

ROSE, SUNDBSTROM & BENTLEY, LLP

RECEIVED-FPSC

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Please Respond to the Lake Mary Office

11 MAY 10 AM 10:05

FREDERICK L. ASCHAUER, JR.
CHRIS H. BENTLEY, P.A.
ROBERT C. BRANNAN
F. MARSHALL DETERDING
MARTIN S. FRIEDMAN, P.A.
JOHN J. FUMERO, P.A.
BRIDGET M. GRIMSLEY
JOHN R. JENKINS, P.A.
KYLE L. KEMPER

COMMISSION CLERK

CHRISTIAN W. MARCELLI
STEVEN T. MINDLIN, P.A.
THOMAS F. MULLIN
CHASITY H. O'STEEN
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON

May 10, 2011

VIA HAND DELIVERY

ROBERT M.C. ROSE, (1924-2006)

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

110142-WU

RE: Docket No. \_\_\_\_\_; Application of Utilities, Inc. of Florida for Quick-Take Amendment of Certificate No. 278-W to Extend Water Service in Seminole County, Florida Our File No. 30057.200

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket are the an original and twelve (12) copies of Utilities, Inc. of Florida's Application for Quick-Take Amendment of Certificate No. 278-W to Extend Water Service in Seminole County, Florida along with this firm's check in the amount of \$100.00 which represents the appropriate filing fee.

Should you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

[Handwritten signature of Christian W. Marcelli]

CHRISTIAN W. MARCELLI
For the Firm

CWM/tlc
Enclosures

- cc: Steven M. Lubertozi, Executive Director of Reg. Acct and Affairs (w/enclosures) (via e-mail)
Kirsten E. Weeks, Manager of Regulatory Accounting (w/enclosures) (via e-mail)
Patrick C. Flynn, Regional Director (w/enclosures) (via e-mail)
John Williams, Director of Governmental Affairs (w/enclosures) (via e-mail)
John Stover, Vice President and Secretary (w/enclosures) (via e-mail)
Thomas Walden, Division of Economic Regulation (w/enclosures) (via e-mail)

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F:\1 ALTAMONTE\1 ALTAMONTE\UTILITIES INC\UIF(.200) UIF JANSEN QUICK TAKE\FPSC Clerk 01 (Filing Application UIF - Jansen Quick Take).docx

766 N. SUN DRIVE, SUITE 4030, LAKE MARY, FLORIDA 32746 (407) 830-6331 FAX (407) 830-8522

2548 BLAIRSTONE PINES DRIVE, TALLAHASSEE, FLORIDA 32301 (850) 877-6555 FAX (850) 656-4029

950 PENINSULA CORPORATE CIRCLE, SUITE 2020, BOCA RATON, FLORIDA 33487 (561) 982-7114 FAX (561) 982-7116

DOCUMENT NUMBER-DATE

03231 MAY 10 =

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
UTILITIES, INC. OF FLORIDA  
for quick-take amendment to its water  
certificate in Seminole County, Florida

Docket No.:

110142-WU

APPLICATION FOR QUICK-TAKE AMENDMENT TO WATER CERTIFICATE

UTILITIES, INC. OF FLORIDA ("Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036(2), Florida Administrative Code, files this Application for "Quick-Take" Amendment of Certificate No. 278-W to extend its water service area to include the land more fully described in Exhibit "A" ("Extension Area"), in Seminole County, and in support thereof states:

GENERAL INFORMATION

1. The exact name of the Applicant and the address of its principal business offices are:

Utilities, Inc. of Florida  
200 Weathersfield Avenue  
Altamonte Springs, Florida 32714

and

c/o Utilities, Inc.  
2335 Sanders Road  
Northbrook, IL 60062

2. The names and address of the persons authorized to receive notices and communications in respect to this application are:

Martin S. Friedman, Esquire  
Christian Marcelli, Esquire  
Rose, Sundstrom & Bentley, LLP  
766 North Sun Drive, Suite 4030  
Lake Mary, FL 32746  
Phone: (407)830-6331/Fax: (407)830-8522  
[mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)  
[cmarcelli@rsbattorneys.com](mailto:cmarcelli@rsbattorneys.com)

DOCUMENT NUMBER - DATE

03231 MAY 10 =

FPSC-COMMISSION CLERK

3. The Applicant is making this Application because the Applicant has been requested to provide water service to the Extension Area. The Extension Area is adjacent to the Applicant's existing certificated water service area, and consists of three single family residences.

4. The approval of this Application is in the public interest because there (a) is a need for water service to the Extension Area; (b) the Applicant's certificated water service area adjoins the Extension Area; and (c) there is no other water service available to the Extension Area. Attached hereto as Exhibit "B" are letters from Seminole County to the effect that it does not have water service available to the Extension Area and does not object to service being provided by the Applicant.

5. Attached hereto as Exhibit "C" is the statement required by Rule 25-30.036(2), Florida Administrative Code.

**INFORMATION REQUIRED BY  
RULE 25-30.036(3), FLORIDA ADMINISTRATIVE CODE**

- (a) The Applicant's complete name and address is as shown above.
- (b) N/A
- (c) N/A
- (d) Documentary evidence of the Applicant's ownership of the land on which its plants are constructed is attached hereto as Exhibit "D".
- (e) A description of the Extension Area is attached as Exhibit "A".
- (f) N/A
- (g) N/A
- (h) N/A

- (i) A copy of the official county tax assessment map or other map showing township, range and section, is attached hereto as **Exhibit "E"**.
- (j) N/A
- (k) N/A
- (l) N/A
- (m) The Applicant will provide water service to three single family residences in the Extension Area.
- (n) N/A
- (o) The original and two copies of the tariff sheets reflecting the Extension Area are attached hereto as **Exhibit "F"**.
- (p) The Applicant has not been able to locate the original water certificate, and the Commission no longer issues Certificates separate and apart from its Orders.
- (q) The Applicant's rates and charges were last established by the Commission in Order No. PSC-10-0585-PAA-WS, dated September 22, 2010, as amended by Order No. PSC-10-0585A-PAA-WS, dated November 2, 2010 and Order No. PSC-10-0585B-PAA-WS, dated February 9, 2011.
- (r) Attached hereto as **Exhibit "G"** is an Affidavit regarding the current status of the Applicant's current Annual Report and Tariff on file with the PSC.

#### REQUIRED NOTICES

1. Attached hereto as **Exhibit "H"** is an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (a) the governing body of the municipality, county or counties in which the system or territory to be served is located;
- (b) the privately owned water and wastewater utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (c) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (d) the regional planning council;
- (e) the Office of Public Counsel;
- (f) the Public Service Commission's Director, Division of the Commission Clerk and Administrative Services;
- (g) the appropriate regional office of the Department of Environmental Protection; and
- (h) the appropriate water management district;

A copy of the Notice and a list of entities noticed shall accompany the affidavit.

2. Attached hereto as Exhibit "I" is an affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

3. Late-filed Exhibit "J" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

FILING FEE

The number of ERCs in the Extension Area is three ERCs. Pursuant to Rule 25-30.020, Florida Administrative Code, the appropriate filing fee is \$100.00. A check for the amount of the filing fee is included with this Application.

