| 1  |  | BEFORE THE   |
|----|--|--|
| 2  | FLORIDA PU                                 | BLIC SERVICE COMMISSION                            |
| 3  |  |  |
| 4  | In the Matter of:                          |  |
| 5  |  | DOCKET NO. 20220034-WS                             |
| 6  | Application for staff                      |  |
| 7  | rate case in Polk Cou<br>Hidden Cove, Ltd. | nty by   |
| 8  |  | /  |
| 9  |  |  |
| 10 |  | OMMISSION CONFERENCE AGENDA<br>TEM NO. 13          |
| 11 | COMMISSIONERS                              |  |
| 12 | PARTICIPATING: C                           | HAIRMAN ANDREW GILES FAY<br>OMMISSIONER ART GRAHAM |
| 13 | C  | OMMISSIONER GARY F. CLARK OMMISSIONER MIKE LA ROSA |
| 14 | С  | OMMISSIONER GABRIELLA PASSIDOMO                    |
| 15 | DATE: T                                    | uesday, December 6, 2022                           |
| 16 |  | etty Easley Conference Center<br>oom 148           |
| 17 |  | 075 Esplanade Way<br>allahassee, Florida           |
| 18 | REPORTED BY: D                             | EBRA R. KRICK                                      |
| 19 | N  | ourt Reporter and<br>otary Public in and for       |
| 20 | t  | he State of Florida at Large                       |
| 21 |  | EMIER REPORTING                                    |
| 22 |  | 2 W. 5TH AVENUE<br>LAHASSEE, FLORIDA               |
| 23 |  | (850) 894-0828                                     |
| 24 |  |  |
| 25 |  |  |

| 1  | PROCEEDINGS  |  |  |
|----|--|--|--|
| 2  | CHAIRMAN FAY: All right. Commissioners, next       |  |  |
| 3  | we will move to Item No. 13 to be presented by Ms. |  |  |
| 4  | Bruce.   |  |  |
| 5  | Ms. Bruce when you are ready, you are              |  |  |
| 6  | recognized.  |  |  |
| 7  | MS. BRUCE: Good morning, Commissioners. I am       |  |  |
| 8  | Sonica Bruce speaking on behalf of Commission      |  |  |
| 9  | staff.   |  |  |
| 10 | Item No. 13 is an application for a                |  |  |
| 11 | staff-assisted rate case in Polk County by Hidden  |  |  |
| 12 | Cove.  |  |  |
| 13 | Hidden Cove is a Class C utility providing         |  |  |
| 14 | water and wastewater to 122 cust residential       |  |  |
| 15 | customers and three general service customers.     |  |  |
| 16 | Staff is recommending a revenue requirement        |  |  |
| 17 | increase of 90.50 percent for water, 22.34 percent |  |  |
| 18 | for wastewater.                                    |  |  |
| 19 | A customer meeting was held on November 2nd,       |  |  |
| 20 | 2022. No customers provided comments, and there    |  |  |
| 21 | has been no other contact customer contact in      |  |  |
| 22 | regards to the rate proceeding.                    |  |  |
| 23 | The utility representative is Marty Friedman       |  |  |
| 24 | is present, as well as OPC Charles Rehwinkel, and  |  |  |
| 25 | staff is available to answer any questions.        |  |  |

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1
               CHAIRMAN FAY:
                               Okay. Great.
                                               Thank you, Ms.
 2
          Bruce.
 3
               Commissioners, we have a summary on Item No.
               I will entertain any comments or a motion.
 4
          13.
 5
               COMMISSIONER CLARK:
                                     Move to approve the item,
          Mr. Chairman.
 6
7
               COMMISSIONER GRAHAM:
                                      Second.
8
               CHAIRMAN FAY: Okay.
                                     We have a motion and a
 9
          second.
10
               All that approve say aye.
11
               (Chorus of ayes.)
12
                               None opposed. With that, show
               CHAIRMAN FAY:
13
          Item 13 passing unanimously.
14
               Thank you, Ms. Bruce.
15
               (Agenda item concluded.)
16
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| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  |  |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 20th day of December, 2022.                   |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 | $\alpha \cup \beta \cup \beta \cup \beta$                |
| 23 | Deblu & Frice  |
| 24 | DEBRA R. KRICK<br>NOTARY PUBLIC                          |
| 25 | COMMISSION #HH31926 EXPIRES AUGUST 13, 2024              |