

**Shawna Senko**

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**From:** John Finnigan <jfinnigan@edf.org>  
**Sent:** Thursday, April 17, 2014 12:35 PM  
**To:** Filings@psc.state.fl.us  
**Subject:** Emailing: Florida - QUALFIED REPRESENTATIVE.pdf  
**Attachments:** Florida - QUALFIED REPRESENTATIVE.pdf

Hon. Ann Cole  
Director, Office of Commission Clerk

Dear Ms. Cole:

I am attaching an electronic filing. Here is the relevant information:

Person making the filing:  
John Finnigan  
128 Winding Brook Lane  
Terrace Park, Ohio 45174  
(513) 226-9558  
[jfinnigan@edf.org](mailto:jfinnigan@edf.org)

Docket number and title of docket:  
Docket No. 140008-OT  
In re: Qualified Representative Status

Party on whose behalf filing is made:  
John Finnigan, Environmental Defense Fund

Total number of pages:  
Four

Description:  
This document consists of a cover letter, a request to name John Finnigan as Qualified Representative of Environmental Defense Fund, and an affidavit of John Finnigan

Thank you for your consideration in this matter,  
John Finnigan

This e-mail and any attachments may contain confidential and privileged information. If you are not the intended recipient, please notify the sender immediately by return e-mail, delete this e-mail and destroy any copies. Any dissemination or use of this information by a person other than the intended recipient is unauthorized and may be illegal.

April 17, 2014

**VIA E-FILING**

Ann Cole  
Director, Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket Nos. 140008-OT – Applications for Qualified Representative Status

Dear Ms. Cole:

I have enclosed the Environmental Defense Fund's Request to Name John Finnigan as Qualified Representative, including the requisite affidavit, to be filed in the above-referenced docket. Should you have any questions regarding this filing, please contact me at (512) 779-7914).

Very truly yours,

s/ Cheryl Roberto

Cheryl Roberto  
Associate Vice President of Clean Energy  
U.S. Climate and Energy Program  
Environmental Defense Fund  
1207 Grandview Avenue, Suite 201  
Columbus, Ohio 43212

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application for Qualified Representative Status ) Docket No. 140008-OT  
 )  
 )  
\_\_\_\_\_ ) Filed: April 17, 2014

**REQUEST TO NAME JOHN FINNIGAN AS  
QUALIFIED REPRESENTATIVE**

Pursuant to Rule 28-106.107, Florida Administrative Code, the Environmental Defense Fund (“EDF”) requests that John Finnigan, Lead Attorney, be named as EDF’s qualified representative for all docketed and non-docketed matters currently before the Commission, for any new matters opened in Calendar Year 2014, and for such additional period as the Commission may authorize. EDF is aware that it can be represented by counsel as defined in Rule 28-106.106, Florida Administrative Code, and has chosen otherwise.

Enclosed with this request is a sworn affidavit setting forth Mr. Finnigan’s qualifications. His business address is 128 Winding Brook Lane, Terrace Park, Ohio 45174 and his telephone number is (513) 226-9558.

WHEREFORE, EDF respectfully requests that the Florida Public Service Commission grant this request.

s/ Cheryl Roberto

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Cheryl Roberto  
Associate Vice President of Clean Energy  
U.S. Climate and Energy Program  
Environmental Defense Fund  
1207 Grandview Avenue, Suite 201  
Columbus, Ohio 43212

**CERTIFICATE OF SERVICE**

I hereby certify that a true and accurate copy of the foregoing was served via email to the following party on this 17<sup>th</sup> day of April 2014.

S. Curtis Kizer  
General Counsel  
Florida Public Service Commission  
Division of Legal Services  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

s/ Cheryl Roberto

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Cheryl Roberto  
Associate Vice President of Clean Energy  
U.S. Climate and Energy Program  
Environmental Defense Fund  
1207 Grandview Avenue, Suite 201  
Columbus, Ohio 43212

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Application for Qualified Representative Status ) Docket No. 140008-OT  
) )  
\_\_\_\_\_ ) Filed: April 18, 2014

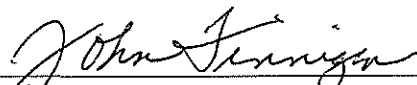
STATE OF OHIO )  
) ss:  
COUNTY OF HAMILTON )

**AFFIDAVIT OF JOHN FINNIGAN**

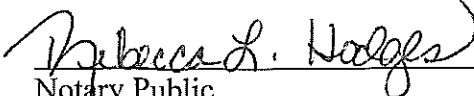
I, John Finnigan, being first duly cautioned and sworn, state upon my personal knowledge and belief that:

1. I possess all of the necessary qualifications to responsibly represent the Environmental Defense Fund's interests in all docketed and non-docketed matters before the Florida Public Service Commission.

2. I am an attorney admitted to practice law and a member of good standing of the State of Ohio (No. 0018689) and the Commonwealth of Kentucky (No. 86657). I have knowledge of the Florida Statutes relative to the Florida Public Service Commission's jurisdiction. I have knowledge of the Florida Administrative Code and Florida Statutes relative to the rules of evidence, including the concept of hearsay in an administrative proceeding. I have acquired or will acquire knowledge of the factual and legal issues in these matters. I have knowledge of and will comply with the Standards of Conduct for Qualified Representatives contained in Rule 28-106.107 of the Florida Administrative Code.

  
\_\_\_\_\_  
John Finnigan  
Lead Counsel  
Environmental Defense Fund  
128 Winding Brook Lane  
Terrace Park, Ohio 45174  
(513) 226-9558

Sworn to and subscribed in my presence this 17 day of April, 2014.

  
\_\_\_\_\_  
Notary Public



REBECCA L. HODGES  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES  
September 20, 2015