Respectfully submitted on this 10<sup>th</sup> day of  
May 2011, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
766 North Sun Drive, Suite 4030  
Lake Mary, FL 32746  
Telephone: (407) 830-6331  
Facsimile: (407) 830-8522

BY. 

MARTIN S. FRIEDMAN

✓ CHRISTIAN MARCELLI

For the Firm

**EXHIBIT "A"**

**EXTENSION AREA**

A tract of land lying in Seminole County, Florida, being more particularly described as follows:

In Section 19, Township 21 South and Range 29 East

Commence from the Northwest corner of the Southeast 1/4 of Section 19 and run due East a distance of 1311 feet and due South 442.1 feet to the Point of Beginning, run North  $64^{\circ}4'26''$  East a distance of 387 feet; thence run North  $46^{\circ}39'39''$  West a distance of 57.4 feet; thence run North  $13^{\circ}58'28''$  West a distance of 180.2 feet to a point on the shoreline of Bear Lake; thence meander Southwesterly along said shoreline to a point 1,333.8 feet East and 132.8 feet South of the Northwest corner of the Southeast 1/4 of Section 19; thence run South  $4^{\circ}13'0''$  West a distance of 310.1 feet to the Point of Beginning.

**EXHIBIT "B"**

**(NO OBJECTION LETTERS FROM SEMINOLE COUNTY)**





December 20, 2010

Victor & Ronit Eyal  
950 Sunshine Ln  
Altamonte Springs, FL 32714

RE: 5827 Bear Lake Cir

Dear Mr. Eyal;

Per your request, please be advised that Seminole County Environmental Services is NOT the water and sewer service provider in this area. Seminole County does not have any objections to you obtaining services through Utilities Inc. Please contact them for procedures and payment.

Should you require any additional information, or have any additional questions, do not hesitate to contact me at (407) 665-2143.

Sincerely,

Becky Noggle  
OSP Coordinator  
Environmental Services

500 W Lake Mary Blvd., Sanford FL 32773

**EXHIBIT "C"**

**(OFFICER'S STATEMENT REQUIRED BY RULE 25-30.036(2) F.A.C.)**

STATEMENT REQUIRED UNDER RULE 25-30.036,  
FLORIDA ADMINISTRATIVE CODE


STATE OF FLORIDA

COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared RICHARD J. DURHAM, who, after being duly sworn on oath, did depose on oath and say that he is the REGIONAL VICE PRESIDENT of Utilities, Inc. of Florida (the "Utility"), and that he is authorized to make the following statements on behalf of the Utility:

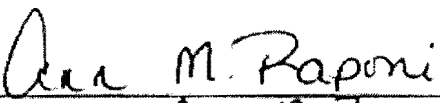
1. The proposed new territory includes a maximum of 25 equivalent residential connections.
2. Upon investigation, and to the best of his knowledge, there is no other utility in the area of the proposed new territory that is willing and capable of providing reasonably adequate service to the proposed new territory and the persons or businesses requesting water and/or wastewater service have demonstrated to the Utility that service is necessary because service is otherwise not available.

FURTHER AFFIANT SAYETH NAUGHT.

  
Print Name: RICHARD J. DURHAM  
Print Title: REGIONAL VICE PRESIDENT

Sworn to and subscribed before me this 8<sup>th</sup> day of April 2011, by Richard J. Durham who is personally known to me or has produced \_\_\_\_\_ as identification.

ANN M. RAPONI  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # DD882059  
EXPIRES 7/12/2013  
BONDED THRU 1-888-NOTARY1

  
Print Name: Ann M. Raponi  
NOTARY PUBLIC  
My Commission Expires: 7/12/2013

**EXHIBIT "D"**

**(DEED TO WATER TREATMENT PLANT SITES)**

**This Warranty Deed** Made and executed the 16th day of April 1976

**UTILITIES, INC.**  
a corporation existing under the laws of Illinois and having its principal place of business at 2335 Sanders Road, Northbrook, Illinois 60062  
hereinafter called the grantor to UTILITIES, INC. OF FLORIDA

a corporation existing under the laws of the State of Florida with its permanent postoffice address at 200 Weathersfield Avenue, Altamonte Springs, Florida 32701  
hereinafter called the grantee

Whereas said Grantor the terms "grantor" and "grantee" include all the parties to the instrument and the heirs, legal representatives and assigns of each of them, and the successors and assigns of the corporation

**Witnesseth:** That the grantor for and in consideration of the sum of \$10.00 and other valuable considerations receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Seminole County Florida, viz:

Parcels One through Nine inclusive and Parcel Thirteen as described in Schedule A, pages 2, 3 and 4 attached hereto, being Schedule A to title commitment No. BA 446678 as prepared by Lawyers Title Insurance Corporation.

Subject to: Easements, restrictions and limitations of record; real and personal property taxes for the years 1974 and 1975; any zoning or other regulatory requirements of any governmental body or subdivision thereof having jurisdiction; and that certain Mortgage dated December 31, 1975 from Utilities, Inc. to Southern Gulf Utilities, Inc., as recorded in OR Book 1073, page 0936, Public Records of Seminole County, Florida.

**Together** with all the covenants, hereditaments and appurtenances thereto belonging or in anywise appertaining

**To Have and to Hold,** the same in fee simple forever

**Had** the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple, that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances

**In Witness Whereof** the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

CORPORATE SEAL

ATTEST

*David L. Owens*  
Secretary

UTILITIES, INC.

Signed, sealed and delivered in the presence of:

*[Signature]*

By *[Signature]*  
President

STATE OF ILLINOIS  
COUNTY OF COOK

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Perry E. Owens and David L. Owens

President and Secretary respectively of the corporation named in grantee in the foregoing deed, and that they severally acknowledged entering the same in the presence of two authorized officers, freely and voluntarily and without duress, fraud, force, or undue influence, and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESSETH my hand and official seal in the County and State last aforesaid this 16th day of April A.D. 1976.

NOTARY PUBLIC

*[Signature]*

This instrument prepared by Frederick R. Carson  
Address One First National Plaza, Suite 4200  
Chicago, IL 60603

11091532  
PAGE 1  
SEMINOLE COUNTY  
FLORIDA

11091532  
P.E. Owens  
4/16/76

# Lawyers Title Insurance Corporation

A Title Company

Home Office - Richmond, Virginia

SCHEDULE 1 1958's

## Item 4 - Legal Description:

The following land is located in Seminole County, Florida:

**PARCEL ONE:** Lot 11, Block B, and the East 50 feet of Lot 9, Block E, of LITTLE WENIMA ESTATES SUBDIVISION NO. 1, according to the Plat thereof, as recorded in Plat Book 9, Page 52, of the Public Records of Seminole County, Florida.

**PARCEL TWO:** Begin at the Northeastly corner of Lot 11, Block B of OAKLAND SHORES SUBDIVISION, FIRST ADDITION, according to the Plat thereof, as recorded in Plat Book 10, Page 59, of the Public Records of Seminole County, Florida; thence run South 52°39'13" West along the Northerly line of said Lot 11, a distance of 197.56 feet; thence run South 36°20'47" East a distance of 50 feet; thence run North 40°47'8" East a distance of 200.42 feet to the Easterly line of said Lot 11; thence run Northwesterly 10 feet to the point of beginning.

