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May 27, 2022

VIA Electronic Filing to the Office of Commission Clerk

Attn: Melinda Watts, Engineering Specialist  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

**Re: Docket No. 20210133-SU - Application for transfer of wastewater systems of North Peninsula Utilities Corporation, Wastewater Certificate No. 249-S to CSWR-Florida Utility Operating Company, LLC, in Volusia County.**

Dear Ms. Watts:

On May 26, 2022, CSWR-Florida Utility Operating Company, LLC closed on its purchase of the assets of North Peninsula Utilities Corporation. Please find enclosed the executed and recorded deed showing the Company's rights to long-term use of the land upon which the treatment facilities are located. In addition, attached is a copy of the Application for Transfer of a Wastewater Facility or Activity Permit, which CSWR-Florida filed with the Department of Environmental Protection.

Thank you for your continued assistance with this docket.

Sincerely,

*/s/ Thomas A. Crabb*

Thomas A. Crabb  
Attorney for CSWR-FL UOC

Prepared by:  
Waterside Title Co.  
1092 Ridgewood Avenue  
Holly Hill, Florida 32117

File Number: 21-1142

## General Warranty Deed

Made this May 26, 2022 A.D. By **North Peninsula Utilities Corporation, a Florida corporation** whose address is: PO Box 2803, Ormond Beach, Florida 32175, hereinafter called the grantor, to **CSWR-Florida Utility Operating Company, LLC, a Florida limited liability company** whose post office address is: 1650 Des Peres Road, #140, Saint Louis, Missouri 63131, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Volusia County, Florida, viz:

SEE ATTACHED EXHIBIT "A".

Subject to restrictions, reservations and easements of record, if any, the mention of which shall not serve to reimpose the same.

Parcel ID Number: **321605000001/321606000001**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

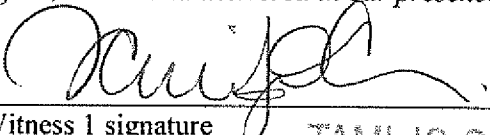
**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2021.


Prepared by:  
Waterside Title Co.  
1092 Ridgewood Avenue  
Holly Hill, Florida 32117

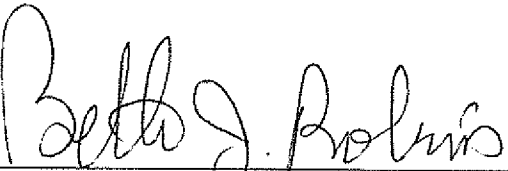
File Number: 21-1142

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

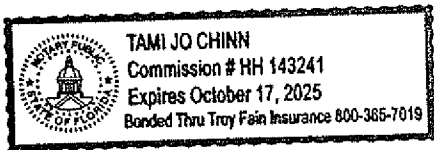
  
\_\_\_\_\_  
Witness 1 signature  
Witness Printed Name TAMI JO CHINN

**North Peninsula Utilities Corporation, a  
Florida corporation**  
  
\_\_\_\_\_  
**Robert L. Hillman, President**  
Address: PO Box 2803, Ormond Beach, Florida 32175

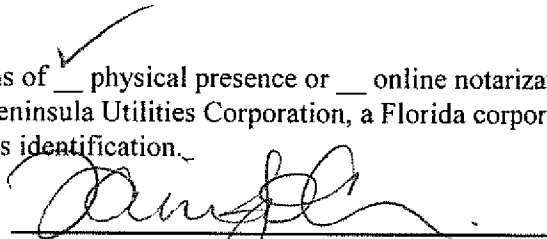
  
\_\_\_\_\_  
Witness 2 signature  
Witness Printed Name BETH J. ROBINS

State of Florida  
County of Volusia

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this  
May 26, 2022, by Robert L. Hillman, as President of North Peninsula Utilities Corporation, a Florida corporation, who is  
personally known to me or who has produced a driver's license as identification.



(Notary Seal)

  
\_\_\_\_\_  
Notary Public  
Print Name: TAMI JO CHINN

My Commission Expires: \_\_\_\_\_

## Exhibit A

Reserved Parcel "A" according to the Plat of Seabridge, recorded in Map Book 34, Pages 174 and 175, of the Public Records of Volusia County, Florida, EXCEPTING that portion replatted for Lot 4, Block 7, Seabridge 1st Addition, as recorded in Map Book 36, Pages 83 and 84, Public Records of Volusia County, Florida.

AND:

Parcel "A", Seabridge 1st Addition as recorded in Map Book 36, Pages 83 and 84, of the Public Records of Volusia County, Florida.

