |        |         |                             |   | 1  |         |   |
| Date filed with                     | CLK: 05/03/2011                    | 36.                                       |   |          |             |        |         |                             |   |  |         |   |
| T                                   |                                    | 37.                                       |   |          |             |        |         |                             |   |  |         |   |
| Initials OPR                        | Counsel                            | 38.                                       |   |          |             |        |         |                             |   |  |         |   |
| Starr (                             | Lounse I                           | 39.<br>40.                                |   |          |             |        |         |                             |   |  |         |   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Docket No. 110090-EQ Date Docketed: 04/01/2011 Title: Petition for approval of negotiated power purchase agreement

with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Last Day to Sus<br>Referred to: |                         |            | ADM                                     | APA        | CLK       | ECR      | GCL      | PIF      | (RAD)    | SSC      |             |
|---------------------------------|-------------------------|------------|---|------------|-----------|----------|----------|----------|----------|----------|-------------|
| ("()" indicate                  | s OPR)                  |            |   | T          |           | T X      | X        | T        | T X T    |          |             |
|                                 | Completes and returns t | o CLK ii   | n 10 work                               | days.      |           |          | 1        | Time !   | Schedule |          | L           |
| Program Module                  |                         |            |   | SCHEDULE   | IS AN I   | NTERNAL  | PLANNING |          |          |          |             |
|                                 |                         |            |   | VE AND SL  |           |          |          |          |          |          |             |
|                                 | Staff Assignments       | FOR L      | IPDATES C                               | ONTACT TH  | IE RECORD | S SECTIO | N:(850)  | 413-6770 | )        |          |             |
|                                 | •                       |            |   |            |           |          |          |          | n.       | ue Dates |             |
| opp cases                       | D 5114-                 |            | T                                       | 4 C1CD     |           |          |          |          |          |          |             |
| OPR Staff                       | P Ellis                 | _   _      | Currer                                  | it CASR re | evision i | evei     |          |          | Previou  | is Cui   | rrent       |
|                                 |                         | 1.         | Staff R                                 | ecommend   | ation     |          |          |          | 06/02/20 | 11 06/1  | 16/2011     |
|                                 |                         | - 2.       | Agenda                                  |            | 201011    |          |          |          | 06/14/20 |          | 28/2011     |
|                                 |                         | 3,         |   | er - Clo   | se if No  | Protest  |          |          | 07/05/20 |          | 18/2011     |
|                                 |                         | 4.         |   | ating Or   |           |          |          |          | 07/29/20 |          | 08/2011     |
|                                 |                         | 5.         |   | ocket or   |           |          |          |          | 08/09/20 |          | 22/2011     |
|                                 |                         | 6.         |   |            |           |          |          |          |          |          |             |
|                                 |                         | 7.         |   |            |           |          |          |          |          |          |             |
| Staff Counsel                   | P Evans, L Tan          | 8.         |   |            |           |          |          |          |          |          |             |
|                                 |                         | 9.         |   |            |           |          |          |          |          |          |             |
|                                 |                         | 10.        |   |            |           |          |          |          |          |          |             |
| <u>OCRs</u>                     |                         | 11.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | 12.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | -13.       |   |            |           |          |          |          | -        |          |             |
|                                 |                         |            |   |            |           |          |          |          | 1        |          |             |
|                                 |                         | <b>16.</b> |   |            |           |          |          |          |          |          |             |
|                                 |                         | 17.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | 18.<br>19. |   |            |           |          |          |          | -        |          |             |
|                                 |                         | 20.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | <u></u>    |   |            |           |          |          |          |          |          |             |
|                                 |                         | 22.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | 23.<br>24. |   |            |           |          |          |          | 1        |          |             |
|                                 |                         | 25.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | <b></b>    |   |            |           |          |          |          |          |          |             |
|                                 |                         | 27.        |   |            |           |          |          |          | <u> </u> |          |             |
|                                 |                         | 28.<br>29. |   |            |           |          |          |          | -        |          |             |
| Recommended ass                 | ignments for hearing    | 30.        |   |            |           |          |          |          |          |          |             |
| and/or deciding                 |                         | 31.        |   |            |           |          |          |          |          |          |             |
|                                 |                         | 32.        |   |            |           |          |          |          |          |          |             |
|                                 | X Commission Panel      | 33.        |   |            |           |          |          |          |          |          |             |
| Hearing Examine                 | rStaff                  | 34.        |   |            |           |          |          |          |          |          |             |
|                                 | CLV. 05 /2C /2013       | 35.        | *************************************** |            |           |          |          |          | -        |          |             |
| vate filed with                 | CLK: <u>05/26/2011</u>  | 36.<br>37. |   |            |           |          |          |          |          |          |             |
| Initials OPR                    |                         | 38.        |   |            |           |          |          |          | 1        |          | <del></del> |
|                                 | Counsel                 | 39.        |   |            |           |          |          |          |          |          |             |
| Section 3 - Cha                 |                         | 40.        |   |            |           |          |          |          |          |          |             |

