Matilda Sanders

PSC-11-0339-FOF-TL

From: Sent:

Gloria Ross

To:

Thursday, August 11, 2011 12:24 PM

Cc:

CLK - Orders / Notices

Subject:

Adam Teitzman; Ray Kennedy Order / Notice Submitted

Date and Time:

8/11/2011 12:20:00 PM

Docket Number:

110204-TL

Filename / Path:

I:\2011\110204\110204.Final Order.07-26-11.ajt.doc

FPSC, CLK - CORRESPONDENCE Administrative | Furies | Consumer DOCUMENT NO. 04132-1 DISTRIBUTION:

ORDER ACKNOWLEDGING EMBARQ FLORIDA, INC. D/B/A CENTURYLINK'S **NOTICE OF TERMINATION OF SERVICE GUARANTEE PROGRAM**

Gloría Ross Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6214

FAREO - 0 EMAILEO - 2 MAILEO - 0

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 110204

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY | | |
|-------------------------------------|-----------------|---------------------------------------|--|--|--|
| Administrative Procedures Committee | | japc.admin.procedures@leg.state.fl.us | No | | |
| CenturyLink (11Masterton) | | susan.masterton@centurylink.com | No | | |

Commission Clerk

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 691795)

Attachments: 05687-11.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

June 21, 2011

Susan S. Masterton CenturyLink 315 S. Calhoun Street, Suite 500 Tallahassee, Florida 32301 FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 64/32-//
DISTRIBUTION:

Re: Docket No. 110204-TL

Dear Ms. Masterton:

This will acknowledge receipt of the notice of termination of service guarantee program by Embarq Florida, Inc. d/b/a CenturyLink, which was filed in this office on June 15, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

Dorothy Menasco

ADMINISTRATIVE

Page 1 of 2 110204-72

From: Dorothy Menasco

Sent: Thursday, June 16, 2011 10:18 AM

To: Adam Teitzman

Cc: Melinda Watts; Diamond Williams; Bob Casey; Ray Kennedy

Subject: RE: CenturyLink's Notice of Termination of Service Guarantee Program

Thank you, Adam. We will open a new docket for this filing, per your information below.

From: Adam Teitzman

Sent: Thursday, June 16, 2011 10:16 AM

To: Dorothy Menasco

Cc: Melinda Watts; Diamond Williams; Bob Casey; Ray Kennedy

Subject: Re: CenturyLink's Notice of Termination of Service Guarantee Program

My understanding is we are planning to take a rec to Agenda. Thus it should be docketed.

From: Dorothy Menasco

Sent: Thursday, June 16, 2011 08:53 AM

To: Adam Teitzman

Cc: Lee Eng Tan; Melinda Watts; Diamond Williams

Subject: FW: CenturyLink's Notice of Termination of Service Guarantee Program

Hi Adam,

We received the attached e-filing. Please advise if this should be placed in undocketed matters, or if it needs to be a new docket. In this instance, CenturyLink is terminating its service guarantee program due to the fact that the legislature revised the Commission's jurisdiction over telephone companies, effective 7/1/11. Thank you for your help!

From: Cooper, Roberta G [mailto:Roberta.G.Cooper@CenturyLink.com]

Sent: Wednesday, June 15, 2011 3:42 PM

To: Filings@psc.state.fl.us Cc: Masterton, Susan S

Subject: CenturyLink's Notice of Termination of Service Guarantee Program

Filed on Behalf of: Susan S. Masterton

Senior Counsel CenturyLink

315 S. Calhoun Street, Suite 500

Tallahassee, FL 32301 Telephone: 850/599-1560

Email: susan.masterton@centurylink.com

Docket No. N/A

CenturyLink's Notice of Termination of Service Guarantee Program BOOUMENT NUMBER-DATE Title of filing:

04132 JUN 16 =

Filed on behalf of: CenturyLink

FPSC-COMMISSION CLERK

| No of pages: | 1 |
|--------------|---|
|--------------|---|

Description: CenturyLink's Notice of Termination of Service Guarantee Program

Roberta Cooper

Legal Assistant III- Susan Masterton and Kevin Zarling

Voice: 850-599-1563 | Fax: 850-224-0794 Email: Roberta.G.Cooper@centurylink.com

315 S. Calhoun Street, Suite 500 [Tallahassee, FL 32301

Mailstop: FLTLHZ0501-5001

This e-mail may contain confidential and privileged material for the sole use of the intended recipient(s). Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender and delete all copies of the message.