**PARCEL THREE:** The West 14 feet of lot 1, LOCH ARBOR, FAIRLANE SECTION, according to the plat thereof as recorded in Plat Book 9, Page 100, of the Public Records of Seminole County, Florida.

**PARCEL FOUR:** A Parcel of land in Section 4, Township 20 South, Range 30 East, Seminole County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 4, Township 20 South, Range 30 East, thence run South 2826.78 feet; thence West 473.22 feet; thence South 392 feet to the point of beginning of the Tract hereinafter described; Run South 81.2 feet; thence run West 83.0 feet; thence run North 45° East a distance of 116.11 feet to the point of beginning, said land being, lying and situate in Seminole County, Florida.

**PARCEL FIVE:** All of Block F of WENIMA PARK SUBDIVISION SECTION OF LOCH ARBOR, according to the Plat thereof, as recorded in Plat Book 12, Pages 61 and 62, of the Public Records of Seminole County, Florida.

**PARCEL SIX:** Block B of WEATHERSFIELD SUBDIVISION, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, less the following described property: From the Southeast corner of Block "B" in "WEATHERSFIELD SUBDIVISION" as recorded in Plat Book 12, at Page 65 of the Public Records of Seminole County, Florida. Run thence North 00°20'40" East along the Eastern line of Block "B" a distance of 410.10 feet for a point; thence North 89°37'07" West a distance of 178.78 feet; thence North 00°22'53" East a distance of 128.01 feet to the Point of Beginning; thence North 89°34'57" West a distance of 175.30 feet; thence North 00°20'40" East a distance of 135.26 feet to the Southern R/W line of S.R. 8436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance of 175.64 feet; thence South 00°22'53" West a distance of 126.93 feet to the Point of Beginning.

AND From the Southeast corner of Block "B" in WEATHERSFIELD SUBDIVISION, as recorded in Plat Book 12, Page 65, in the Public Records of Seminole County, Florida, run thence North 00°20'40" East along the Eastern line of Block "B" a distance of 410.10 feet for a Point of Beginning; thence North 89°37'07" West a distance of 178.78 feet; thence North 00°22'53" East a distance of 254.94 feet to the Southern R/W line of State Road 8436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance

(CONTINUED ON PAGE 3 OF THIS SCHEDULE)

11091533

# Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A - cont'd.

## Item 4 - Legal Description Continued:

of 11.22 feet to the P.T. of said curve thence continue along said Southern R/W South 89°39'28" East a distance of 167.49 feet to the Eastern line of Block "B"; thence run South 00°10'40" West along the Eastern line of Block "B" a distance of 255.00 feet to the Point of Beginning; and then the South 40 feet; Plus the following described property: From the SE Corner of Block A, WEATHERFIELD, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, run North 0°20'40" East along the East line of said Block A. 312.35 feet for a POINT OF BEGINNING; thence continue North 0°20'40" East 166.75 feet; thence run South 86°48'13" West, 109.20 feet, thence run South 03°41'20" East, 161.30 feet; thence run North 89°47'53" East 98.25 feet to the Point of Beginning.

PARCEL SEVEN: The North 50 feet of Lot 7, Block C, BEAR LAKE MANOR, according to the Plat thereof as recorded in Plat Book 11, Page 79, of the Public Records of Seminole County, Florida.

PARCEL EIGHT: Lot 42, of JANSEN SUBDIVISION, Seminole County, Florida, according to the Plat thereof as recorded in Plat Book 11, Page 57, of the Public Records of Seminole County, Florida.

Lot 47, BEAR LAKE ESTATES, according to the Plat thereof as recorded in Plat Book 12, Page 95, of the Public Records of Seminole County, Florida.

PARCEL NINE: Lot 3, Block 1, FAIRBANK ESTATES SECTION 1 REPLAT, according to the Plat thereof as recorded in Plat Book 12, Page 101, of the Public Records of Seminole County, Florida.

PARCEL TEN: (See PARCEL THREE of Orange County Commitment #BA445032)

PARCEL ELEVEN: (See PARCEL TWO of Orange County Commitment #BA445032)

PARCEL TWELVE: (See PARCEL ONE of Orange County Commitment #BA445032)

PARCEL THIRTEEN: The North 565 feet of the East 640 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 47, and 48, of Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, Seminole County Public Records, and the South 1/2 of Lots 40 and 41, M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at Page 55, of the Public Records of Seminole County, Florida, including road right-of-way lying South of said Lots 40 and 41, and 1/2 of road right-of-way lying East of said Lots 37, 38 and 41.

AND The East 75 feet, less the North 565 feet thereof, of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 39 and 40, Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, of the Public Records of Seminole County, Florida, and the South 1/2 of Lot 41 of M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida, including the road right-of-way lying South of said Lot 41 and 1/2 of the road right-of-way lying East of said Lots 37, 38, 39, 40 and 41.

AND The West 125 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Block A, FIRST ADDITION TO LOCKHART'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 4, Page 26, of the Public Records of Seminole County, Florida; and also Lots 35 and 36, Block B, of M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at page 101, of the Public Records of Seminole County, Florida, and also Block 59, less the North 328.6 feet thereof, of M. M. SMITH'S SUBDIVISION, (CONTINUED ON PAGE 4 OF THIS SCHEDULE)

Schedule A Page 3 No. BA446678

11091534  
Seminole County Plat

# Lawyers Title Insurance Corporation

A Stock Company  
Home Office - Richmond, Virginia

SCHEDULE A 10000

Item 4 - Legal Description Continued:

according to the Plat thereof as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida; together with the road right of way lying between said Block A and Lot 35, Block B; the road right of way lying between said Lot 36, Block B and said Block 58; and 1/2 of the road right of way lying West of said Blocks A and 5, and also lying West of said Lots 35 and 36, Block D.

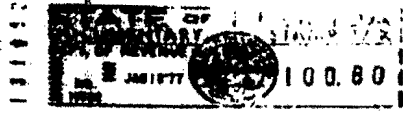


11091535  
SEMINOLE COUNTY  
FLORIDA



JAN 10 3 10 PM '77

040498





# Warranty Deed

BOOK PAGE  
SEMINOLE COUNTY  
FLORIDA

This Indenture, Made this 31st day of December, A.D. 1975

Between Southern Gulf Utilities, Inc., a corporation existing under the laws of the State of Florida, having its principal place of business in the County of Duval and State of Florida, and lawfully authorized to transact business in the State of Florida; party of the first part, and Utilities, Inc., an Illinois corporation, 2335 Sanders Road, Northbrook, Illinois 60062

of the County of Cook and State of Illinois party of the second part **Witnesseth:**

That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and ONE Dollars, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold to the said party of the second part, and its lawful assigns, forever, the following described land situated lying and being in the County of Seminole and State of Florida, to-wit:

Parcel One through Nine inclusive and Parcel Thirteen as described in Schedule A, pages 2, 3 and 4 attached hereto, being Schedule A to title commitment o. PA 44678 as prepared by Lawyers Title Insurance Corporation.

