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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20200238-WU

Application for certificate to
operate water utility in Marion
County, and application for pass
through increase of regulatory
assessment fees, by Citra Highlands
Water System, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN GARY F. CLARK
COMMISSIONER ART GRAHAM
COMMISSIONER ANDREW GILES FAY
COMMISSIONER MIKE LA ROSA

DATE: Tuesday, May 4, 2021

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: All right. We are all good
3 to go this morning. Let's call the Agenda
4 Conference to order.

5 I would like to invite those who wish to do so
6 to stand and join us in a word of prayer and
7 invocation before we begin.

8 (Invocation and Pledge of Allegiance.)

9 CHAIRMAN CLARK: Thank you. You may be
10 seated.

11 All right. We will go ahead and call the
12 meeting to order.

13 Items No. 1 -- let me begin with, I am sorry I
14 overlooked just a minor housekeeping detail. I
15 wouldn't even call it a housekeeping detail. I
16 want to offer our congratulations to Commissioner
17 La Rosa on receiving his confirmation through the
18 Senate last week.

19 Commissioner La Rosa, it's good to be full and
20 official, correct?

21 COMMISSIONER LA ROSA: It absolutely is. Nice
22 to have that behind me, and certainly thank the
23 Senate for their endorsement of support and look
24 forward to continuing to serve with this fine
25 commission.

1 CHAIRMAN CLARK: Congratulations to you, sir.

2 COMMISSIONER LA ROSA: Thank you.

3 CHAIRMAN CLARK: All right. We are going to
4 begin this morning. Items No. 1, 2, 4, 5, 6, 8, 9,
5 10, 11, 12 and 13 are currently on the move staff
6 list. We have pulled Items No. 3 and 7 for further
7 discussion.

8 Are there any other items that any
9 Commissioner was like pulled for discussion besides
10 3 and 7?

11 All right. Seeing none, I will entertain a
12 motion on the move staff items.

13 Commissioner Fay.

14 COMMISSIONER FAY: Mr. Chairman, I would move
15 staff recommendation on Items 1, 2, 4, 5, 6, 7, 8,
16 9, 10, 11, 12, 13.

17 CHAIRMAN CLARK: Is there a second?

18 COMMISSIONER LA ROSA: Second, Chairman.

19 CHAIRMAN CLARK: I have a second.

20 Any discussion -- I'm sorry.

21 MR. HETRICK: Mr. Chair, I think you --
22 Commissioner, with all due respect, I think you
23 included Issue 7 in that.

24 COMMISSIONER FAY: Okay. So we will do issues
25 1, 2, 4, 5, 6, 8, 9, 10, 11, 12, 13. Sorry for the

1 7 there, sneak it by. Thank you.

2 CHAIRMAN CLARK: No problem.

3 Commissioner Fay has a motion. Commissioner

4 La Rosa seconded the motion.

5 Any discussion?

6 On the motion, all in favor say aye.

7 (Chorus of ayes.)

8 CHAIRMAN CLARK: All opposed?

9 (No response.)

10 CHAIRMAN CLARK: And the motion carries.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 11th day of May, 2021.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024