6/16/2011

PSC/CLK015-C (Rev. 04/07)

Docket No. $\underline{110204-TL}$ Date Docketed: $\underline{06/15/2011}$ Title: Notice of termination of service guarantee program by Embarq Florida, Inc. d/b/a CenturyLink.

Company: Embarq Florida, Inc. d/b/a CenturyLi

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 04/32-1/
DISTRIBUTION:

| Official Filing | | | | | Ε | xpiratio | n: | | | | | | | | 2 |
|---|---------------------------------------|--------------|---|--|--------------------|-----------------------|-----------------------|-----------------------------------|----------|---|-------|--------|--|---------|--------|
| Last Day to Sus | pend: _ | | | | | | | | | | | | | | |
| Referred to: | | | | | | ADM | APA | CLK | ECR | GC. | L | PIF | (RAD) | SRC | |
| ("()" indicate | | | | | | | | | | X | | | <u> </u> | |] |
| Section 2 - OPR Program Module | B7(b) | | | urns to <u>unments</u> | WARNIN IT IS | G: THIS . TENTATIV | SCHEDULE E AND SUI | IS AN IN BJECT TO E RECORDS | REVISION | ٧. | ING D | OCUMEI | | | |
| | | | | | İ | | | | | | | | Do | ue Date | 5 |
| OPR Staff | · · · · · · · · · · · · · · · · · · · | | | | 0 | Current | CASR re | vision l | eve7 | | | | Previou | is Ci | ırrent |
| | | | | | 1. | | | | | | | | | | |
| | | | | | <i>2.</i> | | | | | | | - | | | |
| | | | | | 3. 4. | | | | | | | | | _ | |
| | | | | | 5. | | 4 | | | | | | | | |
| | | | | | 6. 7. | , | | | | | | | | | |
| Staff Counsel | | | *************************************** | | 8. 9. | | | | | | | | | | |
| | | | | | 10. | | | | | | | | | | |
| OCR s | | | | | 11. | | | ********** | *** | *************************************** | | | | | |
| | | | | | 12. 13. | | | | | | | | - | _ | |
| | | | | | 14. | | | | | | | | | | |
| | | | | | 15. 16. | | | · | | | | | | | |
| | | | | | 17. | | | | | | | | | | |
| | | | | | 18. 19. | | | | | | | | | | |
| | · | | | | 20. | | | | | | | | | | |
| | | | | | 21. | | | | | | | | | | |
| | | | | | 22. 23. | | | | | | | | | | |
| | | | | | 24. | | | | | | | | | | |
| | | | | ······································ | 25. 26. | | | | | | | | | | |
| | | | | | 27. | | | | | | | | | | |
| | | | | | 28. 29. | | | | | | | | | | |
| Recommended ass | | | · heari | ng | 30. | | | | | | | | | | |
| and/or deciding | this ca | ise: | | | 31. | | | | | | | | | | |
| Full Commission | Com | miss | ion Pai | ne1 | <i>32. 33.</i> | | | | | | | | | | |
| Hearing Examine | | | | _ | 34. | | | | | | | | | | |
| Date filed with | CIV. | | | | 35. | | | | | | | | | | *** |
| Date Tried with | CEN | | · | | 36. 37. | | | | | | | | | | |
| Initials OPR | ~ | | | | 38. | | | | | | | | | | |
| Starr | Counse? | | | | 39. 40. | | | | | | | | | _ | |
| Section 3 - Cha | irman Co | mp1e | <u>tes</u> | | | signment | s are as | follows | : | | | | | | |
| - Heari | | |) | · · | | ٦ | | | Prehea | | | cer | | | |
| | ssioners | | | Hrg Exam | Staff | | | | Commis | | ers | | ADM | | |
| ALL GH ED | BI | BL | B₩ | | | | | GH | ED | BI | BL | BW | | | |
| لل_ | | | | لا | - |] , _ | . | | | | | | | | |
| Where panels a the identical Where one Comm | panel de | cide | s the | case. | | | | | Appro | | · | | | | |
| assigned the f | ıssıoner ull Comm | , a 11551 | nearin on dec | y Examil ides the | er or a e case. | : JLdII M | emper 15 | | Date | : | | | | | |

