

**AUSLEY McMULLEN**

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June 19, 2019

**VIA: ELECTRONIC FILING**

Mr. Adam J. Teitzman  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

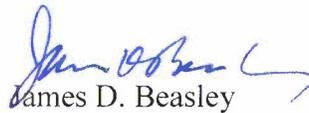
Re: Commission Review of Numeric Conservation Goals (Tampa Electric Company)  
FPSC Docket No. 20190021-EG

Dear Mr. Teitzman:

Attached for filing in the above docket is Tampa Electric Company's Notice of Service of Answers to the Fourth Set of Interrogatories (Nos. 57-64) of the Florida Public Service Commission Staff, propounded and served by electronic mail on May 30, 2019.

Thank you for your assistance in connection with this matter.

Sincerely,

  
James D. Beasley

JDB/pp  
Attachment

cc: All Parties of Record (w/attachment)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Commission review of numeric )  
Conservation goals (Tampa Electric Company) )  
\_\_\_\_\_ )

DOCKET NO. 20190021-EG

FILED: June 19, 2019

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE OF ANSWERS  
TO THE FOURTH SET OF INTERROGATORIES (NOS. 57-64)  
OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF**

Tampa Electric Company has this date furnished by electronic transmission to Rachael Dziechciarz, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, its Answers to Staff's Fourth Set of Interrogatories (Nos. 57-64), propounded and served by electronic mail on May 30, 2019.

DATED this 19<sup>th</sup> day of June, 2019.

Respectfully submitted,

  
\_\_\_\_\_  
JAMES D. BEASLEY  
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ATTORNEYS FOR TAMPA ELECTRIC COMPANY

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service, filed on behalf of Tampa Electric Company, has been furnished by electronic mail on this 19<sup>th</sup> day of June 2019 to the following:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <p>Margo DuVal<br/>Rachael Dziechciarz<br/>Office of General Counsel<br/>Florida Public Service Commission<br/>2540 Shumard Oak Boulevard<br/>Tallahassee, FL 32399-0850<br/><a href="mailto:mduval@psc.state.fl.us">mduval@psc.state.fl.us</a><br/><a href="mailto:rdziehc@psc.state.fl.us">rdziehc@psc.state.fl.us</a></p> <p>J. R. Kelly<br/>Patricia A. Christensen<br/>Office of Public Counsel<br/>c/o The Florida Legislature<br/>111 West Madison Street<br/>Tallahassee, FL 32399<br/><a href="mailto:kelly.jr@leg.state.fl.us">kelly.jr@leg.state.fl.us</a><br/><a href="mailto:christensen.patty@leg.state.fl.us">christensen.patty@leg.state.fl.us</a></p> <p>Joan T. Matthews<br/>Allan J. Charles<br/>Florida Department of Agriculture<br/>&amp; Consumer Services<br/>Office of General Counsel<br/>The Mayo Building<br/>407 S. Calhoun Street, Suite 520<br/>Tallahassee, FL 32399-0800<br/><a href="mailto:joan.matthews@FreshFromFlorida.com">joan.matthews@FreshFromFlorida.com</a><br/><a href="mailto:allan.charles@FreshFromFlorida.com">allan.charles@FreshFromFlorida.com</a></p> <p>Jon C. Moyle, Jr.<br/>Karen A. Putnal<br/>Ian E. Waldrick<br/>Moyle Law Firm<br/>118 Nolrth Gadsden Street<br/>Tallahassee, FL 32301<br/><a href="mailto:jmoyle@moylelaw.com">jmoyle@moylelaw.com</a><br/><a href="mailto:kputnal@moylelaw.com">kputnal@moylelaw.com</a><br/><a href="mailto:iwaldick@moylelaw.com">iwaldick@moylelaw.com</a></p> | <p>Stephanie U. Eaton<br/>Counsel to Walmart<br/>Spilman Thomas &amp; Battle, PLLC<br/>110 Oakwood Drive, Suite 500<br/>Winston-Salem, NC 27103<br/><a href="mailto:seaton@spilmanlaw.com">seaton@spilmanlaw.com</a></p> <p>Derrick Price<br/>Counsel to Walmart<br/>Spilman Thomas &amp; Battle, PLLC<br/>1100 Bent Creek Boulevard, Suite 101<br/>Mechanicsburg, PA 17050<br/><a href="mailto:dprice@spilmanlaw.com">dprice@spilmanlaw.com</a><br/><a href="mailto:dwilliamson@spilmanlaw.com">dwilliamson@spilmanlaw.com</a></p> <p>George Cavros<br/>Counsel for Southern Alliance for Clean Energy<br/>120 E. Oakland Park Blvd., Suite 105<br/>Fort Lauderdale, FL 3334<br/><a href="mailto:george@cleanenergy.org">george@cleanenergy.org</a></p> <p>Bradley Marshall<br/>Bonnie Malloy<br/>Jordan Luebke<br/>Counsel for Southern Alliance for Clean Energy<br/>Earthjustice<br/>111 S. Martin Luther King Jr., Blvd.<br/>Tallahassee, FL 32301<br/><a href="mailto:bmarshall@earthjustice.org">bmarshall@earthjustice.org</a><br/><a href="mailto:bmalley@earthjustice.org">bmalley@earthjustice.org</a><br/><a href="mailto:jluebke@earthjustice.org">jluebke@earthjustice.org</a></p> |
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