1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		or certificate to provide local
5	telecommunications	
6	DOCKET NO.	COMPANY NAME
7	20240029-TX	CBN-Volusia, Inc.
8	20240040-TX	Virtu Broadband, LLC
9	20240041-TX	United Data Technologies, Inc., d/b/a UDT.
10		/
11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		
15		COMMISSIONER GARY CLARK COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, April 2, 2024
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING TALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Good morning, everybody.
3	Today is April 2nd Tuesday, April 2nd, 9:30.
4	Please see this that this Agenda Conference we
5	will get started here in a second, but before we do
6	that, let's go ahead and join me in the Pledge and
7	Invocation.
8	(Invocation and Pledge of Allegiance.)
9	CHAIRMAN LA ROSA: All right. Officially, I
10	would like to call this Agenda Conference to order.
11	First up I will make a quick note,
12	Commissioner Passidomo had a family emergency, so
13	she is unfortunately not able to be with us this
14	morning.
15	First up, we will take up Items 1, 3 and 4,
16	and then 6 through 9 in move staff. Let's start
17	and then 2 and 5 we will have later on for further
18	discussion.
19	Let's go ahead and start with the Consent
20	Agenda.
21	COMMISSIONER GRAHAM: Move the Consent Agenda.
22	COMMISSIONER CLARK: Second.
23	CHAIRMAN LA ROSA: All right. Hearing a
24	motion, hearing a second.
25	All those in favor signify by saying yay.

```
1
                (Chorus of yays.)
 2
                                      Opposed no.
                CHAIRMAN LA ROSA:
 3
                (No response.)
 4
                CHAIRMAN LA ROSA:
                                      Show that the motion
 5
          passes.
                (Agenda item concluded.)
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of April, 2024.
19	
20	
21	
22	
23	Deblu R Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024