Commissioners Hrg Staff Exam ALL BL BW GH ED BI X

Commissioners ADM GH ED BI BL BW X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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Docket No. 110090-EQ Date Docketed: 04/01/2011 Title: Petition for approval of negotiated power purchase agreement with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Last Day to Susp<br>Referred to: |                         |                    | ADM                                     | APA      | CLK       | ECR                                     | GCL                                   | PIF      | (RAD)  | SSC     |             |
|----------------------------------|-------------------------|--------------------|---|----------|-----------|---|---------------------------------------|----------|--|---------|-------------|
| ("()" indicates                  | s OPR)                  |                    |   |          | T T       | l x                                     | X                                     | T        | TXT  |         |             |
|                                  | Completes and returns t | o CLK i            | n 10 worke                              | lavs.    | 4         | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · · | Time     | Schedule   |         |             |
| Program Module                   | A13(a); A3(a)           |                    | ING: THIS                               |          | IS AN I   | NTERNAL                                 | PLANNING                              |          |  |         |             |
|                                  |                         | IT IS              | <i>TENTATIV</i>                         | E AND SL | IBJECT TO | <b>REVISIO</b>                          | N.                                    |          |  |         |             |
|                                  | Staff Assignments       | FOR U              | JPDATES CO                              | NTACT TH | IE RECORD | S SECTIO                                | N: (850)                              | 413-6770 | 0  |         |             |
|                                  |                         |                    |   |          |           |   |                                       |          | De   | e Dates |             |
| ADD C+=ff                        | P Ellis                 | — r.               | 57 C                                    | CACD     |           |   |                                       |          |  |         |             |
| OPR Staff                        | PEITIS                  | _   L              | 3 Current                               | CASK P   | evision i | evei                                    |                                       |          | Previou  | s Cui   | rrent       |
|                                  |                         | 1.                 | Staff Re                                | commend  | ation     |   |                                       |          | 06/16/20   | 1 07/1  | 4/2011      |
|                                  |                         | 2.                 | Agenda                                  |          |           | *************************************** |                                       |          | 06/28/201  |         | 6/2011      |
|                                  |                         | 3.                 | PAA Orde                                | r - Clo  | se if No  | Protest                                 |                                       |          | 07/18/201  | 1 08/1  | 5/2011      |
|                                  |                         | 4.                 |   |          | der if No |   |                                       |          | 08/08/201  | 1 09/0  | 6/2011      |
|                                  |                         | 5.                 | Close Do                                | cket or  | Revise C  | ASR                                     |                                       |          | 08/22/201  | 1 09/2  | 7/2011      |
|                                  |                         | 6.                 |   |          |           |   |                                       |          |  |         | ·           |
|                                  |                         | 7.                 |   |          |           |   |                                       |          |  |         |             |
| Staff Counsel                    | P Evans, L Tan          | 8.                 |   |          |           | ×                                       |                                       |          |  |         |             |
|                                  |                         | 9.                 |   |          |           |   |                                       |          |  | _       |             |
| OCRs (ECR)                       | P Lester, M Watts       | -10.11.            | ***                                     |          |           |   |                                       |          |  | _       |             |
| KRS (ECR)                        | Lester, it mates        | 12.                | *************************************** |          |           | *************************************** |                                       |          | -  | ,       |             |
|                                  |                         | 13.                | *************************************** |          | ****      |   |                                       |          |  |         |             |
|                                  |                         | 14.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 15.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | ☐ 16.<br>☐ 17.     |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 18.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 19.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 20.                |   |          |           |   |                                       |          | _  |         |             |
|                                  |                         | 21.<br>22.         | *****                                   |          |           |   |                                       |          | <u> </u>   |         | Marie 1     |
|                                  |                         | <u></u>            |   |          |           |   |                                       |          |  |         |             |
|                                  | ••••                    | 24.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 25.<br>26.         |   |          |           |   |                                       |          |  |         | <b>****</b> |
|                                  |                         | $-\frac{26}{27}$ . |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 28.                |   |          |           |   |                                       |          |  |         |             |
| B                                |                         | 29.                |   |          |           |   |                                       |          |  |         |             |
| and/or deciding                  | ignments for hearing    | 30.<br>31.         |   |          |           |   |                                       |          |  |         |             |
| anu/or decrumy                   | this case.              | 32.                |   |          |           |   |                                       |          |  |         |             |
| Full Commission                  | X Commission Panel      | 33.                |   |          |           |   |                                       |          | <del>                                     </del> |         |             |
| <b>Hearing Examiner</b>          |                         | 34.                |   |          |           |   |                                       |          |  |         |             |
|                                  |                         | 35.                |   |          |           |   |                                       |          |  |         |             |
| Date filed with                  | CLK: <u>06/14/2011</u>  | 36.                |   |          |           |   |                                       |          |  |         |             |
| Initials OPR                     |                         | 37.<br>38.         |   |          |           |   |                                       |          |  |         |             |
|                                  | Counsel                 | 39.                |   |          |           |   |                                       |          |  |         |             |
|                                  | <del></del>             | 40.                |   |          |           |   |                                       |          | <del></del>                                      |         |             |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

