



## P R O C E E D I N G S

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3           **CHAIRMAN BRISÉ:** Item number 5.

4           **MR. BALLINGER:** Commissioners, item number  
5 5 addresses a few remaining issues for FPL from the  
6 recent fuel adjustment proceeding. I'm available to  
7 answer questions for issue 18B, which is the GPIF issue;  
8 Mr. Graves will be available for questions for issue  
9 25B; Mr. Lester and Mr. Barrett can answer the remaining  
10 accounting questions; and Ms. Draper and Ms. King can  
11 answer the actual factors which are the remaining issues  
12 in that, issue 34.

13           **CHAIRMAN BRISÉ:** All right. Thank you very  
14 much.

15           Commissioners, any questions?

16           Commissioner Balbis.

17           **COMMISSIONER BALBIS:** Thank you, Mr. Chairman.  
18 I, I have a quick question for Mr. Ballinger on Issue  
19 18B.

20           And you had indicated in our briefing that in  
21 2015 we will be reviewing the pilot asset optimization  
22 program; is that correct?

23           **MR. BALLINGER:** Correct. Per the settlement,  
24 the asset optimization can be reviewed by the Commission  
25 after the initial two years, which would be the end of

1 2014 and beginning of 2015.

2 **COMMISSIONER BALBIS:** Okay. And there was a  
3 lot of testimony and cross-examination questions during  
4 the hearing as to whether or not there was some overlap,  
5 and I know there was, at least for me personally there  
6 was some confusion as to whether or not there was. In  
7 that review in 2015 what are our options if there is an  
8 overlap and there's an effect from that?

9 **MR. BALLINGER:** Not only related to this  
10 issue, but I think it's pretty wide open to the  
11 Commission per the settlement that they can either  
12 modify the pilot program or terminate it if it sees that  
13 the benefits aren't accruing what they thought from the  
14 settlement. So I think at that juncture the first  
15 two-year look ahead is kind of an overview, if you will,  
16 of the whole asset optimization.

17 **COMMISSIONER BALBIS:** Okay. Thank you, Mr.  
18 Chairman. That's all I had.

19 **CHAIRMAN BRISÉ:** All right. Thank you very  
20 much.

21 Any further questions or comments on this  
22 item? Seeing none, thank you.

23 \* \* \* \* \*

24 **CHAIRMAN BRISÉ:** Okay. At this time we're  
25 ready to entertain a motion on items 1B, 2, 3, 5, 6, 7,

1 8, and 9. Commissioner Edgar, you're recognized.

2 **COMMISSIONER EDGAR:** Thank you, Mr. Chairman.  
3 I could say so moved, but just because I like to read  
4 them, I'm going to move that we approve the staff  
5 recommendation on items 1B, 2, 3, 5, 6, 7, 8, and 9.

6 **COMMISSIONER GRAHAM:** Second.

7 **CHAIRMAN BRISÉ:** Okay. It's been moved and  
8 seconded. Is there any further discussion?

9 Okay. Seeing none, all in favor, say aye.

10 (Vote taken.)

11 All right. Thank you very much. By your  
12 vote you have approved staff recommendations on items  
13 1B, 2, 3, 5, 6, 7, 8, and 9.

14 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 6<sup>th</sup> day of December,  
19 2013.

20  
21 Linda Boles

22 LINDA BOLES, CRR, RPR  
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