Marguerite McLean

From: Sent: To: Subject: Diamond Williams Monday, March 12, 2012 11:14 AM CLK - Orders / Notices; Lee Eng Tan Order / Notice Submitted

Date and Time:3/12Docket Number:110Filename / Path:110Notice Type:Mer

3/12/2012 10:51:00 AM 110140-WS 110140.110141.notice.3.12.12.tlt.doc Memo for Issuance



Please issue Notice of Meeting to discuss billing data for River Ranch Water Management and to address questions regarding the staff report on Grenelefe Resort Utility.

Thank you,

Diamond Williams Deputy Clerk II Office of General Counsel Florida Public Service Commission Email: <u>diwillia@psc.state.fl.us</u> Phone: 850-413-6094

FPSC, C	LK (CORR	ESPON	IDENCE
NA dminis	strative	Pa	rties	Consumer
DOCUM	ENT N	۷ 0 . (032	89-11_
DISTRIE	SUTIO	N:	State And Address of State	

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and the media upon request. Therefore, your e-mail message may be subject to public disclosure.

PART	FLORIDA PUBLIC SERVIC CASE MANAGEMEN CIPATING EMAIL ADDRES	T SYSTEM	
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Office of Public Counsel (11h)	kelly	.jr@leg.state.fl.us	No

Commission Clerk

Subject: FPSC E-service of Document NO. 01412-12 in Docket 110140-WS (Email ID = 190254)

The document described below has been issued by the Florida Public Service Commission and filed with the Office of Commission Clerk. As a party of record at the time of issuance or, if applicable, an interested person, you are being provided this information electronically.

Should you have any problems accessing this document, please contact the Office of Commission Clerk by reply e-mail. Do not alter the subject line, as it is used for processing.

DOCUMENT NO.	DESCRIPTION
<u>01412-12 (1 pgs.)</u>	GCL/Murphy, Tan – Memo dated 3/12/12
	to all parties and interested persons advising of meeting to be held 3/15/12 at 2:30 p.m., Rm 154, Gunter Bldg, 2540 Shumard Oak Blvd, Tallahassee.

CLK Official Filing****11/17/2011 3:56 PM ****

Matilda Sanders

From: Sent: To: Subject: **Carolyn Craig** Thursday, November 17, 2011 3:42 PM CLK - Orders / Notices; Lee Eng Tan **Order / Notice Submitted**

Date and Time: Docket Number: Filename / Path: Notice Type:

11/17/2011 3:41:00 PM 110140-WS and 110141-WS S:\psc\CLK\WP\GCORDERS\110141.notice.11.21.11.tlt.doc Memo for Issuance

/110140 WS

MEMORANDUM FOR ISSUANCE

NOTICE OF CONFERENCE CALL FOR 11/21/11

Carolyn Craig

Administrative Assistant III Office of the General Counsel Phone: (850) 413-6206

FAXED - 1 MAILED - 2 EMAILED - 1 EMAILED - 1 DISTRIBUTION: FPSC, CLK. CORRESPONDENCE Parties Consumer DOCUMENT NO. ()3289-DISTRIBUTION: **DISTRIBUTION:**

	FLORIDA PUBLIC SERVICE CASE MANAGEMENT PARTICIPATING EMAIL	SYSTEM	
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Office of Public Counsel (11h)	kelly.jr	@leg.state.fl.us	No

Printed on 11/17/2011 at 4:28:03 PM

Commission Clerk

Subject: Order or Notice issued by the Public Service Commission (Email ID = 275838)

Attachments: 08446-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

110140-WS

Diamond Williams

From:Mary MackoSent:Friday, June 17, 2011 4:12 PMTo:Diamond WilliamsSubject:New Advice Form 110140-WS-00002Attachments:CCS Form 110140-WS-00002-001.pdf

CI II	- CORRESPONDENCE
FPSC, CLA	tive Parties Consumer
Administra	TNO 03289-11
DOCUMER	
DISTRIBU	TION:

1

Docket Number 110140-WS - Form Number 110140-WS-00002-001

Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

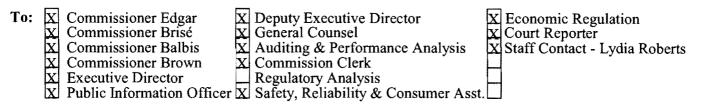
Add new appointment - Day 1 of a 1-day Customer Meeting - 11/15/2011 - 6:00 p.m.- 9:00 p.m. - in River Ranch - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

Case Scheduling/Rescheduling Advice

Last Revised 06/17/2011 at 4:11 p.m.

Page 1 of 1



From: Office of Chairman Art Graham

Docket Number: 110140-WS -- Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Customer Meeting		11/15/2011	River Ranch	6:00 p 9:00 p.