* COMPLETED EVENTS

Section 1 - Office of Commission Clerk

Docket No. 110204-TL Date Docketed: 06/15/2011 Title: Notice of termination of service guarantee program by Embarq

Florida, Inc. d/b/a CenturyLink.

Company: Embarq Florida, Inc. d/b/a CenturyLi

| | Date: pend: | • | Expiratio | /··· | | | | | | | | | |
|---|---|--|---|-----------------|---|---|----------|---|--------------|------|---|--|--|
| Referred to: | | | ADM | APA | CLK | ECR | GCL | PIF | (RAD) | SRC | | | |
| ("()" indicate | s OPR) | | | | | | X | | X | | | | |
| | Completes and returns t | | | | | | | | ichedule | | | | |
| Program Module | B7(b) | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT | | | | | | | | | | | |
| | | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | |
| | Staff Assignments | FOR U | TO STATES CONTINGE THE RECORDS SECTION (USU) TIS UTTO | | | | | | | | | | |
| | | | | Dı | Due Dates | | | | | | | | |
| OPR Staff | R Kennedy | 0 | Curren | Previou | s Cu | rrent | | | | | | | |
| | | 1. | Staff R | ecommenda | ation | | | | NONE | 07/: | 14/2011 | | |
| | | 2. | Agenda | NONE | 07/2 | 26/2011 | | | | | | | |
| | | 3. | Final O | <u>rder - C</u> | lose Doci | (et | | | NONE | 08/ | L5/2011 | | |
| | | 4. | | | -Marine | | | | _ | | | | |
| | AMARIA. | | | | | | | m | | | | | |
| | | 6. | | | | | | | <u> </u> | | | | |
| Staff Counsel | A Teitzman | → 7. 8. | | | | | | | | | | | |
| Scarr Counser | A TETEZHAN | 9. | | | | | | <u></u> | | | | | |
| | | 10. | | | | | | | | | | | |
| <u>OCRs</u> | | 11. | | | | | | | | | | | |
| | | 12. | | | | | | | | | | | |
| | | 13. | | | | | | | <u> </u> | | | | |
| | | 14. 15. | | | *************************************** | | W | | | | | | |
| | | □ 16. | | | | | | | | | | | |
| | | 17. | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | 18. 19. | | | | | | | | _ | | | |
| | | ⊒ 20. | | | | | | | | | | | |
| | | 21. | | | | | | | | | | | |
| | | 22. 23. | | | | | | | | | | | |
| | *************************************** | 24. | | | | *************************************** | | | | | | | |
| | | 25. | | | | | | | | | | | |
| | | 26. 27. | | | | | | *************************************** | <u> </u> | | | | |
| | | ⊒ 28. | | | | | | | | | | | |
| | | 29. 30. | | | | | | | | | | | |
| Recommended assignments for hearing | | | | | | | | | <u></u> | | | | |
| and/or deciding this case: | | 31. | | | | | | | | | | | |
| Full Commission <u>X</u> Commission Panel | | 33. | | | | | | | | | | | |
| Hearing ExaminerStaff | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Date filed with | 36. | | | | | | | | | | | | |
| Initials OPR | | 37. 38. | | | | | | | | | | | |
| | Counsel | 39. | | | | | | | † | | | | |
| | | 40. | | | | | | | | | | | |
| <u>Section 3 - Cha</u> | irman Completes | A | ssignmen | ts are a | s follows | 5: | | | | | | | |
| - Heari | ng Officer(s) | | | | | Prehe | aring Of | ficer | | | | | |
| | | | | | | | | | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

ED

GH

Commissioners

ΒI

BL

GH/WW

ADM

PSC/CLK015-C (Rev. 04/07)

GH

ALL

Commissioners

ΒI

BL

ED