

VOTE SHEET

October 4, 2011

Docket No. 110216-WU – Application for amendment of Certificate No. 347-W to delete territory in Marion County by Marion Utilities, Inc.

Issue 1: Should the Commission approve Marion’s application for amendment to delete the International Villas system from its Water Certificate No. 347-W?

Recommendation: Yes. The Commission should approve the application filed by Marion Utilities, Inc. to delete territory, as reflected on Attachment A of staff’s memorandum dated September 22, 2011, from its certificated service area, effective the day of the Commission’s vote. The resultant order should serve as Marion’s amended certificate and should be retained by the Utility.

DEFERRED

Issue 2: Should this docket be closed?

Recommendation: Yes, if staff’s recommendation in Issues 1 is approved, no further action is required, and the docket should be closed.

DEFERRED

COMMISSIONERS ASSIGNED: All Commissioners

COMMISSIONERS’ SIGNATURES

MAJORITY

DISSENTING

Five horizontal lines for majority signatures.

Five horizontal lines for dissenting signatures.

REMARKS/DISSENTING COMMENTS:

DOCUMENT NUMBER: DATE

07235 OCT -5 =

FPSC-COMMISSION CLERK

REQUEST FOR CHANGE TO COMMISSION CONFERENCE  
HAND DELIVER

RECEIVED - FPSC

Date of Request: 10/4/2011

Date of Commission Conference: 10/4/2011

Item No. 7  
11 OCT -4 AM 8:50

Docket No.: 110216-WU

Brief Title: Certificate Amendment

Requested by:  Staff  Other

Marshall Willis  
(Name)

COMMISSION  
CLERK

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER)  Approve Request  Deny Request

**ACTION REQUESTED [see APM 2.11]**

- Defer Item to Conference Scheduled for: Date: 10/18/2011
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.
- Add Item to Published Agenda [see Section 120.525(2), F.S.] - Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] - Issue an ADDENDUM and Give Fair NOTICE

**CLK AGENDA  
STAFF COPIED**

Concise explanation, justification or comments (attach additional sheet if necessary):

Chairman's office has requested to defer this item.

Signature (Technical Staff):

Initials (Division/Office Director or Designee): *Marshall Willis*

Signature (Legal Staff):

Initials (General Counsel or Designee):

**EXECUTIVE DIRECTOR:**

Recommendation to the Chairman's Office

Approve Request  Deny Request  
Date: 10/4/11

Initials: *DA S*

Comments:

**CHAIRMAN'S OFFICE:**

Approve Request  Deny Request  
Date: 10/4/11

Initials: *JAW*

The Executive Suite will forward the original approved form to the Office of Commission Clerk and distribute copies to the OPR division/office director, the Executive Director, the Deputy Executive Director, the General Counsel, the Deputy General Counsel, the Office of Public Information Director, the Commissioners' Assistants, and the attorney assigned to the docket.

DOCUMENT NUMBER: 110216-WU  
07198 OCT -4 =