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assigned the full Commission decides the case.

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\* COMPLETED EVENTS

Docket No.  $\underline{110090\text{-EQ}}$  Date Docketed:  $\underline{04/01/2011}$  Title: Petition for approval of negotiated power purchase agreement with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Last Day to Susp           | end:                   |            |   |                        |   |                |     |         |                 |              |   |
|----------------------------|------------------------|------------|---|------------------------|---|----------------|-----|---------|-----------------|--------------|---|
| Referred to:               |                        |            | ADM                                     | APA                    | CLK                                     | ECR            | GCL | PIF     | (RAD)           | SRC          |   |
| ("()" indicates            |                        |            |   | 1                      | <u> </u>                                | X              | X   |         | X               |              |   |
|                            | Completes and returns  |            |   | •                      |   |                |     |         | <u>Schedule</u> |              |   |
| Program Module             | A13(a);A3(a)           | t t        |   | SCHEDULE               |   |                |     | DOCUME  | VT              |              |   |
|                            |                        | F00 1      |   | VE AND SU<br>ONTACT TH |   |                |     | 412 677 | •               |              |   |
|                            | Staff Assignment       | ,          |   |                        |   |                |     |         |                 |              |   |
|                            |                        |            |   | D                      | ue Date                                 | s              |     |         |                 |              |   |
| OPR Staff                  | P Ellis                | $\neg$     | Curren                                  | t CASR re              | ovision 1                               | leve]          |     |         | Previou         | is Ci        | urrent                                  |
| OIK Stail                  |                        | _   _      | Carren                                  | it Choit it            | 24131011                                | cvc.           |     |         | 1164101         | 15 CI        | ui i eiit                               |
|                            |                        | 1.         | Staff R                                 | ecommenda              | ation                                   | ···            |     |         | 07/14/20        | 11 07,       | /28/2011                                |
|                            |                        | 2.         | Agenda                                  |                        |   |                |     |         | 07/26/20        | 11 08,       | /09/2011                                |
|                            |                        | 3.         | PAA Ord                                 | ler - Clos             | se if No                                | Protest        |     |         | 08/15/20        | 11 08,       | /29/2011                                |
|                            |                        | 4.         | Consum                                  | ating Ord              | der if No                               | <b>Protest</b> |     |         | 09/06/20        | 11 09,       | /20/2011                                |
|                            |                        | 5.         | Close D                                 | ocket or               | Revise (                                | CASR           |     |         | 09/27/20        | 11 10,       | /04/2011                                |
|                            |                        | 6.         |   | -                      |   |                |     |         |                 |              |   |
|                            |                        | 7.         |   |                        |   |                |     |         |                 |              |   |
| Staff Counsel              | P Robinson, L Tan      | 8.         | un un                                   |                        |   |                |     |         |                 |              |   |
|                            |                        | 9.         |   |                        |   |                |     |         |                 |              |   |
| (=)                        |                        | 10.        | *************************************** |                        |   | <b>W</b>       |     |         | -               | _            |   |
| CRs (ECR) P                | P Lester, M Watts      | -          |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 12.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 13.<br>14. |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 15.        |   |                        | *************************************** |                |     |         |                 |              |   |
|                            |                        | <b>16.</b> |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 17.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 18.<br>19. |   |                        |   |                |     |         |                 | <del> </del> |   |
|                            |                        |            |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 21.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 22.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 23.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 24.<br>25. |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 26.        |   |                        |   |                |     |         |                 | _            |   |
|                            |                        | 27.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 28.        |   |                        |   |                |     |         |                 |              |   |
| Dozemnandad acc            | ignments for hearing   | 29.        |   |                        |   |                |     |         |                 |              |   |
| <pre>and/or deciding</pre> |                        | 30.<br>31. |   |                        |   |                |     | •••     | <b>-</b>        | -            |   |
| and/or deciding            | tills case.            | 32.        |   |                        |   |                |     |         | 1               |              | ••••                                    |
| Full Commission            | X Commission Panel _   | 33.        |   |                        |   |                |     |         |                 |              | *************************************** |
| Hearing Examine            |                        | 34.        |   |                        |   |                |     |         |                 |              |   |
|                            |                        | 35.        |   |                        |   |                |     |         |                 |              |   |
| Date filed with            | CLK: <u>07/06/2011</u> | 36.        |   |                        |   |                |     |         |                 |              |   |
| Twitinle Opp               |                        | 37.        |   |                        |   |                |     |         |                 |              |   |
| Initials OPR               | Councel                | 38.<br>39. |   |                        |   |                |     |         |                 |              |   |
| Staff                      | Counsel                | 40.        | -                                       |                        |   |                |     |         |                 |              |   |
|                            |                        | , TV.      |   |                        |   |                |     |         |                 | 1            |   |

|     | - He | aring       | ı Offi | cer(s) | )  |  |  |
|-----|------|-------------|--------|--------|----|--|--|
|     | Co   | Hrg<br>Exam | Staff  |        |    |  |  |
| ALL | GH   | ED          | BI     | BL     | BW |  |  |
| Х   |      |             |        |        |    |  |  |

| Commissioners |    |    |    |    |  |  |  |  |  |  |
|---------------|----|----|----|----|--|--|--|--|--|--|
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

PSC/CLK015-C (Rev. 04/07)