	Difficers Commissioners rearing Star													sign	ments		
<u>Hearing</u> Officers	C	ommi	ssio	ners		-	Staff		Commissioners						Hearing Exam.	Staff	
	ALL G	H ED	BI	BL	BW				ALL	GH	ED	BI	BL	BW			
																X	
Prehearing Officer	C GH ED	ommi BI I		ners BW/	ADM				GH H		mmi BI E	BL I	ners BW A X	\DM			
Remarks: Custom	ner Meetin	g - Stat	ff														

COMMISSIONERS:

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

May 12, 2011

ADMINISTRATIVE

Martin S. Friedman, Esquire Rose, Sundstrom & Bentley, LLP 766 N. Sun Drive, Suite 4030 Lake Mary, Florida 32746

Re: Docket No. 110140-WS

Dear Mr. Friedman:

This will acknowledge receipt of the application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C., which was filed in this office on May 10, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

н

MNY 12:

3289

Case A	ssignment	and S	Schedu1	ing	Record

Section 1 -	Office	of Commission	<u>ı Clei</u>

Docket No. <u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

			g									Ť	-Au	JME	NT N	ORRES _ Partie 0. <u>03</u>	s (nnem	ICE mer
Official Filing						Expir	ration): <u>.</u>				L	4511	GR O	TION	•			
Last Day to Sus	pend: _									~		~ ~``	~~						
Referred to: ("()" indicate	~ 000)						DM	<u>APA</u> X		CLK		CR) X	$\frac{GC}{X}$		PIF	RAD	<u>`</u>	<u>ssc</u>	
Section 2 - OPR		tes a	nd ret	urns to		n 10	workd				1	^	^		Time 9	Schedule			
<u>Program Module</u>	A1(b)			anments	WARNI IT IS	NG: 1 TENT	THIS S TATIVE	CHEDU AND	SUBJ	ΕСТ ΤΟ	REV	ISIO	Ν.	ING D	OCUMEN 3-6770	T		Dates	
<u>OPR Staff</u>] [Cu	rrent	CASR	revi	sion	level					Previ	ous	Cui	rrent
					1.														
					2.												,		
					- <u>3.</u> 4.			_										+	
					- • .											1			
					6.														
					7.														
<u>Staff Counsel</u>					8.														
					9.														
OCRS					10. 11.						•							+	
<u>vens</u>	•••••••		······		12.											-		<u> </u>	
					_ 13.														
					14.													+	
					15. 16.														
					17.														
					18. 19.													+	
					$\frac{13}{20}$.														
	v				21.													+	,
					22.													<u>+</u>	
					24.														
					25. 26.														
					27.											1			
					28.						_							<u> </u>	
Recommended ass	ianment	s for	heari	na	29. 30.														
and/or deciding			neuri		31.													+	
	_			_	32.														
Full Commission Hearing Examine	Con Con	MM155' aff	ion Pai	nel	33. 34.													┥────	
near my Examme	· 5ta			*******	35.														
Date filed with	CLK:				36.		-									-		<u> </u>	
Initials OPR					37.														
	Counse]				38. 39.													┢────	
					40.													<u> </u>	
<u>Section 3 - Cha</u>						Assig	nments	s are	as f	Follow	s :								
- Hearin)	1						·····				Offi	cer				
	ssioner			Hrg Exam	Staff						<u>م</u>	omm i s	ssion	ers		ADM			
ALL GH ED	BI	BL	B₩			_				Gh	E	D	BI	BL	BW				
														L					
Where panels a the identical	panel de	ecide	s the d	case.						ian :		Appr	oved:						
Where one Comm assigned the f	issioner ull Comm	r, a missi	Hearin on dec	g Exami ides th	ner or e case.	a Sta	aff Me	ember	i s			Date							

Docket No. 110140-WS Date Docketed: 05/10/2011 Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

Company: River Ranch Water Management, L.L.C.

