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May 9, 2011

ROBERT M.C. ROSE, (1924-2006)

VIA HAND DELIVERY

110141-WS

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

RE: Docket No.: \_\_\_\_\_; Grenelefe Resort Utility, Inc.; Staff Assisted Rate Case  
Our File No.: 37058.04

Dear Ms. Cole:

Pursuant to Commission Rule 25-30.455, enclosed is an Application for a Staff Assisted Rate Case which we are filing on behalf of Grenelefe Resort Utility, Inc.

Should you or the Staff have any questions regarding this Application, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

MSF/tlc  
Enclosures

COM cc: Bryon Smith, Senior Development Manager (w/enclosures) (via e-mail)

APA   
ECR   
GCL   
RAD   
SSC

ADM \_\_\_\_\_  
OPC \_\_\_\_\_  
CLK \_\_\_\_\_  
766 N. SUN DRIVE, SUITE 4030, LAKE MARY, FLORIDA 32746 (407) 830-6331 Fax (407) 830-8522  
2548 BLAIRSTONE PINES DRIVE, TALLAHASSEE, FLORIDA 32301 (850) 877-6555 Fax (850) 656-4029  
950 PENINSULA CORPORATE CIRCLE, SUITE 2020, BOCA RATON, FLORIDA 33487 (561) 982-7114 Fax (561) 982-7116

DOCUMENT NUMBER - DATE  
03230 MAY 10 =  
FPSC-COMMISSION CLERK

FLORIDA PUBLIC SERVICE COMMISSION

APPLICATION FOR A  
STAFF ASSISTED RATE CASE

110141-WS

I. GENERAL DATA

A. Name of Utility: **Grenelefe Resort Utility, Inc.**

B. Address: **5601 Windover Drive  
Orlando, FL 32819**

1. Telephone Nos.: **(407) 351- 3350 ext. 187 (Bryon Smith)**

2. County: **Polk**

Nearest City: **Haines City**

3. General Area Served: **Grenelefe Golf & Tennis Club**

C. Authority:

1. Water Certificate No. **589-W**

Date Received: **10/26/98**

2. Wastewater Certificate No. **507-S**

Date Received: **10/26/98**

3. Date Utility Started Operations: Water: **1977**

Wastewater: **1977**

D. How System Was Acquired: **Purchased with development and real estate**

If utility was purchased, give date **July 1, 2002**

Amount Paid \$ **12,750,000.00**

1. Name of Seller: **Bankruptcy**

**(for entire development & utility)**

2. Was seller affiliated with present owners?  Yes  No

3. Did you purchase:  Stock  or assets only

E. Type of Legal Entity:

Corporation

Partnership

Sole Proprietorship

F. Ownership & Officers:

|    | Name                               | Title      | Percent Ownership |
|----|------------------------------------|------------|-------------------|
| 1. | <b>Central Florida Investments</b> |            | <b>100%</b>       |
| 2. | <b>David A. Siegel</b>             | <b>PSD</b> | <b>0</b>          |
| 3. | <b>Thomas Dugan</b>                | <b>T</b>   | <b>0</b>          |
| 4. |                                    |            |                   |

DOCUMENT NUMBER: DATE

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FPSC-COMMISSION CLERK

G. List of Associated Companies and Addresses:

**River Ranch Water Management, L.L.C. and Westgate Resorts, Ltd.**  
**5601 Windhover Drive**  
**Orlando, FL 32819**

H. If you have retained an attorney and/or a consultant to represent the utility for this application, furnish the name(s) and address(es):

Name:

**Martin S. Friedman, Esquire**  
**Rose, Sundstrom & Bentley, LLP**

Address:

**766 N. Sun Drive, Suite 4030, Lake Mary, FL 32746**

**II. ACCOUNTING DATA**

A. Outside Accountant

1. Name: **Robert Nixon**
2. Firm: **Carlstedt, Jackson, Nixon & Wilson**
3. Address: **2560 Gulf-to-Bay Boulevard, Suite 200, Clearwater, FL 33765**
4. Telephone: **(727) 797-4020**

