1	HI 0.D.	BEFORE THE IDA PUBLIC SERVICE COMMISSION	
2	FLOR.	DA PUBLIC SERVICE COMMISSION	
3	In the Matter o	of:	
4		DOCKET NO. 120042-WS	
5	NOTICE OF ABANI AND WASTEWATER	OONMENT OF WATER	
6	OKEECHOBEE COUNTY BY PINE RIDGE MANAGEMENT CORPORATION.		
7		/	
8	·		
9			
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA	
11		ITEM NO. 20	
12	COMMISSIONERS	CHAIRMAN RONALD A. BRISÉ	
13		COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM	
14		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN	
15	DATE:	Tuesday, June 19, 2012	
16	PLACE:	Betty Easley Conference Center	
17		Room 148 4075 Esplanade Way	
18		Tallahassee, Florida	
19	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter	
20		(850) 413-6734	
21			
22			
23			
24			
25		Compression of	

04144 JUN 22 º

FLORIDA PUBLIC SERVICE COMMISSION
FPSC-COMMISSION SLEAM

1	PROCEEDINGS		
2	* * * *		
3	COMMISSIONER EDGAR: Mr. Chairman, I		
4	understand that we have an oral modification on Item 18		
5	CHAIRMAN BRISÉ: That is correct.		
6	MS. BROWN: Good morning, Commissioners. I'm		
7	Monica Brown with Commission staff. Item 18 addresses		
8	Sunshine Utilities of Central Florida, Inc.'s, request		
9	for water rate increase in Marion County.		
LO	Staff has an oral modification to Issue 22 of		
L1	its recommendation, which has been provided to the		
L2	Commissioners and all parties. Staff is available to		
L3	answer any questions you may have.		
L 4	COMMISSIONER EDGAR: Then, Mr. Chairman, I		
L5	would move Item 18 as modified, 19, 20, and 21.		
L6	COMMISSIONER BALBIS: Second.		
L7	CHAIRMAN BRISÉ: Okay. It's been moved and		
L8	seconded. All in favor, say aye.		
L9	(Vote taken.)		
20	Okay. Items approved.		
21	(Agenda item concluded.)		
22	* * * *		
23			
24			
25			

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
3	
4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing
5	proceeding was heard at the time and place herein stated.
6	TO TO DEPOSITE CONTINUES About I show a search and less
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12	2012. DATED THIS DAY of June.
13	2012.
1.4	
15	Linds Bolor
16	LINDA BOLES, RPR, CRR FPSC Official Commission Reporter
17	(850) 413-6734
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