	g Date: <u>07/07/2011</u>		E	xpiratio	n: <u>10/</u>	08/2012							
•	spend: <u>09/05/2012</u>										_		
Referred to:				ADM	APA	CLK	(ECR)	GCL	PIF	RA	D	SSC	
<u>("()"</u> indicate					X		X	Х					
	<u>R Completes</u> and ret	urns to								Schedu	le		
<u>Program Module</u>	A1(b)						NTERNAL P		DOCUMEN	T			
	<u>Staff Assi</u>	gnments	FOR UT) REVISION S SECTION		413-6770)	Due	Dates	
OPR Staff	L Roberts, S Brud	e	0	Current	CASR rev	vision	level			Pre	vious	Curi	rent
	B Fletcher, S Hug	lson											
	<u>A Maurey, R Simps</u>	son	1.				ance File	<u>d</u>			ONE		/2011
			2.		ial Revie						ONE	05/31	
			3.		roval/De						ONE		/2011
			4.		<u>e Meets</u> 1		155			N	ONE	06/07	/2011
			5.	AUS Audi	t Request	t				N	ONE	06/07	/2011
			6.	Company	Pays Fil	ing Fee				N	ONE	07/07	/2011
			7.		port Due					N	ONE	08/08	/2011
Staff Counsel	C Murphy		8.				to Anal	yst		N	ONE	08/15	/2011
			9.				Eco. & R		Analy	N	ONE	09/06	/2011
	, <u> </u>		10.				Analysis			N	ONE		/2011
OCRs (APA)	L Hill-Slaughter		11.				Cons. Iss			N	ONE	09/19	/2011
	C Prestwood, J Sn	nall	12.				t to Sup			N	ONE	09/26	/2011
			13.	FAW Noti	ce Filed					N	ONE	10/03	/2011
			14.	OPR Prov	ides Lega	al with	Customer	Notice	Data	N	ONE	10/11	
			15.	15. Legal Sends Notice and Reports to Company								10/11	
			16.	Customer	<u>Meetina</u>						ONE ONE	11/10	
												12/28	
			18.	Agenda PAA Orde							ONE	01/10	/2012
			20.		Period Ex	niros					ONE		/2012
			21.				Protest				ONE		/2012
	····		22.	Close Do	cket or l	Revise (ASR	(Vo.)			ONE	02/29	
			23.										
			24.										
			_ 25.										
			26.										
			27.									+	
			28. 29.				•					+	
Recommended as	signments for heari	na	30.							1			
and/or deciding			31.									1	
· · · · · · · · · · · · · · · · · · ·			32.								•••		
Full Commission	n X Commission Par	nel	33.										
Hearing Examine	er Staff		34.										
-	—		35.										
Date filed with	n CLK: 06/09/2011		36.									1	
			37.										
Initials OPR			38.										
Staff	Counsel		39.										
			40.										
Section 3 - Cha	irman Completes		As	ssignment	s are as	follows	::						
- Heari	ng Officer(s)				ficer								
	issioners	Hrg	Staff	1				sioners		ADM	1		
		Exam											

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

BL

BW

Ġ. 06/09/201

GH

ALL

Х

ED

BI

BL

GH

ED

BI

PHO

Docket No. <u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title:

Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

		ng Date: Ispend:				i	Expiratio	n: <u>10</u>	/08/2012							
	red to:			/			ADM	APA	CLK	(ECR)	GCL	PIF	RAD	S	sc	
		tes OPR)									X	1			<u> </u>	
				and ret	urns to	CIK in	10 workd		L	<u>^</u>	~	Time 9	- Schedule			
		e A1(b)			unii 10				IS AN I	NTERNAL I						
		_ //_(-/								REVISIO			• •			
			Staf	f Assid	anments	FOR UP	DATES CO	NTACT TH	E RECORD	S SECTIO	V:(850)	413-6770)			
			Jean	1 7331	<u>innen co</u>											
							-			Due D	ates					
<u>OPR St</u>	aff			S Bruc		0	Current	: CASR re	Previ	ous	Curre	ent				
				<u>S</u> Huc						-						
		<u>A Mau</u>	rey,	R Simps	son	1.	AUS Init						NON		05/31/	
						2.	Committe			uss			NON		<u>06/07/</u> 07/07/	
						3.	Company Audit Re						NON	-	08/08/	
						- 4 . 5.				e to Anal	vet.		NON	_	08/15/	
						6.				Eco. & R		Analy	NON		09/06/	
						7.				Analysis			NON		09/12/	
Staff	Counsel	C Mur	unby			8.				Cons. Iss			NON		09/12/	
JLAII	counser	<u>C</u> mur	pny			9.				rt to Sup		alaryst	NON		09/26/	
		<u> </u>				10.	FAW Noti						NON		10/03/	
OCRs ((APA)	L Hil	1-51a	ughter			OPR Prov	ides Leo	al with	Customer	Notice	Data	NON		10/11/	
				d, J Sr	nall	12.				Reports t			NON	E	10/11/	2011
						13.	Customer			•	•	2	NON	E	11/10/	
						14.	Staff Re	commenda	tion				NON		12/28/	
						15.	Agenda						NON		01/10/ 01/30/	
						16.	16. <u>PAA Order</u> 17. <u>Protest Period Expires</u>								02/20/	
						18.								E E	02/23/	
						19.	Close Do	ocket or	Revise (CASR			NON	E	02/29/	2012
						20.							_			
		<u></u>	· · · · ·			21.										
						23.										
						24.										
						25.										
						26.	<u> </u>		· ·· · · ·							
						28.										
						29.										
		signmen		' heari	ng	30.										
and/or	decidii	ng this	case:			31.										
Full C	ommissi	on <u>X</u> Co	mmicc	ion Pa	٦	32.										
		ner St				34.	-									
	9	···· ·				35.										
Date f	iled wi	th CLK: C)6/09/	2011		36.										
		_				37.										
Initia	ls OPR					38.										
	Staf	f Counse	el			39.										
Section	 n 3 - Ch	airman (omple	tas		40.	ssignment		follows							
<u> </u>				tes		~	ssignment	s are as	10110#3							
	- Hear	ing Offi	icer(s)						Prehea	ring Of	ficer				
	Com	nissione	rs		Hrg	Staff				Commis	sioners		ADM			
			1		Exam											
ALL	GH	ED BI	BL	BW			4		GH	ED	BI B	L BW				
x												x				
						missio	ner is Pa	nel Chai	rman:		•		. \			
		panel o								Appro	oved:		GHI	m	M	
		mission full Cor					a Staff M	emper is		Date:		06/09/20	011			
				ALL MCC	10000 0110								•			