Subject to: Easements, restrictions and limitations of record; real and personal property taxes for the years 1974 and 1975; and, any zoning or other regulatory requirements of any governmental body or subdivision thereof having jurisdiction.

STATE OF FLORIDA  
DOCUMENTARY STAMP TAX  
DEPT. OF REVENUE  
182.00

FLORIDA  
DOWN-PAID SURTAX  
\$88.40

Dec 31 12 30 PM '75  
096890

And the said party of the first part does hereby warrant the title to said land and will defend the same against the lawful claims of all persons whatsoever.

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its proper officer, and its corporate seal to be affixed, attested by its secretary, the day and year above written.

Signed, sealed and delivered in presence of us: *[Signature]*  
S. Peter Martin, President  
SOUTHERN GULF UTILITIES, INC.

This instrument prepared by: S. William Fuller  
Address: 110 E. Commercial St.,  
P. O. Box 1704  
Sanford, Florida 32771

10730932

6007 4ASE  
SEMINOLE COUNTY  
FLORIDA

State of Florida,  
County of DADE

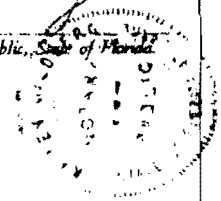
I Herby Certify that on the 31st day of December  
A.D. 1975 before me personally appeared J. Peter Martin  
and Marshall L. Cohen President and Secretary respectively of  
Southern Gulf Utilities, Inc. a corporation under the laws of  
the State of Florida is well known to be the persons who signed the foregoing  
instrument as such officers and severally acknowledged the execution thereof to be their free act and deed as such  
officers for the use and purpose therein mentioned and that they affixed thereto the official seal of said corpora-  
tion, and that the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Miami  
in the County of Dade and State of Florida  
the day and year last aforesaid.

*Area Bellberg*

NOTARY PUBLIC STATE OF FLORIDA IN LARGE  
BY COMMISSION EXPIRES APRIL 28, 1977  
BRUNER THOMAS ALSTON FORTUNE, CORP.

Notary Public, State of Florida



SAFECO FORM 44

**Warranty Deed**  
(FROM CORPORATION)

TO

Dated

ABSTRACT OF DESCRIPTION

# Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A - Record

RECORDED  
INDEXED  
FILED  
MAR 10 1968  
CLERK  
SEMINOLE COUNTY  
FLORIDA

## Item 4 - Legal Description:

The following land is located in Seminole County, Florida:

**PARCEL ONE:** Lot 11, Block B, and the East 50 feet of Lot 9, Block E, of LITTLE WEKIVA ESTATES SUBDIVISION NO. 1, according to the Plat thereof, as recorded in Plat Book 9, Page 52, of the Public Records of Seminole County, Florida.

**PARCEL TWO:** Begin at the Northeasterly corner of Lot 11, Block B of OAKLAND SHORES SUBDIVISION, FIRST ADDITION, according to the Plat thereof, as recorded in Plat Book 10, Page 59, of the Public Records of Seminole County, Florida; thence run South  $52^{\circ}39'13''$  West along the Northerly line of said Lot 11, a distance of 197.55 feet; thence run South  $36^{\circ}20'47''$  East a distance of 50 feet; thence run North  $40^{\circ}41'E''$  East a distance of 200.42 feet to the Easterly line of said Lot 11; thence run Northwesterly 10 feet to the point of beginning.

**PARCEL THREE:** The West 14 feet of Lot 1, LARCH ARBOR, FAIRLANE SECTION, according to the plat thereof as recorded in Plat Book 9, Page 100, of the Public Records of Seminole County, Florida.

**PARCEL FOUR:** A Parcel of land in Section 4, Township 20 South, Range 30 East, Sem hole County, Florida, not particularly described as follows: Commence at the Northeast corner of Section 4, Township 20 South, Range 30 East, thence run South 2826.78 feet; thence West 473.22 feet; thence South 392 feet to the point of beginning of the Tract hereinafter described: Run South 81.7 feet; thence run West 81.0 feet; thence run North  $45^{\circ}$  East a distance of 116.11 feet to the point of beginning, said land being, lying and situate in Seminole County, Florida.

**PARCEL FIVE:** All of Block F of HAVENNA PARK SUBDIVISION SECTION OF LOCH ARBOR, according to the Plat thereof, as recorded in Plat Book 12, Pages 61 and 62, of the Public Records of Seminole County, Florida.

**PARCEL SIX:** Block B of WEATHERSFIELD SUBDIVISION, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, less the following described property: From the Southeast corner of Block "B" in "WEATHERSFIELD SUBDIVISION" as recorded in Plat Book 12, at Page 65 of the Public Records of Seminole County, Florida. Run thence North  $00^{\circ}20'40''$  East along the Eastern line of Block "B" a distance of 410.10 feet for a point; thence North  $89^{\circ}37'07''$  West a distance of 178.78 feet; thence North  $00^{\circ}22'53''$  East a distance of 128.01 feet to the Point of Beginning; thence North  $29^{\circ}34'57''$  West a distance of 175.30 feet; thence North  $00^{\circ}20'40''$  East a distance of 135.26 feet to the Southern R/W line of S.R. #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance of 175.64 feet; thence South  $00^{\circ}$  West a distance of 126.93 feet to the Point of Beginning.

AND From the Southeast corner of Block "B" in WEATHERSFIELD SUBDIVISION, as recorded in Plat Book 12, Page 65, in the Public Records of Seminole County, Florida, run thence North  $00^{\circ}20'40''$  East along the Eastern line of Block "B" a distance of 410.10 feet for a Point of Beginning; thence North  $89^{\circ}37'07''$  West a distance of 178.78 feet; thence North  $00^{\circ}22'53''$  East a distance of 211.94 feet to the Southern R/W line of State Road #436 and also being on a curve concave to the North and having a radius of 2042.08 feet; run thence in an Easterly direction along said curve an arc distance

(CONTINUED ON PAGE 3 OF THIS SCHEDULE)

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Lawyers Title Insurance Corporation

1073 0834  
SEMINOLE COUNTY  
FLORIDA

A Stock Company  
Home Office - Richmond, Virginia

SCHEDULE A cont'd.

Item 4 - Legal Description Continued:

of 11.22 feet to the P.T. of said curve thence continue along said Southern R/W South 89°38'28" East a distance of 167.40 feet to the Eastern line of Block "B"; thence run South 00°20'40" West along the Eastern line of Block "B" a distance of 255.00 feet to the Point of Beginning; and less the South 40 feet; Plus the following described property: From the SE Corner of Block A, WEATHERSFIELD, according to the Plat thereof as recorded in Plat Book 12, Pages 64 and 65, of the Public Records of Seminole County, Florida, run North 0°20'40" East along the East line of said Block A. 312.35 feet for a POINT OF BEGINNING; thence continue North 0°20'40" East 100.75 feet; thence run South 86°48'13" West, 109.80 feet, thence run South 03°41'20" East, 161.30 feet; thence run North 89°47'53" East 98.25 feet to the Point of Beginning.

