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Aqua Utilities Florida, Inc.  
2228 Capital Circle NE, Ste. 2A  
Tallahassee, FL 32308

April 7, 2011

Ms. Ann Cole, Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

REC'D  
11 APR -8 11 9:47  
COMMISSION CLERK  
FPSC

**Re: Docket No. 110019-WS - Aqua Utilities Florida, Inc. Application for original certificate for an existing wastewater system, request for initial rates and charges for Harbor Hills Utilities, L.P.'s wastewater system, amendment of wastewater Certificate No. 120-S, in Lake County, to include Harbor Hills Utilities, L.P.'s wastewater service area; and application for approval of transfer of Harbor Hills Utilities, L.P.'s water system to Aqua Utilities Florida, Inc., amendment of Aqua Utilities Florida, Inc.'s water Certificate No. 106-W, in Lake County, to include the Harbor Hills Utilities, L.P.'s water service territory, and cancellation of Harbor Hills Utilities, L.P.'s water Certificate No. 522-W - Response to Deficiency Request**

Dear Ms. Cole:

By this letter, Aqua Utilities Florida, Inc. (AUF or Company) provides its revised proposed water tariff in the above referenced docket.

Upon further review and based on customer comments received, it was determined that the current utility's (Harbor Hills Utilities, L.P.) approved tariff rates are based on a bi-monthly basis. As previously addressed, AUF is proposing no change in the current water rates. However, for consistency and conservation purposes, AUF proposes and requests that customer billing be performed on a monthly basis after the transfer of ownership, in accordance with AUF's existing tariff for its other systems.

**COM** \_\_\_\_\_ Therefore, the previously submitted tariffs incorrectly listed the current bi-monthly charges as  
**APA** 1 proposed monthly rates. AUF has revised the requested water tariffs to reflect the appropriate  
**ECR** 2 monthly rates based on the currently approved Harbor Hills Utilities, L.P. water rates.

- GCL** 1
- RAD** \_\_\_\_\_
- SSC** \_\_\_\_\_
- ADM** \_\_\_\_\_
- OPC** \_\_\_\_\_
- CLK** \_\_\_\_\_

DOCUMENT NUMBER-DATE An Aqua America Company  
02368 APR -8 = www.aquautilitiesflorida.com

FPSC-COMMISSION CLERK

PSC – Harbor Hills Water Proposed Tariff Revision  
April 7, 2011

Please acknowledge receipt of this filing by stamping the extra copy of this letter “filed” and returning the copy to me. Thank you for your assistance.

Sincerely,



Troy Rendell  
Rates Manager

cc: Bruce May, Holland & Knight  
Patti Daniel, Bureau of Certification, Economics, and Tariffs  
Kimberly A. Joyce, Aqua America, Inc.

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**RATE SCHEDULE: HARBOR HILLS  
RESIDENTIAL SERVICE (RS)**

**AVAILABILITY:** Available throughout the area served by the Company in the Harbor Hills service area of Lake County.

**APPLICABILITY:** For water service for all purposes in private residences and individually metered apartment units.

**LIMITATIONS:** Subject to all of the Company's Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD:** Monthly.

**RATE:**

<u>Meter Size</u>	<u>Base Facility Charge</u>
5/8" X 3/4"	\$ 8.59
3/4"	\$ 12.87
1"	\$ 21.46
1-1/2"	\$ 42.91
2"	\$ 68.65
3"	\$ 137.30
4"	\$ 214.53
6"	\$ 429.06

**GALLONAGE CHARGE:** Per 1,000 gallons \$ 1.23

**MINIMUM CHARGE:** Base Facility Charge.

**TERMS OF PAYMENT:** Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five (5) working days' written notice is mailed to the Customer separate and apart from any other bill, service may then be discontinued.

**TYPE OF FILING:** Transfer of Ownership

**EFFECTIVE DATE:**

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DOCUMENT NUMBER-DATE

02368 APR-8 =

FPSC-COMMISSION CLERK

Jack Lihvarcik  
Chief Operating Officer

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**RATE SCHEDULE: HARBOR HILLS  
GENERAL SERVICE (GS) and MULTI-FAMILY (MF)**

**AVAILABILITY:** Available throughout the area served by the Company in the Harbor Hills service area of Lake County.

**APPLICABILITY:** For water service to all Customers for which no other schedule applies.

**LIMITATIONS:** Subject to all of the Company's Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

**BILLING PERIOD:** Monthly.

**RATE:**

<u>Meter Size</u>	<u>Base Facility Charge</u>
5/8" X 3/4"	\$ 8.59
3/4"	\$ 12.87
1"	\$ 21.46
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**EFFECTIVE DATE:**

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**Jack Lihvarcik  
Chief Operating Officer**