Docket No. 110090-EQ Date Docketed: 04/01/2011 Title: Petition for approval of negotiated power purchase agreement

with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

|                   |   |  | ADM  | APA                        | CLK                                     | ECR      | GCL       | PIF                                     | (RAD)            | SRC      |         |  |
|-------------------|---|--|--|----------------------------|---|----------|-----------|---|------------------|----------|---------|--|
| ("()" indicates   |   | - CIV 3-   | 10   |                            |   | X        | X         |   | X                |          |         |  |
| Program Module    | Completes and returns t                 | 2  |  | -                          | TC AN T                                 | NTEDNAI  | DI ANNTNY |   | Sche <u>dule</u> |          |         |  |
| Trogram Modure    | A13(u),A3(u)                            | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |  |                            |   |          |           |   |                  |          |         |  |
|                   | Staff Assignments                       | FOR U  | PDATES CO  | NTACT TH                   | IE RECORD                               | S SECTIO | N: (850)  | 413-6770                                | )                |          |         |  |
|                   |   | -  |  |                            |   |          |           |   | D.,              | n Datas  |         |  |
| 000 C+-EE         | 0 -11:-                                 |  | ¬  | Due Dates Previous Current |   |          |           |   |                  |          |         |  |
| OPR Staff         | P Ellis                                 | <u> </u>   | 5 Current CASR revision level                                      |                            |   |          |           |   |                  | Cur      | rrent   |  |
|                   |   | 1.   | Staff Re   | commend                    | ation                                   |          |           |   | 07/28/201        | 1 08/1   | 1/2011  |  |
|                   |   | <b> 2.</b>   | Agenda   |                            |   |          |           |   | 08/09/201        | 1 08/2   | 3/2011  |  |
|                   |   | 3.   |  |                            | se if No                                |          |           |   | 08/29/201        |          | 2/2011  |  |
|                   |   |  | 4. Consummating Order if No Protest 5. Close Docket or Revise CASR |                            |   |          |           |   |                  |          | 6/2011  |  |
|                   |   | 5.   | Close Do   | cket or                    | Kevise C                                | .ASK     |           |   | 10/04/201        | 1   10/2 | 0/2011  |  |
|                   |   | 6.   |  |                            |   |          |           | *************************************** | <del></del>      |          |         |  |
| Staff Counsel     | P Robinson, L Tan                       | <b>⊢</b> ′′.   |  |                            | *************************************** |          |           |   |                  | _        | <b></b> |  |
| Jean Counser      | 1 NODINGON, E 1411                      | 9.   |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 10.  |  |                            |   |          |           |   |                  |          |         |  |
| <u>OCRs</u> (ECR) | P Lester, M Watts                       | 11.  |  |                            |   |          |           |   |                  |          |         |  |
|                   | w                                       | 12.  |  |                            |   |          |           |   |                  |          |         |  |
|                   | *************************************** | 13.<br>14.   |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 15.  |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 16.  |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 17.<br>18.   |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | <b>□</b> 19.   |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 20.  |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 21.<br>22.   |  |                            |   |          |           |   |                  | _        |         |  |
|                   |   | <b>23</b> .  |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 24.  |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 25.<br>26.   |  |                            |   |          |           |   |                  | _        |         |  |
|                   |   | <b>□</b> 27.   |  |                            |   |          |           |   |                  |          |         |  |
|                   |   | 28.  |  |                            |   |          |           |   |                  |          |         |  |
| Pacammandad acc   | ignments for hearing                    | 29.<br>30.   |  |                            |   |          |           |   |                  |          |         |  |
| and/or deciding   |   | 31.  |  |                            |   |          |           |   |                  |          |         |  |
| ,                 |   | 32.  |  |                            |   |          |           |   |                  |          |         |  |
|                   | X Commission Panel                      | 33.  |  |                            |   |          |           |   |                  |          |         |  |
| Hearing Examine   | rStaff                                  | 34.  |  |                            |   |          |           |   |                  |          |         |  |
| Date filed with   | CLK: 07/22/2011                         | 35.<br>36.   | **************************************                             |                            | <b>-</b>                                |          |           | ·····                                   |                  |          |         |  |
| water illen mittl | Can VI/LE/LVII                          | 37.  |  |                            |   |          |           |   |                  |          |         |  |
| Initials OPR      | _                                       | 38.  |  |                            |   |          |           |   |                  |          |         |  |
| Staff             | Counsel                                 | 39.<br>40.   |  |                            |   |          |           |   |                  | _        |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

