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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230011-TP

Proposed amendment of Rule 25-R.0665,
F.A.C., Lifeline Assistance.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Wednesday, February 8, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move to Item No.
3 2. Ms. Helton will be presenting Item No. 2 for us
4 this morning.

5 Good morning.

6 MS. HELTON: Good morning. Mr. Sunshine is at
7 the Supreme Court this morning representing you
8 defending a final order, along with our appellate
9 staff.

10 Staff is recommending that the Commission
11 amend its Lifeline Assistance Rule to implement
12 changes the Legislature made to Section 364.10,
13 Florida Statutes, during the 2022 legislative
14 session. The Legislature amended the statute to
15 conform to current federal regulations.

16 Staff is recommending that you propose several
17 amendments to the rule, including that the rule
18 should be clarified that an eligible
19 telecommunications carrier, or ETC, must notify a
20 Lifeline subscriber of impending termination of
21 Lifeline service if there is reason to believe that
22 the subscriber no longer qualifies.

23 The rule should also be clarified that a
24 subscriber is required to provide proof of
25 continued eligibility for Lifeline service upon

1 request of the ETC, the Federal Communications
2 Commission, or FCC, or its designee. Staff is also
3 recommending that some obsolete provisions should
4 be removed from the rule.

5 Staff is available if you have any questions.

6 CHAIRMAN FAY: Great. Thank you, Ms. Helton.
7 And thank you for present fog Mr. Sunshine this
8 morning.

9 Commissioners, you have a summary on Item No.
10 2. I will take any questions or comments.

11 Showing none, I will take a motion on Item No.
12 2.

13 COMMISSIONER CLARK: Move staff recommendation
14 on Item No. 2, Mr. Chairman.

15 COMMISSIONER GRAHAM: Second.

16 CHAIRMAN FAY: Okay. I have a motion and a
17 second to approve staff's recommendation.

18 All that approve say aye.

19 (Chorus of ayes.)

20 CHAIRMAN FAY: Showing none opposed, Item 2
21 passes unanimously.

22 Thank you, Ms. Helton.

23 (Agenda item concluded.)
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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of February, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024