B. Individual To Contact On Accounting Matters:

1. Name: **Tom Dugan**
2. Telephone: **(407) 351-3350**

C. Location of Books and Records: **5601 Windover Drive, Orlando, FL 32819**

D. Have you filed an Annual Report with the Commission?  Yes  No

Date Last Filed: **April 8, 2011**

E. Has your latest Regulatory Assessment Fee Payment been made?

(January 30 or July 30 whichever is applicable)  Jan 30  July 30

F. Basic Rate Base Data: (Most recent two years)

| 1. <u>Water:</u>              | 2010                  | 2009                |
|-------------------------------|-----------------------|---------------------|
| Cost of Plant In Service      | \$ <u>3,510,865</u>   | \$ <u>3,489,667</u> |
| Less Accumulated Depreciation | <u>(2,322,487)</u>    | <u>(2,239,120)</u>  |
| Less Contributed Plant        | <u>(2,302,685)</u>    | <u>(2,302,685)</u>  |
| Net Owner's Investment        | \$ <u>(1,114,307)</u> | \$ <u>1,052,138</u> |

|                               |              |              |
|-------------------------------|--------------|--------------|
| 2. <u>Wastewater:</u>         | 2010         | 2009         |
| Cost of Plant In Service      | \$ 3,020,701 | \$ 3,011,186 |
| Less Accumulated Depreciation | (2,531,522)  | (2,493,195)  |
| Less Contributed Plant        | (1,051,361)  | (1,051,361)  |
| Net Owner's Investment        | \$ (562,182) | \$ (533,370) |

G. Basic Income Statement: (Most recent two years)

|  |           |            |
|--|-----------|------------|
| 1. <u>Water:</u>   | 2010      | 2009       |
| Revenues (By Class)  |           |            |
| a. Residential   | \$ 40,821 | \$ 40,512  |
| b. Commercial  | 26,008    | 29,101     |
| c. Multi-Family  | 65,265    | 59,256     |
| d. Irrigation  | 165,289   | 168,002    |
| Total Operating Revenues:  | 297,383   | \$ 296,871 |
| Less Expenses:   |           |            |
| a. Salaries & Wages – Employees                                    | 64,459    | 67,713     |
| b. Salaries & Wages - Officers, Directors, & Majority Stockholders |           |            |
| c. Employee Pensions & Benefits                                    | 1,159     | 1,152      |
| d. Purchased Water   |           |            |
| e. Purchased Power   | 68,211    | 74,243     |
| f. Fuel for Power Production                                       |           |            |
| g. Chemicals   | 5,929     | 8,035      |
| h. Materials & Supplies  | 4,593     | 4,856      |
| i. Contractual Services  | 66,466    | 71,443     |
| j. Rents   | 90        | 201        |
| k. Transportation Expenses   | 1,912     | 2,483      |
| l. Insurance Expense   | 1,153     | 640        |
| m. Regulatory Commission Expense                                   |           |            |
| n. Bad Debt Expense  | 2,965     | 4,148      |
| o. Miscellaneous Expense   | 4,407     | 4,913      |
| p. Depreciation Expense  |           |            |
| q. Property Taxes  | 17,488    | 16,829     |
| r. Other Taxes   | 5,338     | 7,169      |
| s. Income Taxes  |           |            |
| Operating Income (Loss)  | \$ 53,213 | \$ 33,046  |