PARCEL SEVEN: The North 50 feet of Lot 7, Block C, BEAR LAKE MANOR, according to the Plat thereof as recorded in Plat Book 11, Page 79, of the Public Records of Seminole County, Florida.

PARCEL EIGHT: Lot 42, of JANSEN SUBDIVISION, Seminole County, Florida, according to the Plat thereof as recorded in Plat Book 11, Page 57, of the Public Records of Seminole County, Florida.

Lot 47, BEAR LAKE ESTATES, according to the Plat thereof as recorded in Plat Book 12, Page 95, of the Public Records of Seminole County, Florida.

PARCEL NINE: Lot 3, Block 1, FAIRLANE ESTATES SECTION 1 REPLAT, according to the Plat thereof as recorded in Plat Book 12, Page 101, of the Public Records of Seminole County, Florida.

PARCEL TEN: (See PARCEL THREE of Orange County Commitment #BA445032)

PARCEL ELEVEN: (See PARCEL TWO of Orange County Commitment #BA445032)

PARCEL TWELVE: (See PARCEL ONE of Orange County Commitment #BA445032)

PARCEL THIRTEEN: The North 565 feet of the East 640 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 47, and 48, of Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, Seminole County Public Records, and the South 1/2 of Lots 40 and 41, M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at Page 55, of the Public Records of Seminole County, Florida, including road right-of-way lying South of said Lots 40 and 41, and 1/2 of road right-of-way lying East of said Lots 37, 38 and 41.

AND The East 75 feet, less the North 565 feet thereof, of the following described parcel, being, lying and situate in Seminole County, Florida: Lots 37, 38, 39 and 40, Block B, M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 101, of the Public Records of Seminole County, Florida, and the South 1/2 of Lot 41 of M. M. SMITH'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida, including the road right-of-way lying South of said Lot 41 and 1/2 of the road right-of-way lying East of said Lots 37, 38, 39, 40 and 41.

AND The West 125 feet of the following described parcel, being, lying and situate in Seminole County, Florida: Block A, FIRST ADDITION TO LOCKHART'S SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 4, Page 26, of the Public Records of Seminole County, Florida; and also Lots 35 and 36, Block B, of M. M. SMITH'S SECOND SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 1, at page 101, of the Public Records of Seminole County, Florida, and also Block 58, less the North 328.6 feet thereof, of M. M. SMITH'S SUBDIVISION,  
(CONTINUED ON PAGE 4 OF THIS SCHEDULE)

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# Lawyers Title Insurance Corporation

A Stock Company

Home Office - Richmond, Virginia

SCHEDULE A cont'd.

## Item 4 - Legal Description Continued:

according to the Plat thereof as recorded in Plat Book 1, Page 55, of the Public Records of Seminole County, Florida; together with the road right of way lying between said Block A and Lot 35, Block B; the road right of way lying between said Lot 36, Block B and said Block 58; and 1/2 of the road right of way lying West of said Blocks A and 5, and also lying West of said Lots 35 and 36, Block B.



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FLORIDA

Schedule A Page 4 No. BA446678

**EXHIBIT "E"**

**(MAP OF EXTENSION AREA)**

**(Full Size Copies To Be Provided Under Separate Cover)**

Activity	Name	Date
Designed by	SNR	11/02
Checked by	DEM	11/02
Approved by	SNR	11/02
Drawn by	DGH	11/02
Checked by	SNR	11/02
Approved by	SNR	11/02

Revision	Description	Date
1	ADDITION TO SERVICE AREA	4/2007

Approved	2002
Per	Bear Lake Estates
Job No.	LD722
Date	APRIL 1, 2011
Drawn by	LD722
Checked by	LD722
Approved by	LD722