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Approved: Date:

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Docket No.  $\underline{110090\text{-EQ}}$  Date Docketed:  $\underline{04/01/2011}$  Title: Petition for approval of negotiated power purchase agreement with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Last Day to Sus   | Date:<br>pend:         |           |                              | xpiratio   |           |   |          |            |       |              |               |          |          |  |
|---|------------------------|-----------|------------------------------|--|-----------|---|----------|------------|-------|--------------|---------------|----------|----------|--|
| Referred to:  |                        |           |                              | ADM  | APA       | CLK                                     | ECR      | GCL        | PIF   | (RAD)        | SR            | <u> </u> |          |  |
| ("()" indicates OPR)  |                        |           | 0.11                         | <u> </u>   | <u> </u>  | <u> </u>                                | <u> </u> | <u> </u>   | L     | <u> </u>     |               |          |          |  |
| <u>Section 2 - OPR Completes</u> and returns to<br><u>Program Module</u> A13(a);A3(a) |                        |           |                              |  |           | · TC 44 -                               | NTERMA   | DI 44/4/74 |       | Schedule     |               |          |          |  |
| Program Module  | A13(a);A3(a)           |           |                              | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |           |   |          |            |       |              |               |          |          |  |
|   | Chaff hand             | <b></b> . | FOR HE                       |  |           |   |          |            |       |              |               |          |          |  |
|   | <u>Staff Assid</u>     |           |                              |  | - NECONE  | 0 020,10                                | (050)    | ,,,,       |       |              |               |          |          |  |
|   |                        |           |                              |  | D         | ue Da                                   | tes      |            |       |              |               |          |          |  |
| OPR Staff   | P Ellis                |           | 6                            | Current  | Previo    | Previous Current                        |          |            |       |              |               |          |          |  |
|   |                        |           | 1.                           | Staff Ro   | ecommenda | ation                                   |          |            |       | 08/11/20     | 11            | 08/24    | /2011    |  |
|   |                        |           | 2.                           | Agenda   |           |   |          |            |       | 08/23/20     |               |          | /2011    |  |
|   |                        |           | _                            |  |           | se if No                                |          |            |       | 09/12/20     |               |          | /2011    |  |
|   |                        |           | 4.                           |  |           | der if No                               |          | <u>t</u>   |       | 10/06/20     |               |          | /24/2011 |  |
|   |                        | ······    | _                            | Close D  | ocket or  | Revise (                                | .ASK     |            |       | 10/20/20     | 111           | 11/0/    | //2011   |  |
|   |                        |           | 6.<br>7.                     |  |           |   |          |            |       |              |               |          |          |  |
| Staff Counsel   | P Robinson, L Tar      | 1         | 8.                           |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 9.                           |  |           |   |          |            |       | ***          |               |          |          |  |
|   |                        |           | <b></b> 10.                  |  |           |   |          |            |       |              |               |          |          |  |