Docket No.<u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

Company: River Ranch Water Management, L.L.C.

Official Filing Last Day to Sus					E	xpiratio	n: <u>10</u> /	/08/2012								
Referred to:			4. <u></u>			ADM	APA	CLK	(ECR)	GCL	PT	[F	RAD		SRC	
("()" indicate					1		<u> </u>					<u>г</u>	1040		1	
Section 2 - OPR		tor	and not	unne te	CIV in	10 works			<u> </u>	<u> </u>		me Sc	hodul	<u> </u>	l	
Program Module				anments	WARNING IT IS	G: THIS S TENTATIVI DATES CO	SCHEDULE E AND SUI	вјест то	REVISI	ON.	VG DOCL	UMENT				
		Juan	<u></u>	Junenco										Due	Dates	
									_							
<u>OPR Staff</u>			S Bruc , S Huc			Current	CASR re	vision l	evel				Prev	ious	Currer	it
	A Maur	ey, I	R Simps	son	1.	AUS Init	ial Revi	ew Repor	't				S/	ME	05/31/20)11
					2.	Committe	e Meets	to Discu	ISS					ME	06/07/20	
						Company								ME	07/07/20	
						Audit Re				_				ME	08/08/20	
						Engineer						_		ME	08/15/20	
						Prlmnry						<u>ly</u>		ME	09/06/20	
						Repressi								ME	09/12/20	
Staff Counsel	C Murp	hy				Engineer						st		ME	09/19/20	
						Prlmnry			t to Su	iperviso	r		_	ME	09/26/20	
OCRE (ARA)	1 411	512	ughter			FAW Noti OPR Prov			Custome	n Notic	o Data			ME ME	10/03/20	
OCRs (APA)			d, J Sm			Legal Se								ME	10/11/20	
	<u>C Pres</u>	SCWOO	u, J Si	nall		Customer			eports	to comp	any			/2011	11/15/20	
					14.	Staff Re	commenda	tion						ME	12/28/20	
						Agenda		<u></u>						ME	01/10/20	
						PAA Orde								ME	01/30/20	
	L				17.	Protest	Period E	xpires	Destas						02/20/20	
			······		18. 19.	Consumma Close Do	chet or	er 11 NO	ASP	Ξ <u></u>				VME VME	02/23/20	
					20.	CIUSE DO	CAEL OF	NEVISE C	.A.S.N				57		04/ 63/ 20	/ + +
					21.										L	
					22.											
					23										<u> </u>	
					24.											
					26.										1	
					27.											·
					28										ļ	
Recommended ass	ianmont	e foi	. hoari	na	29.											
and/or deciding			r near i	ng	30. 31.									<u></u>	<u> </u>	
ana/or accramy		a3¢.			32.											
Full Commission	X Col	miss	ion Pa	nel	33.					A						
Hearing Examine					34.										1	
-					35.											
Date filed with	CLK: 0	6/17/	2011		36.											
Tuitial Con					37.											
Initials OPR	Counsel				38.										ļ	
Staff	counse				39. 40.										<u> </u>	
Section 3 - Cha	irman C	omple	tes			signment	s are as	follows	:			l			L	
- Heari	ng Offi	cer(s				-		<u> </u>	Preh	earing O)fficer	۹				
Commi	ssioner	S		Hrg Exam	Staff				Comm	issioner	'S		ADM			
ALL GH ED	BI	BL	BW					GH	ED	BI	BL I	BW				
x			1			1						x				
Where panels a	re assi	gned	the se	nior Co	mmission	」 Ier is Pa	nel Chai	rman:		I	i					
the identical	panel d	ecide	es the	case.					1 mm	roved:		C	14	m in	~	
Where one Comm	issione	r, a	Hearin	g Exami	ner or a	Staff M	ember is		App Dat		Pend		-11	1121	1/	
assigned the f	ull Com	missi	ion dec	ides th	e case.				Du C	~ *	Conta			1 1		
PSC/CLK015-C (Re	ev. 04/0)7)				* Comp	LETED EV	/ENTS					7	mr 111	11	

.

