Section 1 - Office of Commission Clerk

| Docket No. <u>110266-WS</u> Date Docketed: <u>09/08/2011</u> Title: Application for staff-assisted rate case in Highlands County by Country Club Utilities, Inc. | | | | | | | | | | | | | |
|--|--|----------------|-----------------|----------|-------------------------|----------------------------|-----------|---------------------|----------|---|--|-------|--|
| Company: Country Club Utilities, Inc. | | | | | | | | | | | | | |
| | | | | | | FPSC, CLK - CORRESPONDENCE | | | | | | | |
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| Official Filing Date: Last Day to Suspend: | | | E | xpiratio | n: | | טוט | \$180 0 50 (| rest | ad kri <mark>ghter ophille is inge</mark> ntyrren g addide s in triger d ^{er} elle | teadhila eileachdean | | |
| Referred to: | | | | ADM | APA | CLK | (ECR) | GCL | PIF | RAD | SRC | | |
| ("()" indicates OPR) Section 2 - OPR Completes and returns to | | | CIV in | 10 works | X | | Xi | X | Time 6 | chedule | | | |
| Program Module | | urns to | | | SCHEDULE : | IS AN IN | ITERNAL I | PLANNING | | | | | |
| | | | | | E AND SUB. NTACT THE | | | | 412 6770 | , | | | |
| | Staff Assi | <u>inments</u> | FUK UP | DATES CO | NIACI INE | KECUKUS | SECITOR | V: (83U) | 413-0//0 | , | | | |
| | | - | | , | | | | | | Due | Dates | | |
| OPR Staff | B Fletcher, P Dar A Maurey, P Stall | | 0 | Current | : CASR rev | rision l | evel | | | Previous | Cur | rent | |
| | A Maurey, P Stail | CUD | 1. | Close Do | cket or R | evise C | ASR | | | NONE | 11/14 | /2011 | |
| | | | 2. | | | | | · | | | | | |
| | | | 3. 4. | | | | | | | | | | |
| | | | 5. | | | | | | | 1 | 1 | | |
| | | | 6. | | | | | | | | | | |
| Staff Counsel | L Tan | | 7. 8. | | | | | | | <u> </u> | | | |
| Starr Counser | - 3400 | | | | | | | | | | <u> </u> | | |
| OCRs | | | 10. | | | | | | | | | | |
| | | | 11. 12. | | | | | | | | - | | |
| | | | 13. | | | | | | | | | | |
| | | | 14. 15. | | | | | | | | - | | |
| | | | 16. | | | | | | | | | | |
| | | | 17. 18. | | | | | | | | | | |
| | | | 19. | | | | | | | | | | |
| | | | 20. 21. | | | | | | | | - | | |
| | | | 22. | | | | | | | | | | |
| | | | 23. 24. | | | | | | | | | | |
| | | | 25. 26. | | | | | | | | | | |
| | | |] 27. | | | | | | | | | | |
| | | | 28. 29. | | | | | | | | - - | | |
| Recommended assignments for hearing | | | 30. | | | | | · | | | | | |
| and/or deciding this case: | | | 31. 32. | | | | , | | | | + | | |
| Full Commission X Commission Panel | | | 33. | | | | | | | | | | |
| Hearing Examine | rStaff | | 34. 35. | | | | | | | | | | |
| Date filed with | CLK: 10/14/2011 | | 36. | | | | | | | | | | |
| Initials OPR | | | 37. 38. | | | | | | | | | | |
| Staff Counsel | | | 39. | | | | | | | | | | |
| | | | 40. | | | £-11 | _ | | | | | | |
| Section 3 - Chairman Completes Assignments are as follows: | | | | | | | | | | | | | |
| | ng Officer(s) | Una | Staff | 7 | | | | ring Of | | ADM | | | |
| Commi | ssioners | Hrg Exam | Staff | | | | COMMIS | oo ioner's | | ALUM | | | |
| ALL GH ED | BI BL BW | | | 1 | | GH | ED | BI B | L BW | | | | |
| x | | | | _ | | | | | x | | | | |
| Where panels are assigned the senior Commissioner is Panel Chairman: | | | | | | | | | | | | | |
| the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case. Approved: Date: 10/14/2011 | | | | | | | | | | | | | |

PSC/CLK015-C (Rev. 04/07)

* COMPLETED EVENTS