| OCRs (ECR)  | P Lester, M Watts      |           | 11.                          |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 12.                          |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 13.<br>14.                   |  |           |   |          |            |       | <u> </u>     |               |          |          |  |
|   |                        |           | ☐ 15.                        |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 16.                          |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 17.<br>18.                   |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 19.                          |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 20.                          |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 21.<br>22.                   |  |           |   |          |            |       |              | -             |          |          |  |
|   |                        |           | 23.                          | *  |           |   |          |            | ····  |              | $\neg \vdash$ |          |          |  |
|   |                        |           | 24.                          | ****   |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | 25.                          |  |           | *************************************** |          |            |       |              |               |          |          |  |
|   |                        |           | <b>⊒</b> 26.<br><b>⊒</b> 27. |  |           |   |          |            |       |              |               |          |          |  |
|   |                        |           | <b>28.</b>                   |  |           | ······                                  |          |            |       |              |               |          |          |  |
| December and and  | danmanka fan kanud     |           | 29.                          |  |           |   | ******   |            |       | -            |               |          |          |  |
| and/or deciding   | ignments for heari     | ng        | 30.<br>31.                   |  |           |   |          |            |       | <del> </del> |               |          |          |  |
| and/or deciding   | ciris case.            |           | 32.                          |  |           |   |          |            | ····  |              |               |          |          |  |
| Full Commission   | X Commission Par       | nel       | 33.                          |  |           |   |          |            |       |              |               |          |          |  |
| <b>Hearing Examine</b>  | rStaff                 |           | 34.                          |  |           | -                                       |          | <u> </u>   |       |              |               |          |          |  |
| Data Edladdab   | CLV - 08 /00 /3011     |           | 35.                          | ·····  |           | •                                       |          |            | ·     |              |               |          |          |  |
| Date Tiled With   | CLK: <u>08/09/2011</u> |           | 36.<br>37.                   |  |           |   |          |            | _     | <del></del>  | _             |          | ,        |  |
| Initials OPR  |                        |           | <b>38.</b>                   |  |           |   |          |            |       |              |               |          |          |  |
| Staff   | Counsel                |           | 39.                          |  |           |   |          |            |       |              |               |          |          |  |
| Section 2 Char  | innon Completes        |           | 40.                          |  | to 222 -  | s follows                               |          |            |       |              |               |          |          |  |
| Section 3 - Cha   | irman completes        |           | AS                           | ssignmen   | is are as | S TOTIOWS                               | • ī      |            |       |              |               |          |          |  |
| - Heari   | ng Officer(s)          |           |                              | _  |           |   | Prehe    | aring Of   | ficer |              |               |          |          |  |
|   | ssioners               | Hrg       | Staff                        |  |           |   |          | ssioners   |       | ADM          |               |          |          |  |