 \checkmark

Case Scheduling/Rescheduling Advice											
	Last Revised 06/17/2011 at 4:11 p	.m. Page 1 of 1									
To: X Commissioner Edgar X Commissioner Brisé X Commissioner Balbis X Commissioner Brown X Executive Director X Public Information Office	 X Deputy Executive Director X General Counsel X Auditing & Performance Analysis X Commission Clerk Regulatory Analysis A Safety, Reliability & Consumer Assert 	X Economic Regulation X Court Reporter X Staff Contact - Lydia Roberts									

From: Office of Chairman Art Graham

Docket Number: 110140-WS -- Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Customer Meeting		11/15/2011	River Ranch	6:00 p 9:00 p.
			<u> </u>	

		Form	er As	sign	ments					Cu	rren	t As	sign	ments		
<u>Hearing</u> Officers	Cor	nmissic	oners		Hearing Exam.	Staff			Cor	nmi	ssio	ners		Hearing Exam.	Staff	
	ALL GH	ED BI	BL	BW				ALL	GH	ED	BI	BL	BW			
							l l							l	X	
<u>Prehearing</u> Officer	Сог	nmissic	oners						Cor	nmis	ssior	ners				
	GH ED E	BI BL	BWA	ADM				GH E	D B	I B		BW A X	DM			
Remarks: Custom	ner Meeting	- Staff														

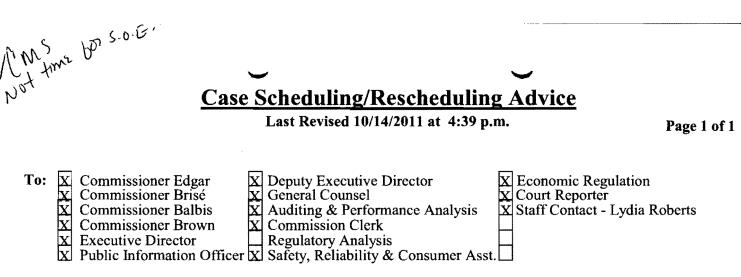
Docket No.<u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

Officia Last Da	ay to	Susp					I	Expiratio	on: <u>1</u>	0/08/20	12								
Refer								ADM	APA	CLK		(ECR)	GCI		PIF	RAD) <u>s</u>	RC	
<u>("0"</u>									X			<u> </u>	<u> </u>			<u> </u>			
Sectio Progra					and ret	urns to		10 workd NG: THIS		E TC AL	(TA /T	EDNAL				Schedul	e		
rroyra	n riout	ne	AT(D)				1	TENTATIV							CUMEN				
				Staf	f Acci	anments		PDATES CO						0) 413	3-6770)			
				Juar	1 4351	granen CS												. .	
		-															Due (Dates	
<u>OPR St</u>	<u>aff</u>	-	B Fle	tcher	<u>S</u> Bruc	dson	2	Current	t CASR r	revisio	n lev	vel				Prev	vious	Cui	rrent
			A Mau	rey,	R Simps	son	1.	AUS Init									AME		1/2011
							2.	Committe			scuss	5					ME		7/2011
							3.	Audit Re Engineer			2440	to Amo'	1				8/2011 5/2011		9/2011 6/2011
		•					4.	Primnry						for A	nalv	···· • • • • • • • • • • • • • • • • •	5/2011		6/2011
							6.	Repressi							nary		2/2011		23/2011
							7.	Engineer							lvst		9/2011		0/2011
Staff	Counse	اڍ	C Mur	phy			8.	FAW Not									AME		3/2011
		,					9.	Pr1mnry			port	to Su	pervis	or		09/2	5/2011	10/0	7/2011
					-		10.	OPR Prov							ta	1	1/2011		4/2011
OCRs ((APA)				ughter		11.	Legal Se			d Rep	ports	to Com	pany			1/2011		7/2011
			C Pre	stwoo	d, J Sr	nall	12.	Customer Staff Re									0/2011 8/2011		5/2011
		•					13.	Agenda		ation							0/2012		4/2012
							15.	PAA Orde								01/3	0/2012	02/1	3/2012
		•					16.	Protest	Period	Expire	S No. T	Ductor	.				0/2012 3/2012		05/2012 08/2012
		•					17. 18.	Consumma Close Do	acina ur	r <u>aer ir</u> Revise	NO P	SR	L				9/2012		4/2012
							19.										-		
							20.												
		•					21.			*************									
							23.												
							24.												
							25.												
							27.												
							28.												
Recomm	ended	assi	anment	ts fo	r heari	na	29. 30.		****										
and/or							31.												
	_					_	32.												
Full C	ommis	sion		mmiss	ion Pa	ne1	33.												
Hearin	y cxai	nner	St	dit			34. 35.												
Date f	iled y	vith	CI K : 0	7/28/	2011		35.												
-400 1			<u></u>		LVLA		37.												
Initia							38.	A											
	St	aff C	ounse	1			39.											L	
Section	n 3 -	Chaiı	man C	omple	etes		<u>40.</u>	ssignment	ts are a	as follo	ows:							I	
	- 40	anin	g Offi	conte								Droho		0664.					
<u> </u>			sione		·/	Hrg	Staff	7					aring ssion		-61	ADM	1		
				-	· · · · ·	Exam	Juan					r				ADIN			
ALL X	GH	ED	BI	BL	BW			-			GH	ED	BI	BL	BW X				
Where							mmissio	 ner is Pa	anel Cha	airman:		I				I] 		
Where	one (omni	ssione	er, a		g Exami		a Staff M	1ember i	is		Appr Date	roved:) Ind img	5 H]	m	<u> </u>	
assig	ned th	ie fu	11 Con	missi	ion dec	ides th	e case.					Juce		15		8	-10.	-11	