Scale: 1" = 400'  
 1/8" = 10' x 1/4" = 5' x 1/2" = 10' x 3/4" = 15' x 1" = 20' x 1 1/4" = 30' x 1 1/2" = 40' x 1 3/4" = 50' x 2" = 60' x 2 1/4" = 70' x 2 1/2" = 80' x 2 3/4" = 90' x 3" = 100' x 3 1/4" = 110' x 3 1/2" = 120' x 3 3/4" = 130' x 4" = 140' x 4 1/4" = 150' x 4 1/2" = 160' x 4 3/4" = 170' x 5" = 180' x 5 1/4" = 190' x 5 1/2" = 200' x 5 3/4" = 210' x 6" = 220' x 6 1/4" = 230' x 6 1/2" = 240' x 6 3/4" = 250' x 7" = 260' x 7 1/4" = 270' x 7 1/2" = 280' x 7 3/4" = 290' x 8" = 300' x 8 1/4" = 310' x 8 1/2" = 320' x 8 3/4" = 330' x 9" = 340' x 9 1/4" = 350' x 9 1/2" = 360' x 9 3/4" = 370' x 10" = 380' x 10 1/4" = 390' x 10 1/2" = 400' x 10 3/4" = 410' x 11" = 420' x 11 1/4" = 430' x 11 1/2" = 440' x 11 3/4" = 450' x 12" = 460' x 12 1/4" = 470' x 12 1/2" = 480' x 12 3/4" = 490' x 13" = 500' x 13 1/4" = 510' x 13 1/2" = 520' x 13 3/4" = 530' x 14" = 540' x 14 1/4" = 550' x 14 1/2" = 560' x 14 3/4" = 570' x 15" = 580' x 15 1/4" = 590' x 15 1/2" = 600' x 15 3/4" = 610' x 16" = 620' x 16 1/4" = 630' x 16 1/2" = 640' x 16 3/4" = 650' x 17" = 660' x 17 1/4" = 670' x 17 1/2" = 680' x 17 3/4" = 690' x 18" = 700' x 18 1/4" = 710' x 18 1/2" = 720' x 18 3/4" = 730' x 19" = 740' x 19 1/4" = 750' x 19 1/2" = 760' x 19 3/4" = 770' x 20" = 780' x 20 1/4" = 790' x 20 1/2" = 800' x 20 3/4" = 810' x 21" = 820' x 21 1/4" = 830' x 21 1/2" = 840' x 21 3/4" = 850' x 22" = 860' x 22 1/4" = 870' x 22 1/2" = 880' x 22 3/4" = 890' x 23" = 900' x 23 1/4" = 910' x 23 1/2" = 920' x 23 3/4" = 930' x 24" = 940' x 24 1/4" = 950' x 24 1/2" = 960' x 24 3/4" = 970' x 25" = 980' x 25 1/4" = 990' x 25 1/2" = 1000' x 25 3/4" = 1010' x 26" = 1020' x 26 1/4" = 1030' x 26 1/2" = 1040' x 26 3/4" = 1050' x 27" = 1060' x 27 1/4" = 1070' x 27 1/2" = 1080' x 27 3/4" = 1090' x 28" = 1100' x 28 1/4" = 1110' x 28 1/2" = 1120' x 28 3/4" = 1130' x 29" = 1140' x 29 1/4" = 1150' x 29 1/2" = 1160' x 29 3/4" = 1170' x 30" = 1180' x 30 1/4" = 1190' x 30 1/2" = 1200' x 30 3/4" = 1210' x 31" = 1220' x 31 1/4" = 1230' x 31 1/2" = 1240' x 31 3/4" = 1250' x 32" = 1260' x 32 1/4" = 1270' x 32 1/2" = 1280' x 32 3/4" = 1290' x 33" = 1300' x 33 1/4" = 1310' x 33 1/2" = 1320' x 33 3/4" = 1330' x 34" = 1340' x 34 1/4" = 1350' x 34 1/2" = 1360' x 34 3/4" = 1370' x 35" = 1380' x 35 1/4" = 1390' x 35 1/2" = 1400' x 35 3/4" = 1410' x 36" = 1420' x 36 1/4" = 1430' x 36 1/2" = 1440' x 36 3/4" = 1450' x 37" = 1460' x 37 1/4" = 1470' x 37 1/2" = 1480' x 37 3/4" = 1490' x 38" = 1500' x 38 1/4" = 1510' x 38 1/2" = 1520' x 38 3/4" = 1530' x 39" = 1540' x 39 1/4" = 1550' x 39 1/2" = 1560' x 39 3/4" = 1570' x 40" = 1580' x 40 1/4" = 1590' x 40 1/2" = 1600' x 40 3/4" = 1610' x 41" = 1620' x 41 1/4" = 1630' x 41 1/2" = 1640' x 41 3/4" = 1650' x 42" = 1660' x 42 1/4" = 1670' x 42 1/2" = 1680' x 42 3/4" = 1690' x 43" = 1700' x 43 1/4" = 1710' x 43 1/2" = 1720' x 43 3/4" = 1730' x 44" = 1740' x 44 1/4" = 1750' x 44 1/2" = 1760' x 44 3/4" = 1770' x 45" = 1780' x 45 1/4" = 1790' x 45 1/2" = 1800' x 45 3/4" = 1810' x 46" = 1820' x 46 1/4" = 1830' x 46 1/2" = 1840' x 46 3/4" = 1850' x 47" = 1860' x 47 1/4" = 1870' x 47 1/2" = 1880' x 47 3/4" = 1890' x 48" = 1900' x 48 1/4" = 1910' x 48 1/2" = 1920' x 48 3/4" = 1930' x 49" = 1940' x 49 1/4" = 1950' x 49 1/2" = 1960' x 49 3/4" = 1970' x 50" = 1980' x 50 1/4" = 1990' x 50 1/2" = 2000' x 50 3/4" = 2010' x 51" = 2020' x 51 1/4" = 2030' x 51 1/2" = 2040' x 51 3/4" = 2050' x 52" = 2060' x 52 1/4" = 2070' x 52 1/2" = 2080' x 52 3/4" = 2090' x 53" = 2100' x 53 1/4" = 2110' x 53 1/2" = 2120' x 53 3/4" = 2130' x 54" = 2140' x 54 1/4" = 2150' x 54 1/2" = 2160' x 54 3/4" = 2170' x 55" = 2180' x 55 1/4" = 2190' x 55 1/2" = 2200' x 55 3/4" = 2210' x 56" = 2220' x 56 1/4" = 2230' x 56 1/2" = 2240' x 56 3/4" = 2250' x 57" = 2260' x 57 1/4" = 2270' x 57 1/2" = 2280' x 57 3/4" = 2290' x 58" = 2300' x 58 1/4" = 2310' x 58 1/2" = 2320' x 58 3/4" = 2330' x 59" = 2340' x 59 1/4" = 2350' x 59 1/2" = 2360' x 59 3/4" = 2370' x 60" = 2380' x 60 1/4" = 2390' x 60 1/2" = 2400' x 60 3/4" = 2410' x 61" = 2420' x 61 1/4" = 2430' x 61 1/2" = 2440' x 61 3/4" = 2450' x 62" = 2460' x 62 1/4" = 2470' x 62 1/2" = 2480' x 62 3/4" = 2490' x 63" = 2500' x 63 1/4" = 2510' x 63 1/2" = 2520' x 63 3/4" = 2530' x 64" = 2540' x 64 1/4" = 2550' x 64 1/2" = 2560' x 64 3/4" = 2570' x 65" = 2580' x 65 1/4" = 2590' x 65 1/2" = 2600' x 65 3/4" = 2610' x 66" = 2620' x 66 1/4" = 2630' x 66 1/2" = 2640' x 66 3/4" = 2650' x 67" = 2660' x 67 1/4" = 2670' x 67 1/2" = 2680' x 67 3/4" = 2690' x 68" = 2700' x 68 1/4" = 2710' x 68 1/2" = 2720' x 68 3/4" = 2730' x 69" = 2740' x 69 1/4" = 2750' x 69 1/2" = 2760' x 69 3/4" = 2770' x 70" = 2780' x 70 1/4" = 2790' x 70 1/2" = 2800' x 70 3/4" = 2810' x 71" = 2820' x 71 1/4" = 2830' x 71 1/2" = 2840' x 71 3/4" = 2850' x 72" = 2860' x 72 1/4" = 2870' x 72 1/2" = 2880' x 72 3/4" = 2890' x 73" = 2900' x 73 1/4" = 2910' x 73 1/2" = 2920' x 73 3/4" = 2930' x 74" = 2940' x 74 1/4" = 2950' x 74 1/2" = 2960' x 74 3/4" = 2970' x 75" = 2980' x 75 1/4" = 2990' x 75 1/2" = 3000' x 75 3/4" = 3010' x 76" = 3020' x 76 1/4" = 3030' x 76 1/2" = 3040' x 76 3/4" = 3050' x 77" = 3060' x 77 1/4" = 3070' x 77 1/2" = 3080' x 77 3/4" = 3090' x 78" = 3100' x 78 1/4" = 3110' x 78 1/2" = 3120' x 78 3/4" = 3130' x 79" = 3140' x 79 1/4" = 3150' x 79 1/2" = 3160' x 79 3/4" = 3170' x 80" = 3180' x 80 1/4" = 3190' x 80 1/2" = 3200' x 80 3/4" = 3210' x 81" = 3220' x 81 1/4" = 3230' x 81 1/2" = 3240' x 81 3/4" = 3250' x 82" = 3260' x 82 1/4" = 3270' x 82 1/2" = 3280' x 82 3/4" = 3290' x 83" = 3300' x 83 1/4" = 3310' x 83 1/2" = 3320' x 83 3/4" = 3330' x 84" = 3340' x 84 1/4" = 3350' x 84 1/2" = 3360' x 84 3/4" = 3370' x 85" = 3380' x 85 1/4" = 3390' x 85 1/2" = 3400' x 85 3/4" = 3410' x 86" = 3420' x 86 1/4" = 3430' x 86 1/2" = 3440' x 86 3/4" = 3450' x 87" = 3460' x 87 1/4" = 3470' x 87 1/2" = 3480' x 87 3/4" = 3490' x 88" = 3500' x 88 1/4" = 3510' x 88 1/2" = 3520' x 88 3/4" = 3530' x 89" = 3540' x 89 1/4" = 3550' x 89 1/2" = 3560' x 89 3/4" = 3570' x 90" = 3580' x 90 1/4" = 3590' x 90 1/2" = 3600' x 90 3/4" = 3610' x 91" = 3620' x 91 1/4" = 3630' x 91 1/2" = 3640' x 91 3/4" = 3650' x 92" = 3660' x 92 1/4" = 3670' x 92 1/2" = 3680' x 92 3/4" = 3690' x 93" = 3700' x 93 1/4" = 3710' x 93 1/2" = 3720' x 93 3/4" = 3730' x 94" = 3740' x 94 1/4" = 3750' x 94 1/2" = 3760' x 94 3/4" = 3770' x 95" = 3780' x 95 1/4" = 3790' x 95 1/2" = 3800' x 95 3/4" = 3810' x 96" = 3820' x 96 1/4" = 3830' x 96 1/2" = 3840' x 96 3/4" = 3850' x 97" = 3860' x 97 1/4" = 3870' x 97 1/2" = 3880' x 97 3/4" = 3890' x 98" = 3900' x 98 1/4" = 3910' x 98 1/2" = 3920' x 98 3/4" = 3930' x 99" = 3940' x 99 1/4" = 3950' x 99 1/2" = 3960' x 99 3/4" = 3970' x 100" = 3980' x 100 1/4" = 3990' x 100 1/2" = 4000' x 100 3/4" = 4010' x 101" = 4020' x 101 1/4" = 4030' x 101 1/2" = 4040' x 101 3/4" = 4050' x 102" = 4060' x 102 1/4" = 4070' x 102 1/2" = 4080' x 102 3/4" = 4090' x 103" = 4100' x 103 1/4" = 4110' x 103 1/2" = 4120' x 103 3/4" = 4130' x 104" = 4140' x 104 1/4" = 4150' x 104 1/2" = 4160' x 104 3/4" = 4170' x 105" = 4180' x 105 1/4" = 4190' x 105 1/2" = 4200' x 105 3/4" = 4210' x 106" = 4220' x 106 1/4" = 4230' x 106 1/2" = 4240' x 106 3/4" = 4250' x 107" = 4260' x 107 1/4" = 4270' x 107 1/2" = 4280' x 107 3/4" = 4290' x 108" = 4300' x 108 1/4" = 4310' x 108 1/2" = 4320' x 108 3/4" = 4330' x 109" = 4340' x 109 1/4" = 4350' x 109 1/2" = 4360' x 109 3/4" = 4370' x 110" = 4380' x 110 1/4" = 4390' x 110 1/2" = 4400' x 110 3/4" = 4410' x 111" = 4420' x 111 1/4" = 4430' x 111 1/2" = 4440' x 111 3/4" = 4450' x 112" = 4460' x 112 1/4" = 4470' x 112 1/2" = 4480' x 112 3/4" = 4490' x 113" = 4500' x 113 1/4" = 4510' x 113 1/2" = 4520' x 113 3/4" = 4530' x 114" = 4540' x 114 1/4" = 4550' x 114 1/2" = 4560' x 114 3/4" = 4570' x 115" = 4580' x 115 1/4" = 4590' x 115 1/2" = 4600' x 115 3/4" = 4610' x 116" = 4620' x 116 1/4" = 4630' x 116 1/2" = 4640' x 116 3/4" = 4650' x 117" = 4660' x 117 1/4" = 4670' x 117 1/2" = 4680' x 117 3/4" = 4690' x 118" = 4700' x 118 1/4" = 4710' x 118 1/2" = 4720' x 118 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5280' x 132 3/4" = 5290' x 133" = 5300' x 133 1/4" = 5310' x 133 1/2" = 5320' x 133 3/4" = 5330' x 134" = 5340' x 134 1/4" = 5350' x 134 1/2" = 5360' x 134 3/4" = 5370' x 135" = 5380' x 135 1/4" = 5390' x 135 1/2" = 5400' x 135 3/4" = 5410' x 136" = 5420' x 136 1/4" = 5430' x 136 1/2" = 5440' x 136 3/4" = 5450' x 137" = 5460' x 137 1/4" = 5470' x 137 1/2" = 5480' x 137 3/4" = 5490' x 138" = 5500' x 138 1/4" = 5510' x 138 1/2" = 5520' x 138 3/4" = 5530' x 139" = 5540' x 139 1/4" = 5550' x 139 1/2" = 5560' x 139 3/4" = 5570' x 140" = 5580' x 140 1/4" = 5590' x 140 1/2" = 5600' x 140 3/4" = 5610' x 141" = 5620' x 141 1/4" = 5630' x 141 1/2" = 5640' x 141 3/4" = 5650' x 142" = 5660' x 142 1/4" = 5670' x 142 1/2" = 5680' x 142 3/4" = 5690' x 143" = 5700' x 143 1/4" = 5710' x 143 1/2" = 5720' x 143 3/4" = 5730' x 144" = 5740' x 144 1/4" = 5750' x 144 1/2" = 5760' x 144 3/4" = 5770' x 145" = 5780' x 145 1/4" = 5790' x 145 1/2" = 5800' x 145 3/4" = 5810' x 146" = 5820' x 146 1/4" = 5830' x 146 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**EXHIBIT "F"**  
**(TARIFF SHEETS)**