2. Wastewater

|  | 2010               | 2009               |
|--|--------------------|--------------------|
| Revenues (By Class):   | \$                 | \$                 |
| a. <b>Residential</b>  | <u>51,935</u>      | <u>50,373</u>      |
| b. <b>Commercial</b>   | <u>29,706</u>      | <u>34,167</u>      |
| c. <b>Multi-Family</b>   | <u>87,975</u>      | <u>81,120</u>      |
| Total Operating Revenues:  | <u>\$ 169,616</u>  | <u>\$ 165,660</u>  |
| Less Expenses:   |                    |                    |
| a. Salaries & Wages - Employees                                    | <u>64,459</u>      | <u>67,713</u>      |
| b. Salaries & Wages - Officers, Directors, & Majority Stockholders |                    |                    |
| c. Employee Pensions & Benefits                                    | <u>1,159</u>       | <u>1,152</u>       |
| d. Purchased Wastewater Treatment                                  |                    |                    |
| e. Sludge Removal Expense  | <u>39,150</u>      | <u>28,820</u>      |
| f. Purchased Power   | <u>22,101</u>      | <u>23,402</u>      |
| g. Fuel for Power Production                                       |                    |                    |
| h. Chemicals   | <u>7,655</u>       | <u>9,392</u>       |
| i. Materials & Supplies  | <u>4,596</u>       | <u>4,854</u>       |
| j. Contractual Services  | <u>37,955</u>      | <u>40,621</u>      |
| k. Rents   | <u>90</u>          | <u>201</u>         |
| l. Transportation Expenses   | <u>1,912</u>       | <u>2,483</u>       |
| m. Insurance Expense   | <u>1,153</u>       | <u>640</u>         |
| n. Regulatory Commission Expense                                   |                    |                    |
| o. Bad Debt Expense  | <u>2,965</u>       | <u>4,148</u>       |
| p. Miscellaneous Expense   | <u>4,407</u>       | <u>4,913</u>       |
| q. Depreciation Expense  |                    |                    |
| r. Property Taxes  | <u>17,488</u>      | <u>16,829</u>      |
| s. Other Taxes   | <u>5,338</u>       | <u>5,169</u>       |
| t. Income Taxes  |                    |                    |
| Operating Income (Loss)  | <u>\$ (40,812)</u> | <u>\$ (44,677)</u> |

H. Outstanding Debt:

|    | Creditor    | Date Borrowed | Balance Due | Interest Rate | Expiration Date |
|----|-------------|---------------|-------------|---------------|-----------------|
| 1. | <b>None</b> |               |             |               |                 |
| 2. |             |               |             |               |                 |
| 3. |             |               |             |               |                 |
| 4. |             |               |             |               |                 |

I. Indicate Type of Tax Return Filed:

- Form 1120 -Corporation
- Form 1120S -Subchapter S Corporation
- Form 1065 - Partnership
- Form 1040 - Schedule C - Individual (Proprietorship)

III

**ENGINEERING DATA**

A. Outside Engineering Consultant:

- 1. Name: **George McDonald**
- 2. Firm: **McDonald Group International, Inc.**
- 3. Address: **9030 S. Brittany Path Inverness, FL 34452**
- 4. Telephone: **(352) 637- 1652**

B. Individual to contact on engineering matters:

- 1. Name: **Pat Henry**
- 2. Telephone: **(863) 514- 7814**

C. Is the utility under citation by the Department of Environmental Protection (DEP) or County Health Department?  
If yes, explain: **N/A**

D. List any known service deficiencies and steps taken to remedy problems: **N/A**

E. Name of plant operator(s) and DEP operator certificate number(s) held:

Pat Henry WW008741 DW010102  
 Greg Maultsby WW006322 DW009736

F. Is the utility serving customers outside of its certificated area? **No**  
If yes, explain:

G. Wastewater:

- 1. Gallons per day capacity of treatment facilities:
  - a. Existing: **640,000**
  - b. Under Construction: **N/A**
  - c. Proposed: **N/A**
- 2. Type and make of present treatment facilities: **Type 1, Extended Air**
- 3. Approximate average daily flow of treatment plant effluent: **102,750**
- 4. Approximate length of wastewater mains:

|                  |               |  |  |  |  |
|------------------|---------------|--|--|--|--|
| Size (diameter): | <b>10"</b>    |  |  |  |  |
| Linear feet:     | <b>67,584</b> |  |  |  |  |

- 5. Number of manholes: **197**
- 6. Number of lift stations: **5**
- 7. How do you measure treatment plant effluent? **Meter**
- 8. Is the treatment plant effluent chlorinated?  Yes  No  
If yes, what is the normal dosage rate?