Docket No.<u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

ς.

Officia		~					E	xpirati	on: <u>1</u>	0/08/	/2012								
Last Da	-	-	end:	09/05	/2012						.	·							
Referi		-						ADM	APA			(ECR)	GCL		PIF) 5	SRC	
<u>("O"</u>				tor	nd rot	urns to	CIK in	10 word	X	l		<u>X</u>	<u> </u>	i	imo s	 Schedu]			
Program				iles a	nu ret	urns to			SCHEDUL	F TS	AN TN	TFRNAI					e		
<u>i togi a</u>		<u>, , , , , , , , , , , , , , , , , , , </u>	~~~~~						VE AND S										
				Staf	f Assid	nments	FOR UF	PDATES C	CONTACT T	THE R	ECORDS	SECTIO	ON:(850) 413	-6770)			
																	Due	Datas	
	~~							- ۲				-				_			
OPR Sta	att	-			B Flet		2	Curren	nt CASR I	revis	sion le	vel				Prev	vious	Cu	rrent
					<u>J Lingo</u> R Simps		1.		itial Rev	view	Report					S	AME	05/	31/2011
		-		<u>c</u> ,,,	x smp.		1 <u>2</u> .		tee Meets								AME		07/2011
		-					3.		ering Ana				lyst			08/1	5/2011		26/2011
		_					4.	Primnry	y Staff H	Repor	't to E	co. &	Rates	for An	aly	09/0	5/2011	09/	16/2011
							5.		sion/Cons							09/12	2/2011	09/	23/2011
		_					6.		ering/Rep						yst	09/19	9/2011	09/	30/2011
							7.		y Account								5/2011		07/2011
Staff (Counse	<u>a</u> -	C Mur	ohy			8.		ovides Le						:a		1/2011		14/2011
OCRs (-		510			9.		Sends Not			ports	to Com	pany			1/2011 8/2011		17/2011 11/2012
UCKS (APAJ	-			uahter d, J Sr	nall	10. 11.	Agenda	Recommend	Jacio	211						0/2012		24/2012
		-	<u> </u>		.,		12.	PAA Or									0/2012		13/2012
		-					13.		t Period	Expi	res					02/20	0/2012		05/2012
		-					14.	Consum	nating Or	rder	if No	Protes	t				3/2012		08/2012
		-					15. 16.	Close [Docket or	r Rev	<u>ise CA</u>	SR				02/2	9/2012	03/	14/2012
		-					17.		-										
		-					18.												
		-					19.												
		-					20. 21.												
		-					22.												
		-					23.												
		-				M	24.									+			
		-					26.												
		-					27.				~~								
		-					28. 29.												
Recomm	ended	assig	gnment	s for	• heari	ng	30.	42								1			
and/or	decid	ling 1	this c	ase:			31.												
E-11 C			Y C	•			32.											<u> </u>	
Full Co Hearing					ion Pa	nei	33. 34.					Waaaaaa				+			
incur ini	y L A u	, mei	J (35.												
Date f	iled w	ith (CLK: 0	7/28/	2011		36.												
							37.												
Initia							38.	G										<u> </u>	
	Sti	arr C	ounse				39. 40.												
Section	13 -	Chair	man C	omole	tes			ssignme	nts are a	as fo	Jlows:							L	}
			0ffi)							Prehe	earing	Offic	er				
	Co	mmiss	sioner	S		Hrg Exam	Staff					Commi	issione	ers		ADM			
ALL	GH	ED	BI	BL	BW	1					GH	ED	BI	BL	BW				
x				<u> </u>		1 1		1							x		1		
	nanol		a peci	aned	the so	nior Co	mniccio	_ non ic I	Panel Cha		L			l	<u>^</u>		1		
the id	lentic		anel d	ecide	es the	case.	an 13310	iei 15 l	ane i Uli	a i Fillid		A	maxic di-		GI	110			
Where	one C	ommis	sione	r, a	Hearin	g Exami	ner or a	a Staff	Member i	is		Appi Date	roved:	08/	10/20	<u></u>	m	~	
assigr	ned th	e ful	1 Com	missi	ion dec	ides th	e case.					Dati	~ ·	00/	20/20		0	5	
PSC/CLK	015-C	(Rev	. 04/	07)				* C0	MPLETED	EVEN	TS					Ċ	SR	-41	