Both parcels being more particularly described as follows:

Commence at the Northwest corner of said Parcel "A" of Seabridge 1st Addition said point being the Point of Beginning; thence North 1 degree 58 minutes 45 seconds West 27.07 feet; thence South 88 degrees 01 minutes 15 seconds West 28.00 feet; thence North 6 degrees 40 minutes 05 seconds East 127.73 feet; thence North 66 degrees 08 minutes 24 seconds West 100.00 feet to the southerly right-of-way line of Seabridge Drive, a 60 foot right-of-way being a point on a curve being concave to the Northwest having a radius of 177.00 feet, a central angle of 5 degrees 03 minutes 18 seconds and a chord bearing and distance of North 26 degrees 36 minutes 45 seconds East 17.00 feet; thence northerly along said curve 17.01 feet to a point of tangency; thence North 23 degrees 51 minutes 36 seconds East 43 feet; thence departing said Seabridge Drive, South 66 degrees 08 minutes 24 seconds East 98.00 feet; thence North 31 degrees 41 minutes 20 seconds East 67.03 feet; thence North 61 degrees 21 minutes 44 seconds East 143.03 feet; thence North 74 degrees 04 minutes 02 seconds East 61.76 feet; thence South 77 degrees 31 minutes 16 seconds East 150.74 feet; thence South 59 degrees 14 minutes 38 seconds East 65.22 feet; thence South 12 degrees 10 minutes 34 seconds West 117.35 feet; thence South 1 degrees 58 minutes 45 seconds East 156.00 feet; thence South 88 degrees 01 minutes 15 seconds West 10.98 feet; thence South 29 degrees 04 minutes 30 seconds West 86.05 feet to the northerly right-of-way line of Sea Island Drive North, a 60 foot right-of-way and a point on a curve being concave to the South and having a radius of 145.00 feet, a central angle of 31 Degrees 03 minutes 15 seconds and a chord bearing and distance of North 76 degrees 27 minutes 08 seconds West 77.63 feet; thence along said curve 78.59 feet to a point of tangency; thence South 88 degrees 01 minutes 15 seconds West 115.23 feet to a point of curvature of a curve to the left having a radius of 205.00 feet and a central angle of 7 degrees 55 minutes 25 seconds; thence along said curve 28.35 feet to a point of tangency; thence South 80 degrees 05 minutes 50 seconds West 120.84 to a point of curvature of a curve to the right having a radius of 145.00 feet and a central angle of 7 degrees 55 minutes 25 seconds; thence along said curve 20.05 feet to the Southeast corner of said Lot 4, Seabridge 1st Addition; thence departing said northerly right-of-way line of Sea Island Drive, North 1 degrees 58 minutes 45 seconds West 72.93 feet to the Point of Beginning.



APPLICATION FOR
TRANSFER OF A WASTEWATER FACILITY OR ACTIVITY PERMIT

Facility ID: FLA011188 Date: 2/7/2022

Facility Name: North Peninsula Utilities Corporation

Facility Address: Seabridge Dr. Ormond Beach, FL 32175

Permit No.: FLA011188 Date Issued: Sep. 4, 2018 Date Expired: Sep. 3, 2023

NOTIFICATION OF SALE OR LEGAL TRANSFER

Permittee Name: Mr. Robert Hillman

Title: President

Mailing Address: 1326 John Anderson Dr. Ormond Beach, FL 32176

Phone (optional): (386) 677-7847 Email (optional): developershw@gmail.com

I hereby notify the Department of the sale or legal transfer of this wastewater facility or activity under Rule 62-620.340(2), F.A.C. Further, I agree to assign my rights as permittee to the proposed permittee in the event the Department agrees to the transfer of permit.

Date of proposed transfer: 3/31/2022

Date Signed: 2-9-22

Signature of Existing Permittee

REQUEST FOR TRANSFER OF PERMIT

Applicant Name: Josiah Cox

Title: President

Mailing Address: 1650 Des Peres Rd. Suite 303 Des Peres, MO 63131

Phone (optional): (314) 736-4672 Email (optional): jcox@cswrgroup.com

I hereby certify that I have examined the application and the documents submitted by the existing permittee which are the basis of this permit that was issued by the Department. I state that they accurately and completely describe the permitted facility or activity. Further, I state that I am familiar with the permit and I agree to comply with its terms and conditions. I agree to assume the rights and liabilities contained in the permit and the statutes and rules under which it was issued. I also agree to promptly notify the Department of any future change in ownership of or responsibility for this facility or activity.

Date Signed: 2-10-2022

Signature of Applicant