Where panels are assigned the senior Commissioner is Panel Chairman:

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the identical panel decides the case.

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Docket No.  $\underline{110090\text{-EQ}}$  Date Docketed:  $\underline{04/01/2011}$  Title: Petition for approval of negotiated power purchase agreement with U.S. EcoGen Polk, LLC by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

U.S. EcoGen Polk, LLC

| Official Filing                          | Date:                                   |                | E   | xpiratio   | n:        |            |           |          |          |              |          |            |  |  |  |
|--|---|----------------|---|--|-----------|------------|-----------|----------|----------|--------------|----------|------------|--|--|--|
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| Referred to:                             |   |                |   | ADM  | APA       | CLK        | ECR       | GCL      | PIF      | (RAD)        | SRC      |            |  |  |  |
| ("()" indicates OPR)                     |   |                |   |  |           |            | X         | Х        |          | X            |          |            |  |  |  |
| Section 2 - OPR Completes and returns to |   |                |   |  |           |            |           |          |          | chedul e     |          |            |  |  |  |
| <u>Program Module</u>                    | A13(a);A3(a)                            |                | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | 1   | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |           |            |           |          |          |              |          |            |  |  |  |
|  | <u>Staff Assid</u>                      | <u>inments</u> | FUK UF  | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                |   |  |           |            |           | Dı       | e Date:  | s            |          |            |  |  |  |
| OPR Staff                                | P Ellis                                 | 7              | Current   | t CASR re  | wision i  | laval      |           |          | Previou  | . r.         | ırrent   |            |  |  |  |
| OIR SCATT                                | , LIII3                                 |                |   | Current  | CASK I    | EV 13 1011 | ievei     |          |          | 1164100      | 5 CI     | II I EII C |  |  |  |
|  |   |                | 1.  | Staff Re   | ecommenda | ation      |           |          |          | 08/24/20     | 11 09/   | 08/2011    |  |  |  |
|  |   |                | 2.  | Agenda   |           |            |           |          |          | 09/08/20     | 11 09/   | 20/2011    |  |  |  |
|  |   | 3.             |   | er - Clos  |           |            |           |          | 09/28/20 | 11 10/       | /10/2011 |            |  |  |  |
|  |   |                | 4.  | Consumma   | ating Ord | der if No  | o Protest |          |          | 10/24/20     | 11 11/   | 03/2011    |  |  |  |
|  |   |                | 5.  | Close Do   | ocket or  | Revise (   | CASR      |          |          | 11/07/20     | 11   11/ | /17/2011   |  |  |  |
|  |   |                | 6.  |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | 7.  |  |           | <b>-</b>   |           |          |          |              |          |            |  |  |  |
| <u>Staff Counsel</u>                     | P Robinson, L Tar                       | }              | 8.  |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | 9.  | -  |           |            |           |          |          |              |          |            |  |  |  |
| OCD (ECD)                                | D Loston M Watte                        |                | $\begin{array}{c} 10. \\ 11. \end{array}$               |  |           |            |           |          |          | -            |          |            |  |  |  |
| OCRs (ECR)                               | P Lester, M Watts                       | 12.            |   |  |           |            |           |          | -        |              |          |            |  |  |  |
|  |   |                | 13.   |  |           |            |           |          |          | -            |          |            |  |  |  |