From: Office of Chairman Art Graham

Docket Number: 110140-WS -- Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

1. Schedule Information

Former Date	New Date	Location / Room	Time
11/15/2011	Cancelled	River Ranch	6:00 p 9:00 p.
		Former Date New Date 11/15/2011 Cancelled	

			Fo	rme	r As	sign	ments		_			Cu	Irren	t As	sign	ments		
<u>Hearing</u> Officers		Cor	nmi	ssio	ners		Hearing Exam.	Staff			Cor	nmi	ssio	ners		Hearing Exam.	Staff	
	ALL	GH	ED	BI	BL	BW				ALL	GH	ED	BI	BL	BW			
	LX_			L													x	
<u>Prehearing</u> Officer	GH I		nmi 81 B		ners BWA	\DM				GH I		nmi BI E	L E	ners BW A X	DM			
Remarks: Custon	ner Mee	ting -	Staf	f														

Docket No. <u>110140-WS</u> Date Docketed: <u>05/10/2011</u> Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

Officia Last Da		-					I	Expiratio	on: <u>02</u>	/07/2013							
Refer	red to	•:		03703				ADM	APA	CLK	DED	(ECR)	GCL	PIF	- R	AD	SRC
<u>("()"</u>				tor	and not		CIV in	10 worke				X		Schedu]			L
Progra				:163 (urns to				IS AN I	NTFRNAI	ΡΙ ΔΝΝΤΝ			e		
<u>I I V</u> gi u			~*(0)				1			BJECT TO			o bocome				
				6+-F	f Acci	Inments				E RECORD			413-677	0			
				Star	I ASS I	Inments	1										
															Due l	Dates	
OPR St	aff		B Flet	tcher	, S Huc	Ison	3	Current	t CASR re	evision l	evel			Pre	vious	Cu	rrent
			J Lind	10. A	Maure	/											
			R Sim	oson			1.	AUS Init	tial Revi	iew Repor	t			S	AME	05/	31/2011
							2.	Committe	e Meets	to Discu	ss			S/	AME	06/	07/2011
							3.			lysis Due				08/1	5/2011	08/	26/2011
							4.			eport to				09/0	5/2011	09/	16/2011
							5.			ervation				09/1	2/2011	09/	23/2011
							6.			ression C				09/1	9/2011	09/	30/2011
							7.			ing Repor				09/2	5/2011	10/	07/2011
<u>Staff</u>	Counse	<u>1</u>	C Mur	ohy			8.	OPR Prov	/ides Leg	yal with	Custome	<u>r Notice</u>	Data	10/1	1/2011		14/2011
							9.			ice and R		to Compa	iny		1/2011		17/2011
OCRs ((APA)		L Hill	<u>-S]a</u>	uahter		10.	<u>Close</u> Do	ocket or	<u>Revise C</u>	ASR			02/2	9/2012	02/	13/2012
			C Pres	stwoo	d, J Sr	nall	11.										
							12.	•								<u> </u>	
							13.							_		ļ	
							14.	,									
							16.									<u> </u>	
							17.										
							18.										
				<u></u>			19.							_			
		-					20.										
		•					22.										
							23.									[
							24.									ļ	
							25.									<u> </u>	
		-					26.							_			
		•					28.										
		•					29.										
					heari	ng	30.										
and/or	decid	ling	this c	ase:			31.										
- 11 6							32.									 	
Full Co					ion Pai	nel	33.							-			
Hearing	д схал	iiner	St	arr			34.							_			
Data f	ilad w			1 /11 /	2012		35. 36.										
Date f	rreu w	i un v	CLK: <u>U</u>	1/11/	2012		37.										
Initia	ls OPP	R					38.										
			ounse				39.										
							40.										
Section	13-	Chaiı	man C	omple	tes		A	ssignment	ts are as	5 follows	:						
	11-				`						Ducho						
			offi		· · · · · · · · · · · · · · · · · · ·		CA - 66	٦				aring O		404	l		
			sioner	-		Hrg Exam	Staff					ssioner		ADM			
ALL	BI	ED	GH	BL	B₩			4		BI	ED	GH I	BL BW	<u> </u>			
X													<u> </u>]			
							mmissio	ner is Pa	nel Chai	irman:			1	\ I	· · · ·		
					s the Hearin		ner or	a Staff M	lambar in		••	oved:		PI	m	$\overline{\mathcal{M}}$	
						ides th		a stati P	ieniver 13	•	Date	2:	<u>Pending</u>	1	L .		
								* (04	DIETEN E	VENTS				1	-24	+-1	2

.