9. Tap in fees – Wastewater: \$ **Actual Cost**
10. Service availability fees – Wastewater: \$ **None**
11. Note DEP Treatment Plant Certificate Number and date of expiration: **4053PO1348**  
Number Expiration Date:
12. Total gallons treated during most recent twelve months: **37,503,750**
13. Wastewater treatment purchased during most recent twelve months: **N/A**

H. Water:

1. Gallons per day capacity of treatment facilities:
  - a. Existing: **1,512,000 gpd**
  - b. Under Construction : **N/A**
  - c. Proposed: **N/A**
2. Type of treatment: **Activated Carbon Filtration, Anti Corrosion, chlorination**
3. Approximate average daily flow of treated water: **575,000**
4. Source of water supply: **Aquifer**
5. Types of chemicals used and their normal dosage rates:
6. Number of wells in service: **10**  
Total capacity in gallons per minute (gpm):

|                      |               |               |               |
|----------------------|---------------|---------------|---------------|
| Diameter/Depth:      | _____ / _____ | _____ / _____ | _____ / _____ |
| Motor horsepower:    | _____         | _____         | _____         |
| Pump capacity (gpm): | _____         | _____         | _____         |

7. Reservoirs and/or hydropneumatic tanks:

|              |                            |  |  |
|--------------|----------------------------|--|--|
| Description: | <b>Hydropneumatic Tank</b> |  |  |
| Capacity:    | <b>25,000</b>              |  |  |

8. High service pumping:

|                      |             |             |  |  |
|----------------------|-------------|-------------|--|--|
| Motor horsepower:    | <b>125</b>  | <b>125</b>  |  |  |
| Pump capacity (gpm): | <b>1500</b> | <b>1500</b> |  |  |

9. How do you measure treatment plant production? **Meter**

10. Approximate feet of water mains:

|                  |                |  |  |  |
|------------------|----------------|--|--|--|
| Size (diameter): |                |  |  |  |
| Linear feet:     | <b>214,368</b> |  |  |  |

11. Note any fire flow requirements and imposing government agency: **500 gpm for 4 hours**
12. Number of fire hydrants in service: **68**

13. Do you have a meter change out program?  No  Yes
14. Meter installation or tap in fees - Water \$ Actual Cost
15. Service availability fees - Water \$ None
16. Has the existing treatment facility been approved by DEP?  No  Yes
17. Total gallons pumped during most recent twelve months: 209,854,000
18. Total gallons sold during most recent twelve months: 194,795,000
19. Gallons unaccounted for during most recent twelve months: 15,059,000
20. Gallons purchased during most recent twelve months: **N/A**

**IV. RATE DATA**

A. Individual to contact on tariff matters:

1. Name: Bryon Smith
2. Telephone Number: (407) 351-3350 ext. 187

B. Schedule of present rates: (Attach additional sheets if more space is needed)

1. Water:

- a. Residential Water
- b. General Service
- c. Special Contract
- d. Other - Specify

**Attached**

2. Wastewater:

- a. Residential Wastewater
- b. General Service
- c. Special Contract
- d. Other - Specify

**Attached**

C. Number of Customers: (Most recent two years)

1. Water Metered

**2010**

**2009**

- a. Residential
- b. General Service
- c. Special Contract
- d. Other - Specify

**424**

**941**

2. Water Unmetered

**2010**

**2009**

- a. Residential
- b. General Service
- c. Special Contract
- d. Other - Specify

**N/A**

3. Wastewater

**2010**

**2009**

- a. Residential
- b. General Service
- c. Special Contract
- d. Other - Specify

**424**

**941**



**V. AFFIRMATION**

I, \_\_\_\_\_ the undersigned owner, officer, or partner of the above named public utility, doing business in the State of Florida and subject to the control and jurisdiction of the Florida Public Service Commission, certify that the statements set forth herein are true and correct to the best of my information, knowledge, and belief.