|  |   |                | ☐ 14.   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | <b>15.</b>  |  |           |            |           |          | _        |              |          |            |  |  |  |
|  |   |                | 16.   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   | ,              | 17.<br>18.  |  |           |            |           |          |          | <b>1</b>     |          |            |  |  |  |
|  |   |                | 19.   |  |           | ·····      |           |          |          |              |          |            |  |  |  |
|  |   |                | 20.   |  |           |            |           | _        |          |              |          |            |  |  |  |
|  |   |                | 21.   |  |           |            |           |          |          | ļ            |          |            |  |  |  |
|  |   |                | <b>□ 22.</b><br>□ 23.                                   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                |   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | 25.   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   |                | 26.   |  |           |            |           |          |          |              |          |            |  |  |  |
|  | •                                       |                | _ 27.<br>_ 28.  |  |           |            |           |          |          | <del> </del> |          |            |  |  |  |
|  |   |                | 29.   |  |           |            |           |          |          |              |          |            |  |  |  |
| Recommended ass                          | ignments for heari                      | ng             | 30.   |  |           |            |           |          |          |              |          |            |  |  |  |
| and/or deciding                          | this case:                              |                | 31.   |  |           |            |           |          |          |              |          |            |  |  |  |
|  |   | -              | 32.   |  |           |            |           |          |          | <u> </u>     |          |            |  |  |  |
|  | X Commission Par                        | nei            | 33.<br>34.  |  |           |            |           |          |          | <del> </del> |          |            |  |  |  |
| Hearing Examine                          | rStail                                  |                | 35.   |  |           |            |           |          |          |              |          | ·          |  |  |  |
| Date filed with                          | CLK: 08/22/2011                         |                | 36.   |  |           |            |           |          |          | <u> </u>     |          |            |  |  |  |
| water files files                        | CERT VV/ EL/ EVII                       |                | 37.   |  |           |            |           |          |          |              |          |            |  |  |  |
| Initials OPR                             | *************************************** |                | 38.   |  |           |            |           |          |          |              |          |            |  |  |  |
| Staff                                    | Counsel                                 |                | 39.   |  |           |            |           |          |          |              |          |            |  |  |  |
| Footion 3 Char                           | iuman Camalataa                         |                | 40.   |  | <b>.</b>  | . £.11.    |           | <u></u>  |          | 1            |          |            |  |  |  |
| Section 3 - Cha-                         | irman Completes                         |                | A:  | ss1gnmen1  | ts are a  | S TOLLOW:  | 5:        |          |          |              |          |            |  |  |  |
| - Heari                                  | ng Officer(s)                           |                |   |  |           |            | Prehe     | aring Of | ficer    |              |          |            |  |  |  |
|  | ssioners                                | Hra            | Staff   | 7  |           |            |           | ssioners |          | ADM          |          |            |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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