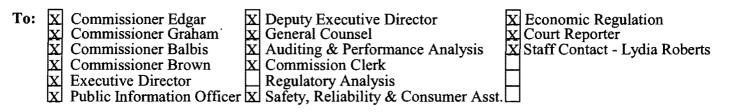
Docket No. 110140-WS Date Docketed: 05/10/2011 Title: Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

Officia Last Da							E	xpiratio	on: <u>02</u>	/07/2013								
	red to	•						ADM	APA	CLK	DED	(ECR)	GCL	PIF	R	AD	SRC
("O"	indic	ates	OPR)										<u></u>	X	1	<u>``</u>	T	<u> </u>
				tes a	nd ret	urns to	CLK in	10 work	days.			1	7		Schedu]	e		
<u>Progra</u>							WARNIN	G: THIS TENTATIV	SCHEDULE /E AND SU	IS AN I BJECT TO	REVISIO	DN.						
				<u>Staff</u>	Assic	inments	FOR UP	DATES CO	INTACT TH	E RECORDS	S SECTIO)N:(850) 413	-6770	0			
																Due [)ates	
<u>OPR St</u>	aff				S Hud Maurey		4	Current	t CASR re	evision 1	evel				Prev	ious/	Cui	rrent
			Simp		riaurey	·	1.	AUS Ini	tial Revi	iew Repor	t				S/	ME	05/3	1/2011
							2.	Committe	ee Meets	to Discu	ss				S/	ME	06/0	7/2011
							3.			ysis Due						/2011		6/2011
							4.			eport to				naly		5/2011	***********	6/2011
			-				5.			ervation				1		2/2011		3/2011
							6 . 7.			ession C				iyst		0/2011 6/2011		0/2011 7/2011
Staff	Counse	1 0	Murp	hv			8.			al with				ta		/2011		4/2011
<u>2.381</u>							9.			ice and R						/2011		7/2011
OCRs ((APA)	Ī	Hill	-Slau	ahter		10.		ice Filed						S/	ME		0/2012
		<u>_</u>	Pres	twood	, J Sn	nall	11.		r Meeting						S/	ME		1/2012
							12.		ecommenda	ntion						ME		0/2012
							13. 14.	Agenda PAA Orde	~ ~							<u>VME</u> VME		2/2012 1/2012
									Period E	xpires				*****		ME		2/2012
							16.	Consumma	ating Org	<u>ler if No</u>		t				ME	07/0	5/2012
							17.	Close Do	ocket or	<u>Revise C</u>	ASR				02/29	/2012	07/1	1/2012
							18.											
							20.											
							21.	<u>. </u>										
							22.											
							24.											
							25.			-					_			
							26.											
							27.											
							29.											
Recomm					heari	ng	30.											
and/or	aecia	ing t	nis c	ase:			31.											
Full C	ommiss	ion	X Cor	missi	ion Par	nel	33.											
Hearin	g Exan	niner 🗍	Sta	aff			34.											
		-					35.		_									
Date f	iled w	rith C	LK: <u>0</u> 2	2/16/2	2012		36.											
Initia		D					37.38.											
LIIILIA		aff Co	unsel				39.											
			anoei				40.											
Section	n 3 -	Chairr	nan Co	omplet	tes		A	ssignmen	ts are as	s follows	:							
		aring)							earing		er				
	Co	mmiss	ioner	S		Hrg Exam	Staff				Commi	ssione	rs		ADM			
ALL	BI	ED	GH	BL	BW					BI	ED	GH	BL	BW				
x								1						x				
	panel	s are	assi	gned 1	the se	nior Co	mmissio	∟ ner is Pa	anel Chai	irman:				·	J	I		
the i	dentic	al pai	nel d	ecides	s the	case.			Member is			roved:		B		mr	\sim	
assig	ned th	e ful	l Com	missi	on dec	ides the	e case.				Date	21	02,	/16/2	<u>V12</u>			

Case Scheduling/Rescheduling Advice

Last Revised 03/12/2012 at 3:18 p.m.

Page 1 of 1



From: Office of Chairman Ronald Brisé

Docket Number: 110140-WS -- Application for staff-assisted rate case in Polk County by River Ranch Water Management, L.L.C.

1. Schedule Information

Event	Former Date	New Date	Location / Room	Time
Informal Meeting		03/15/2012	Tallahassee / G-154	2:30 p 3:30 p.
				L

	Former Assignn	nents	Current Assignments
<u>Hearing</u> Officers		Hearing Staff Exam.	Commissioners Hearing Staff Exam.
	ALL BI ED GH BL BW		ALL BI ED GH BL BW
<u>Prehearing</u> <u>Officer</u>	Commissioners		Commissioners
	BI ED GH BL BW ADM		BI ED GH BL BW ADM Image:
Remarks: (Re	ted dockets: 110141). Informal Me	eting - Staff	