TERRITORY SERVED

CERTIFICATE NO.: 278-W

COUNTY: SEMINOLE

COMMISSION ORDERS APPROVING TERRITORY SERVED:

<u>ORDER NO.</u>	<u>DATE ISSUED</u>	<u>DOCKET NO.</u>	<u>FILING TYPE</u>
7053	12/17/75	750719-WS	Transfer of Certificate
7209	04/16/76	760182-WS	Transfer of Certificate
7562	12/27/76	760421-WS	Original Certificate
9317	04/04/80	790969-W	Territory Extension
10643	03/04/82	810389-WS	Transfer of Territory to Government
17445	04/22/87	870306-WU	Extension of Territory
17445-A	05/04/87	870306-WU	Amendatory Order
18508	12/08/87	870057-WU	Deletion of Territory
PSC-99-2171-FOF-WU	11/08/99	981589-WU	Partial Transfer of Territory to Government
PSC-99-2373-FOF-WS	12/06/99	991288-WS	Transfer to Government
PSC-04-0078-FOF-WU	01/26/04	030958-WU	Extension of Territory
PSC-07-0905-FOF-WS	11/08/07	070325-WU and 070360-WS	Extension of Territory

(continued on Sheet No. 3.5-A)

Lisa Sparrow  
ISSUING OFFICER  
President  
TITLE

(continued from Sheet No. 3.5-B)