Signed \_\_\_\_\_  
Title \_\_\_\_\_ Chief Operating Officer

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

2. Water Use: Public Supply/Recreation/Aesthetic

3. The status/permited quantities for the following withdrawal points are changed:

| LD. NO.<br>PERMITTEE/<br>DISTRICT | DIAM.<br>(IN.) | DEPTH (FT.)<br>TOTAL/CASED | USE | GALLONS PER DAY   |               |                    |
|-----------------------------------|----------------|----------------------------|-----|-------------------|---------------|--------------------|
|                                   |                |                            |     | ANNUAL<br>AVERAGE | PEAK<br>MONTH | CROP<br>PROTECTION |
| 1/1                               | 12             | 530/122                    | R   | 236,100           | 606,600       | N/A                |
| 2/2                               | 10             | 550/UNK                    | SB  | 35,000            | 656,200       | N/A                |
| 3/3                               | 12             | 540/107                    | P   | 167,300           | 291,000       | N/A                |
| 4/4                               | 8              | 551/120                    | P   | 167,300           | 291,000       | N/A                |
| 5/5                               | 12             | 424/120                    | R   | 68,700            | 238,500       | N/A                |
| 6/6                               | 12             | 504/74                     | P   | 482,400           | 782,500       | N/A                |
| 7/7                               | 12             | 636/137                    | R   | 193,300           | 495,800       | N/A                |
| 8/8                               | 8              | 560/145                    | R   | 20,700            | 72,200        | N/A                |
| 10/10                             | 10             | 1,448/710                  | P   | 482,400           | 782,500       | N/A                |
| 11/11                             | 12             | 636/152                    | R   | 193,300           | 495,800       | N/A                |
| 12/12                             | 8              | 652/168                    | R   | 72,000            | 185,000       | N/A                |
| 13/13                             | 8              | 588/238                    | R   | 23,100            | 59,200        | N/A                |
| P-1/14                            | 36             | Surface Water              | RP  | 74,500            | 191,600       | N/A                |
| 15/17                             | 12             | 1,186/UNK                  | SB  | 107,300           | 274,200       | N/A                |
| P-2/21                            | 48             | Surface Water              | RU  | 137,300           | 353,100       | N/A                |
| P-3/22                            | 38             | Surface Water              | RU  | 137,300           | 353,100       | N/A                |
| 14/28                             | 8              | 400/225                    | AU  | 74,500            | 191,600       | N/A                |

R = Recreational/Aesthetic  
 P = Public Supply  
 RP = Repump  
 RU = Reuse  
 AU = Augmentation  
 SB = Standby

GRENELEFE RESORT UTILITY, INC.  
WATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service to all Customers for which no other schedule applies.
- LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD - Monthly

RATE -

|                             |          |
|-----------------------------|----------|
| <u>Base Facility Charge</u> |          |
| 5/8" x 3/4"                 | \$ 5.98  |
| 1"                          | \$ 14.94 |
| 1 1/2"                      | \$ 29.88 |
| 2"                          | \$ 47.80 |
| 3"                          | \$ 95.60 |
| 4"                          | \$149.36 |
| 6"                          | \$298.73 |
| <br>                        |          |
| <u>Gallonage Charge</u>     | \$ 0.78  |
| (per 1,000 gallons)         |          |

- MINIMUM CHARGE - N/A
- TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.
- EFFECTIVE DATE - September 14, 2009
- TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

CHIEF OPERATING OFFICER  
Title

GRENELEFE RESORT UTILITY, INC.  
WATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD - Monthly
- RATE -
- |  |         |
|--|---------|
| <u>Base Facility Charge</u>                    |         |
| 5/8" x 3/4"                                    | \$ 5.98 |
| 1"   | \$14.94 |
| 1 1/2"   | \$29.88 |
| <u>Gallonage Charge</u><br>(per 1,000 gallons) |         |
| (0 - 10,000 gallons)                           | \$ 0.78 |
| (10,000 - 35,000)                              | \$ 1.56 |
| (35,000+)                                      | \$ 2.34 |
- MINIMUM CHARGE - N/A
- TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.
- EFFECTIVE DATE - September 14, 2009
- TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

CHIEF OPERATING OFFICER  
Title

GRENELEFE RESORT UTILITY, INC.  
WATER TARIFF

IRRIGATION SERVICE

POTABLE WATER

AVAILABILITY - Either potable or non-potable water is available throughout the area served by the Company.