DESCRIPTION OF TERRITORY SERVED

JANSEN

In Township 21 South, Range 29 East, Section 19

From a Point of Beginning located at the Southwest corner of the Northwest 1/4 of Section 19 run due North a distance of 660.8 feet; thence run North 89°15'27" East a distance of 492.1 feet; thence run North 81°52'20" East a distance of 178.8 feet to a point located on the shoreline of Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,333.8 feet due East and 132.8 feet due South of the Southwest corner of the Northeast 1/4 of Section 19; thence run South 4°13'0" West a distance of 310.1 feet; thence run North 64°4'26" East a distance of 387.1 feet; thence run South 41°35'25" East a distance of 160.6 feet to a point located on the shoreline of Little Bear Lake; thence run Southwesterly along the meandering shoreline of said lake to a point located 1,381.2 feet due South and 1,985.5 feet due East of the Southwest corner of the Northeast 1/4 of Section 19; thence run South 0°10'1" East a distance of 125.6 feet; thence run North 87°53'22" West a distance of 824.3 feet; thence run North 2°32'3" West a distance of 148.1 feet; thence run North 89°5'35" West a distance of 1,130.4 feet; thence run South 68°10'28" West a distance of 57 feet; thence run South 0°11'18" West a distance of 609.6 feet; thence run North 89°42'18" West a distance of 1,233.8 feet; thence run North 0°12'53" East a distance of 635.9 feet; thence run South 89°22'56" West a distance of 615 feet; thence run North 42°16'10" West a distance of 1,064.7 feet; thence run North 0°25'51" East a distance of 517.9 feet to the Point of Beginning.

Commence from the Northwest corner of the Southeast 1/4 of Section 19 and run due East a distance of 1311 feet and due South 442.1 feet to the Point of Beginning, run North 64°4'26" East a distance of 387 feet; thence run North 46°39'39" West a distance of 57.4 feet; thence run North 13°58'28" West a distance of 180.2 feet to a point on the shoreline of Bear Lake; thence meander Southwesterly along said shoreline to a point 1,333.8 feet East and 132.8 feet South of the Northwest corner of the Southeast 1/4 of Section 19; thence run South 4°13'0" West a distance of 310.1 feet to the Point of Beginning.

(continued to Sheet No. 3.5-D)

Lisa Sparrow  
ISSUING OFFICER  
President  
TITLE

(continued from Sheet No. 3.5-N)

DESCRIPTION OF TERRITORY SERVED

Order No.PSC-07-0905-FOF-WS

**RAVENNA PARK/LINCOLN HEIGHTS**

Township 19 South, Range 30 East  
Section 34

From a Point of Beginning located at the Southeast corner of the Northwest 1/4 of Section 34 run South 0°38'47" East a distance of 990.7 feet; thence run South 89°44'25" West a distance of 627.8 feet; thence run South 0°1'29" West a distance of 219.2 feet; thence run due West 292 feet; thence run due South 108.7 feet; thence run South 89°55'18" West a distance of 397.3 feet; thence run North 0°5'41" West a distance of 989.7 feet; thence run South 89°56'16" East a distance of 689.1 feet; thence run North 0°25'24" East a distance of 333 feet; thence run thence run due East a distance of 616.1 feet to the Point of Beginning.

Commence from the Southeast corner of the Northwest 1/4 of Section 34 and run due North 590.2 feet and due East 633.0 feet to the Point of Beginning; thence run South 71°40'3" East a distance of 206 feet; thence run South 18°22'30" East a distance of 395.1 feet; thence run due West a distance of 297.8 feet; thence run North 0°36'17" East a distance of 118.3 feet; thence run South 89°48'26" West a distance of 88.9 feet; thence run North 0°23'36" West a distance of 181.5 feet; thence run North 89°8'35" East a distance of 67.8 feet; thence run North 0°31'22" West a distance of 139.2 feet to the Point of Beginning.

(continued to Sheet No. 3.5-Q)

Lisa Sparrow  
ISSUING OFFICER  
President  
TITLE

UTILITIES, INC. OF FLORIDA  
WATER TARIFF – SEMINOLE COUNTY

FIRST REVISED SHEET NO. 3.5-P  
CANCELS ORIGINAL SHEET NO. 3.5-P

(This Page Held For Future Use)

Lisa Sparrow  
ISSUING OFFICER  
President  
TITLE

**EXHIBIT "G"**

**(AFFIDAVIT OF TARIFF AND ANNUAL REPORT)**


AFFIDAVIT

STATE OF FLORIDA

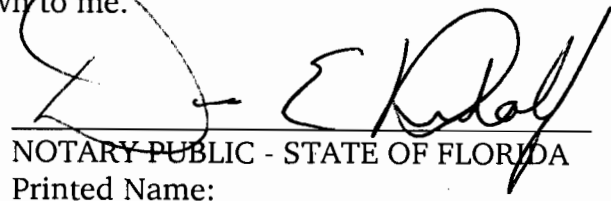
COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared CHRISTIAN MARCELLI, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Utilities, Inc. of Florida; that Utilities, Inc. of Florida has water and wastewater tariffs on file with the Public Service Commission; and that on May 9, 2011, he did verify on the Public Service Commission's website that Utilities, Inc. of Florida's 2010 Annual Report is on file with the Public Service Commission.

FURTHER AFFIANT SAYETH NAUGHT.

  
CHRISTIAN MARCELLI, ESQUIRE

Sworn to and subscribed before me this the 9<sup>th</sup> day of May, 2011, by CHRISTIAN MARCELLI, who is personally known to me.

  
NOTARY PUBLIC - STATE OF FLORIDA

Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



**EXHIBIT "H"**

**(AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES)**

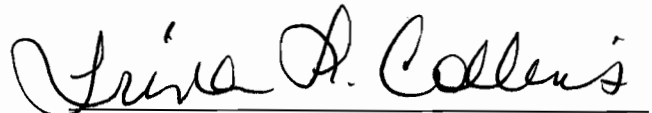
AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared TRINA L. COLLINS, who, after being duly sworn on oath, did depose on oath and say that she is the assistant to Christian Marcelli, Esquire, attorney for Utilities, Inc. of Florida, and that on May 9, 2011, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

FURTHER AFFIANT SAYETH NAUGHT.

  
TRINA L. COLLINS

Sworn to and subscribed before me this 9<sup>th</sup> day of May, 2011, by TRINA L. COLLINS, who is personally known to me.



  
Print Name  
NOTARY PUBLIC  
My Commission Expires:



**EXHIBIT "1"**

**(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)**

AFFIDAVIT OF MAILING

STATE OF FLORIDA

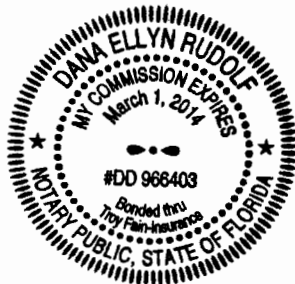
COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Trina L. Collins, who, after being duly sworn on oath, did depose on oath and say that she is the assistant to Christian Marcelli, Esquire, attorney for Utilities, Inc. of Florida, and that on May 9, 2011, she did send by regular U.S. mail, a copy of the notice attached hereto to each of the property owners in the proposed territory.

FURTHER AFFIANT SAYETH NAUGHT.

  
TRINA L. COLLINS

Sworn to and subscribed before me this 9<sup>th</sup> day of May, 2011, by TRINA L. COLLINS, who is personally known to me.



  
Print Name  
NOTARY PUBLIC  
My Commission Expires:

**EXHIBIT "J"**

**(AFFIDAVIT OF PUBLICATION)**

**(To be late filed)**