APPLICABILITY - For irrigations service of all purposes.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

RATE -

Base Facility Charge

All meter sizes \$ 5.98

Gallonage Charge  
(per 1,000 gallons)

(0 - 25,000 gallons) \$ 1.56

(25,001+ gallons) \$ 2.34

MINIMUM CHARGE - N/A

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - September 14, 2009

TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

CHIEF OPERATING OFFICER  
Title

GRENELEFE RESORT UTILITY, INC.  
WATER TARIFF

IRRIGATION SERVICE

NON-POTABLE WATER

AVAILABILITY - Either potable or non-potable water is available throughout the area served by the Company.

APPLICABILITY - For irrigations service of all purposes.

LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

RATE -

| <u>Meter Size</u> | <u>Base Rate</u> | <u>Usage\$/Kgals</u> | <u>Inverted Rate</u> |
|-------------------|------------------|----------------------|----------------------|
| 5/8" x 3/4"       | \$ 3.07          | \$ 0.66 to 50K       | \$ 2.34 > 50K        |
| 1"                | \$ 7.68          | \$ 0.66 to 125K      | \$ 2.34 > 125K       |
| 1 1/2"            | \$15.37          | \$ 0.66 to 250K      | \$ 2.34 > 250K       |
| 2"                | \$24.59          | \$ 0.66 to 400K      | \$ 2.34 > 400K       |

MINIMUM CHARGE - N/A

TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.

EFFECTIVE DATE - September 14, 2009

TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

CHIEF OPERATING OFFICER  
Title

GRENELEFE RESORT UTILITY, INC.  
WASTEWATER TARIFF

GENERAL SERVICE

RATE SCHEDULE GS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For wastewater service to all Customers for which no other schedule applies.
- LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD - Monthly

RATE -

Base Facility Charge

|             |          |
|-------------|----------|
| 5/8" x 3/4" | \$ 8.46  |
| 1"          | \$ 21.14 |
| 1 1/2"      | \$ 42.29 |
| 2"          | \$ 67.67 |
| 3"          | \$135.34 |
| 4"          | \$211.45 |
| 6"          | \$422.92 |

Gallonge Charge \$ 1.13 (per 1,000 gallons)

- MINIMUM CHARGE - N/A
- TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.
- EFFECTIVE DATE - September 14, 2009
- TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

UTILITY MANAGER  
Title

GRENELEFE RESORT UTILITY, INC.  
WASTEWATER TARIFF

RESIDENTIAL SERVICE

RATE SCHEDULE RS

- AVAILABILITY - Available throughout the area served by the Company.
- APPLICABILITY - For water service for all purposes in private residences and individually metered apartment units.
- LIMITATIONS - Subject to all of the Rules and Regulations of this Tariff and General Rules and Regulations of the Commission.
- BILLING PERIOD - Monthly
- RATE -
- |   |                             |
|---|-----------------------------|
| <u>Base Facility Charge</u>                 |                             |
| 5/8" x 3/4"                                 | \$ 8.46                     |
| 3/4"  | \$ 8.46                     |
| 1"  | \$ 8.46                     |
| 1 1/2"                                      | \$ 8.46                     |
| <u>Gallonage Charge</u><br>(10,000 maximum) | \$ 1.13 (per 1,000 gallons) |
- MINIMUM CHARGE - N/A
- TERMS OF PAYMENT - Bills are due and payable when rendered. In accordance with Rule 25-30.320, Florida Administrative Code, if a Customer is delinquent in paying the bill for water service, service may then be discontinued.
- EFFECTIVE DATE - September 14, 2009
- TYPE OF FILING - 2009 Price Index

MARK WALTRIP  
Issuing Officer

UTILITY MANAGER  
Title